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CATALOGUE OF ARABIC BOOKS  
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British Museum Dept. of Oriental Printed  
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# CATALOGUE

OF

# ARABIC BOOKS

IN THE

# BRITISH MUSEUM

BY

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ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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VOL. I

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## PREFACE TO THE REPRINTED CATALOGUE

This catalogue, for many years out of print, was originally published in two volumes in 1894 and 1901. It was followed in 1926 by a *Supplementary Catalogue of Arabic Printed Books* compiled by A. G. Ellis and A. S. Fulton, and in 1959 by a *Second Supplementary Catalogue of Arabic Printed Books* compiled by A. S. Fulton and M. Lings. The present reprint has been undertaken so that all three catalogues shall be in print and available to scholars at one time. Together, they cover the whole range of Arabic printed books acquired by the British Museum up to 1957.

In preparing this catalogue for photolithographic reproduction, no revision has been carried out on the body of the catalogue beyond the correction of a few conspicuous errors. But where the location of books has been changed since the printing of the original edition, new shelf-marks have been inserted in typescript in this reprint. It has not been thought necessary to reprint the volume of title- and subject-indexes relating to the present catalogue, as this is still in print at the time of writing.

In the past, an Arab author was seldom well known by what was, strictly speaking, his " name ", and this creates problems for both compilers and users of catalogues. To help readers to understand the way in which authors' names are analysed into their component parts and arranged in this catalogue according to a logical system, it may be useful to quote the following explanation from the Editor's Introduction to the *Second Supplementary Catalogue* of 1959 :

The designation under which an Arab or Persian author, editor, etc., is to be found, begins wherever possible with the *ism* (for example 'ABD ALLĀH, AĤMAD, etc.) or, if this is unknown, with the *kunyah* (for example 'ABU 'ALĪ, ABU al-ASWAD, etc.) or, failing this, under a name of honour (for example JAMĀL al-DĪN, etc.). But an exception is made in the case of dignitaries of the Church, who are named in English if possible, for example STEPHEN, not ISTĪFĀN, and also in the case of those whose names have figured largely in previous catalogues under a Europeanized form, even though their writings are all in Arabic, for example CHEIKHO (Louis), not LUWĪS SHAIKHU. Rulers are entered under the names by which they are best known, followed by the *ism*, etc., in brackets, for example ŠALĀĤ al-DĪN (Yūsuf ibn Aiyūb). Cross references to main entries have been given unsparingly.

The order of headings is alphabetical, but where there are two or more headings which begin with the same name (there are 620 beginning with MUĤAMMAD, for example), they are grouped in categories, the simplest headings being arranged together in alphabetical order in the first group, the next simplest in the second, and so on. The series of groups may be illustrated as follows:

- (1) MUĤAMMAD, called Bibi : a single name followed by a *lakab*.
- (2) MUĤAMMAD, *al-Anbābi* : a single name followed by a *nisbah*, or a title, or an epithet indicating a profession, etc.
- (3) MUĤAMMAD ('Īd al-Wašif) : a single name followed by another appellation in brackets.

(The next three groups are like the first three, except that the name of the father is also given, preceded by *ibn*.)

- (4) MUĤAMMAD ibn AĤMAD, called Ībn Rushd.
- (5) MUĤAMMAD ibn AĤMAD, *al-Dahabi*.
- (6) MUĤAMMAD ibn AĤMAD (Abu al-Ķāsim).

- (7) MUḤAMMAD ibn AḤMAD ibn 'ABD al-BĀRĪ' : with the name of the grandfather added.
- (8) MUḤAMMAD ibn AḤMAD al-DARĪR : with a compound name for the father.
- (9) MUḤAMMAD AḤMAD : a double name, or a name followed by the father's name, *etc.*, without *ibn* ;

and so on, with some intermediary and further stages.

It follows from this—and here is what might cause the reader some difficulty—that the heading 'ALĪ (Abu al-Ḥasan), *al-Jaznā'ī*, for example, which conforms to category (3) will come *after* 'ALĪ, *al-Tanāwī*, which conforms to (2). Similarly, MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr), *al-Fārābī* (6) comes *after* MUḤAMMAD ibn MUḤAMMAD, *al-Tanjāwī* (5), and 'ABD al-RAḤMĀN BADAŪĪ (9) *after* 'ABD al-RAḤMĀN ibn ZIYĀD, *al-Zubairī* (5).

For notes on the transcription of Arabic words, the reader is referred to the introductory pages of the *Second Supplementary Catalogue of Arabic Printed Books* from which the above quotation is taken.

K. B. GARDNER  
Keeper of Oriental Printed Books  
and Manuscripts

October, 1966

THE present volume contains the first portion of the Arabic Catalogue, and includes the titles under the letters A to L. The second volume will complete the Catalogue, and will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL  
PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

*May, 1894.*

## TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḳ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṣ	ل	l
ح	ḥ	ض	ḍ	م	m
خ	kh	ط	ṭ	ن	n
د	d	ظ	ẓ	ه	h
ذ	<u>d</u>	ع	‘	و	w(u)
		غ	gh	ی	y(i)

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā’* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā’*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means “the lofty one”, whereas *al-sāmī* (fem. *al-sāmiyah*) means “the Semite”. Final *alif* is transcribed *ā*; final *yā’* pronounced as *alif* is transcribed *a*. The diphthongs *fathah* + *wāw* and *fathah* + *yā’* are transcribed respectively *au* and *ai*.

CATALOGUE  
OF  
ARABIC BOOKS.

**AAMOULI** (BEHĀ-EDDIN MOHAMMED BEN AL-HOSAĪN). See MUĤAMMAD ibn ĤUSAIN (BAĤĀ al-DĪN) *al-‘Amilī*.

**ABALACHI** (ALBUMASAR). See JA‘FAR ibn MUĤAMMAD (ABŪ MA‘SHAR) *al-Balkhī*.

**ABALPHATUS**, *Asphahanensis*. See ABŪ al-FATH ibn MAĤMŪD, *al-Isfahānī*.

**‘ABBĀS**. See MUĤAMMAD ‘ABBĀS, *Shūshṭarī*.

**‘ABBĀS** ibn al-AĤNAF. ديوان ابي الفضل العباس بن الاحنف وفي اخره ديوان ... ابن مطروح المصرى [Dīwān, or poetical works. Followed by another Dīwān, by Ibn Matrūh. With a life of each poet appended to his Dīwān, from Ibn Khallikān’s biographical dictionary.] pp. 224. قسطنطينية ١٢٩٨ [Constantinople, 1881] 8°. 14573. b. 14.

**‘ABBĀSĪ**. See ĤASAN ibn ‘ABD ALLĀH.

**ABCARIUS** (JOHN). See YUĤANNĀ ABKĀRIYŪS.

**‘ABD al-AĤAD**, *al-Nūrī al-Fannuwī*. موعظة حسنة [Al-Mau‘īzat al-ḥasanat. A collection of homilies, with marginal glosses.] pp. v. 348. ١٢١٣ [Constantinople, 1841.] 4°. 14519. d. 2.  
*Imperfect, wanting the first page of the table of contents.*

**‘ABD al-‘ALĪ**, *al-Kārī*. مصطلحات صرفية تحفة صادقيه [Tuhfah i šādīkīyah, also called Muštalahāt i šarfīyah. Definitions of the terms used in the accidence of Arabic grammar, with Hindustani translations and explanatory notes.] pp. 104, lith. کانپور ١٢٩٧ [Cawnpore, 1880.] 8°.

14820.e.14.

**‘ABD al-‘ALĪ** (MUĤAMMAD) *al-Madrāsī*. See MUĤAMMAD ‘ABD al-‘ALĪ.

**‘ABD al-‘ALĪ MUĤAMMAD** (ABŪ al-‘AIYĀSH) called BAĤR al-‘ULŪM. See MUĤAMMAD ibn IBRĀĤĪM (ŠADR al-DĪN) *al-Shīrūzī*. شرح هدايه الحكمت النج [A commentary on the first chapter of the second part of al-Abharī’s *Hidāyat al-hikmat*. Followed by a note by ‘A. al-‘A. M. on the term المثناة بالتكرير in illustration of a passage of the commentary.] [1846.] 8°. 14540. c. 31.(1.)

الكتاب ... المعروف بشرح مسلم الثبوت [Fawwātih al-rāhamūt. A commentary on Muḥibb Allāh al-Bihārī’s treatise on the principles of Muhammadan law, according to both the Ḥanafī and Shāfi‘ī schools, entitled *Musallim al-thubūt*.] pp. 630. i., lith. اللكنو ١٨٧٨ [Lucknow, 1878.] Fol. 14528. e. 6.

*In 2 vol. with a continuous pagination.*

مولانا عبد العلى [Supercommentary to Mīr Zāhid’s commentary on Kūṭb al-Dīn al-Rāzī’s treatise on logic, entitled *al-Risālat fil-tasāuwur wal-tašdīk*. Accompanied on the margin by annotations, collectively entitled *Kashf al-maktūm*, by Muhammad ‘Abd al-Ḥalīm Lakhnawī, and followed by a dissertation on the term جعل, entitled *al-Kaul al-muhīt*, by Muhammad ‘Abd al-Ḥaiy Lakhnawī.] pp. 66, lith. ١٢١٣ [Delhi, 1875.] Fol. 14540. d. 5.

*Three extra leaves containing annotations are inserted between pp. 54 and 55 at the end of the first of the above works.*

[Another copy.]

14540. d. 11.(1.)

'ABD al-'ALĪ MUḤAMMAD (ABŪ al-'AIYĀSH) called BAḤR al-'ULŪM (*continued*). تنوير المنار [Tanwīr al-manār. A commentary on al-Nasafī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled Manār al-anwār.] See MUḤAMMAD LAMA'ĀN al-ḤAKK. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-Anwār.] [1877.] Fol. 14528. e. 12.

'ABD ALLĀH, al-'Ashmāwī. See MUḤAMMAD ibn MUḤAMMAD, al-Sinhājī, called IBN ĀJURRŪM حاشية... عبد الله... العشاوي الخ [Al-Mukaddimat al-ājarrūmiyat. With a commentary by 'A. A.] [1885.] 8°. 14594. b. 28.

'ABD ALLĀH, Bey. See FRANCE.—Napoléon I., Emperor of the French. هذا الجزء الأول (الثاني) من تعريب القانون الفرنسي المدني الخ [A collection of five Codes translated from the French into Arabic. The "Code Napoléon" translated by Rifā'ah Efendi and 'A. A.] [1866.] 8°. 14528. a. 23.

'ABD ALLĀH, Maulavi. See AHMAD ibn ḤUSAIN (ABŪ al-TAIYIB) called al-MUTANABBĪ. Dewanī Mootanubee. Reprinted and corrected for the press by Abdullah. 1841. 4°. 14573. c. 3.

— See HIPPOCRATES. الفصول الإبراطية. The Aphorisms of Hippocrates, translated into Arabic, etc. [Edited by J. Tytler, assisted by 'A. A.] 1832. 8°. 14535. a. 1.

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) al-ḤASKAFĪ. فتاوى درر المختار الخ [Al-Durr al-mukhtār. Edited by 'A. A.] [1847.] Fol. 14528. e. 13.

— See SADĪD al-DĪN, al-KĀZARŪNĪ. الشرح Ashshurh-ool Moognee... Edited by... Mouluvoo Abdoollah. 1832. 4°. 14535. d. 2.

'ABD ALLĀH, Munshī Ṭabarī. See MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) al-FĪRŪZĀBĀDĪ. ترجمان اللغة [A Persian translation of the Kāmūs. Edited by 'A. A.] [1857.] Fol. 14589. e. 5.

'ABD ALLĀH ('ĀRIF al-DĪN ABŪ al-FADL) al-FĀKIHĪ. هذا كتاب حدود النحو [Ḥudūd al-nahw. A short treatise on the terms of grammar. Edited by

A. Sprenger.] 1849. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 5, fasc. 1. 1848, etc. 8°. 14002. a.

'ABD ALLĀH ('ĀRIF-BILLĀH) Busnavī. See 'ĀRIF-BILLĀH 'ABD ALLĀH.

'ABD ALLĀH ibn 'ABBĀS. دعاء سرياني [Du'ā Suryānī. The "Syrian Prayer."] See KASIDAHS. فهرست مجموعة قصائد الخ pp. 63, 64. [1870?] 8°. 14519. d. 9.(1.)

— Begin : انا الموجود فاطلبنى تجدني [Another edition.] See ḤĀBĪB MUḤAMMAD, al-KĀHIRĪ. مدائح المصطفى الخ [A collection of religious pieces.] pt. 2. pp. 202-204. [1879, etc.] 8°.

14519. b. 32.

— اسناد دعای سرياني [The "Syrian Prayer," with Persian metrical preface and interlineary translation.] See KASIDAHS. قصيدة - نود و نه نام - قصيدة برده الخ pp. 58-67. [1872.] 8°.

14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

— دعاء سرياني [The "Syrian Prayer," with Panjabī and Persian metrical paraphrases.] pp. 16, lith. لاهور ۱۲۸۹ [Lahore, 1872.] 8°.

14519. d. 13.(3.)

— تفسير عبد الله بن عباس الخ [Tafsīr Ibn 'Abbās. A commentary on the Koran, based upon tradition, ascribed to 'Abd Allāh ibn 'Abbās. With marginal notes.] 115 sheets, lith. ۱۲۸۰. [Bombay, 1863.] 4°. 14509. c. 3.

Not paged, only the sheets numbered.

— هذا التفسير لعبد الله بن عباس الخ [Another edition.] See KUR'ĀN. [Arabic, Hindustani and Persian.] قرآن مجيد مع الترجمتين الخ [1866.] Fol. 14507. d. 9.

— تذيير المقياس من تفسير ابن عباس لابي طاهر محمد بن يعقوب الفيروزآبادي... وبهامشه الكتاب المسمى بالمقصد لتلخيص ما في المرشد في الوقف الخ [Another edition, erroneously named on the title-page Tanwīr al-mikyās, and ascribed to al-Fīrūzābādī. Accompanied, on the margin, by a treatise on the pauses to be observed in reciting the Koran, entitled al-Makṣad, by Zakarīyā al-Anṣārī.] pp. ii. 464. ۱۲۹۰. [Bulak, 1873.] 4°. 14514. c. 16.

'ABD ALLĀH ibn 'ABBĀS (*continued*). عباسى  
[Another edition.] See KUR'ĀN. [Arabic, Hindustani and Persian.] قرآن مجيد مترجم الخ [1882.]  
Fol. 14507. e. 3.

— تفسير عبد الله بن عباس [Another edition.]  
pp. 523, lith. المنبئى ١٣٠٢ [Bombay, 1885.] 4°.

14509. c. 12.

— تفسير ترجمان القرآن ... سيدنا عبد الله بن عباس  
[Another edition.] See MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī*. الجزء الاول (الخ)  
[Tafsīr al-Jalālain.] من الحاشية المسماة بالفتوحات الالهية الخ  
[1885, etc.] 4°. 14514. ccc. 1.

'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, *al-Kinānī*. العقد المنظم للحكام فيما يجرى بين ايديهم  
[Al-'Ikd al-munazzam. A treatise on Muhammadan law, according to the school of Mālik, with special reference to the conduct and disposal of civil cases.] See IBRĀHĪM ibn 'ALĪ, called IBN FARĪHŪN. كتاب تبصرة الحكام الخ  
[Tabṣirat al-hukkām.] [1884.] 4°. 14529. d. 9.

'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī*. Description de l'Afrique Septentrionale par Abou-Obeid-al-Bekri [from his work entitled *al-Masālik wal-mamālik*]. Texte arabe revu sur quatre manuscrits et publié ... par le B<sup>on</sup>. De Slane. كتاب المغرب فى ذكر بلاد افريقية والمغرب (وهو جزء من اجزاء الكتاب المعروف بالمسالك والممالك)  
pp. xix. 213. *Alger*, 1857. 8°. 14565. b. 26.(2.)

— Description de l'Afrique Septentrionale, par El-Bekri, traduite par MacGuckin de Slane. (Extrait ... du Journal Asiatique.) pp. 432. *Paris*, 1859. 8°. 14565. b. 26.(1.)

— Извѣстія Ал-Бекри и другихъ авторовъ о Руси и Славянахъ. [With extracts in the original Arabic, from his work *al-Masālik wal-mamālik*.] Часть I. Статьи и разысканія А. Куника и Барона В. Розена. *Санктпетербургъ*, 1878, etc. 8°. 14566. b. 10.

*In progress.* This is "Приложение въ XXXII тму. тому Записокъ И. Академіи Наукъ."

— كتاب معجم ما استعجم. Das geographische Wörterbuch des Abu 'Obeid 'Abdallah ben 'Abd el-'Aziz el-Bekri... herausgegeben von F. Wüstenfeld. [Mu'jam mā ista'jam.] 2 bde. lith. *Göttingen, Paris*, 1876-77. 8° 14566. b. 7.

'ABD ALLĀH ibn 'ABD al-RAĤMĀN, called BĀ FAḌL, *al-Ḥaḍramī*. See AHMAD ibn MUHAMMAD, called IBN ḤAJAR, *al-Haithamī*. الحواشى المدنية الخ  
[A commentary on Bā Faḍl al-Ḥaḍramī's *Mukaddimah*.] [1871.] 4°. 14519. e. 14.

— شرح ... احمد بن حجر الهيتمي ... على [Al-Mukaddimat. A treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school. Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] pp. 152. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14519. e. 18.

'ABD ALLĀH ibn 'ABD al-RAĤMĀN, called IBN 'AKĪL. See 'ABD al-MUN'IM 'IḤAD, *al-Jarjāwī*. هذه شواهد ابن عقيل الخ  
[Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's *Alfiyah*.] [1860?] 8°. 14593. d. 8.

— [1878.] 8°. 14594. a. 22.

— See MAHMŪD ibn AHMAD (BADR al-DĪN) *al-'Ainī*. المقاصد النحوية الخ [Al-Makāsid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn 'Akīl on Ibn Mālik's *Alfiyah*.] [1882.] 6°. 14593. e. 25.

— See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. قال محمد هو ابن مالك [Al-Alfiyat fil-naḥw. Accompanied by a commentary by Ibn 'Akīl.] [1835.] 8°. 14593. d. 2.

— [1837.] 8°. 14594. b. 7.

— 1851. 4°. 14594. b. 17.

— [1864.] 8°. 14593. d. 36.

— [1866.] 4°. 14593. e. 5.

— [1870.] 4°. 14593. e. 13.

— [1872.] 8°. 14593. b. 8.(1.)

— [1881.] 4°. 14593. e. 22.

— [1885.] 4°. 14593. e. 17.

— See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Ibn 'Akīl's Commentar zur *Alfiyya* des Ibn Malik ... übersetzt. 1852. 8°. 14594. b. 18.

'ABD ALLĀH ibn 'ABD al-RAĤMĀN, called IBN-'AKĪL (*continued*). See MUĤAMMAD KŪṬĀH, *al-'Adawī*.

فتح الجليل

[Fath al-Jalīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's *Alfiyah*.] [1872.] 8°. 14593. b. 8.(2.)

'ABD ALLĀH ibn 'ABD al-RAĤMĀN, *al-Danūsharī*. See KHĀLID ibn 'ABD ALLĀH, *al-Azhari*.

الجزء الأول (الثاني) من شرح التصريح الخ [Al-Tašrīh. Accompanied by a supercommentary compiled from the notes of 'A. A. and others.] [1888.] 4°. 14593. e. 26.

'ABD ALLĀH ibn 'ABD al-RAĤMĀN, *al-Dārimī*. [Al-Musnad al-jāmi'. A collection of traditions. Edited, with an introduction and various readings, by Muḥammad 'Abd al-Rashīd Kashmīrī.] pp. x. xx. 447, *lith.* كانپور ۱۲۱۰ [Cawnpore, 1876.] Fol.

15006. d. 5.

'ABD ALLĀH ibn 'ABD al-RAĤMĀN (ABŪ MUĤAMMAD) *al-Kairuwānī*. See 'ABD ALLĀH ibn ABĪ ZAID, *al-Kairuwānī*.

'ABD ALLĀH ibn ABĪ ZAID, *al-Kairuwānī*. See 'ALĪ ibn MUĤAMMAD (ABŪ al-ĤASAN) *al-Manūfī* حاشية ... علي الصعيد الخ [Kifāyat al-tālib al-rabbānī. A commentary upon Ibn Abī Zaid's *Risālah*.] [1864.] 4°. 14519. e. 9.

— [1871.] 4°. 14519. e. 10.

'ABD ALLĀH ibn AĤMAD, called IBN al-BAITĀR. كتاب الجامع لمفردات الادوية والاغذية الخ [Al-Jāmi' li-mufradāt al-adwiyat, commonly called *al-Mufradāt*. *Materia medica*.] 4 vol. ۱۲۱۱ [Bulak, 1875.] Fol. 14535. d. 7.

— *Traité des Simples* par Ibn el Beithâr. [Translated into French by N. L. Leclerc.] 3 tom. 1877-83. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles Lettres*. *Notices et Extraits des Manuscrits, etc.* tom. 23, pt. 1; 25, pt. 1; 26, pt. 1. 1787, *etc.* 4°. 818. m.

— Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel von ... Ebn Baithar. Aus dem Arabischen übersetzt von J. v. Sonthaimer (كتاب الجامع الكبير لقوى الادوية والاغذية الشهير بمفردات). 2 bde. Stuttgart, 1840-42. 4°. 14535. c. 1.

'ABD ALLĀH ibn AĤMAD, called IBN-al-BAITĀR (*continued*). Ebenbitan de Limonibus, per Andream Bellunensem in Latinum translatus, nunc primum in lucem editus. [By F. Butironus An extract from Ibn al-Baitâr's *Mufridât*, or *Materia Medica*.] *Venetis*, 1583. 8°. B. 226.(2.)

— De Limonibus tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus. *Parisiis*, 1602. 4°. 968. i. 6.(1.)

— [Another copy.] B. 161.(5.)

— [Another edition.] Ebembitar de Limonibus *Tractatus Arabicus* in Latinum versus ab Andrea Bellunensi. Typis primum evulgatus a M. Ghisio. *Cremonæ*, 1757. 4°. B. 12.(6.)

— In Ebenbitar tractatum de Malis Limoniis *Commentaria* P. Valcarengi. (*Tractatus Embitar Arabis* per Andream Bellunensem Latinitate donatus.) pp. xxxii. 232. *Cremonæ*, 1758. 4°. 453. e. 31.

— Elenchus *Materiae Medicæ* Ibn Beitharis *Malacensis* ... Pars prima. See DIETZ (F. R.) *Analecta Medica* ... Fasciculus primus. 1833. 8°. 14535. b. 22.

'ABD ALLĀH ibn AĤMAD, *al-Fākihī*. See MUĤAMMAD ibn MUĤAMMAD, *al-Ru'ainī*, called al-ĤĀTTĀB. شرح الفواكه الجذبية الخ [Mutammimat al-jurrūmiyat. Accompanied by a commentary, entitled *al-Fawākih al-janīyat*, by 'A. A. ibn A.] [1878] 4°. 14593. e. 23.(1.)

'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق مع شرحه المستخلص والعيني [Kanz al-dakā'ik. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgement by the author of his larger work, entitled *al-Wāfī*. Accompanied, on the margin, for the first half of the work (as far as the 'Kitāb al-wakf'), by Abū al-Kāsim al-Samarkandī's commentary, entitled *Mustakhlaṣ al-hakā'ik*, and for the latter half by al-'Ainī's commentary, entitled *Ramz al-hakā'ik*.] pp. ii. 424, *lith.* دهلي ۱۲۸۷ [Delhi, 1870.] Fol. 14527. c. 3.



'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-DĪN) *al-Nasafī (continued)*. الكتاب ... الموسوم بكنز الدقائق [Another edition. With a commentary, marginal and interlincary, compiled chiefly from the commentaries of Abū al-Kāsim al-Samarkandī and al-'Ainī.] pp. 394, lith. ١٨٧٤ لکھنؤ [Lucknow, 1874.] Fol. 14528. e. 3.(1.)

— کتاب ... المسمى بكنز الدقائق وشرحه العيني [Another edition. With al-'Ainī's commentary on the margin; and with interlinear notes, on the first half of the work, as far as the Kitāb al-wakf, from Muṣṭafā al-Tā'is commentary, entitled Kanz al-bayān, and on the latter half of the work from Abū al-Kāsim al-Samarkandī's commentary.] pp. ii. 424, lith. ١٨٩٤ المنبئی [Bombay, 1877.] Fol. 14527. e. 4.

— كنز الدقائق [Another edition. With marginal notes from various sources.] pp. ii. 223, lith. ١٨٧٧ لکھنؤ [Lucknow, 1877.] 8°. 14527. c. 17.

— [Third edition of the Bombay edition of 1877, with the same commentary and notes.] pp. ii. 424, lith. ١٨٩٩ منبئی [Bombay, 1882.] Fol. 14527. e. 5.

— See ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarkandī*. الكتاب ... المسمى [Mustakhlaṣ al-hakā'ik. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1870.] 8°. 14527. c. 11.

— [1882.] 8°. 14529. b. 14.

— See BURHĀN al-DĪN, *Maulavī*. Lughāt al-nasā' al-musmā'at bilghāt al-'ainī. Glosses in Persian on words and expressions occurring in al-'Ainī's commentary on al-Nasafī's Kanz al-dakā'ik. [1881.] 8°. 14528. b. 23.(2.)

— See MAĤMŪD ibn AĤMAD (BADR al-DĪN) *al-'Ainī*. الجزء الاول (الخ) من شرح [Ramz al-hakā'ik. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1869.] 8°. 14527. c. 9.

'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-DĪN) *al-Nasafī (continued)*.

— [1877.] 14527. c. 16.

— [1882, etc.] 14529. c. 9.

— See MUĤAMMAD (ZĪYĀ al-DĪN) *Ĥusainī*. معيار الحقائق الخ [Mi'yār al-hakā'ik. A Persian commentary on al-Nasafī's Kanz al-dakā'ik.] [1872.] 8°. 14527. b. 7.

— See MUĤAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī*, called MĪSKĪN. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on al-Nasafī's Kanz al-dakā'ik.] [1870?] Fol. 14529. e. 12.

— See MUṢṬAFĀ ibn MUĤAMMAD ibn YŪNUS, *al-Tā'ī*. هذا شرح كنز البيان الخ [Kanz al-bayān. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1865.] 8°. 14527. b. 14.

— بحمد الله ... قد شرع طبع هذه النسخة الشريفة ... المسمى [sic] بمدارك التنزيل وحقائق التأويل الخ [Madārik al-tanzīl. A commentary on the Koran.] 2 vol. lith. ١٨٧١-٧٩ منبئی [Bombay, 1862.] Fol. 14509. d. 11.

*The date given in the colophon at the end of vol. 2 is 1299, but a chronogram immediately preceding it gives the correct date 1279. The pagination of both vols. is very irregular and confused.*

— [Another edition.] See 'ALĪ ibn MUĤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القرآن ... المسمى لباب التأويل الخ [Lubāb al-ta'wīl.] [1870, etc.] Fol. 14514. d. 6-9.

— التفسير المسمى بمدارك التنزيل وحقائق التأويل [Another edition.] See 'ALĪ ibn MUĤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القرآن الخ [Lubāb al-ta'wīl.] [1883.] 4°. 14514. cc. 2.

— المنار [Manār al-anwār. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With a commentary by Muhammad Mansūr 'Alī al-Yūsufī.] pp. 208, lith. [Delhi, 1870?] 8°. 14527. b. 4.

— See AĤMAD ibn ABĪ SA'ID, called SHAIKH JĪVAN. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1863.] 8°. 14529. c. 15.

'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-DĪN) *al-Nasafī* (continued).

— [1882.] Fol. 14528. d. 10.(2.)

— See MUĤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī* بن محمد... حاشية هذه عابدين الخ [Ifādat al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1883.] 8°. 14529. a. 10.

— See MUĤAMMAD LAMA'ĀN al-HAKĪ. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār, namely: (1) Nūr al-anwār, by Shaikh Jīvan; (2) Dā'ir al-wusūl, by Muhammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muhammad Bahr al-'Ulūm.] [1877.] Fol. 14528. e. 12.

— See ŠĀĤIB-ZĀDAH, *Sāhib Tūrdirī*. جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's commentary on al-Nasafī's Manār al-anwār.] [1881.] 8°. 14528. b. 23.(1.)

— [Umdat 'akīdat ahl al-Sunnat wal-Jamā'at.] Pillar of faith of the Sunnites ... Edited by W. Cureton. See ACADEMIES, etc. — London.—Society for the Publication of Oriental Texts. 'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-DĪN) *al-Nasafī*. عمدة عقيدة الخ Pillar of faith, etc. 1843. 8°. 14003. h. 5.

'ABD ALLĀH ibn 'ALAWĪ. See 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called ĤADDĀD.

'ABD ALLĀH ibn AS'AD, *al-Yāfi'i*. See MUĤAMMAD ibn AĤMAD, called IBN al-KHASHSHĀB. هذا كذاب الدر النظيم الخ [Al-Durr al-naẓīm. By Ibn al-Khashshāb, wrongly ascribed to al-Yāfi'i.] [1880 ?] 8°. 14514. a. 4.

— See MUĤAMMAD ibn 'UMAR, called BAĤRAK, *al-Ĥadramī*. شرح عقيدة الامام الياضي [A commentary on al-Yāfi'i's 'Akīdat.] [1879.] 8°. 14516. b. 21.

— كذاب روض الرباحين في حكايات الصالحين الملقب بنزهة العيون النواظر و تحفة القلوب الجواضر الخ [Rauḍ al-rayāhīn] also called Nuzhat al-'uyūn al-

nawāẓir. A collection of notices and anecdotes of Muhammadan saints, compiled from ten older writers.] pp. xii. 356. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14561. b. 15.

— هذا كذاب جليل مختصر من كتاب روض الرباحين في مناقب الصالحين الخ [An abridgement of the Rauḍ al-riyāhīn. Edited by Naṣr al-Hūrīnī.] pp. 131. ١٢٨١ [Cairo, 1864.] 8°. 14561. b. 16.

— مختصر كتاب روض الرباحين في مناقب الصالحين [Another edition.] pp. 95. مصر ١٣٠١ [Cairo, 1883.] 8°. 14561. b. 18.

'ABD ALLĀH ibn al-FADL, *al-Anākī*. See BIBLE.—Old Testament.—Psalms. كتاب مزامير داود النبي الخ [The Psalterium of the Greek Church, translated from the Greek into Arabic by 'A. A. ibn F.] 1709. 8°. 14501. a. 31.

— See JOHN, *Chrysostom, Saint, Patriarch of Constantinople*. كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of John. Translated from the Greek into Arabic by 'A. A. ibn al-F.] [1863.] 4°. 14503. e. 7.

'ABD ALLĀH ibn al-ĤADDĀD, *'Uthmānī Tulanbī*. بديع الميزان [Badī' al-mīzān. A commentary on a compendium of logic, entitled Mizān al-Mantik, abridged from Najm al-Dīn al-Kātibī's Shamsīyah. With marginal notes.] pp. 80, lith. ١٨٧٧ [Cawnpore, 1877.] 8°. 14540. e. 20.

— [Another edition.] pp. 80, lith. ١٨٧٩ [Cawnpore, 1879.] 8°. 14540. e. 26.(4.)

— End: تمام شد حواشى بديع الميزان [An abridgement of the Badī' al-mīzān.] pp. 28. See MAJMU'AH i MANTIK. مجموعته منطق [1862.] 8°. 14540. e. 29.

— ملخص بديع الميزان [Another edition.] See MAJMU'AH i MANTIK. مجموعته منطق pp. 85-112. [1869.] 8°. 14540. e. 8.

— [1881.] 8°. 14540. e. 19.

'ABD ALLĀH ibn ĤIJĀZĪ, *al-Sharkāwī*. See AĤMAD ibn MUĤAMMAD, called IBN 'ATĀ ALLĀH, *al-Iskandarī*. شرح... الثغرى الرندى الخ [Al-Ĥikam al-'atā'iyyat. Accompanied by a commentary by al-Sharkāwī.] [1869.] 4°. 14516. cc. 4.

- 'ABD ALLĀH ibn HĪJĀZĪ, *al-Sharkāwī* (continued).  
 — [1872.] 8°. 14516. b. 41.  
 — هذه تحفة الناظرين فيمن ولي مصر من الولاة  
 [Tuhfat al-nāzirīn. A compendium  
 of the history of Egypt.] pp. 82. ١٢٨١ [Cairo,  
 1864.] 8°. 14555. a. 16.  
 — [Another edition.] See MUḤAMMAD ibn  
 'ABD al-Mu'ī, *al-Ishākī*. كتاب اخبار الاول الخ  
 [Latā'if akhbār al-uwal.] [1879.] 8°. 14555. d. 17.  
 — [Another edition.] See MUḤAMMAD ibn  
 'UMAR, *al-Wākīdī*. الجزء الاول (الثاني) من فتوح الشام  
 [Futūh al-Shām.] [1885.] 4°. 14554. d. 6.  
 'ABD ALLĀH ibn HUSAIN, *al-Misrī*. See SALIGNAC  
 DE LA MOTHE FÉNELON (F. DE) *Archbishop of  
 Cambray*. (مختصر ترجمة مشاهير قدماء الفلاسفة)  
 ["Abrégé de la vie des anciens Philosophes,"  
 translated into Arabic by 'A. A. ibn Ḥ.] [1837.] 8°. 14560. b. 20.  
 — [1884.] 8°. 14560. b. 27.  
 'ABD ALLĀH ibn HUSAIN, *al-Suwaitī*. هذه أسماء  
 الخ [Asmā ahl Badr. A  
 list of the names of the Companions who took  
 part in the battles of Badr, arranged alphabeti-  
 cally.] pp. 63, lith. ١٢٧٨ [Bulak, 1861.] 16°. 14560. b. 23.  
 'ABD ALLĀH ibn HUSAIN, *al-'Ukbarī*. See  
 AḤMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-  
 MUTANABBĪ. تبیان فی شرح دیوان ... المتنبي الخ  
 [Dīwān. With a commentary by al-'Ukbarī.]  
 [1845, etc.] Fol. 14573. d. 2.  
 — See AḤMAD ibn HUSAIN (ABŪ al-ṬAIYIB)  
 called al-MUTANABBĪ. هذا دیوان ... المتنبي الخ  
 [Dīwān. With marginal notes selected from the  
 commentary of al-'Ukbarī.] [1866.] 8°. 14573. b. 29.  
 — See AḤMAD ibn HUSAIN (ABŪ al-ṬAIYIB)  
 called al-MUTANABBĪ ... شرح التبيان للعكبري على ديوان  
 الخ [Dīwān. With al-'Ukbarī's commen-  
 tary.] [1870.] 4°. 14573. c. 13.  
 — املاء ما من به الرحمن من وجوه الاعراب  
 والقراءات في جميع القرآن تاليف ... ابني البقاء

- العكبري ... وبهامشه نموذج ... في بيان اسئلة و اجوبة  
 من غرائب آي التنزيل ... من بحار علوم ... العلامة  
 [Al-Tibyān fi i'rāb al-  
 Kūr'an. A grammatical commentary on the  
 Koran. Accompanied on the margin by a  
 series of discussions upon difficult and obscure  
 passages of the Koran, entitled Aswilat al-  
 Kūr'an, by Muhammad ibn Abī Bakr al-Rāzī.]  
 2 vol. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14514. c. 18.  
 'ABD ALLĀH ibn ISMĀ'ĪL, *al-Hāshimī*. رسالة عبد  
 الله بن اسمعيل الهاشمي الى عبد المسيح بن اسحق  
 [A letter to 'Abd al-  
 Masīh ibn Ishāk al-Kindī, inviting him to  
 embrace Islam.] See 'ABD al-MASĪH ibn ISHĀK, *al-  
 Kindī*. The Apology of El-Kindi, etc. [1885.] 8°. 14503. b. 7.  
 'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. المولد  
 الخ [Al-Maulid al-jalīl.  
 A legendary account of the Prophet Muḥammad's  
 life and miracles, in verse and rhymed prose.  
 With the vowel points added throughout.] pp. 60.  
 بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 4°. 14519. e. 21.  
 'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه  
 حاشية الباجوري على شرح الشنشوري على متن الرحبية  
 الخ [Al-Fawā'id al-shanshūrīyat. A  
 commentary upon al-Raḥbī's metrical treatise  
 upon the Muhammadan law of inheritance, en-  
 titled Bughyat al-bāhith. With a supercom-  
 mentary, entitled al-Tuhfat al-khairīyat, by  
 Ibrāhīm al-Bājūrī. Edited from the original  
 MS. of al-Bājūrī by Ahmad Marwān.] pp. ii.  
 367. ١٢٨٢ [Cairo, 1865.] 4°. 14529. b. 9.  
 By a misprint the date is given at the end of the book as 1182.  
 'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī*.  
 ديوان ... الشيخ عبد الله بن محمد الشبراوي  
 الخ [Manā'ih al-altāf. Dīwān, or poetical works.] pp. 89.  
 بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. 14583. b. 17.  
 — منظومة الشبراوي  
 [Nazm al-ajurrūmīyat.  
 A metrical version of Ibn Ajurrūm's introduc-  
 tion to Arabic syntax, entitled al-Mukaddimat  
 al-ajurrūmīyat.] See MAJMU'. هذا كتاب مجموع  
 الخ [1863.] 8°. 14586. b. 27.

'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī* (continued).

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— متن المنظومة التي للعلامة ... عبد الله الشبراوي  
[Another edition.] See MUḤAMMAD ibn MUḤAM-  
MAD, *al-Šinhāji*, called IBN AJURRŪM. متن الاجرومية  
[Al-Mukaddimat al-ajurrūmiyat] pp. 10-12.  
[1873.] 8°. 14593. c. 25.(1.)

— نظم الاجرومية [Another edition.] See  
MUḤAMMAD ibn MUḤAMMAD, *al-Šinhāji*, called IBN  
ĀJARRŪM. كتاب الاجرومية [Al-Ajwibat al-jaliyat.]  
[1874.] 12°. 14593. c. 31.

— هذا كتاب شرح الصدر بغزوة بدر (غزوة حنين  
[Sharh al-šadr. An account  
of the battle of Badr and of the Companions  
who took part in it. To which is appended a  
similar account of the battles of Hunain, Tā'if  
and Autās, by Muhammad Abū al-Wafā al-Ḥu-  
sainī.] pp. 67, 20, lith. ١٢١٧ [Cairo, 1880.] 8°.  
14554. a. 6.

— هذا كتاب عنوان البيان وبستان الازهار ومجموع  
هذا كتاب عنوان البيان وبستان الازهار ومجموع  
[Unwān al-bayān. Select sayings  
and anecdotes.] pp. 160. [Bulak, 1835?] 12°.  
14579. b. 9.

— [Another edition.] كتاب عنوان البيان الخ  
pp. 102. ١٢٨٢ [Cairo, 1866.] 8°.  
14579. d. 16.

— [Another edition.] pp. 95. ١٢٨٧ [Cairo,  
1870.] 8°. 14579. c. 28.

— [Third edition.] pp. 102. ١٢٨٨ [Bulak,  
1871.] 8°. 14579. c. 29.

'ABD ALLĀH ibn MUḤAMMAD (ABŪ 'ABD ALLĀH.)  
هذا كتاب قرّة العين في اخذ ذر الحسين  
[Kurrat al-  
'ain. An historical romance on the vengeance  
exactd for the murder of the Imām Ḥusain.] See  
IBRĀHĪM ibn MUḤAMMAD (ABŪ IŠHĀK) *al-Isfarā'inī*,  
called al-UṢṬĀḌ. هذا كتاب نور العين الخ  
[Nūr al-  
'ain.] [1865.] 8°. 14560. b. 19.

— [1875.] 8°. 14560. b. 30.

— [1884.] 8°. 14561. b. 19.

'ABD ALLĀH ibn MUḤAMMAD (ABŪ SĀLIM) *al-  
'Aiyāshī* Voyage (er-Rahla) de l'Imām el-'Aīachi  
depuis le pays des Aīt-'Aīach, dans le Maroc,  
jusqu'a Tripoli, et retour, de la fin de Rebi'-el-  
Ouel 1073 (fin d'Octobre 1662), au 18 Chaouāl  
1074 (5 Mai 1663). [Translated from the Arabic  
by L. A. Berbrugger.] 1846. See ALGERIA.  
Exploration scientifique de l'Algerie ... Sciences  
historiques et géographiques. ix. 1844, etc. 8°.  
10095. h.

'ABD ALLĀH ibn MUḤAMMAD ibn AḤMAD, *al-  
Tijānī*. See MUḤAMMAD ibn AḤMAD.

'ABD ALLĀH ibn al-MUKĀFFA', called RŪZBAH.  
Calila é Dymna, de Abdallah ben Al-Mocaffa.  
[Being the oldest Spanish translation of the  
Arabic version of Bīdpā'i's fables.] See ARIBAU  
(B.C.) Biblioteca de Autores Españoles, etc. tom.  
51. 1849, etc. 8°. 2042. f.

— See BĪDPĀ'Ī. Calila et Dimna, ou Fables  
de Bidpai en Arabe [translated from the Pehl-  
lavi by 'A. A. ibn al-M.] etc. 1816. 4°.  
14579. e. 3.

— See BĪDPĀ'Ī. كتاب كليله ودمنه [Kalilah  
wa-Dimnah. According to 'A. A.'s version.]  
[1835.] 4°. 14579. e. 5.

— [1868.] 4°. 14579. c. 23.

— [1869.] 12°. 14579. c. 18.

— 1876. 16°. 14579. b. 4.

— [1882.] 8°. 14579. c. 22.

— 1883. 12°. 14579. b. 12.

— Kalila og Dimna ... Fra det Arabiske  
[of A. A. ibn al-M.] oversatte. 1880. 8°.  
14579. c. 20.

— See BĪDPĀ'Ī. Kalila and Dimna ...  
translated from the Arabic [text of 'A. A. ibn  
al-M.'s version] etc. 1819. 8°. 88. c. 8.

— See BĪDPĀ'Ī. Das Buch des Weisen (Calila  
und Dimna) ... Aus dem Arabischen [of 'A. A.  
ibn al-M.]. 1839. 12°. 14579. b. 10.

— See BĪDPĀ'Ī. Pars versionis Arabicæ  
libri Colailah wa Dimnah ... [translated from  
the Pehlavi by 'A. A. ibn al-M.] 1786. 4°.  
14579. c. 6

'**ABD ALLĀH** ibn al-MUKĀFFA', called RŪZBAH (*continued*). See BĪDPA'Ī. An introduction to the Anvari Soohly, etc. [Containing the seventh chapter of the Arabic version of the Kalilah wa dimnah by 'A. A. ibn al-M.] 1821. 4°. 757. h. 7.

— See GUIDI (I.) Studii sul testo arabo del libro di Calila e Dimna [in 'A. A. ibn al-M.'s version]. 1873. 8°. 14579. c. 19.

'**ABD ALLĀH** ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH. كتاب ادب الكاتب الخ [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. مصر ١٣٠٠ [Cairo, 1882.] 8°. 14589. b. 27.

— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Kātib, with translation and notes ... by W. O. Sproull. pp. 43. 11. Leipsic, 1877. 8°. 14589. a. 3.

— Die Einleitung zu den Dichterbiographien von Ibn Qutaiba aus dem Arabischen übersetzt. See NOELDEKE (T.) Beiträge zur Kenntniss der Poesie der alten Araber. pp. 1-51. 1864. 8°. 14570. e. 22.

— Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum secundum codicem Lundensem ... quam publice defendet A. Petersson. [A translation of the first part of a work entitled Kitāb al-imāmat wal-siyāsāt, wrongly ascribed to Ibn Kuteibah.] pp. 29. Lundæ, 1856. 8°. 14549. b. 9.

— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif.] pp. viii. 366, lith. Göttingen, 1850. 8°. 14549. e. 2.

— هذا كتاب المعارف الخ [Another edition.] pp. iv. 227. مصر ١٣٠٠ [Cairo, 1883.] 8°. 14549. e. 14.

— انساب العرب في كتاب المعارف [Genealogical tables of the Arab tribes.] Historia Regum Gassaniorum. Historia Regum Hirten-sium. [Extracts from the Kitāb al-ma'ārif, the two latter with Latin translations.] See EICHHORN (J. G.) Monumenta antiquissimæ historiæ Arabum. ii-iv. 1775. 238. g. 12.

— Excerpta ex Ibn Koteibah. [From the

Kitāb al-ma'ārif. With a Latin translation.] See RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. 14549. d. 7.

'**ABD ALLĀH** ibn al-MU'TAZZ, *al-Hāshimī*. Mu'tadid als Prinz und Regent, ein historisches Heldengedicht von Ibn el Mu'tazz, herausgegeben, erläutert und übersetzt von C. Lang. (Zeitschrift der deutschen morgenländischen Gesellschaft, bd. 40, pp. 563-611; bd. 41, pp. 232-279.) Leipzig, 1887. 8°. Ac. 8615/2.

'**ABD ALLĀH** ibn SA'D, called IBN ABĪ JAMRAH. See MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Šahīh by Ibn Abī Jamrah.] [1885.] 8°. 14521. a. 4.

— [1887.] 4°. 14522. c. 11.

'**ABD ALLĀH** ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام للنبي [Al-Mas'āl. The 1404 questions put to Muhammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [Cairo, 1867?] 12°. 14521. a.

'**ABD ALLĀH** ibn ŠĀLIH. See MUHARRAM, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyah. Commenced by Muharram Efendi and completed by 'A. A. ibn Š.] [1843.] 4°. 14594. b. 13, 14.

— [1870.] 4°. 14594. b. 30.

'**ABD ALLĀH** ibn SHIHĀB al-DĪN, *al-Yazdī*. See 'ABD al-NABĪ ibn 'ABD al-RASŪL, *Alimadnagrī*. حاشية عبد النبي [Glosses to 'A. A.'s commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām.] [1852.] 8°. 14540. c. 31.(2).

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تهذيب [The first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, accompanied by a commentary by 'A. A.] [1869.] 8°. 14540. c. 9.

— [1875.] Fol. 14540. d. 11.(6)

'**ABD ALLĀH** ibn 'UMAR, *al-Baiḍāwī*. See FELL (W.) Indices ad Beidhawii Commentarium in Coranum, etc. 1878. 4°. 14509. c. 2.

'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī* (continued). See ISMĀ'IL ibn MUHAMMAD, *al-Kūnawī*. جلد اول [A supercommentary to al-Baiḍāwī's commentary on the Koran. Accompanied by Ibn al-Tamjīd's glosses to the same commentary.] [1869.] Fol. 14514. e. 1.

— See KUR'ĀN. [Separate Sections and Surahs. —Arabic.] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani... variantibus lectionibus ex MSC... commentatore Beidavio... illustratum, etc. 1730. 4°. 14500. b. 3.

— Beidhawii commentarius in Coranum... edidit, indicibusque instruxit H. O. Fleischer. (انوار التنزيل واسرار التأويل) [Anwār al-tanzīl.] 2 vol. Lipsiae, 1844-48. 4°. 15005 d. 6. The Index was afterwards published separately by W. Fell.

— بحمد الله... قد شرع طبع هذه النسخة [Another edition, with marginal glosses.] 2 vol. lith. دهلي ۱۲۷۱ [Delhī, 1855.] Fol. 14509. d. 10.

The date of inprint is taken from the end of vol. 1. The title-page bears date 1268.

— هذا كتاب انوار التنزيل للشيخ... ناصر بن عبد الله البياضى [Another edition, with a supercommentary by Bahā al-Dīn al-'Āmilī.] lith. ۱۲۷۲ [Teheran? 1856.] Fol. 14509. e. 16.

— [Another edition, with marginal glosses.] 2 vol. lith. منبئي ۱۲۷۷-۷۱ [Bombay, 1861-62.] Fol. 14509. d. 15.

— هذا الجزء الاول (الثاني النسخ) من حاشية شيخ زاده على تفسير القاضى البياضى [Another edition, with a supercommentary by Shaikhzādah.] 3 vol. مصر ۱۲۸۲-۸۳ [Bulak, 1865-66.] Fol. 14509. e. 12-14.

— قد استتب طبع المجلد الاول (الثاني) الموسوم بانوار التنزيل واسرار التأويل المعروف بالتفسير البياضى [Another edition, with marginal glosses.] 2 vol. lith. ۱۲۸۲ [Iacknow, 1865.] Fol. 14509. d. 14.

— الجزء الاول (الثاني النسخ) من حاشية الشهاب المسماة بعناية القاضى وكفاية الرضى النسخ [Another

edition, with a supercommentary, entitled 'Ināyat al-kāḍī, by Shihāb al-Dīn al-Khafājī. With a life of al-Khafājī prefixed, from the biographical dictionary, entitled Khulāsat al-athar, by Ibn Muhibb al-Dīn.] 8 vol. بولاق مصر القاهرة ۱۲۸۳ [Bulak, 1867.] Fol. 14509. e. 3-6.

— من كتاب انوار التنزيل واسرار التأويل Extrait du Commentaire de Bēidhawi sur l'Alcoran. Surate II, dite La Vache. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. 1. 1829. 8°. 14594. b. 5.

'ABD ALLĀH ibn 'UMAR, *al-Ḥādrāmī*. See MUHAMMAD NAWAWĪ, *al-Bantānī al-Jāwī*. شرح... محمد نورى النسخ [Sullam al-munājāt. A commentary on 'A. A. ibn 'U.'s Safīnat al-salāt.] [1884.] 8°. 14516. c. 9.

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. See KA'B ibn ZUHAIR, *al-Muzanī*. Gemāleddīni Ibn Hisāmi commentarius in carmen Ka'bi ben Zoheir Bānat Su'ād appellatum. 1871. 8°. 14570. e. 34.

— See KA'B ibn ZUHAIR, *al-Muzanī*. شرح تصيدة بانة سعاد النسخ [Bānat Su'ād. With the commentary of Ibn Hishām.] [1873.] 8°. 14570. d. 3.

— [1887.] 4°. 14573. cc. 4.

— See LABĪD ibn RABĪ'ah. ديوان لبيد النسخ Der Diwan des Lebīd, etc. [With a commentary by Ibn Hishām.] 1880. 8°. 14570. e. 33.

— قطر الندى وبل الصدى - الاعراب عن قواعد) [Two works, namely: (1) Kātr al-nadā, a compendium of Arabic grammar, with a commentary by the author, and accompanied on the margin by a metrical paraphrase by 'Abd al-'Azīz al-Farghalī; followed by (2) al-l'rāb 'an kawā'id al-i'rāb, a treatise on the syntax of the grammatical terminations in Arabic. With an index of the verses cited in the first named work.] pp. vi. 158. بولاق مصر القاهرة ۱۲۸۳ [Bulak, 1837.] 8°. 14593. e. 2.

**ABD ALLĀH** ibn YŪSUF, called IBN HISHĀM (*continued*). هذا كتاب قطر الندى وبل الصدى (وبليده كتاب) [Another edition.] pp. vi. 153. بولاق مصر القاهرة ١٢٨٠. [Bulak, 1864.] 8°.

14593. d. 31.

حاشية ... الشيخ احمد سيف الغزى ... على ...  
الغاز جمال الدين ... بن هشام ... وبهامشها اللغاز  
[Al-Alghāz. المذكورة والغاز ... الشيخ خالد الازهرى الخ  
An explanation of a number of obscure and  
enigmatical passages occurring in the works of  
classical Arabic poets, with a commentary by  
Ahmad Saif al-Ghazzī. To which is added a  
revised and enlarged recension of Ibn Hishām's  
work by Khālīd al-Azharī.] pp. 30. مصر ١٣٠٤  
[Cairo, 1887.] 4°. 14594.c.11 (2)

هذا كتاب اوضح المسالك الى الفية ابن مالك  
في علم العربية الخ  
[Auḍāḥ al-masālik, commonly  
called al-Taūḍīḥ. A treatise on Arabic gram-  
mar, being a development in prose of Ibn Mā-  
lik's metrical compendium, entitled al-Alfiyah  
fil-naḥw.] pp. 263. مصر ١٣٠٤ [Cairo, 1887.] 8°.

14593. c. 38.

— See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ  
[Al-Taṣrīḥ. A commentary on Ibn Hi-  
shām's Taūḍīḥ.] [1869.] Fol. 14594. e. 4.

— [1888.] 4°. 14593. e. 26.

— See MAHMŪD ibn AḤMAD (BADR  
al-Dīn) *al-'Ainī*. المقاصد النحوية الخ  
[Al-Makāsid al-naḥwīyat. A commentary on  
the verses cited in the commentary of Ibn  
Hishām on Ibn Mālik's Alfiyah.] [1882.] 4°.

14593. e. 25.

— كتاب قواعد الاعراب الخ  
[Al-I'rāb 'an  
kawā'id al-i'rāb. A treatise on the syntax of  
the grammatical terminations in Arabic.] See  
AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب  
نزهة الطرف الخ [Nuzhat al-tarf.] pp. 107-126.  
[1882.] 8°. 14594. b. 10.

— Exposition des Règles fondamentales de la Syntaxe des  
désinences par le schéikh Abou-Mohammed Abd-  
allah, fils de Yousouf, et connu sous le nom d'Ebn-

Héscham. [With a French translation and  
notes.] See SILVESTRE DE SACY (A. I.) *Baron*.  
Anthologie grammaticale arabe. no. 3. 1829. 8°.  
14594. b. 5.

— See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. اعراب الفية ابن مالك الخ  
[Tamrīn al-  
tullāb. Accompanied on the margin by  
a commentary by the same author on Ibn  
Hishām's treatise entitled al-I'rāb 'an  
kawā'id al-i'rāb.] [1876.] 8°.

14594. a. 8.(2.)

— هذا شرح قطر الندى وبل الصدى لمؤلفه ...  
[Kātr al-nadā. A  
compendium of Arabic grammar, with a commen-  
tary by the author. Accompanied by a super-  
commentary by Ḥasan ibn 'Abd al-Kabīr al-  
Sharīf. With a biographical notice of the latter  
prefixed.] pp. vii. 375. ١٢٨١ [Tunis, 1865.] 8°.  
14594. b. 8.

— كتاب شرح قطر الندى وبل الصدى الخ  
[Another edition, with the author's commentary.]  
pp. 120, lith. المحروسة ١٢٨٢ [Cairo, 1865.] 8°.  
14593. d. 30.

— حاشية ... السجاعي على شرح القطر لمؤلفه الخ  
[Another edition, with the author's commentary,  
accompanied by a supercommentary by al-Sajjā'i.]  
pp. 174, 2. ١٢١٢ [Cairo, 1875.] 8°.  
14594. a. 9.(3.)

— هذا كتاب قطر الندى  
[Another edition,  
with the author's commentary.] See ARABIC  
GRAMMAR. هذا مجلد فيه تسعة كتب الخ  
[A col-  
lection of nine tracts on Arabic grammar.]  
[1881.] 4°. 14593. c. 28.

— قطر الندى وبل الصدى La pluie de rosée,  
étanchement de la soif. Traité de flexion et  
syntaxe par Ibnu Hijām. Traduit par A. Gogu-  
yer. pp. xxiv. 406. Leyde, 1887. 8°.  
14594. b. 25.

— See AḤMAD ibn AḤMAD, *al-Sajjā'i*. هذه حاشية السجاعي الخ  
[A super-  
commentary to Ibn Hishām's commentary  
on his own work entitled Kātr al-nadā.]  
[1863.] 8°. 14593. e. 4.

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (continued).

— See AHMAD ibn al-JAMĀL 'ABD AL-LĀH, *al-Fākihī*. هذا مجيب الندا الخ [Mujīb al-nadā. A commentary on Ibn Hishām's *Katr al-nidā*.] [1864.] 8°. 14593. d. 11.

— [1880?] 8°. 14594. a. 21.

— الجزء الاول (الثاني) من حاشية ... الدسوقي الخ [Mughnī al-labīb. A treatise on Arabic syntax. Accompanied by a commentary by Muṣṭafā ibn Muḥammad 'Arafāt al-Dasūkī.] 2 vol. ١٢٨٦ [Bulak, 1869.] 4°. 14594. a. 4.

— هذا كتاب مغنى اللبيب الخ [Another edition.] pp. 496, lith. [Cairo, 1870?] 8°. 14594. a. 5.

— حاشية ... محمد الامير على متن مغنى اللبيب الخ [Another edition, accompanied by a commentary by Muḥammad ibn Muḥammad al-Amīr.] 2. vol. مصر ١٢٩٩ [Cairo, 1882.] 8°. 14594. a. 19.

— هذا كتاب مغنى اللبيب الخ [Another edition, with copious marginal notes compiled from various sources.] lith. ١٢٩٩ [Teheran? 1882.] Fol. 14594. e. 2.

— See AHMAD ibn MUḤAMMAD, *al-Shumunnī*. هذا الكتاب المسمى المنصف الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's *Mughnī al-labīb*.] [1857.] Fol. 14594. e. 3.

— شرح شذور الذهب في معرفة كلام العرب [Shuḍūr al-ḍahab. A compendium of Arabic syntax, with a commentary by the author. With an appendix containing extracts from the same author's work, entitled *Mūkid al-adhān*, on some difficult forms of construction, and an index of the verses cited in the first named work.] pp. vi. 194. بولاق ١٢٥٣ [Bulak, 1837.] 8°. 14594. b. 6.

— شرح شذور الذهب في معرفة كلام العرب الخ [Second edition, with the author's commentary, but without the appendix and index of verses.] pp. 160. بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. 14593. b. 28.

'ABD ALLĀH ibn YŪSUF, *al-Zaila'ī*. See AHMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the *Hidāyah*, founded upon an older work, entitled *Naṣb al-rāyat*, by 'A. A. ibn Y.] [1882.] 8°. 14521. c. 13.

'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-ḤADDĀD. كتاب الدر المنظوم لذوى العقول والفهوم [Al-Durr al-manzūm. *Dīwān*, or poetical works. With an introduction compiled from a life of the author, entitled *Ghāyat al-kaṣd wal-murād*, by Muḥammad ibn Zain ibn 'Alawī.] pp. 172. مصر القاهرة ١٣٠٢ [Cairo, 1884.] 8°. 14582. c. 27.

— [Another edition, with the same introduction as the preceding.] pp. 217, lith.

مبلى ١٣٠٢ [Bombay, 1885.] 8°.

14582. d. 12.

— هذا علاج الامراض الردية بشرح الوصية الحدادية الخ [Al-Waṣīyat al-haddādiyat. A moral poem, with a commentary entitled 'Ilāj al-amrād al-radīyat by 'Alawī ibn Ahmad al-Sakkāf.] pp. 59. ١٣٠٣ [Cairo, 1886.] 8°. 14519. c.

'ABD ALLĀH ABŪ al-SU'ŪD, *Efendī*. See MARIETTE (F. A. F.) *Aperçu de l'histoire d'Égypte ... Texte arabe*. [Translated from the French by 'A. A. A. al-S.] 1864. 8°. 14555. a. 15.

'ABD ALLĀH KALZĪ, *al-Ḥalabī*. Русско-Арабские общественные разговоры ... приспособленные къ разговорно-арабскому нарѣчію, употребляемому въ Спріи и въ провинціяхъ Турецкихъ и Персидскихъ, Ѳ. Кельзи ... Съ приложеніемъ опыта перевода басень Н. А. Крылова на арабскій языкъ. pp. 142. Санктпетербургъ, 1863. 8°. 14586. d. 11.

'ABD ALLĀH al-LABĪB ibn 'ABD al-ḤAKĪM, *Siyālkūtī*. See 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ḥājib's *Kāfiyah*. With a preface by 'A. A. al-L.] [1840.] 4°. 14593. d. 5.

'ABD ALLĀH al-WAṢṢĀF, *Efendī*. مؤلف هذه الرسالة المطبوعة و التحفة السنية السنية الشيع ... عبد الله الوصاف افندى الخ [Nazīrat 'unwān al-sharaf.



A treatise on Muhammadan law, written in imitation of Sharaf al-Dīn ibn al-Mukrī's 'Unwān al-sharaf, so that the first words of each line, and five other perpendicular columns in the middle of the page, give, when read from above downwards, six other works, namely: (1) a philosophical treatise; (2) a treatise on logic; (3) a treatise on metaphysics; (4) a treatise on grammar; (5) a tale in Persian; and (6) a tale in Turkish.] ff. 11, lith. ۱۲۷۱ [Constantinople, 1863.] 8°.

14527.b.24.

The title of the work is taken from the cover.

'ABD ALLĀH ZĀKHİR. See BIBLE.—Old Testament.—Psalms. كتاب تفسير سبعة مزموارات النوح [Commentations on the seven Penitential Psalms, by Father Arnoude. Revised by 'A. A. Z.] [1753.] 4°.

14500.cc.3.

كتاب البرهان الصريح في حقيقة سرى دين المسيح وهما سر التثليث وسر التجسد الالهى الخ [Al-Burhān al-šarīh. A treatise on the two mysteries of the Christian Religion, the Trinity and the Incarnation of God.] pp. 169. فى دير مار يوحنا الصانع الملقب بالشويزر الكائن فى جبل كسروان ۱۷۶۴ [Dair Mār Yuhānā, Shuwair, Kasruwān, 1764.] 8°.

14501. b. 10.

— [Another copy.] 14501. b. 11.

— [Another edition.] pp. 126. ماطة ۱۸۳۴ [Malta, 1834.] 8°.

14501. c. 11.

— مختصر التفنيد المجمع العنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Romish Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727. Second edition.] pp. 138. بيروت ۱۸۸۴ [Beirut, 1884.] 16°.

14501. b. 40.

'ABD al-'AZĪZ, al-Dabbāgh. See 'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH.

'ABD al-'AZĪZ, Dihlavī. ترجمة تحرير الشهادتين شرح سر الشهادتين المسمى برياض الشهادتين المشهور بطومار غم [Sirr al-shahādatain. A history of the martyrdom of the two Imams Ḥasan and Ḥusain. Accompanied by a metrical Hindustani translation, entitled Riyāz al-shahādatain, by Maulavi

'Abd al-Īakk, of Muhammad Salāmat Allāh's Persian commentary, entitled Tahrīr al-shahādatain.] pp. 300, lith. سهارنپور ۱۲۹۶ [Saharanpur, 1879.] 8°.

14561. b. 13.

— تحرير الشهادتين فارسى شرح مبسوط سر الشهادتين [Another edition, with Muhammad Salāmat Allāh's Persian commentary.] pp. 106, lith. لکھنؤ ۱۸۸۲ [Lucknow, 1882.] 8°.

14561. c. 17.(2.)

— سر الشهادتين [Another edition, with a Hindustani interlineary translation by Maulavi Khurram 'Alī. Accompanied by notes in Hindustani compiled by Mīrzā Ḥasan 'Alī, chiefly from Wāriṣ 'Alī's translation, entitled Takrīr al-shahādatain, of Muhammad Salāmat Allāh's Persian commentary. Fourth edition.] pp. 40, lith. لکھنؤ ۱۸۷۳ [Lucknow, 1873.] 8°.

14561. c. 17.(1.)

'ABD al-'AZĪZ, al-Farghalī. (نظم متن القطر) [A metrical paraphrase of Ibn Hishām's compendium of Arabic grammar entitled Kātr al-nadā.] See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. قطر [Two works, namely: Kātr al-nadā, followed by al-'I'rāb 'an kawā'id al-'i'rāb.] [1837.] 8°.

14593. e. 2.

— [1864.] 8°.

14593. d. 31.

'ABD al-'AZĪZ ibn AḤMAD, al-Bukhārī. كتاب التحديق شرح الحسامى المعروف بغاية التحقين [Al-Tabkīk, commonly called Ghāyat al-tahkīk. A commentary on Ḥusām al-Dīn al-Akhsikātī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab.] pp. 327, lith. لکھنؤ ۱۸۷۶ [Lucknow, 1876.] Fol.

14528. e. 8.

'ABD al-'AZĪZ ibn AḤMAD, al-Dīrīnī. كتاب طهارة القلوب والخضوع لعلم الغيوب [Tahārat al-kulūb wal-khuḍū'. A treatise on Muhammadan ethics.] See 'ABD al-KARĪM ibn 'ABD al-SALĀM, al-Saffārī. للجزء الاول (الثانى) من نزهة المجالس الخ [Nuzhat al-majālis.] [1887.] 4°.

14519. e. 20.

'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH. [Religious Life and Teachings.] See AḤMAD ibn MUBĀRAK, al-Sijilmāsī al-Lamṭī. هذا كتاب الابرز الخ [Al-Ibrīz.]

'ABD al-'AZĪZ ibn SARĀYĀ (ŠAFĪ al-DĪN) al-*Hillī*. كذب ديوان ... صفى الدين ابو العجاس عبد [Diwān, or poetical works.] pp. 572. دمشق الشام ١٣٠٠ [Damascus, 1883.] 8°. 14573. b. 18.

— Szafieddini Hellensis ad Sulthanum Elmelik Eszszaleh Schemseddin Abulmekarem Ortokidam carmen Arabicum ... Edidit, interpretatione et Latina et Germanica annotationibusque illustravit D. G. H. Bernstein. pp. 24, 6. Lipsiac, 1816. Fol. 14573. e. 1.

*The text in this copy has an illuminated margin.*

— [Another copy.] 70. h. 9.  
*Illuminated like the preceding copy.*

— وهذه تصيدة مدرک بن علی الشيباني الخ [A kasidah by Mudrik ibn 'Alī al-Shaibānī, with a Takhmīs, or amplification, by Šafī al-Dīn al-Hillī.] See MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. 14583. a. 33.

— pp. 62-67. [1866.] 8°. 14583. b. 23.(1.)

— pp. 71-78. [1882.] 8°. 14583. a. 32.

— القصائد الارتقيات [Al-Ķasā'id al-urtukīyāt, a series of 28 poems in praise of al-Malik al-Mansūr Najm al-Dīn Ghāzī, Prince of Māridīn, each poem rhyming in a different letter of the alphabet.] See MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-134. [1882.] 8°. 14583. a. 32.

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Ķabisī*. Introductorium Alchabitii Arabici ad Scientiam Judicialem Astronomiae. (Emendatum per eximium artium et medicinæ doctorem D. M. Mathoum Moretum de Brixia.) [Madkhal al-nujūm. Translated from the Arabic by Joannes Hispalensis.] 1473. 4°. 8610. d. 10.

*39 leaves; without title-page, pagination or signatures. 30 lines to a full page. Initials of paragraphs left blank.*

— [Another edition.] *Begin*: Libellus ysagogic' abdilazi. i. serui gloriosi dei: q̄ dī alchabiti' ad magisteriū iudicioꝝ astroꝝ interpretat' a ioāne hipsalēsi: incipit. *End*: Libellus intro-

ductor' abdilazi ... explicit. Erhardus ratdolt Augustensis eundē ppolite emendatissimūꝝ imp̄ssit. G. L. Venetiis, 1482. 8°. 8610. cc. 6.

— [Another edition.] *Begin*: [fol. a 2, recto:] Libellus Ysagogicus Abdilazi ... Scriptumque in eundem a Johanne [Danck] Saxonie editum (correctū p ... Bartholomeum de Alten de nusia) utili serie connexum incipiunt. *Arte ... Erhardi ratdolt de Augusta: Venetiis, 1485. 4°. 8560. dd. 10.(2.)*

*Ninety-eight leaves, without title-page, pagination, or catch words: register, sigs. aa—mm<sup>10</sup>, in eights. The "Libellus" is printed with Roman letters, 32 or 33 lines to the full page; and the commentary of Joannes de Saxonia with Gothic letters, 38 or 39 lines to the full page. The verso of the first leaf has a diagram.*

— [Another copy.] MS. NOTES. 8610. bb. 25.

— [Another edition.] *Begin*: Libellus Ysagogicus Abdilazi ... scriptumque in eundem a Johanne [Danck] Saxonie editum ... incipiunt. *End*: Finitur scriptum super alchabitū p Johānē de Saxonia in uilla parisiēsi anno 1331. Correctū per ... Bartholomeū de altē & nusia, etc. 2 pt. FEW MS. NOTES. *Per J. & G. De Sorlvio fratres: Venetiis. 1491. 4°. 8610. d. 11.*

— [Another edition.] Alchabitius cum comento, etc. *End*: Correctū p ... Bartholomeū de altem ⁊ nusia. *Impressum p J. & G. de Gregoriis fratres: Venetiis, 1502. 8°. 8610. b. 32.*

— [Another copy.] C. 16. h. 14.(1.)

— [Another edition.] Alchabitius cum comento. *End*: Finitur scriptū sup alchabiciū ordinatum p Joānē de saxoniam in uilla parisiēsi anno 1331: Correctū p ... Bartholomeū de altem ⁊ nusia, etc. G. L. *Per J. & G. de Gregoriis fratres: Venetiis, 1503. 4°. 718. g. 15.*

— [Another edition.] Alchabitius Astronomie iudiciarie principia tractās cū Joannis [Danck] saxonij cōmētario ordine textus nuperrime distincto. Additis annotatiōibus et in margine ⁊ in textu atq̄ glossa per magistrum Petrū turrellum Astrophilū diuion. gymnasij rectorem: cum tractatulo de cognoscendis infirmitatibus ap̄p̄me Medicis necessario e multis authorib' per eūdeꝝ extracto. G. L. *Opera M. Guilhelmi Huyon calchographi. Impensis vero honesti viri Bartholomei trot bibliopole: Lugd[uni, 1506?] 8°. 718. g. 7.*

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kābīsī* (continued). [Another edition.] Alchabitius cum commento noviter impresso. *End: Correctum per Bartholomeū de alte ⁊ nusia. Impressus p Melchiorem Sessa: Venetiis*, 1512. 4°. 718. f. 3.

— [Another edition.] Alchabitii ad magisterium judiciorum astrorum Isagoge: commentario Joannis [Danck] Saxonii declarata. *Parisiis*, 1521. 4°. 718. f. 4.

— [Another edition.] Preclaz Summi in Astroꝝ Scientia Principiis Alchabitii opus ad scrutanda Stellaz Magisteria isagogicū pristino cādorī nuprime restitutū ab . . . Antonio de Fantis Tarnisino, qui notabilē eiusdē auctoris libellū de planetaz cōiūctionib' . . . addidit . . . cū castigatissimo Joannis de Saxonia cōmētario. *Per Melchiorem Sessam ⁊ Petrum de Ruvanīs: Venetiis*, 1521. 4°. 718. g. 3.

— [Another edition.] Preclarū Sūmi in Astrorū Scientia Principis Alchabitii Opus . . . isagogicū, etc. *G.L. In edibus Petri Liechtenstein: Venetiis*, 1521. 4°. 8610. d. 31.

'ABD al-'AZĪZ al-DABBĀGH. See 'ABD al-'Aziz ibn MAS'UD, called al-DABBĀGH.

'ABD al-'AZĪZ Kahīl Bey. See 'ABD al-RAHMĀN ibn ḤASAN, *al-Jabartī*. Merveilles Biographiques et Historiques ou chroniques . . . traduites de l'arabe par . . . Abdulaziz Kahīl Bey [and others]. 1888, etc. 8°. 14554. c. 7.

'ABD al-'AZĪZ YAḤYĀ. الدر المنثور في تفسير أسماء الله الحسنی بالمأثور الخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God, compiled from the works of Ahmad ibn Ahmad Zarrūk, Ahmad ibn Ahmad al-Sajjā'ī, and others.] pp. 150. ١٢١٤ [Bulak, 1877.] 12°. 14519. b. 36.

'ABD al-BĀKĪ, *Ṭabīb*. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fil-Ṭibb*.] [كتاب کلیات قانون شیخ رئیس] [The first book of the Canon. Edited by 'A. al-B.] [1867.] 4°. 14535. d. 4.

'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا کتاب الغنیة الرحمانی لشرح . . . الرقانی الخ [A commentary on Abū al-Ḥasan 'Alī al-Mālikī's treatise on

Muhammadan religious duties and observances, according to the school of Mālik, entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faiḍ al-rahmānī, by Ḥasan al-'Adawī.] 2 vol. *Lith. ١٢١١ [Cairo, 1865.]* 4°. 14519. d. 26.

'ABD al-BĀRĪ, *al-'Ashmāwī al-Rifā'ī*. See AHMAD ibn TURKĪ, *Al-Manshalī*. كتاب الجواهر الزكية الخ [Al-Jawāhir al-zakiyat. A commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. 14527. b. 12.(1)

— [1866.] 8°. 14527. b. 13.(1)

— [1880.] 8°. 14528. b. 14.

— See YŪSUF ibn SA'ĪD, *al-Šaftī*. هذه حاشية سنیه و تحقیقات بیهة الخ [Notes to Ahmad ibn Turkī's commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. 14527. b. 12.(2)

— [1866.] 8°. 14527. b. 13.(2)

— هذا متن العشماویة الخ [Al-Mukaddimat al-'ashmāwīyat, commonly called al-'Ashmāwīyat. An introduction to Muhammadan religious observances, according to the school of Mālik.] pp. 16, *lith. ١٢١٦ [Cairo, 1879.]* 12°. 14527. a. 4.(2)

'ABD al-FATTĀḤ, *Saiyid*, called ASHRAF. الجزء الاول کتاب خزنة العلوم الخ Arabic first Reading Book, compiled by Sayed Abdool Fattah, Moulvi. [With a Hindustani interlineary translation.] pp. 96, *lith. Bombay, 1868.* 8°. 14586. d. 22.

'ABD al-GHAFŪR, *al-Lārī*. See 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'A. al-Gh.'s supercommentary on Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah.] [1840.] 4°. 14593. d. 5.

— [1869.] 8°. 14593. e. 7.

— حاشية الجامی لعبد الغفور [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyah.] pp. ii. 217. ١٢٧٤ [Constantinople, 1856.] 4°. 14593. d. 35.

'ABD al-GHAFŪR, *al-Lārī* (continued). مجموعة حواشي منفردة حاشية عبد الغفور حاشية عبد الحكيم [Another edition, accompanied on the margin by two collections of annotations, the one by 'Abd al-Hākīm Siyālkūtī, the other by Mullā Nūr Muhammad. With a supplement appended containing additional glosses by the former annotator.] pp. 452, 172, lith. الكانفور ١٢١٥-١٢ [Cawmpore, 1878-75.] Fol. 14593. f. 5.

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. See 'UMAR ibn 'ALĪ, called IBN al-F'ARĪD. شرح ديوان الفارض الخ [Dīwān. With the commentary of 'A. al-Gh.] [1853.] 8°. 14573. c. 10.

— [1862.] 8°. 14573. c. 7.

— [1872.] 4°. 14573. c. 31.

— كتاب علم الملاحه في علم الفلاحة [Alam al-malāhat. A treatise on agriculture and gardening, founded upon an older work, entitled Jāmi' fawā'id al-malāhat, by Raḍī al-Dīn Muḥammad ibn Muḥammad al-Ghazzi.] pp. 130. بيروت ١٢١١ [Beirut, 1882.] 8°. 14533. d. 7.

— هذا ديوان الحقائق ومجموع الرقائق في صريح المواجيد الالهيه والتجليات الربانيه والفتوحات الاتدسيه وهو الباب الاول من ديوان الدواوين... للعارف بالله [Dīwān al-hakā'ik. The first Book of the Dīwān al-dawāwīn, or poetical works, of 'Abd al-Ghanī al-Nābulusī. Edited by Muḥammad ibn Ismā'il Shihāb al-Dīn al-Misrī.] 2 pt. بولاق مصر القايره ١٦٧٠. [Bulak, 1854.] 4°. 14573. cc. 3.

— الموشح... للشيع عبد الغني النابلسي [A poem, commencing شكرالروض لفاغيث السما] See DARĀRĪ. [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1.)

— القصيدة الشريفة... خمسها الشيخ عبد الغني النابلسي [A Sufic kasidah by 'Abd al-Kādir al-Jilānī, with a Takhmīs, or amplification, by 'Abd al-Ghanī al-Nābulusī.] See HĀBĪB MUHAMMAD, *al-Kāhiri*. [A collection of religious pieces.] pt. 2. [1879, etc.] 8°. 14519. b. 32.

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī* (continued). من كتاب الحديقة الندية. الجزء الاول (الثاني) شرح الطريقة المحمدية الخ [Al-Ĥadikat al-nadiyat. A commentary upon Birgili's treatise on Muhammadan ethics, entitled al-Ṭarikat al-muḥammadīyat.] 2 vol. lith. [Cairo, 1862?] 4°.

14519. f. 2.

— [Another edition.] 2 vol. ١٢١٠. [Constantinople, 1873.] 4°. 14519. e. 15.

— هذا كتاب ايضاح الدلالات في سماع الآلات الخ [Idāh al-dalālāt. On the use of musical instruments, that it is not forbidden by the Muhammadan religion.] pp. 44. دمشق ١٣٠٢ [Damascus, 1884.] 8°. 14546. d. 11.

Pp. 5—28 are in duplicate, having been reprinted from the author's original manuscript.

— هذا كتاب كفاية الغلام في جملة اركان الاسلام (متن الخريدة في التوحيد) الخ [Kifāyat al-ghulām.

A short metrical treatise on Muhammadan religious observances, followed by a poem, entitled al-Kharīdat fil-tauhīd, on the unity of God, by Ahmad al-Dardīr.] pp. 16, lith. سكندريه ١٢٨١ [Alexandria, 1865.] 8°. 14519. b. 50.(1)

— هذه كفاية الغلام الخ [Another edition.] pp. 12. دمشق ١٢٨٣ [Damascus, 1866.] 8°. 14519. b. 21.(2.)

— كتاب نجمات الازهار على نسمات الاسجار [Nasamāt al-ashār. A Badī'iyah, or rhetorical Kasidah, rhyming in Mim, in praise of the Prophet Muhammad. With a commentary by the author, entitled Nafahāt al-azhār, designed as a complete exposition of the art of rhetoric.] pp. 8, 504. دمشق الشام ١٢١١ [Damascus, 1882.] 4°. 14573. b. 31.

— نجمات الازهار على نسمات الاسجار في مدح النبي المختار شرح البديعية المزرية بالعقود الجوهريه لمؤلفيهما... عبد الغني النابلسي... وبيامشها بديعية اخرى لهذا الامام... وبيامشها ايضا الشرح المسمى قطر الغيث المسجيم [Another edition, with the author's commentary. Accompanied, on the margin, by another Badī'iyah by the same author, and also by al-Ṭughrā'i's Kasidah, Lāmīyat al-'ajam,

with a diffuse commentary, entitled *Kātr al-ghaith al-musjam*, by 'Abd al-Ralimān al-'Alwānī. pp. iv. 348. بولاق ١٢٩٩ [Bulak, 1882.] 4°.

14573. d. 5.

شرح ... عبد الغنى الذابلسى المسمى بالطلعة البدرية على القصيدة المضربة فى الصلاة على خير البرية [Al-Ṭal'at al-badrīyat. A commentary on al-Būsīrī's poem, entitled al-Muḍarīyat.] See MUḤAMMAD ibn SA'ĪD, *al-Būsīrī*. النجفات الخ [Two poems.] vol. 2. [1880.] 8°.

14573. b. 8.

هذا الكتاب المسمى بتعطير الانام فى تعبير المنام [Ta'tīr al-anām. An alphabetical dictionary of Dream-interpretation.] pp. i. 645, 2, lith. مصر ١٢٧٥ [Cairo, 1859.] 8°.

14544. d. 14.

الجزء الاول (الثانى) من تعطير الانام فى تعبير المنام ... وبهامشه الكتاب المسمى بمختبب الكلام فى تفسير الاحلام الخ (وكتاب الاشارات فى علم العبارات) [Another edition, accompanied, on the margin of vol. 1, by a treatise on the interpretation of dreams, entitled *Muntakhab al-kalām*, by Muḥammad ibn Sīrīn, and, on the margin of vol. 2, by another treatise on the same subject, entitled *al-Ishārāt fi 'ilm al-'ibārāt*, by Khalīl ibn Shāhīn al-Zāhīrī.] 2 vol. ١٣٠٢ [Cairo, 1884.] 4°.

14544. e. 2.

تحفة ذوى العرفان فى مولد سيد بنى عدنان [Ṭulīfat dawī al-'urfān. Poems on the birth of the Prophet Muḥammad.] pp. 12. دمشق ١٢٨١ [Damascus, 1865.] 8°.

14519. b. 21.(1.)

'ABD al-HĀDĪ NAJĀ, *al-Abyārī*. See ḤASAN, *al-Adawī al-Hamzāwī*. هذا كتاب حاشية زهرة الطلع [Irshād al-murīd. With a supercommentary, entitled *Zahrat al-ṭal' al-naḍīd*, by 'A. al-H. N.] [1865.] 8°.

14516. b. 15.

نسخة الاكمام فى مثلث الكلام الخ (طرفة الربيع فى نظم انواع البديع - حسن البيان فى نظم مشترك القران) [Three works: (1) *Nafīat al-akmām*, a metrical vocabulary of Arabic words from trilateral roots; (2) *Ṭurfat al-rabī'*, a poem illustrating each of the figures of rhetoric in succession; (3) *Ḥusn al-bayān*, a metrical vocabulary of all words in

the Coran, which are spelt with the same consonants but differ in meaning.] pp. 119, lith. ١٢٧٦ [Cairo, 1859.] 12°.

14589. a. 6.

الرسائل الادبية فى الرسائل الاحدية [Al-Wasā'il al-adabīyat. Literary correspondence between 'Abd al-Ḥādī Najā al-Abyārī and Ibrāhīm al-Aḥdab.] pp. 167. ١٣٠١ [Cairo, 1884.] 8°.

14583. b. 31.

'ABD al-ḤĀFIZ MUḤAMMAD NAZĪR, called NAZĪR and ĪĀFIZ. See KA'B ibn ZUHAIR, *al-Muzanī*. سرور العباد الخ [Bānat Su'ād. Accompanied by a Persian commentary, entitled *Surūr al-'ibād*, by 'A. al-Ḥ. M. N.] [1875.] 8°.

14837. g. 9. (3)

'ABD al-ḤAIY, *Dihlavī*. See KUR'ĀN. [Arabic and Hindustani.] قران مجيد مترجم الخ [The Koran, with marginal notes in Persian by 'A. al-Ḥ.] [1869.] 12°.

14507. a. 7.

— [1877.] 12°.

14507. a. 9.

'ABD al-ḤAIY, *Maulavī*. See AHMAD ibn 'ALĪ, called IBN ḤAJAR, *al-Askalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd ul-Hai [and others]. ١٤٥٦, etc. 8°.

14002. a. (vol. 20.)

— See KUR'ĀN. [Arabic.] The Qoran; with the commentary of ... al-Zamakhsharī ... Edited by W. N. Lees ... and ... 'Abd al-Hayī. 1856, etc. Fol.

14509. d. 4, 5.

'ABD al-ḤAIY, *Wā'iz*. See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. فيض البارى الخ [Al-Jāmi' al-salīh. With a Hindustani commentary, entitled *Faiḍ al-bārī*, by 'A. al-Ḥ.] [1877, etc.] Fol.

14521. d. 14.

— مجموعة خطب حرمين شريفين با ترجمه [A book of Khutbahs for the whole year, containing those which are used at Mecca and Medina and some others, accompanied by metrical Hindustani paraphrases. Third edition.] 5 pt., lith. بنگلور ١٢٩٤ [Bangalore, 1877.] 8°.

14519. d. 20.

— [Fourth edition.] pp. 128, 64, 28. بنگلور ١٣٠٠ [Bangalore, 1883] 8°.

14519. d. 12.(3.)

'ABD al-ḤAIY ibn MUḤAMMAD 'ABD al-ḤALĪM, *Ḥāfiẓ*. See MUḤAMMAD 'ABD al-ḤAIY, *Lakhnavī*.

'ABD al-ĤAKĪM ibn MAKHLŪF, *al-Badawī*. See MUĤAMMAD ibn MUĤAMMAD, *al-Amīr al-Shāḥīlī*. سمير الأمير الخ [Supercommentary upon the portion of al-Malawī's commentary upon Abū al-Kāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter. Accompanied by diffuse annotations, entitled Samīr al-amīr, by 'A. al-Ĥ. ibn M.]. [1882.] 8°.

14597. d. 14.

'ABD al-ĤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. See 'ABD al-GĤAFŪR, *al-Lārī*. مجموعة حواشي الخ [A supercommentary to Jāmī's commentary on Ibn al-Hājjib's Kāfiyah, accompanied by annotations by 'A. al-Ĥ.] [1878, etc.] Fol. 14593. f. 5.

— See DAVĀNĪ (JALĀL al-DĪN MUĤAMMAD ibn AS'AD) شرح... محمد بن اسعد الصديقي الخ [A commentary on the 'Akā'id of 'Aḍud al-Dīn al-Ījī. Accompanied by a supercommentary by 'A. al-Ĥ.] [1879.] 8°. 14516. b. 32.(2.)

— See KHĀLID (ḌIYĀ al-DĪN) *al-Baghḍādī*. حاشية... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°. 14516. b. 9.

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تلخيص المفتاح الخ [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Hasan-Chelebi and Siyālkūtī.] [1870.] 8°. 14597. e. 6.

— [Annotations to 'Abd al-Gḥafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājjib's treatise on Arabic syntax, entitled al-Kāfiyah. With a preface by 'Abd Allāh al-Labīb.] pp. 412. بولاق مصر القاهرة [Bulak, 1840.] 4°. 14593. d. 5.

— [Another edition.] حاشية عبد الغفور لارى pp. 336, lith. دهلي [Delhi, 1869.] 8°. 14593. e. 7.

— [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Mu-

hammad al-Nasafī.] pp. 262, lith. دهلي [Delhi, 1870?] 8°. 14516. b. 18.(1.)

— هذه حاشية... عبد الحكيم على حاشية الخيالي [Another edition, with marginal notes.] pp. 326. مصر 14516. c. 2. القاهرة [Cairo, 1880.] 8°.

— [Annotations to Kūtib al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to al-Jurjānī's supercommentary.] 2 pt. 14516. c. 2. Constantinople, 1843.] 8°.

14540. b. 11, 12.

— [Another edition.] عبد الحكيم مير قطبي pp. 218, lith. دهلي [Delhi, 1870.] 8°. 14540. c. 10.

— الحاشية... المعروف [sic] بحاشية عبد الحكيم على شرح الشمسية الشهير باسمه القطبي وحاشية المير [Another edition, with occasional variants and glosses on the margin.] pp. 288, lith. لكهنؤ [Lucknow, 1878.] 8°. 14540. c. 15.

— [A supercommentary to Sa'd al-Dīn al-Taftāzānī's longer commentary, entitled al-Mutauwal, upon Muhammad ibn 'Abd al-Rahmān al-Kāzawī's treatise on rhetoric, entitled Talkhīs al-miftāh.] pp. iii. 616. 14597. e. 11. Constantinople, 1850.] 8°.

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الدرة البهية شرح الجواهر المضية في شرح [A commentary, by Makbūl Alimad, upon 'Abd al-Ĥākĳ's compendium of the elements of logic, entitled al-Durrat al-bahīyat.] pp. 8. See MAJMU'AH i' MANĪIK. مجموعته

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'ABD al-ĤĀKĪK ibn IBRĀĤĪM, called IBN SAB'ĪN. Den arabiske Filosef Ibn-Sab'ins Sendebrev til Kejsler Frederik II. af Hohenstaufen eller de Sicilianske Spørgsmaal. Som Bidrag til Kundskab om Filosofiens Udvikling i det XIIIde Aarhundrede. Ved A. F. Mehren. [An analysis of Ibn Sab'īn's philosophical correspondence with the Emperor Frederick, entitled al-Ajwibat 'an

al-Aswilat al-Šikillīyāt.] Aftryk af Overs. over d. K. D. Vidensk. Selsk. Forh. pp. 55. *Kjøbenhavn*, 1879. 8°. 14540. a. 23.(1.)

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'ABD al-JALĪL ibn YĀ-SĪN, *al-Baṣrī*. هذا ديوان سيد عبد الجليل [Dīwān, or poetical works.] pp. 280, lith. بمبئي ١٣٠٠. [Bombay, 1883.] 8°. 14582. d. 11.

'ABD al-ĶĀDIR, *Amir of Mascara*. Poésies d'Abdel-Kader. Ses Règlements Militaires. شعر السيد الحاج عبد القادر بن محيي الدين والحكم الشرعي [sic] للعسكر المحمدي (pp. viii. 60. Paris, 1848. 8°. 14583. b. 6. The text is lithographed in the Maghrabī character.

— Le Livre d'Abd-El-Kader intitulé: Rappel à l'intelligent, avis à l'indifférent. Considérations philosophiques, religieuses, historiques, etc... traduites ... sur le manuscrit original ... par G. Dugat. Avec une lettre de l'Émir, une introduction et des notes du traducteur. pp. xxxv. 370. Paris, 1858. 8°. 14540. a. 24.

Ra'īs of Silhet

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'ABD al-KĀDIR ibn MŪSĀ, *al-Jilānī*. [Life.] See 'ABD al-KĀDIR ibn MUḤYI al-DĪN, *al-Arbilī*. [Tafriḡ al-khātir.]

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— فتوح الغيب [Futūḥ al-ghaib. Rules of asceticism, with a Persian commentary by 'Abd al-Ḥakḥ Dihlavī.] pp. iv. 424, lith. ١٨٨١ [Lucknow, 1881.] 8°. 14519. e. 1.

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'ABD al-KĀDIR ibn WALĪ ALLĀH, *Dihlavi* (continued). See KUR'ĀN. [Arabic, Hindustani and Persian.] قرآن مترجم النخ [The Koran, with notes in Hindustani selected from 'A. al-K.'s Mūzih al-Kur'ān.] [1879.] Fol. 14507. e. 1.

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— See KUR'ĀN. [Arabic and Hindustani.] رسالته علم قراءت النخ [The Koran, with Hindustani interlineary translation and preface by 'A. al-K. and selections from his notes.] [1847.] Fol. 14507. d. 3.

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of Abū Ḥanīfah. With marginal glosses from various sources.] pp. ii. 240. بلاق مصر القاهرة ١٣٠١ [Bulak, 1884.] 4°. 14528. d. 16.

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'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī* (continued). The Mi,ut Āmil and Shurhoo Mi,ut Āmil; two elementary treatises on Arabic syntax [the former by 'Abd al-Kāhir al-Jurjānī, the latter the anonymous commentary on it]: translated from the original Arabic; with annotations, philological and explanatory, in the form of a perpetual commentary. The rules exemplified by a series of stories and citations from various Arabian authors, with an appendix containing the original text. By A. Lockett. pp. xxxiii. 235, 31, 8. *Calcutta*, 1814. 4°. 14593 f. 14.

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— تسهيل التركيب شرح مائة عامل بزبان اردو [Another edition, with a Hindustani translation and commentary by Maulavī Zain Allāh, entitled Tashīl al-tarkib, or more commonly Tashrīh Mullā Zain.] pp. 220, lith. ۱۸۷۹ لکھنؤ [Lucknow, 1879.] 8°. 14104. g. 18.

'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī*. الرسالة القشيرية في علم التصوف النح [Al-Risālat al-kushairīyat. A treatise on mystic philosophy, with a life of the author prefixed, from Ibn Khallikān's biographical dictionary, entitled Wa-fayāt al-a'yān.] pp. iv. 242. ۱۲۸۴ بولاق مصر [Bulak, 1867.](pp.57-64 missing)14516. c. 14.

الرسالة القشيرية ... وعليها هوامش من شرح شيخ الاسلام زكريا الانصاري [Another edition, accompanied on the margin by notes selected from Zakariyā al-Ansārī's commentary, entitled Ahkām al-dalālat.] pp. iv. 219. ۱۲۸۷ [Bulak, 1870.] 8°. 14516. cc. 5.

'ABD al-KARĪM ibn IBRĀHĪM, *al-Jilī*. الجزء الاول (الثاني) من الانسان الكامل في معرفة الاوائل والاواخر النح [Al-Insān al-kāmil. A treatise on mystic theology.] 2 vol. مصر ۱۳۰۴ [Cairo, 1886.] 8°. 14516. b. 13.

'ABD al-KARĪM ibn MUHAMMAD, *al-Rāfi'ī*. See AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير النح [Al-Miṣbāli al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's Wajīz fil-furū'.] [1850 ?] 8°. 14527. b. 21.

— [1861.] 8°. 14527. b. 2.

— [1865.] 4°. 14529. c. 8.

— [1871.] Fol. 14528. d. 11.

'ABD al-KARĪM ibn MUHAMMAD (ABŪ SA'D) *al-Sam'ānī*. Excerpta ex libro في الانساب See 'ABD al-RAHMĀN ibn ABĪ BAKE (JALĀL al-DĪN) *al-Suyūṭī*. [Lubb al-lubāb.] Specimen e litteris Orientalibus, etc. (Supplementum.) 1840, etc. 4°. 14561. c. 5.

— See 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athīr. 1835. 4°. 14560. a. 23.

'ABD al-KARĪM KARĪM al-DĪN, *al-Maiarī al-Dimyāṭī*. See AHMAD ibn AHMAD, *al-Ramlī*. حاشية ... عبد الكريم المطرى النح [A commentary on

Alimad ibn Muhammad al-Zāhid's *Sittūn mas'alat*, with a supercommentary by 'A. al-K.] [1875.] 8°. 14519. d. 37.

'ABD al-LATĪF, *Efendi*. هذا كتاب تعريب الامثال [Ta'rib al-amthāl. Tales for Children, translated from the French into Arabic by 'Abd al-Latīf Efendi. Revised and enlarged with moral verses by Rifā'ah Rāfi'.] pp. vi. 132. بولاق مصر القاهرة ١٢٦١ [Bulak, 1845.] 12°. 14586. a. 10.

'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. منتخبات من سيرة موفق الدين عبد اللطيف البغدادي Extraits de l'autobiographie d'Abd el-Latif [preserved in the biographical dictionary of Ibn Abī Usaibi'ah, and in al-Makrīzī's history of Egypt entitled Kitāb al-sulūk. With French translations by Baron W. MacGuckin de Slane.] See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles Lettres*. Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, etc. Fol. 1864. b.

— *Vita*. See AHMAD ibn KĀSIM, called IBN ABĪ UṢAIBĪ'AH. *Abdallatīphi Bagdadensis vita*, etc.

— كتاب ذيل الفصح لتعجب الخ [Dail al-faṣīh. A supplement to Ahmad ibn Yaliyā Tha'lab's treatise on elegance of diction, entitled al-Faṣīh fil-lughat. 1872.] See MUHAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī*. كتاب التلويح الخ [Al-Talwīh.] [1868, etc.] 12°. 14593. c. 37.

— *Abdallatīphi compendium memorabilium Aegypti*. Arabice ... edidit J. White ... Praefatus est H. E. G. Paulus. [Al-Ifādat wal-i'tibār.] pp. viii. 157. *Tubingae*, 1789. 8°. 14566. b. 9.

— كتاب الافادة والاعتبار في الامور المشاهدة [Another edition, with lives of the author and Ibn Juljul prefixed, from Ibn Abī Usaibi'ah's biographical dictionary.] pp. iv. xvi. 63. ١٢٨٦ [Cairo, 1869.] 8°. 14565. c. 15.(2.)

— مختصر اخبار مصر. *Abdallatīphi historiao*

edited and *Aegypti compendium* [translated into Latin by E. Poccocke, the younger, [Oxford, 1702?] 8°. C. 38 d. 17.

No more published, pp. 1-96 only. This is one of the very few extant copies of this edition.

— *Abdallatīphi historiae Aegypti compendium*, arabice et latine. Partim ipse vertit, partim a Poccochio versum edendum curavit, notisque illustravit J. White. (مختصر اخبار مصر لعبد اللطيف) (البغدادي) pp. xxxii. 321. *Oxonii*, 1800. 4°. 983. e. 6.

— [Another copy.] 148. d. 4.

— Extract from the Relation respecting Egypt of Abd Allatif, an Arabian physician of Bagdad, translated into French by M. Sylvestre de Sacy [and thence into English]. 1814. See PINKERTON (J.) A general collection of ... Voyages. vol. 15. 1808, etc. 4°. 2057. d.

— كتاب الافادة والاعتبار في الامور المشاهدة Relation de l'Égypte par Abd-Allatif, Médecin Arabe de Bagdad; suivie de divers extraits d'Écrivains Orientaux, et d'un État des provinces, et des villages de l'Égypte dans le XIV<sup>e</sup> siècle: le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre De Sacy. (Vie de Mowaffik-Eddin Abd Allatif ... extraite de l'Histoire des Médecins d'Ebn-Abi-Osaiba.) pp. xxiv. 752. *Paris*, 1810. 4°. 14566. c. 1.

— [Another copy.] 454. c. 14.

— [Another copy.] 148. d. 10.

— *Abdallatif's, eines arabischen Arztes, Denkwürdigkeiten Egyptens ... Aus dem Arabischen übersetzt und erläutert von S. F. G. Wahl*. pp. xii. 348. *Halle*, 1790. 8°. 14565. b. 28.

— See SÉDILLOT (E. J. E.) Notice de l'ouvrage intitulé, Relation de l'Égypte, par Abd-Allatif, ... traduit ... par Silvestre de Sacy. [1812?] 8°. T. 931.(15.)

— See SILVESTRE DE SACY (A. T.) *Baron*. Notice de l'ouvrage intitulé, *Abdallatīphi historiae Aegypti compendium ... edendum curavit ... J. White*. [1800?] 8°. T. 931.(4.)

'ABD al-MAJĪD, *Maulavī*. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. The Hidayah, with its commentary called the Kifayah. ... Published ... by Hukeem Moulvee Abdool Mujeed, etc. 1834, etc. 4°. 14527. dd. 1.

— See MUḤAMMAD ibn YŪSUF, *al-Harawī*. بحر الجواهر *The Buhr-ool juwāhīr* ... Edited by Hukeem Abd-ool Mujeed. 1830. Fol. 14535. e. 5.

— See NAFĪS ibn 'IWAD, *al-Kirmānī*. شرح العلامات والاسباب *Shurhool usbab wal ulamut*. ... Edited ... by Hukim Moulvi Abdool Mujid. 1836. 4°. 14535. d. 3.

— See SADĪD al-DĪN, *al-Kāzarūnī*. الشرح المغنى *Ashshurh-ool Moognee* ... Edited by Hukeem Moulvee Abdool Mujeed, etc. 1832. 4°. 14535. d. 2.

'ABD al-MAJĪD, *al-Sharnūbī*. See AḤMAD 'ARAB, *al-Sharnūbī*. هذا شرح تائية السلوك *[Tā'iyat al-sulūk]*. With a commentary by 'A. al-M. Accompanied on the margin by Ibn 'Atā Allāh's *Hikam*, with a commentary also by 'A. al-M. [1887.] 4°. 14516. c. 15.

— See MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا كتاب مختصر البخارى *[Jam' al-nihāyat]*. An epitome of al-Bukhārī's *Ṣahīhī*, accompanied by a commentary by 'A. al-M. [1885.] 8°. 14521. a. 4.

— See YAḤYA ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī*. هذا متن الاربعة النووية *[Al-Arba'ūn hadīth]*. Edited, with a commentary, by 'A. al-M. [1878.] 8°. 14521. a. 3.

— هذه تحفة العصر الجديد وخبذة النصح المفيد *[Tulifat al-'aṣr al-jadīd]*. A collection of traditions, sayings and verses on moral subjects.] pp. ii. 142, lith. ١٢٩٩ [Cairo, 1881.] 12°. 14582. c. 19.

'ABD al-MAJĪD, *Sultan of Turkey*. [For laws and edicts issued in the name of 'Abd al-Majīd.] See TURKEY.

'ABD al-MAJĪD ibn 'ABDŪN. *Vita*. See HOOGVLIET (M.) *Specimen e litteris orientalibus exhi-*

bens diversorum scriptorum locos ... de Ibn-Abduno poeta.

— Commentaire historique sur le poème d'Ibn-Abdoun (sur la chute des Aftasides), par Ibn-Badrūn, publié pour la première fois, précédé d'une introduction et accompagné de notes, d'un glossaire et d'un index des noms propres, par R. P. A. Dozy. [With the text of the poem.] pp. 128, 322. Leyde, 1848. 8°. 14573. b. 27.

'ABD al-MAJĪD ibn NŪR NABĪ (RADĪ al-DĪN ABŪ al-KHAIR) *Ra'īs of Tonk*. See MUḤAMMAD (RADĪ al-DĪN) called 'ABD al-MAJĪD.

'ABD al-MAJĪD 'ALĪ, *al-Zainabī*. التحفة المرضية في الاخبار القدسية والاحاديث النبوية والعقائد التوحيدية *[Al-Tuhfat al-mardīyat]*. A work on ethics and religious duties.] pp. iii. 111. ١٢٩٧ [Cairo, 1880.] 8°. 14519. d. 29.

'ABD al-MAJĪD KHĀN, *Hakīm*. See ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī*. صراح *[Al-Ṣurāh]*. To which is appended a glossary, entitled al-*Kārālī*, by 'A. al-M. Kh., containing Persian words occurring in the *Ṣurālī*, with their explanations in Persian.] [1872.] 8°. 14589. b. 15.

— [1883.] 8°. 14590. c. 1.

'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk*. See MUḤAMMAD (RADĪ al-DĪN)

'ABD al-MALIK ibn 'ABD ALLĀH, called IBN BADRŪN. See 'ABD al-MAJĪD ibn 'ABDŪN. Commentaire historique sur le poème d'Ibn-Abdoun, par Ibn-Badrūn, etc. 1848. 8°. 14573. b. 27.

'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī*. شرح خلاصة الفرائض نظم متن السراجية *[شرح المقربة نظم قسمة القيراط والكسور في التركات وعمل]* (شرح المقربة نظم قسمة القيراط والكسور في التركات وعمل) *[Two metrical treatises on the Muhammadan law of inheritance, according to the Ḥanafī school; the first, entitled Khulāṣat al-farā'id, being a metrical paraphrase of al-Sajāwandī's Sirājīyah, the latter, entitled al-Mukarribat, on the subdivision of property left by intestates. With commentaries by the author.]* pp. i. 80, 35. ١٢٩٢-٩٣ [Cairo, 1876.] 8°. 14529. a. 5.

'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله  
Das Leben Muhammed's nach Muhammed Ibn  
Ishāk bearbeitet von Abd el-Malik Ibn Hishām  
... Herausgegeben von F. Wüstenfeld. [Sīrat  
Rasūl Allāh.] 2 Bde. Göttingen, 1859-60. 8°.  
14560. a. 6, 7.

— Das Leben Mohammed's nach Moham-  
med Ibn Ishak bearbeitet von Abd el-Malik Ibn  
Hisham. Aus dem Arabischen übersetzt von  
G. Weil. 2 Bde. Stuttgart, 1864. 8°.

14560. b. 9.

'ABD al-MALIK ibn KURĀIB, al-Aṣma'ī. See  
'ANTARAH ibn SHADDĀD, al-'Absī. سيرة  
عنتر الخ Roman d'Antar, etc. [Chiefly according to tra-  
ditions collected by al-Aṣma'ī.] [1865.] 8°.

14570. b. 16.

— [1865, etc.] 8°.

14570. b. 21.

— [1866, etc.] 8°.

14570. d. 3.

— Kitāb-al-Farḳ (ein Werk über die Be-  
nennungen der verschiedenen Körpertheile und  
ihrer Functionen bei Menschen und Thieren) von  
Alaṣma'ī ... Herausgegeben und mit noten ver-  
sehen von D. H. Müller. (Sitzungsberichte der  
kaiserlichen Akademie der Wissenschaften. Phi-  
losophisch-historische Classe. Bd. 83, pp. 235-  
288.) Wien, 1876. 8°.

Ac. 810/6.

— Das Kitāb al-wuḥūṣ von Al-Aṣma'ī mit  
einem Paralleltexte von Qutrub. [On the names  
of wild animals and the epithets applied to them  
by classic Arab writers.] Herausgegeben und mit  
Anmerkungen versehen von R. Geyer. (Sitzungs-  
berichte der kaiserlichen Akademie der Wissen-  
schaften. Philosophisch-historische Classe. Bd.  
115, pp. 353-420.) Wien, 1888. 8°.

Ac. 810/6.

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANŠŪR)  
al-Tha'ālibī.

TWO OR MORE WORKS.

— كتاب الامام ابى نصر احمد بن عبد الرزاق  
المقدسى الذى جمع فيه بين كتابى ... ابى منصور  
الثعالبي المسمى احدهما باللطائف والظرائف فى الاضداد  
[A collection of sentences, in prose and verse, on fifty-eight different  
subjects, arranged in chapters alternately in  
praise and blame. Compiled by Ahmad ibn 'Abd  
al-Razzāk al-Mukaddasī, from two of the works

of al-Tha'ālibī, namely, al-Latā'if wal-zarā'if and  
al-Yawākīt fi ba'd al-mawākīt.] pp. iv. 116. ۱۳۰۰  
[Cairo, 1883.] 8°.

14576. b. 29.

— خمس رسائل ۱ الایجاز والاعجاز للامام ...  
الثعالبي ... ۲ برد الاكباد فى الاعداد له ايضا ۳ منتخبات  
البيان والتبيين للامام ... الجاحظ ۴ احسن المحاسن للامام  
ابى الحسن بن الحسين الرخبي ۵ غاية الارب فى معانى  
ما يجرى على السن العامة فى محاوراتهم وامثالهم من  
[A collection of five works, the first two by al-Tha'ālibī, the  
rest by different authors, namely: (1) al-Ījāz  
wal-ījāz, a collection of elegant and witty sayings  
by illustrious and learned persons; (2) Bard al-  
akbād, an anthology in prose and verse of pas-  
sages in which the numerals occur; (3) elegant  
sayings, speeches and letters, selected from a  
work, entitled al-Bayān wal-tabyīn, by 'Amr ibn  
Bahr al-Jāhiz; (4) Alḥāsin al-mahāsīn, a collection  
of ethical sentences, by Abū al-Ḥasan ibn Ḥusain  
al-Rukhkhajī; (5) Ghāyat al-arab, on the popular  
proverbs and colloquial expressions of the Arabs,  
by Mufaḍḍal ibn Salamah. First edition.] pp. 272.  
۱۳۰۱ قسطنطينية [Constantinople, 1884.] 8°.

14576. bb. 4.

— اربع رسائل 'منتخبة من مؤلفات الامام ...  
الثعالبي ... الرسالة الاولى منتخبات كتاب التمثيل  
والمحاضرة . الثانية منتخبات كتاب المبيح . الثالثة  
منتخبات كتاب سحر البلاغة وسر البراعة . والرابعة منتخبات  
[Selections from four of the  
works of al-Tha'ālibī, namely: (1) from a collec-  
tion of proverbs, verses and sayings of illustrious  
and learned persons, entitled al-Tamthīl wal-mu-  
liḥāḍarat; (2) from a collection of moral sentences  
in rhymed prose, entitled al-Mubhij; (3) from an  
anthology of passages in prose and verse, arranged  
according to subject, entitled Silir al-balāghat;  
and (4) from a work on metonymics, entitled al-  
Nihāyat fil-kināyat.] pp. 216. ۱۳۰۱  
[Constantinople, 1884.] 8°.

14576 b. 16.

SEPARATE WORKS.

— [Bard al-akbād.] See above, TWO OR  
MORE WORKS.

— Fekh-el-logat [a treatise on Arabic lexi-  
cology], par le Cheikh Abou Mansour el-Tohalobi.

Corrigé, ponctué et publié par le Cheikh Rochaid Dahdah. pp. 172. Paris, 1861. 8°. 14589. b. 2.

— [Another copy.] FEW MS. CORRECTIONS. 14589. b. 2.\*

*Imperfect, wanting pp. 25-32.*

— كتاب فقه اللغة وسر العربية الـ [Fikh al-lughat. Another edition, published from a manuscript copied by Naṣr al-Hūrīnī.] pp. 196, lith. مصر القاهرة ١٢٨٤ [Cairo, 1867.] 8°. 14589. b. 19.

— [Another edition.] pp. 271. القاهرة [Cairo, 1880?] 8°. 14589. b. 23.

— [Another edition. Edited, with notes and biographical notices of the older philologists whose works have been used by the author, by L. Cheikho.] pp. xxvii. 432. بيروت ١٨٨٥ [Beirut, 1885.] 8°. 14589. a. 1.

— [Al-Ījāz wal-i'jāz.] See above, Two OR MORE WORKS.

— Specimen e litteris Orientalibus, exhibens Ta'ālībī syntagma dictorum brevium et acutorum [an abridgement of his work entitled al-Ījāz wal-i'jāz], quod ... Arabice edidit, Latine reddidit, et annotatione illustravit J. J. P. Valetton. (كتاب فيه احسن كلم النبي ... والصحابة والتابعين وملوك الجاهلية وملوك الاسلام ... وهو اما الاصل واما مختصر الكتاب الاعجاز في الاعجاز) pp. 117, 67. Lugduni Batavorum, 1844. 4°. 14576. c. 6.

— كتاب من غاب عنه المطرب الـ [Kitāb man ghāb 'anhu al-muṭrib. An anthology of passages, both prose and poetry, on a variety of subjects.] See TUHFAT. التحفة البهية الـ [Al-Tuhfat al-bahīyat.] pp. 229-294. [1885.] 8°. 14583. b. 21.

— Latāifo 'l-ma'ārif [a collection of curious and interesting historical facts], auctore Abu Maṣṣūr Abdolmalik ibn Mohammad ibn Ismā'il al-Tha'ālībī, quem ... edidit P. de Jong. (كتاب لطائف المعارف) pp. xii. 158. Lugduni Batavorum, 1867. 8°. 14576. b. 10.

— [Al-Latā'if wal-zarā'if.] See above, Two OR MORE WORKS.

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) al-Tha'ālībī (continued). [Al-Mubhij.] See above, Two OR MORE WORKS.

— Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von Abu Maṣṣūr Abdu'lmalik ben Mohammed ben Ismā'il Ettse-ālebi aus Nisabur [being an abridgement of his work entitled Mu'nīs al-walīd]. Uebersetzt, berichtet und mit Anmerkungen erläutert durch G. Flügel. Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. [With the text.] (مختصرات) F. P. (من كتاب مونس الوحيد في المحاضرات الـ) pp. xxxii. 291, 50. Wien, 1829. 4°. 14576. b. 1.

— [Al-Nihāyat fil-kināyat.] See above, Two OR MORE WORKS.

— [Sihr al-balāghat.] See above, Two OR MORE WORKS.

— هذا كتاب سر الادب في مجارى كلام العرب الـ [Sirr al-adab. A treatise on Arabic lexicology.] See AHMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الـ [Al-Sāmī fil-asāmī.] [1859.] 8°. 14589. b. 26.

— [Al-Tamthīl wal-muhāḍarat.] See above, Two OR MORE WORKS.

— الجزء الاول (الثانى الـ) من يتيمة الدهر فى شعراء الـ [Yatīmat al-dahr. An anthology of Arabic poets of the fourth and fifth centuries of the Hijra.] [Damascus, 1885, ] 8°. 14573. c. 34.

— Das zweite Capitel des ersten Buches der Edelperle (der Zeit) ... herausgegeben. Uebersetzung. Verzeichniss aller in der Jetīma behandelten Dichter. See DIETERICI (F. H.) Mutanabbi und Seifuddaula ... dargestellt. 1847. 8°. 14573. b. 9.

— ترجمة حال ابى الفضل بديع الزمان الهمداني [Life of Badī' al-Zamān al-Hamadānī, from the Yatīmat al-Dahr.] See AHMAD ibn HUSAIN (BADĪ' al-ZAMĀN) al-Hamadānī. مقامات الـ [Al-Makāmāt.] [1881.] 8°. 14576. b. 15.(1.)

— See DIETERICI (F. H.) De Anthologia Arabica Tsaalebii Unio Aetatis appellata. [1846.] 8°. 14576. b. 4.

'ABD al-MALIK ibn MUHAMMAD (ABŪ MANŠŪR) *al-Tha'alibī* (continued). [Al-Yawākīt fi ba'd al-mawākīt.] See above, TWO OR MORE WORKS.

'ABD al-MASĪH ibn ISHĀK, *al-Kindī*. The Apology of El-Kindi. A work of the ninth century, written in defence of Christianity by an Arab. [To which is prefixed the letter of 'Abd Allāh ibn Ismā'il al-Hāshimī to the author, inviting him to embrace Islam, which was the occasion of al-Kindī's work. Edited by A. Tien.] رسالة عبد الله بن اسمعيل الهاشمي الى عبد المسيح بن اسحق الكندي يدعو بها الى الاسلام ورسالة عبد المسيح الى الهاشمي يرد بها عليه ويدعوه الى النصرانية London, 1885 [1885]. 8°. 14503. b. 7.

— The Apology of al-Kindy, written ... A.D. 830, in defence of Christianity against Islam. Translated from the Arabic, with an essay on its age and authorship, by Sir W. Muir. pp. xii. 18, 59. London, 1882. 8°. 14505. c. 13.

— Second edition. pp. 122. London, 1887. 8°. 14503. a. 4.

'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī al-Isfahānī*. اطباق الذهب [Atbāk al-dahab. A century of moral discourses, composed in imitation of al-Zamakhsharī's work entitled Atwāk al-dahab.] pp. 96. بولاق مصر القاهرة 1864. [Bulak, 1864.] 8°. 14579. c. 27.

— [Another edition.] lith. [Cairo, 1880?] 8°. 14579. c. 21.

Apparently imperfect, wanting the last leaf, containing the colophon. Not paged. ff. 47

'ABD al-MUN'IM 'IWAD, *al-Jarjāwī*. See MUHAMMAD NAWAWĪ, *al-Bantanī al-Jāwī*. القصص اليقوتية الخ [Al-Fuṣūs al-yākūtiyat. A commentary on 'A. al-M.'s work entitled al-Rauḍat al-bahiyat.] [1882.] 4°. 14593. e. 21.

— هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfiyat fil-naliw.] pp. 424. [Cairo, 1860?] 8°. 14593. d. 8.

— هذا شرح شواهد ابن عقيل الخ [Third edition.] pp. ii. 234. 1878 [Cairo, 1878.] 8°. 14594. a. 22.

'ABD al-MU'TĪ ibn SĀLIM, *al-Samlāwī*. See 'ALĪ ibn 'ABĪ TĀLIB, *Caliph*. هذا كتاب البيجة السنية الخ [Al-Zainabiyat. With a commentary, entitled al-Bahjat al-sanīyat, by 'A. al-M. ibn S.] [1871.] 12°. 14573. a. 20.

— [1880?] 12°. 14573. a. 25.(2)

— حكاية بعض الكذابين من كتاب روائع العواطر بما يشرح الخواطر [Some anecdotes of liars, extracted from a work entitled Rawā'ih al-'awātir.] See ARABIAN NIGHTS. [Selections.] هذه قصة حسن الصانع الخ [Kisṣat Ḥasan al-Baṣrī.] pp. 154-162. [1884.] 12°. 14582. b. 39.

'ABD al-NABĪ ibn 'ABD al-RASŪL, *Almadnagrī*. حاشية عبد النبي [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, treating of logic.] pp. 88, lith. 1852 [Lucknow, 1852.] 8°. 14540. c. 31.(2).

'ABD al-RAHĪM, *al-Bur'ī*. See 'ABD al-RAHĪM ibn AHMAD.

'ABD al-RAHĪM, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī al-Kūshjī's treatise on Arabic etymology, entitled 'Unkūd al-zawāhir.] pp. 200, lith. [Constantinople, 1866.] Fol. 14593. f. 3.

'ABD al-RAHĪM ibn 'ABD al-KARĪM, *Safīpūrī*. See ISMĀ'IL ibn HĀMMĀD, *al-Jauharī*. The Soorah. ... Revised and corrected ... by ... Ubdooor-Ruheem [and others]. 1812. 4°. 14589. c. 1.

— 1815. 4°. 14589. d. 15.

— See JĀMĪ ('ABD al-RAHMĀN ibn AHMAD) *Begin*. فهرس الفوائد الضيائية [Al-Fawā'id al-diyā'iyat. Edited by 'A. al-R.] [1818.] 8°. 14594. b. 4.

— See MU'ALLAKĀT. *Begin*. قال العبد المفتقر الى ربه ... عبد الرحيم [The seven Mu'allakāt. Edited by 'A. al-R.] [1823.] 8°. 14570. e. 3.

— See MUHAMMAD ibn 'ABD al-RAHMĀN, *al-Kazwīnī*, called al-KHAṬĪB, *al-Dimashkī*. Al-Mookhtusur, commonly called Mookhtusur-ool-Ma-ance; ... comprising the text of the Tul-



khees-ool-Miftah by Julal-ood-Deen Moohummud ... Printed under the inspection of Mouluvee Jan Alee [and 'A. al-R.]. 1813. Fol.

14597. f. 1.

— See MUḤAMMAD ibn MUḤAMMAD (KUTB al-Dīn) *al-Rāzī*. The Qootbee ... Revised and prepared for the press ... by ... Ub[d]oor Ruheem. 1815. 8°. 14540. a. 1.

— اوضح المسالك الى الفية ابن مالك الخ [Auḍali al-masālik. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Khulāṣat fil-naliw, more commonly known as al-Alfiyat fil-naliw.] pp. 486. ١٨٣٢ [Calcutta, 1832.] 8°. 14593. d. 27.

— ضرورة الاديب [Darūrat al-adīb. On the genders in Arabic.] pp. 36. [Calcutta, 1821.] 8°. 14593. b. 16.(2.)

— هذه رسالة في تحقيقات المونثات السماعية الخ [Another edition.] See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. كافيته [Al-Kāfiyat.] pp. 80-84. [1866.] 8°. 14593. e. 12.(2.)

— (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Mullā Jāmī's commentary on Ibn al-Ĥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 119. ١٢٣٦ [Calcutta, 1821.] 8°. 14593. b. 16.(1.)

— (منتهى العرب) [Muntahā al-arab. A thesaurus of the Arabic language, explained in Persian. Compiled from the Kāmūs of al-Firūzābādī, the Šihāhī fil-lughat of al-Jauharī and other authoritative sources.] 4 vol. ١٢٥٢-٥٧ [Calcutta, 1836-41.] Fol. 14589. d. 3-6.

— منتهى العرب [Second edition, from the Calcutta edition.] 4 vol. lith. ١٨٧١ [Lahore, 1871.] Fol. 14590. d. 1.

— مجموعة لغات عربي [Majmū'ah lughāt 'arabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of 'Abd al-Rahīm's Arabic-Persian dictionary, entitled Muntahā al-arab. With the roots indicated on the margin.] 2 vol. lith. ١٨٧٧ [Allahabad, 1877.] 8°. 14589. b. 8.

'ABD al-RAḤĪM ibn ABĪ BAKR (ABŪ al-FATĪH) *al-Marghīnānī*. جلد اول (ثاني) فتاوى فصول الاحكام [Fuṣūl al-ihkām, also called Fuṣūl al-'Imādī. A collection of legal decisions, according to the Ḥanafī school, by Abū al-Fatḥ al-Marghīnānī, ascribed by some to Jamāl al-Dīn ibn 'Imād al-Dīn al-'Imādī. Edited by Ḥamīd al-Dīn.] 2 vol. lith. ١٨٢٧ [Calcutta, 1827.] 8°.

14528. b. 2.

— [Another copy of vol 1.] 14528. b. 3.

'ABD al-RAḤĪM ibn AḤMAD, *al-Bur'ī*. هذا ديوان العارف بالله تعالى سيدى عبد الرحيم ابى احمد البرعى [Dīwān, or poetical works.] فى المدائح الربانية والنبوية pp. 155, lith. ١٢٩١ [Bombay, 1875.] 8°.

14573. c. 24.

— هذا ديوان ... عبد الرحيم ابى احمد البرعى الخ [Another edition.] pp. 156. مصر ١٢٩٧ [Cairo, 1880.] 8°.

14573. b. 43.

— [Another edition.] pp. 156, lith. ١٣٠١ [Bombay, 1884.] 8°.

14573. c. 26.

— من قصائد راس العشاق عبد الرحيم البرعى [Five Kasidahs from the Dīwān of al-Bur'ī.] See ḤABĪB MUḤAMMAD, *al-Kāhirī*. مدائح المصطفى الخ [A collection of religious pieces.] pt. 2. [1879, etc.] 8°.

14519. b. 32.

— هذا مولد الرسول الشهير بالعروس [Maulid al-Rasūl, also called al-'Arūs. A legendary account of the birth of Muḥammad in prose and verse.] pp. 80, lith. [Cairo, 1880 ?] 12°.

14519. b. 17.(5.)

'ABD al-RAḤĪM ibn AḤMAD, *al-Kāḍī*. دقائق الاخبار فى ذكر الجنة والنار للامام عبد الرحيم بن احمد القاضى وبهامشه كتاب الدرر الحسان فى البعث ونعيم الجنان للسيوطى [Dakā'ik al-akhbār. A treatise on Muhammadan eschatology. Accompanied on the margin by another treatise on the same subject, entitled al-Durar al-hisān, by Jalāl al-Dīn al-Suyūṭī.] pp. 46. مصر ١٣٠٣ [Cairo, 1886.] 8°.

14516. ccc. 17.(2)

— كتاب احوال القيمة Muhammedanische Eschatologie ... Zum ersten Male arabisch und

deutsch mit Anmerkungen herausgegeben von M. Wolff. pp. xiv. 114, 115. *Leipzig*, 1872. 8°.

14516. b. 17.

— دقائق الاخبار [Daḳā'ik al-akhbār. Accompanied by a Persian interlineary translation by Mullā 'Ain Allāh Laghmanī. Erroneously ascribed in the colophon to al-Ghazzālī.] pp. 127, lith. لاهور ۱۲۸۹ [Lahore, 1872.] 8°.

14516. b. 26.(1.)

*Imperfect, wanting pp. 66-70.*

— [Another edition.] pp. 172, lith. دهلي ۱۲۹۲ [Delhi, 1875.] 8°.

14516. b. 27.

— دقائق الاخبار في ذكر الجنة والنار [Another edition.] pp. 148, lith. بمبئي ۱۸۸۰ [Bombay, 1880.] 8°.

14516. c. 13.

*Although the author's name is given on the title-page, the work is ascribed to al-Ghazzālī in the colophon.*

'ABD al-RAHĪM ibn MUḤAMMAD, called IBN NUBĀTAH. هذا ديوان خطب للعالم التحرير ... الشهير [A book of Khutbahs for the whole year.] pp. 70. القاهرة ۱۲۸۲ [Cairo 1865.] 8°.

14519. d. 4.(3.)

— الكتاب... الموسوم بمجموعة الخطب الخ [Another edition.] pp. 272, lith. بمبئي ۱۲۸۲ [Bombay, 1865.] 8°.

14519. b. 26.

'ABD al-RAHĪM ABĪ AḤMAD, *al-Bur'ī*. See 'ABD al-RAHĪM ibn AḤMAD.

'ABD al-RAHĪM BADRĀN. See SALĪM RAMADĀN. الرواية الادبية الخ [Al-Riwāyat al-adabiyat. Edited by 'A. al-R. B.] [1867.] 12°.

14586. a. 21.(5)

'ABD al-RAHĪMĀN, *al-'Alwānī*. الشرح المسمى قطر الغيث المسجم على لامية العجم [Katr al-ghaith al-musjam. A diffuse commentary on al-Ṭughrā'ī's Kasidah, entitled Lāmiyat al-'ajam.] See 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. نجمات الازهار الخ [Nasamāt al-ashar.] [1882.] 4°.

14573. d. 5.

'ABD al-RAHĪMĀN, *al-Mudarris*. See MUḤAMMAD AS'AD, *Efendī, Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. Edited, with a preface, by 'A. al-R.] [1801.] Fol.

757. k. 17.

'ABD al-RAHĪMĀN, *al-Ṣaftī*. See BĪDPA'Ī. كتاب

كليله, ديمنه [Kalilah wa-Dimnah. Edited by 'A. al-R.] [1835.] 4°.

14579. e. 5.

'ABD al-RAHĪMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem notis criticis exegeticisque illustratum una cum versione latina primum juris publici fecit Dr. Karle. [The first part of Ibn 'Abd al-Ḥakam's history of the Conquest of Egypt and the West by the Arabs, entitled Futūh Miṣr wal-Maghrib.] pp. 44, 18. *Gottingae*, 1856. 4°.

14554. b. 11.

— ذكر فتح الاندلس Ibn Abd-El-Hakem's History of the Conquest of Spain. Now edited for the first time, translated from the Arabic, with critical and exegetical notes, and an historical introduction by J. H. Jones. [The last part of the Futūh Miṣr wal-Maghrib.] pp. vi. 81, 28. *Goettingen*, 1858. 8°.

14555. b. 5.

— Ibn Abd-El-Hakem's history of the conquest of Spain translated from the Arabic, with a historical introduction. Inaugural dissertation ... by J. H. Jones. pp. iv. 28. *Göttingen*, 1858. 8°.

14555. b. 4.

'ABD al-RAHĪMĀN ibn 'ABD al-'AZĪZ (ABŪ ZAID) *al-Maghribī al-Tādilī*. كتاب الوشاح وتثقيف الروماح [Al-Wishālī wa-tathkīf al-rimāh. A treatise in defence of al-Jauharī's Arabic lexicon, entitled al-Šilāh, against the strictures of al-Fīrūzābādī. Edited by Naṣr al-Hūrīnī.] pp. 134. بولاق ۱۲۸۱ [Bulak, 1865.] 8°.

14589. b. 18.

— [Another edition.] See ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī*. الجزء الاول (الثاني) من كتاب تاج [Al-Šilāhī fil-lughat.] [1875.] 4°.

14589. c. 12.

'ABD al-RAHĪMĀN ibn 'ABD al-MUḤSIN (TAKĪ al-DĪN) *al-Wāsiṭī*. كتاب طبقات خربة الصوفية المسمى [Tiryāk al-muḥibbīn. A history of the Rifā'ī order of Sufis, and of its founder Shaikh Alimad al-Rifā'ī. With a notice of the author prefixed, from Khalīl ibn Aibak al-Šafadī's biographical work, entitled al-Wāfī bil-wafayāt.] pp. i. ii. 74. القاهرة ۱۳۰۵ [Cairo, 1887.] 4°.

14560. d. 10.

'ABD al-RAHMAN ibn 'ABD al-SALAM, *al-Šaffūrī*. [Nuzhat al-majālis. A work on ethics and religious observances. Second edition, edited by Muḥammad Ḥusain al-Khashshāb.] 2 vol. مصر ١٣٨١ [Cairo, 1864.] 4°. 14519. e. 3.

— الجزء الأول (الثاني) من نزهة المجالس الخ [Another edition.] 2 vol. ١٣٩٦ [Cairo, 1879.] 8°. 14519. d. 36.

— الجزء الأول (الثاني) من نزهة المجالس ... وبهامشه كتاب طهارة القلوب والخضوع اعلام الغيوب لسيدى عبد العزيز الديرينى [Another edition, accompanied on the margin by another work on the same subject, entitled *Tahārat al-kulūb*, by 'Abd al-'Azīz al-Dīrīnī.] 2 vol. مصر ١٣٨٤ [Cairo, 1887.] 4°. 14519. e. 20.

'ABD al-RAHMAN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

AL-AKHBĀR AL-MARWIYAT.

— الرسالة فى سبب وضع علم العربية [Al-Akhbār al-marwiyat. On the origin of the study of Arabic philology.] See TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahiyat.] pp. 49-53. [1885.] 8°. 14583. b. 21.

ANWĀR AL-SA'ĀDAT.

— See MUḤAMMAD (RADĪ al-DĪN) called 'ABD al-MAJĪD, *Ra'īs of Tonk*. رسالة بيهية الخ [Al-Majīdīyat. Founded on a work entitled *Anwār al-sa'ādat* by al-Suyūṭī.] [1871.] 8°. 14522. c. 3.(1.)

BADĀ'Ī' AL-ZUHŪR.

— كتاب بدائع الزهور فى وقائع الدهور الخ [Badā'ī' al-zuhūr. A history of the ancient world from the creation to the time of Christ. Ascribed erroneously to Muḥammad ibn Aḥmad ibn Iyās al-Miṣrī, being in reality the first part of a general history, bearing the above title, by al-Suyūṭī.] pp. ii. 290, lith. مصر ١٣٨٢ [Cairo, 1865.] 8°. 14549. e. 10.

— بدائع الزهور الخ [Another edition.] pp. 184. مصر ١٣٠٠ [Cairo, 1883.] 8°. 14549. e. 15.

AL-BADĪ'ĪYAT.

— See below, NAẒM AL-BADĪ'.

'ABD al-RAHMAN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī* (continued).

AL-BAHJAT AL-MARĪYAT.

— Begin. احمداك اللهم على نعمتك [Al-Bahjat al-mardiyat. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled *al-Alfīyat fil-nahw*.] pp. 247, lith. [Lucknow, 1831.] 8°. 14594. a. 15.

*This is probably the first book lithographed at Lucknow.*

BUGHYAT AL-WU'ĀT.

— ترجمة شارح ديوان ابى محسن منقولة من [Life of Abū Hilāl al-'Askarī. An extract from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled *Bughyat al-wu'āt*.] See LANDBERG (C. VON) *Count. Primeurs arabes, etc.* fasc. 1, p. 74. 1886, etc. 8°. 14586. b. 28.

AL-DĪBĀJ.

— وشى الديباج الخ [Washy al-dībāj. Annotations to Muslim ibn al-Ḥajjāj's collection of traditions, entitled *al-Jāmi' al-šāhīhī*, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyūṭī's commentary entitled *al-Dībāj*.] pp. ii. 284. ١٢٩٨ [Cairo, 1881.] 8°. 14522. b. 9.

DĪWĀN AL-ḤAYAWĀN.

— De proprietatibus ac virtutibus medicis animalium, plantarum, ac gemmarum, tractatus triplex; auctore Habdarrahmano Asiutensi Aegyptio. Nunc primum ex Arabico idiomate Latinitate donatus ab Abrahamo Ecchellensi, etc. pp. 179. Parisiis, 1647. 8°. 957. m. 34.

AL-DURAR AL-ḤISĀN.

— الدرر الحسان فى البعث ونعيم الجنان [Al-Durar al-ḥisān. A treatise on the day of Resurrection and the delights of Paradise.] See MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. تنبيه الغافلين الخ [An abridgement of al-Ghazzālī's *Minhāj al-'ābidīn*.] [1881.] 8°. 14516. c. 25.

— هذا كتاب الدرر الحسان الخ [Another edition.] pp. 47, lith. مصر ١٢٩٩ [Cairo, 1882.] 12°.

14516. a. 2.(7.)

'ABD al-RAHMĀN ibn ABĪ BAKR. (JALĀL al-DĪN) *al-Suyūṭī* (continued). [Another edition.] See 'ABD al-RAHĪM ibn AHMAD, *al-Kāḍī*. دقائق الاخبار الخ [Dakā'ik al-akhbār.] [1886.] 8°.

14516.ccc.17.(2).

HUSN AL-MUHĀDARAT.

— هذا كتاب حسن المحاضرة في اخبار مصر وهذا كتاب حسن المحاضرة في اخبار مصر الخ والقاهرة الخ [Husn al-muhāḍarat. A compendium of the history of Egypt.] 2 vol. lith. [Cairo, 1860?] 8°.

14554. b. 15.

— [Another edition.] 2 vol. مصر ١٢٩٩ [Cairo, 1882.] 8°.

14554. b. 17.

— Fragmenta quaedam libri حسن المحاضرة في اخبار مصر والقاهرة in scripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. ... C. J. Tornberg ... et C. E. Hagdahl. [With a Latin translation and notes.] pt. i. pp. 50. MS. NOTES. Upsalix, 1834. 4°.

14555. a. 14

AL-IKLĪL FI ISTINBĀT AL-TANZĪL.

— الكليل في استنباط التنزيل [Al-Iklīl fī istinbāt al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly.] See Mu'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol.

14514. d. 4.

AL-ITKĀN FI 'ULŪM AL-KUR'ĀN.

— Sayūty's Itqān في علوم القرآن للسيوطي on the exegetic sciences of the Koran. Edited by Mowlawies Bashcerood-Deen, (Sadeedood-Deen Khān), and Noorool-Haqq ... with an analysis by A. Sprenger. pp. 959. 1852-54. See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 13. 1848, etc. 8°.

14002. a. (vol. 13.)

— الجزء الاول (الثاني) من كتاب الاتقان في علوم القرآن الخ [Al-Itkān fī 'ulūm al-Kur'ān. Revised and corrected, with a copious list of errata, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٧٩ [Cairo, 1863.] Fol.

14514. d. 1.

— [Another edition, revised and corrected by Muḥammad Ḥusain Khan, from the edition published in the

"Bibliotheca Indica" at Calcutta in 1852-54.] pp. 580, lith. ١٢٨٠ [Delhi, 1864.] 8°. 14514. c. 4.

— فوائد شتى [Extracts from the Itkān.] See Mu'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. 14514. d. 4.

AL-JAM' WAL-TAFRĪK.

— See below, NAẒM AL-BADĪ'.

AL-JĀMI' AL-ŠAGHĪR.

— الجزء الاول (الثاني) من الجامع الصغير في احاديث البشير النذير الخ [Al-Jāmi' al-šaghīr. A collection of traditions from authentic sources, arranged alphabetically.] 2 vol. ١٢٨٦ [Bulak, 1869.] 12°.

14521. a. 2.

— Civilité Musulmane, ou recueil de sentences et de maximes extraites de l'ouvrage (Djamâ ess'rir) du célèbre auteur arabe l'Iman Essiyouthi, avec une traduction littérale en regard du texte arabe, suivie d'une autre traduction du mot-à-mot et de notes explicatives, par F. Cadoz. pp. 126. Alger, Paris, Marseille [printed], 1851. 18°.

14521. a. 5.

— See 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī*. كتاب التيسير الخ [Al-Taisīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-šaghīr.] [1869.] 4°.

14522. c. 4.

— See 'ALĪ ibn AHMAD, called al-'Azīzī. كتاب السراج المنير الخ [Al-Sirāj al-munīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-šaghīr.] [1861.] 4°.

14521. b. 2.

— [1862.] Fol. 14521. d. 10.

KŪT AL-MUGHṬADĪ.

— نفع قوت المغتدى الخ [Naf' kūt al-mughṭadī. Annotations to al-Tirmidī's collection of traditions, entitled al-Jāmi' al-šahīh, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wi of al-Suyūṭī's commentary entitled Kūt al-mughṭadī.] pp. ii. 156. ١٢٩٨ [Cairo, 1881.] 8°.

14522. b. 11.(1.)

## LUBB AL-LUBĀB.

- Specimen e litteris Orientalibus, exhibens majorem partem libri As-Sojutii de nominibus relativis, iuscripti تحرير في اللباب الانساب, Arabice editam e duobus Codicibus MSS., cum annotatione critica, quod ... ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri, ... quam ... ex tribus codicibus manuscriptis, cum annotatione critica, edidit P. J. Veth. Supplementum annotationis in librum, ... continens novorum codicum collationem et excerpta ex As-Sam'anii libro الانساب في et Ibno 'L-Athiri libro اللباب. Scripsit P. J. Veth.) 3 pt. *Lugduni Batavorum*, 1840-51. 4°. 14561. c. 5.
- [Another copy.] 14561. c. 6. - 7

## AL-MA'ĀNĪ AL-DAKĪKĀT.

- كتاب المعاني الدقيقة في ادراك الحقيقة [Al-Ma'ānī al-dakīkāt. A short treatise in explanation of certain traditions.] See YŪSUF ibn MUḤAMMAD, *al-Shirbīnī*. هذا كتاب طرح المدر الخ [Al-La'ālī' wal-durar.] [1868.] 12°. 14576. a. 4.

## AL-MAKĀMĀT.

- مقامات ... جلال الدين عبد الرحمن السيوطي [Al-Makāmāt. Rhetorical discourses.] pp. 101. قسطنطينية 1298 [Constantinople, 1881.] 8°. 14576. b. 14.
- According to Hājī Khalfah Suyūti wrote altogether 29 Makāmāt. This edition contains only twelve.*

## MIRKĀT AL-ŠU'ŪD.

- درجات مرقاة الصعود الخ [Darajāt mirkāt al-šu'ūd. Annotations to Abū Dā'ūd al-Sijistānī's collection of traditions, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūti's commentary entitled Mirkāt al-šu'ūd.] pp. 156. 1298 [Cairo, 1881.] 8°. 14522. b. 10.

## MISBĀH AL-ZUJĀJAT.

- نور مصباح الزجاجة الخ [Nūr misbāh al-zujājat. Annotations to Ibn Mājah's collection of traditions, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūti's commen-

tary entitled Misbāh al-zujājat.] pp. 92. 1298 [Cairo, 1881.] 8°. 14522. b. 11.(3.)

## MUFHIMĀT AL-AKRĀN.

- كتاب مفهمات الاقران في مبهمات القران [Mufhimāt al-akrān. An explanation of ambiguous words and expressions occurring in the Koran.] pp. 74. 1284 [Bulak, 1868.] 8°. 14514. b. 13.
- مفهمات الاقران [Another edition.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. 14514. d. 4.

## AL-MUZHİR FI 'ULŪM AL-LUGHAT.

- كتاب المزهر في علوم اللغة وانواعها الخ [Al-Muzhir fi 'ulūm al-lughat. A thesaurus of Arabic lexicology. Edited by Naṣr al-Hūrīnī.] 2 vol. 1282 [Bulak, 1865.] 8°. 14589. b. 24.

## NAẒM AL-BADĪ'.

- شرح ... السيوطي على بديعته المسماة بنظم [Nazm al-badī'. A rhetorical poem in praise of the Prophet Muhammad, with a commentary, entitled al-Jam' wal-tafrik, by the author.] pp. 18. 1298 [Cairo, 1881.] 8°. 14597. d. 34.

## RAŠF AL-LA'ĀL.

- رصف اللال في وصف الهلال [Rašf al-la'āl. A poetical anthology of passages in praise of the new moon, chiefly from the works of Khalīl ibn Aibak al-Šafadī.] See TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 66-78. [1885.] 8°. 14583. b. 21.

## AL-RISĀLAT FI 'ILM AL-KHAṬṬ.

- الرسالة ... في علم الخط [Al-Risālat fi 'ilm al-khaṭṭ. On Arabic orthography.] See TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 54-56. [1885.] 8°. 14583. b. 21.

## TABAKĀT AL-ḤUFFĀZ.

- See MUḤAMMAD ibn AḤMAD, *al-Dahabī*. كتاب طبقات الحفاظ Liber Classium Virorum .... In

epitomen coegit et centinuavit anonymus [*i.e.*  
al-Suyūṭī]. 1833, *etc.* 4°. 15006. a. 7.

TABAĀĀT AL-MUFASSIRĪN.

— Specimen e litteris Orientalibus, exhibens  
Sojutiū librum de interpretibus Korani, ex MS.  
codice ... editum et annotatione illustratum,  
quod ... ad publicam disceptationem proponit  
A. Meursinge. (كتاب طبقات المفسرين) pp. 188, 43.  
*Lugduni Batavorum*, 1839. 4°. 14561. c. 18.

— [Another copy.] 14561. c. 19.

TAFSĪR AL-JALĀLAIN.

— [For editions of the Tafsīr al-Jalālain, a  
commentary on the Koran, commenced by Jalāl  
al-Dīn al-Mahallī and completed by Jalāl al-Dīn  
al-Suyūṭī,] See MUḤAMMAD ibn AḤMAD (JALĀL  
al-DĪN) *al-Mahallī*.

— See MUḤAMMAD (RUKN al-DĪN)  
called TURĀB 'ALĪ. موضح نكات قرآني  
... ملقب بتفسير غفاري الخ [Al-Hilālān A  
supercommentary to the last section, *i.e.*  
Surah 78 to the end, of the Tafsīr al-  
Jalālain.] [1863.] 8°. 14514. c. 3.

TA'RĪKH AL-KHULAFĀ.

— The history of the Khaliphs, by Aboo al-  
Fadhl 'Abd al-Rahmān Jalāl al-Dīn bin Abī Bakr  
al-Osyootī. Edited by W. N. Lees and Mawlawī  
'Abd al-Haqq. (تاريخ الخلفاء) *Calcutta*, 1856,  
pp. iii. 1 - 200. 8°. 14549. a. 4.

— تاريخ الخلفاء [Ta'rīkh al-khulafā. Revised  
from the *Calcutta* edition of 1856.] pp. 543,  
*lith.* ١٨٧٠ [Lahore, 1870.] 8°. 14549. a. 2.  
*Imperfect, wanting pp. 473-76.*

— هذا تاريخ الخلفاء امراء المؤمنين ... وبها مشه  
[Another edition, accompanied on the margin by a treatise  
on politics and state-administration, entitled  
Āthār al-uwal, by Ḥasan ibn 'Abd Allāh al-  
'Abbāsī.] pp. ii. 216. مصر ١٣٠٥ [Cairo,  
1887.] 4°. 14548. b. 10.

— History of the Caliphs, by Jalāl al-Dīn

al-Suyūṭī, translated from the original Arabic by  
Major H. S. Jarret. pp. xxiii. 562. 1881 [-80].  
See ACADEMIES, *etc.*—*Calcutta*.—*Asiatic Society of  
Bengal*. *Bibliotheca Indica, etc.* vol. 87. 1848,  
*etc.* 8°. 14002. a. (vol. 87)

AL-TAUSHĪH.

— روح التوشيح الخ [Rūh al-taushih.  
Annotations to al-Bukhārī's collection of tra-  
ditions entitled al-Jāmi' al-sāhīh, being an  
abridgement, by 'Alī ibn Sulaimān al-Dimnatī  
al-Bajma'wī, of al-Suyūṭī's commentary entitled  
al-Taushih.] pp. iv. 374. ١٢٩٨ [Cairo, 1881.] 8°. 14522. b. 8.

AL-ṬĪBB AL-NABAWĪ.

— هذا كتاب الطب النبوي الخ [Al-Ṭibb  
al-nabawī. A compendium of medicine handed  
down by tradition from the Prophet Muḥammad,  
compiled by al-Suyūṭī. Erroneously ascribed in  
this edition to Muḥammad ibn Aḥmad al-Dahabī.]  
pp. 120, *lith.* [Cairo, 1870?] 8°. 14535. b. 1.

— [Another edition.] كتاب الطب النبوي  
See IBRĀHĪM ibn 'ABD al-RAḤMĀN, *al-Azrakī*.  
[Tashih al-manāfi' الخ] [1887.] 4°. 14535. a. 9.

— La Médecine du Prophète, traduit de  
l'Arabe par M. le Docteur Perron. Extrait de  
la Gazette médicale de l'Algérie. [By Jalāl al-  
Dīn al-Suyūṭī, wrongly ascribed to Jalāl al-Dīn  
Abū Sulaimān Dā'ūd.] pp. 277. *Paris, Alger*  
[printed], 1860. 8°. 14535. b. 6.

'UKŪD AL-JUMĀN.

— منقول من عقود الجمان [Extracts from al-  
Suyūṭī's metrical compendium of rhetoric, en-  
titled 'Ukūd al-jumān.] See MEHREN (A. F. M.)  
*Die Rhetorik der Araber, etc.* 1853. 8°. 14597. d. 2.

ZAHR AL-RUBĀ.

— هذا شرح سنن النسائي الموسوم برهر الربى  
[Zahr al-rubā. A commentary  
upon al-Nasā'ī's smaller collection of traditions,

entitled al-Mujtabā.] See AHMAD ibn SHU'ĀIB, *al-Nasā'ī*. هذا الكتاب المسمى بالمجتبى النسخ [Al-Mujtabā.] [1882.] Fol. 14551. e. 6.

— عرف زهر الربى النسخ [Arf zahr al-rubā. Annotations to al-Nasā'ī's collection of traditions, entitled al-Mujtabā, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūṭī's commentary entitled Zahr al-rubā.] pp. 161, 1. 1811 [Cairo, 1881.] 8°.

14522. b. 11.(2.)

#### SUPPOSITITIOUS WORKS.

— See MAHDĪ ibn 'ALĪ, *al-Subunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies, etc. [Wrongly ascribed to al-Suyūṭī.] 1856. 8°. 14535 b. 5.

— See MUḤAMMAD ibn 'ABD ALLĀH, called IBN NĀSIR al-DĪN, *al-Dimashkī*. برد الأكباد النسخ [Bard al-akbād. By Ibn Nāsir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] [1887.] 8°. 14576. a. 12.

— See MUḤAMMAD ibn AHMAD, *al-Suyūṭī*. كتاب اتحاف الاخصا النسخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imān Jalāl-Addīn al-Siūtī [or rather of Muḥammad ibn Ahimad al-Suyūṭī,] etc. 1836. 8°. 14003.e.11.

— See YŪNUS, *al-Mālikī*. كتاب الكنز المدفون النسخ [Al-Kanz al-madfūn. By Yūnus al-Mālikī. Erroneously ascribed to al-Suyūṭī.] [1871.] 4°. 14576. c. 22.

— Acte de foi de Souyouti.—Commentaire du texte par l'auteur lui-même. [Translated from the Arabic.] See RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *al-Dihlavī*. Idh-har-Ul-Haqq ... Traduit de l'arabe, etc. tom. ii., pp 333-57. 1880. 8°. 14505. d. 2.

— هذا كتاب الايضاح فى علم النكاح للجلال السيوطى [Al-Idāhī fi 'ilm al-nikāh. A practical treatise "de arte amatoria".] pp. 23, lith. [Cairo, 1880?] 8°. 14535. b. 24.

— هذه رسالة مشتهى العقول فى منتهى النقول للامام السيوطى [Mushtahā al-'ukūl. A collection of notices of persons, places and things, possessing the

extreme of excellence or the opposite.] pp. 7, lith. 1871 [Cairo, 1860.] 8°. 14516. b. 35.(2.)

#### APPENDIX.

— هذه فهرست مؤلفات الامام ... جلال النسخ Catalogus librorum ab Imāno doctissimo Jelāl-ed-dīn El-Soyūtī compositorum, etc. 1852. See MUḤAFĀ ibn 'ABD ALLĀH, called KĀTIB CHELEBĪ, or HĀJJĪ KHALFAH. كشف الظنون النسخ Lexicon Bibliographicum, etc. tom. 6, pp. 665-679. 1835, etc.] 14003.g.3. and 15005.e.1.

'ABD al-RAḤMĀN ibn AHMAD, called JĀMĪ. See JĀMĪ ('ABD al-RAḤMĀN ibn AHMAD).

'ABD al-RAḤMĀN ibn AHMAD ('AḌUD al-DĪN) al-Ījī. See DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD) شرح ... محمد بن اسعد الصديقى النسخ [A commentary on the 'Akā'id of 'AḌud al-Dīn al-Ījī.] [1879.] 8°. 14516. b. 32.(2.)

— See ISMĀ'IL, *Kalanbavī*. حاشية كلنبوى النسخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1844.] 4°. 14516. b. 3.

— See YŪSUF ibn MUḤAMMAD JĀN, *Karābāghī Muḥammadshāhī*. خنقاهى النسخ [Khānakāhī. A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1875.] 8°. 14516. cc. 8.(2.)

— Statio quinta et sexta et appendix libri Mevākif (operis dogmatici de disciplina Kelām) auctore Adhad-ed-dīn el-Īgī cum commentario Gorgānii. ... Edidit T. Soerensen. (الإبيات والسمعيات والتذييل من كتاب المواقف Lipsiae, 1848. 8°. 14516. b. 7.

— See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. Begin. سبحان من تقدست سبحات جماله [Sharh al-mawākif. A commentary on al-Ījī's Mawākif fī 'ilm al-kalām.] [1824.] Fol. 14516. d. 8.

— [1877.] 8°. 14516. cc. 7.

— See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح النسخ [Al-

Jurjānī's commentary to the first part of the 2nd chapter of al-Ījī's *Mawāḳif*.] [1873.] 8°.

14540. c. 36.

— See MUḤAMMAD 'ABD al-HAKK, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's *Mawāḳif*.] [1882.] Fol. 14540. d. 6.(2.)

— See MUḤAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشية شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's *Mawāḳif*.] [1874.] 8°.

14540. c. 36.

— [1876.] 8°. 14540. d. 7.

— [Al-Risālat fil-jadl. (الرسالة العنصرية في علم الاداب والخلاف)] [Al-Risālat fil-jadl. A short tract on the rules of debate. With marginal notes.] See 'ABD al-RASHĪD, *Jaunpūrī*. رشيدية الخ [Al-Rashīdīyat.] [1860?] 8°.

14540. c. 26.(1.)

— [1871.] 8°. 14540. d. 10.(4.)

— [Another edition.] See MAJMU'. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°.

14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— See MUḤAMMAD, *Ḥanafī Tabrīzī*. شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on al-Ījī's *Risālat fil-jadl*.] [1873.] 8°.

14540. a. 15.

— See MUḤAMMAD 'ABD al-HĀIY, *Lakhnawī*. شرح الرسالة العنصرية الخ [Al-Hidāyat al-mukhtārīyat. A commentary on al-Ījī's *Risālat fil-jadl*.] [1871.] 8°.

14540. d. 10.(3.)

— رسالة الوضع [Al-Risālat al-waḳ'īyat. A short treatise on dialectics.] See MAJMU'. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°.

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— [1878.] 8°. 14586. a. 48.

**ABD al-RAḤMĀN** ibn **AḤMAD** (AḌUD al-DĪN) *al-Ījī* (continued).

— See ABŪ al-KĀSĪM ibn ABĪ BAKR, *al-Laiṭhī al-Samarkandī*. الرسالة ... شرح العنصرية الخ [A commentary on al-Ījī's tract entitled *al-Risālat al-waḳ'īyat*.] [1878.] 8°.

14540. a. 10.(1.)

— See MUḤAMMAD ibn MUḤAMMAD 'ARAFAT, *al-Dasūkī*. حاشية ... محمد الدسوقي الخ [A supercommentary to Abū al-Kāsim al-Samarkandī's commentary on al-Ījī's tract entitled *al-Risālat al-waḳ'īyat*.] [1878.] 8°.

14540. a. 10.(2.)

'ABD al-RAḤMĀN ibn 'ALĪ, *al-Lāhijī*. هذا كتاب شوارق الالهام الخ [Shawārik al-ilhām. A commentary on Naṣīr al-Dīn al-Tūsī's compendium of scholastic theology, entitled *Tajrīd al-kalām*. With marginal notes.] lith. ۱۳۸۰. [Teheran? 1863.] Fol.

14516. d. 10.

Not paged.

'ABD al-RAḤMĀN ibn 'ALĪ, *al-Makūdī*. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. هذا شرح ... المكوذى الخ [Al-Alfīyat fil-naḥw. Accompanied by a commentary by al-Mākūdī.] [1862.] 8°.

14594. a. 6.

— [1886] 4°. 14594. a. 13.

— شرح ... المكوذى ... على متن الاجرومية [A commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled *al-Mukaddimat al-ajurrūmīyat*.] pp. 44. ۱۳۹۳ [Tunis, 1875.] 8°.

14593. d. 23.(2.)

'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-DAIBA'. *Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستنيد في اخبار مدينة زيد*, concinnata; quam, praemissa de libri auctore et argumento, nec non de antiquitatibus Jemanensibus historicis disputatione; adjecto indice geographico ... odidit C. T. Johannsen. [Bughyat al-mustafīd.] pp. 300. *Bonnae*, 1828. 8°.

14555. b. 2.

— [Taisīr al-wuṣūl.] See MUBĀRAK ibn MUḤAMMAD, called IBN al-ATHĪR. تيسير الوصول الخ [An epitome by Ibn al-Daiba' of a collection of traditions, entitled *Jāmi' al-uṣūl*, by Ibn al-Athīr.] [1836.] Fol. 14521. e. 11.



'ABD al-RAHMAN ibn 'ALĪ, called IBN al-JAUZĪ. كتاب الاذكياء الخ [Kitāb al-adkiyā. A collection of witty and amusing anecdotes.] pp. 192. مصر ١٣٠٤ [Cairo, 1887.] 8°. 14560. a. 15.

— هذا مولد النبي ... تاليف ... ابن الجوزي الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad in mixed prose and verse.] pp. 79, lith. ١٣٠٠ [Cairo, 1883.] 12°. 14519. b. 9.

— هذا كتاب تذكرة خواص الامة في معرفة الامة الخ [Tadkirat khawāss al-ummat. Lives of the twelve Imams.] pp. 213, lith. ١٢٨٥ [Teheran, 1868.] Fol. 14560. e. 3.(2.)

— Tanbih al-nā'im al-ghamr. A description of the various stages of life. [Tanbih al-nā'im al-ghamr. A description of the various stages of life.] See TUHFAT al-nā'im al-ghamr. [Al-Tuhfat al-bahīyat.] pp. 57-65. [1885.] 8°. 14583. b. 21.

'ABD al-RAHMAN ibn HĀSAN, al-Jabartī. التاريخ [Ajā'ib al-masmī عجائب الآثار في التراجم والاخبار الخ al-āthār. A history of Egypt from the commencement of the twelfth century of the Hijrah down to A.H. 1236.] 4. vol. ١٢١٧ [Bulak, 1880.] 4°. 14554. c. 6.

— عجائب الآثار في التراجم والاخبار [Another edition.] See 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل الخ [Al-Kāmil fil-ta'rikh.] [1884, etc.] 4°. 14548. bb. 1.

— Merveilles Biographiques et Historiques, ou chroniques du Cheikh Abd-el-Rahman el Djabarti, traduites de l'arabe par Chefik Mansour Bey, Abdulaziz Kahil Bey, Gabriel Nicolas Kalil Bey et Iskender Ammoun Effendi. (Notice sur la vie et l'œuvre de l'auteur.) Le Caire, 1888, etc. 8°. 14554. c. 7.

*In progress.*

— Journal d'Abdurrahman Gabarti, pendant l'occupation Française en Égypte, suivi d'un précis de la même campagne, par Mou'allelem Nicolas El-Turki, traduits de l'Arabe,

par A. Cardin. [Edited by T. X. Bianchi.] 2 pt. Paris, 1838. 8°. 14555. c. 3.

'ABD al-RAHMAN ibn 'ISĀ, al-Hamadānī. كتاب الالفاظ الكتابية الخ [Alfāz al-ashbah wal-nazā'ir, also called al-Alfāz al-kitābīyat. A treatise on Arabic synonyms. Edited from three MSS. by Father Louis Cheikho.] pp. ix. 339. بيروت ١٨٨٠ [Beirut, 1885.] 8°. 14589. a. 9.

— كتاب الالفاظ الاشياء والنظائر الخ [Another edition, erroneously ascribed on the title-page and in the editor's preface to 'Abd al-Rahmān ibn Muhammad al-Anbārī. Edited, with notes, by Khair al-Dīn Nu'mān Ālūsī-zādah.] pp. 132. القسطنطينية ١٣٠٢ [Constantinople, 1885.] 8°. 14589. b. 25.

*The author's name is given correctly in the work itself and in the running title at the tops of the pages.*

'ABD al-RAHMAN ibn ISMĀ'ĪL, called ABŪ SHĀMAH. هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abū Shāmah.] [1865.] 8°. 14570. b. 26.

— كتاب الروضتين في اخبار الدولتين الخ [Kitāb al-raudatain. A history of 'Imād al-Dīn Zinkī and his son Nūr al-Dīn, Atabaks of Mausil, and of Saladin, Sultan of Egypt and Syria. With a life of the author appended, from the biographical dictionary of Šalāh al-Kutubī.] 2 vol. مصر القاهرة ١٢٨٧-١٨ [Cairo, 1871.] 8°. 14554. b. 16.

— Zweiter Theil des Buches "der beiden Gärten," enthaltend Mittheilungen über die Dynastien Nūr und Šalāh. See GOERGENS (E. P.) Arabische Quellenbeiträge zur Geschichte der Kreuzzüge, etc. Bd. 1. 1879, etc. 8°. 14555. a. 9.

'ABD al-RAHMAN ibn ISMĀ'ĪL ibn NABĀTAH, al-Miṣrī. See 'ABD al-RAHĪM ibn MUHAMMAD, called IBN NUBĀTAH.

'ABD al-RAHMAN ibn MAHMŪD, al-Isfarā'ī. الحاشية ... الموسومة بحاشية عبد الرحمن على شرح الكافية الشهير ... بشرح ملا جامي [A supercommentary on Jāmī's commentary on Ibn al-

Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 732, lith. ١٨٨٠ لکهنؤ [Lucknow, 1880.] 8°. 14593. c. 16.

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'ABD al-RAHMAN ibn MUHAMMAD, called IBN KHALDŪN. See FRANK (H. H.) Beitrag zur Erkenntniss des Sufismus nach Ibn Ḥaldūn. 1884. 8°. 14540. b. 38.

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The translation extends as far as p. 63 of the Arabic text.

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Guckin de Slane.] 1862-68 See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles Lettres*. Notices et Extraits des Manuscrits, etc. tom. 19, pt. 1; 20, pt. 1. 1787, etc. 4°.

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14597. e. 12.

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— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

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14519. dd. 20.(2).

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14582. d. 20.

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14540. c. 28.(1.)

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14522. c. 4.

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14529. b. 18.(2.)

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14535. b. 15.

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14540. a. 17.

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14540. a. 41.(2.)

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14540. a. 41.(1.)

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14522. d. 1.

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14576. b. 34.

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14003. h. 18.

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'ABD al-SALĀM ibn IBRĀHĪM, *al-Lakānī*. حاشية العلامة الامير على شرح الشيخ ... عبد السلام على الجوهرة في علم الكلام [Ithāf al-murīd. A commentary on Ibrāhīm al-Lakānī's poem on the unity of God, entitled Jauharat al-tauhīd, with a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 251. بولاق مصر [Bulak, 1865.] 4°.

14516. d. 5.(1)

'ABD al-SALĀM ibn IDRĪS, *al-Marrākushī*. [A commentary upon certain of the couplets of the Burdah of al-Būšīrī.] See IBRĀHĪM ibn MUḤAMMAD, *al-Yalwājī*. [Al-Majma'at al-kubrā.] [1859.] 8°.

14519. d. 16.

'ABD al-SALĀM ibn MASHĪSH. See 'ABD al-RAḪMĀN ibn MULLĀ ḤASAN, *al-Kurdī*, called ABŪ 'AṢBAH. [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°.

14519. d. d. 20.(2).

— شرح الصلاة المشيشية [A commentary on the prayer-book of Ibn Mashīsh.] See MUḤAMMAD

ibn MUHAMMAD, *al-Ĥarrākī*. بغية المشتاق الخ  
[Tracts and poems on theosophic matters.]  
pp. 146-159. [1881.] 8°. 14516. b. 22.

'ABD al-ŠAMAD, *Dā'ir* of the Mosque of Shaikh Ahmad, at Tantah. هذه مناقب القطب النبوي ... احمد البدوي المسماة بالجواهر السنية والكرامات الاحمدية الخ [Al-Jawāhir al-sanīyat. The life and miracles of Shaikh Ahmad al-Badawī.] pp. 208. 1878 [Cairo, 1861.] 8°. 14560. b. 14.

'ABD al-SHAKŪR RAĤMĀN 'ALĪ KHĀN. رسالة [Abniyat al-islām. On Muhammadan religious duties.] pp. 42. دار الخلافة العلية 1899 [Constantinople, 1882.] 8°. 14519. b. 50. (3)

'ABD al-WAHHĀB (MUHAMMAD) *al-Najdī*. See MUHAMMAD ibn 'ABD al-WAHHĀB.

'ABD al-WAHHĀB ibn AĤMAD, *al-Sha'rānī*. كتاب [Durar al-ghauwās. A collection of the theological decisions of 'Alī al-Khauwās, compiled by his pupil al-Sha'rānī.] See AĤMAD ibn MUBĀRAK, *al-Sijilmāsī al-Lamī*. كتاب الابريز الخ [Al-Ibrīz.] pp. 1-101. [1887.] 4°. 14516. cc. 16.

— كتاب الجواهر والدرر [Al-Jawāhir wal-durar. A collection of the theological and philosophical sayings of 'Alī al-Khauwās, compiled by his pupil al-Sha'rānī.] See AĤMAD ibn MUBĀRAK, *al-Sijilmāsī al-Lamī*. كتاب الابريز الخ [Al-Ibrīz.] pp. 102-295. [1887.] 4°. 14516. cc. 16.

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— [Al-Kibrīt al-aĥmar.] See MUHAMMAD ibn 'ALĪ (MUĤYĪ al-DĪN) called IBN al-'ARABĪ. هذا كتاب الكبريت الاحمر الخ [Sufic teachings of Ibn al-'Arabī, selected by al-Sha'rānī, from his own abridgement of Ibn al-'Arabī's work entitled al-Futūhāt al-makkīyat.] [1861.] 8°. 14516. b. 34.

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wal-akhlāk. Religious autobiography.] pp. 595. 1888 [Bulak, 1871.] 8°. 14516. c. 12.

— الجزء الاول (الثاني) من الطبقات الكبرى للقطب الرباني ... الشعراني المسماة بلواقح الانوار في طبقات الاخيار [Lawākīh al-anwār, commonly called al-Ĥabakāt al-kubrā. Lives and sayings of Muhammadan saints. Second edition.] 2 vol. 1881 [Bulak, 1870.] 8°. 15006. g. 5.

— See MANĀKĪB. مناقب الائمة الاربعة الخ [Manākīb al-a'immāt al-arba'at. Compiled partly from al-Sha'rānī's Lawākīh al-anwār.] [1868.] 8°. 14560. c. 13.

— كتاب منح المنه في التلبس بالسنة الخ [Minali al-minnat. A treatise on Muhammadan religious duties and observances.] pp. 154. مصر 1879 [Cairo, 1863.] 12°. 14519. b. 38.

— كتاب المنح السنية على الوصية المتبويه الخ [Al-Minali al-sanīyat. A commentary on his teacher Ibrāhīm al-Matbūlī's 'testament' of religious precepts, entitled al-Waṣīyat al-matbūlīyat.] pp. 28, lith. 1876 [Cairo, 1860.] 8°. 14516. b. 35. (1)

— الجزء الاول (الثاني) من كتاب الميزان الخ [Al-Mizān al-kubrā, also called Al-Mizān al-sha'rānīyat. A treatise on Muhammadan law as laid down by the four principal Sunni Imams, with special reference to points upon which they disagree. Edited by Ḥasan al-'Adawī.] 2 vol. مصر 1879 [Cairo, 1862.] 4°. 14529. b. 15.

— قد شرع طبع كتاب نفيس في فنه المسمى بالميزان الخ [Another edition, reprinted, page for page, from the Cairo edition, with occasional marginal glosses, by Kādī Binyāmīn.] 2 vol. lith. دهلي 1886 [Delhi, 1869.] 8°. 14529. a. 1.

— الجزء الاول (الثاني) من كتاب الميزان ... وبهامشه كتاب رحمة الامة ... تأليف ... محمد بن عبد الرحمن الدمشقي الخ [Another edition, accompanied on the margin by another work on the same

subject, entitled *Rahmat al-ummat*, by Muhammad ibn 'Abd al-Rahmān al-Dimashkī.] 2 vol. مصر ١٣٠٢ [Cairo, 1885.] 4°. 14529. b. 19.

— ميزان الخضرية [Al-Mizān al-khidrīyat, also called al-Mizān al-sughrā. An abridgement of al-Sha'rānī's larger work entitled al-Mizān al-kubrā.] See MUHAMMAD ibn 'ABD al-RAHMĀN (ŠADR al-DĪN) *al-Dimashkī*. كتاب رحمة الأمة الخ [Rahmat al-ummat.] [1883.] 4°. 14529. b. 16.

— [Mukhtaṣar taḍkirat al-Kūrtubī.] See MUHAMMAD ibn AḤMAD, *al-Kūrtubī*. مختصر تذكرة [An abridgement by al-Sha'rānī of al-Kūrtubī's Taḍkirah.] [1886.] 4°. 14516. c. 16.

— [Mukhtaṣar taḍkirat al-Suwaidī.] See IBRĀHĪM ibn MUHAMMAD, *al-Suwaidī*, called IBN TARKHĀN. هذا مختصر تذكرة الامام السويدي الخ [An epitome by al-Sha'rānī of al-Suwaidī's Taḍkirah.] [1863.] 4°. 14535. a. 2.

— [1871.] 8°. 14535. b. 16.

— [1887.] 4°. 14535. a. 8.

— هذه فهرست كتاب تنبيه المغترين الخ [Tanbīh al-mughtarrīn. A parænetic work, praising the morals of the early times of Islam to the detriment of those of the author's time.] pp. xvi. 342. ١٢٧٨ [Cairo, 1862.] 8°. 14519. d. 38.

— كتاب اليواقيت والجواهر فى بيان عقائد الاكابر الخ [Al-Yawākīt wal-jawāhir. A system of mystic theology. Edited by Ḥasan al-'Adawī al-Ḥamzāwī.] 2 vol. [Cairo, 1860.] Fol. 14516. d. 1.

— كتاب اليواقيت والجواهر ... محلى الهوامش بكتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Another edition, accompanied on the margin by another work, entitled al-Kibrīt al-aḥmār, containing teachings of Muliyy al-Dīn Ibn al-'Arabī, selected by al-Sha'rānī, from his own abridgement of Ibn al-'Arabī's great work on mystic theology entitled al-Futūḥāt al-makkiyat.] 2 vol. ١٣٠٥ [Cairo, 1888.] 4°. 14516. cc. 21.

'ABD al-WAHHĀB ibn AḤMAD ḤABĪB, *al-Baghdādī*. See DĀ'ŪD ibn SULAIMĀN, *al-Baghdādī*. هذه نبذة لطيفة الخ [Two works, namely: al-Minḥat al-wahbīyat, followed by Ashadd al-jihād. Edited, with a life of the author, by 'A. al-W.] [1887.] 8°. 14516. b. 60. (2).

'ABD al-WAHHĀB ibn 'ALĪ (TĀJ al-DĪN) *al-Subkī*. [Life of al-Māwardī from al-Subkī's *Ṭabakāt al-shāfi'iyat*, with a Latin translation.] See ENGER (M.) *De vita et scriptis Maverdii commentatio*. 1851. 8°. 14560. b. 8.

— See MUHAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Mahallī*. ... حاشية (الخ) من الجزء الاول (الخ) [Tashnīf al-masāmi'. A commentary on al-Subkī's *Jam' al-jawāmi'*.] [1868.] 4°. 14527. c. 12.

— [1880.] 4°. 14527. c. 19.

'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-DĪN) *al-Zanjānī*. Begin. الحمد لله رب العالمين [Al-Mabādī fil-taṣrif, commonly called al-'Izzī. A short treatise on the inflexion of the verb in Arabic.] See AḤMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāḥ al-arwāḥ.] [1825.] 8°. 14593. c. 3.

— [1832.] 8°. 14593. c. 4.

— [1833.] 8°. 14593. c. 5.

— [1841.] 8°. 14593. c. 8.

— [1848.] 8°. 14593. d. 6.

— [1866.] 8°. 14593. d. 33.

— [1870.] 8°. 14594. a. 12.

— كتاب در فن صرف لا ثنى در متن زنجانى وحل ان بر حاشيه [Another edition, with a marginal commentary, entitled *Hall al-Zanjānī*, by Saiyid Anwar 'Alī.] pp. 44, lith. کانپور ١٢٨٧-٨٨ [Cawnpore, 1871.] 8°. 14594. a. 24. (4.)

— ملحق زنجان - زنجان فى الصرف [Another edition, preceded by some rules extracted from this work.] See ARABIC GRAMMAR. هذا مجلد فيه تسعة



كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. 14593. c. 28.

— هذا هو الكتاب المعروف بالتصريف [Another edition, with marginal annotations.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) 4. [1884.] 8°. 14594. a. 25.

— كتاب التصريف تأليف الشيخ الامام Tasriphi, compositio est Senis Alemami [i.e. al-Zanjānī]. Traditur in eo compendiosa notitia conjugationum verbi arabici ... Addita est duplex versio latina, ad verbum altera, et altera ad sensum cum nonnullis ... declarationibus [by J. B. Raymundus]. pp. 119. *Ex Typographia Medicea: Romae*, 1610. 4°. 621. i. 10.(2)

— See IBRĀHĪM ibn YAKHSHĪ, called DEDEH KHALĪFAH, etc. ده ده جونكي [Dahdah jūnkī. A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1839.] 8°. 14594. b. 9.

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'ABD al-WĀHĪD ibn AĤMAD ibn 'ĀSHIR, al-Andalusī. كتاب مختصر الدر الثمين والمورد المعين ... على منظومة ... المسماة بالمرشد المعين على الضرورى من علم الدين [Al-Murshid al-mu'īn. A metrical treatise on Muhammadan religious duties and observances. With a commentary by Muḥammad ibn Alimad Maiyārah, being an abridgement by him of his own larger commentary entitled Al-Durr al-thamīn.] pp. 176. ١٢٩٣ [Tunis, 1876.] 8°. 14519. b. 33.

— مختصر الدر الثمين الخ [Another edition, with the same commentary as the preceding.] pp. 104. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14519. e. 19.

'ABD al-WĀHĪD ibn 'ALĪ, al-Marrākushī. The History of the Almohades, preceded by a sketch

of the history of Spain, from the times of the conquest till the reign of Yusof ibn-Tāshifīn, and of the history of the Almoravides, by Abdo-'l-Wāhid al-Marrékoshi. Now first edited ... by R. P. A. Dozy. كتاب المعجب فى تلخيص اخبار المغرب [Al-Mu'jib fī talkhīs akhbār al-Maghrib.] See ACADEMIES, etc.—London.—Society for the publication of Oriental Texts. 'ABD al-WĀHĪD ibn 'ALĪ, etc. History of the Almohades, etc. 1847. 8°. 14003. h. 8.

— The History of the Almohades ... by Abdo-'l-Wāhid al-Marrékoshi. Edited ... by R. Dozy. Second edition, revised and corrected. pp. xxi. 290. Leyden, 1881. 8°. 14555. a. 10.

— Excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FĪDĀ) Prince of Hamāt. Abulfedae Tabulae quaedam, etc. 1791. 8°. 14565. b. 2.

— Des Marockaners Abdulvaheb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. Karsten. [From 'Abd al-Wāhid's work entitled al-Mu'jib.] pp. 27. Rostock, 1801. 4°. B. 394.(24.)

— Vita Ibn-Abdūni. [From 'Abd al-Wāhid's work entitled al-Mu'jib. With a Latin translation and notes.] See HOOGLVLIET (M.) Specimen e litteris orientalibus. 125-158. 1839. 4°. 14561. a. 1.

'ABD al-WĀHĪD ibn MUḤAMMAD, al-Jūzajānī. Avicennae vita (per Sorsanum Arabem [i.e. al-Jūzajānī] eius discipulum scripta) a N. Massa ... latinitate donata. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennae liber canonis, etc. 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— [Another edition.] Principis Avicennae vita, ex Sorsano Arabe ejus discipulo a N. Massa ... sumpta et latinè scripta. See ḤUSAIN ibn 'ABD

ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennæ ... ex Gerardi Cremonensis versione, etc. tom. 1. 1595. Fol. 542. h. 5.

— 1608. Fol. 542. h. 6.

'ABD al-WĀHĪD ibn MUĤAMMAD ibn 'ABD al-WĀHĪD, *al-Āmidī al-Tamīmī*. See 'ALĪ ibn ABĪ TĀLIB, *Caliph*. النسخة ... المسمى بغرر الحكم الح [sic] [Ghurar al-ḥikam. Collected and arranged by 'A. al-W. ibn M.] [1864.] 8°. 14579. d. 19.

— Sententiæ Arabicæ Imperatoris Ali ... e collectione Abdulwahid ben Muhammed. See KĀ'B ibn ZUHAIR, *al-Muzanī*. Carmen Panegyricum, etc. 1748. 4°. 14570. b. 1.

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'ABD al-WĀHĪD ibn NAŚR (ABŪ al-FARAJ) called al-BABBAGHĀ. Carminum Abulfaragii Babbaghæ specimen ... nunc primum edidit, Latine vertit, adnotationibus instruxit Ph. Wolff ... Accedunt aliquot carmina Abu Ishaci. pp. xvi. 89. *Lipsiæ*, 1834. 8°. 14573. b. 7.

— See SCHULTZ (E. G.) Variæ lectiones e codice Ms. Parisiensi collectæ ad Abulfaragii Babbaghæ carmina a P. Wolfio edita, etc. [1838.] 8°.

14573. bb. 2.

'ABD al-WĀSĪ' ibn KHĪDR (KAMĀL al-DĪN) رسالة عبد الواسع في قلب الزمان وتبدل الاحباب [Al-Risālat fi takallub al-zamān. On the passing away of time and the changing of friends, by 'Abd al-Wāsi', i.e. 'Abd al-Wāsi' ibn Khidr?] See TUḤFAT. التحفة البهية الح [Al-Tuḥfat al-bahīyat.] pp. 170-174. [1885.] 8°. 14583. b. 21.

'ABDAL'HAKAM. See 'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ĤĀKAM.

'ABD AL-HAYI, *Mawlawī*. See 'ABD al-ĤĀIY, *Mawlawī*.

ABD-ALKADER, *Ansari Djézéri Hanbali, fils de Mohanned*. See 'ABD al-KĀDIR ibn MUĤAMMAD, *al-Jazīrī*.

ABDALLAH BEN AHMED (ABU MOHAMMED) called EBN BAITHAR. See 'ABD ALLĀH ibn AHMAD, called IBN al-BAITĀR.

ABDALLAH BEN AL-MOCAFFA. See 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

ABDALLAH BEN MOCANNAH (ABUL HASSAN) See 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

'ABD-ALLAH-EBN-ABOU-BEKR, *el-'Aīachi*. See 'ABD ALLĀH ibn MUĤAMMAD (ABŪ SĀLIM) *al-'Aishī*.

ABD-ALLATIF, *of Bagdad*. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABDALLATIF BIN JUSSUF BIN MUHHĀMMED. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABDALLAH ZAKHER, *of Aleppo*. See 'ABD ALLĀH ZĀKHĪR.

ABDALLE IBEN SALON. See 'ABD ALLĀH ibn SALĀM.

ABD-AL-RAHMAN, *Al-Sūfi*. See 'ABD al-RAḤMĀN ibn 'UMAR, *al-Šūfī*.

'ABDARRA'HMAN IBN 'ABDALLAH IBN ABDAL-HAKAM. See 'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ĤĀKAM.

ABD AR-RAZZAQ (KAMAL ED-DĪN) See 'ABD al-RAZZĀK ibn MUĤAMMAD (KAMĀL al-DĪN) *al-Kāshī*.

'ABDARĪ. See MUĤAMMAD ibn MUĤAMMAD.

ABD-EL-KADER, *Émir*. See 'ABD al-KĀDIR, *Amir of Mascara*.

A'BD EL-LATĪF ABOU MOHAMMED, *fils de Youssof*. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABD EL-MALIK IBN HISCHAM. See 'ABD al-MALIK ibn HISHĀM.

'ABD-EL-RAHMAN, *el Djabarti*. See 'ABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī*.

A'BD ER-RACHYD, *el-Bakouy*. See 'ABD al-RASHĪD ibn ŠĀLĪH, *al-Bakū'ī*.

**ABD-ER-RAHMAN IBN-MOHAMMED IBN-KHALDOUN** (ABOU ZEID) See 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN.

**ABDERRAMAN-DJELLAL-EDDIN**, *Essiyouthi*. See 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) al-Suyūṭī.

**ABD ER-REZZAQ**, *Ed-Djezairy*. See 'ABD al-RAZZĀK ibn MUHAMMAD, al-Jazā'irī, called IBN HĀM-MĀDŪSH.

**ABDIA IBEN-SALON**. See 'ABD ALLĀH ibn SALĀM.

**ABDILAZUS**, *Alchabitius*. See 'ABD al-'AZĪZ ibn 'UTHMĀN, al-Kabīsī.

'**ABDO** (MOHAMMAD) See MUHAMMAD 'ABDUHU.

**ABDOLLATIPH BEN YUSEF** (MOWAFFEKKEDDIN) *Bagdadensis*. See 'ABD al-LATĪF ibn YŪSUF, al-Baghdādī, called IBN al-LABBĀD.

'**ABDO'LMALIC IBN-MOHAMMED IBN-ISM:ĀĪL** ('ABŪ-MANṢŪR) *al-Ṭa:ālībī an-Neisabūrī*. See 'ABD al-MALIK ibn MUHAMMAD (ABŪ MANṢŪR) al-Tha'ālībī.

**ABDOLUAHED BEN ALI** (MOHIODDIN ABU MUHAMMED) *Temimaeus Maroccensis*. See 'ABD al-WĀHID ibn 'ALĪ, al-Marrākushī.

**ABD'OLWAHD EBN MOHAMMED EBN ABD'OLWAHID**. See 'ABD al-WĀHID ibn MUHAMMAD ibn 'ABD al-WĀHID, al-Āmidī al-Tamīmī.

**ABDO'L-WĀHID**, *Al-Marrékoshī*. See ABD al-WĀHID ibn 'ALĪ, al-Marrākushī.

**ABDOOL FATTAH**, *Moulvi Sayed*. See 'ABD al-FAT-TĀH, *Saiyid*, called ASHRAF.

**ABDOOLLAH**, *Moulvee*. See 'ABD ALLĀH, *Maulavī*.

**ABDOOL MUJEEB**, *Hukeem Moulvee*. See 'ABD al-MAJĪD, *Maulavī*.

**ABDOOLQAHIRIBNO ABDIRRIHMAN**, of *Goorgan*, surnamed ALNUHWEE. See 'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, al-Jurjānī.

**ABD-OOR-RUSHEED-E T'HATVEE**. See 'ABD al-RASHĪD, *Husainī Tattavī*.

**ABDORRAHMAN ARREBI'** (SEIFOLISLAM BEN DSI JEZEN) *Alfakih*. See 'ABD al-RAHMĀN ibn 'ALĪ called IBN al-DAIBA'.

**ABDORRASCHID**,  *fils de Saleh, fils de Nouri, surnommé Yakouti*. See 'ABD al-RASHĪD ibn ŠĀLIH, al-Bakū'ī.

**ABD OUL-HAQQ** (IBN SAB'IN) See 'ABD al-HĀKĪK ibn IBRĀHĪM, called IBN SAB'IN.

'**ABDUHU** (MUHAMMAD) See MUHAMMAD 'ABDUHU.

**ABDULAZIZ KAHIL**, *Bey*. See 'ABD al-'AZĪZ KĀHIL, *Bey*.

'**ABD-UL-HAI**, *Mawlavi*. See 'ABD al-HĀIY, *Maulavī*.

**ABDULLAH**. See 'ABD ALLĀH, *Maulavī*.

**ABDU'LMELIK BEN MOHAMMED BEN ISMAIL** (ABU MANSUR) *Ettseālebi*. See 'ABD al-MALIK ibn MUHAMMAD (ABŪ MANṢŪR) al-Tha'ālībī.

**ABDULVAHEB**, *Temimi*. See 'ABD al-WĀHID ibn 'ALĪ, al-Marrākushī.

**ABDULWAHID BEN MUHAMMED**. See 'ABD al-WĀHID ibn MUHAMMAD ibn 'ABD al-WĀHID, al-Āmidī al-Tamīmī.

**ABDURRAHMAN**, *Gabarti*. See 'ABD al-RAHMĀN ibn HĀSAN, al-Jabartī.

**ABDU-R-RAZZĀQ** (KEMĀL UD-DYN ABŪ-L-GHANĀYM) of *Kāsh*. See 'ABD al-RAZZĀK ibn MUHAMMAD (KAMĀL al-DĪN) al-Kāshī.

**ABEDYĒSU KHAYAT**, *Archevêque Chaldéen*. See JIRJISĒBED YESHŪKHAIYĀT, *Archbishop of Amadia*.

**ABEL** (LUDWIG) See ABŪ MIHĀN ibn HĀBĪB, *al-Thakafī*. Abū Miḡān poetæ ... carmina edidit, in sermonem latinum transtulit ... L. A. 1887. 8°. 14570. d. 15.

**ABEN AL-ABBAR**. See MUHAMMAD ibn 'ABD ALLĀH, called IBN al-'ABBĀR.

**ABEN ADHARĪ**, *de Marruecos*. See IBN 'ADĀRĪ, al-Marrākushī.

**ABEN CHOFNI**. See SAMUEL ben CHOFNI.

**ABEN PASCUALIS**. See KHALAF ibn 'ABD al-MALIK, called IBN BASHKUWĀL.

**ABENRAGEL** (ALBOHAZEN HALY) See 'ALĪ ibn ABĪ al-RIJĀL, al-Shaibānī.

**ABEN SINA**. See HŪSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ, or AVICENNA.

**ABEN THIBBON**. See JUDAH ben SAUL ABEN THIBBON.

**ABGAR**, *King of Edessa*. La lettre d'Abgar, roi d'Édesse ... à Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. Hyvernat.] See TIXERONT (L. J.) *Les Origines de l'Église d'Édesse, etc.* 1888. 8°. 4532. ee. 17.

**ABHARĪ**. See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN)

**ABHENGUEFIT**. See 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN WĀFID.

**ABICHT (RUDOLF)** See HĀSAN ibn HUSAIN, *al-Sukkarī*. 'As'āru-l-Hudalijjīna ... Aus dem arabischen übersetzt von R. A. [1879.] 4°. 14570. f. 2.

**'ĀBIDĪN**. See MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN.

— See MUHAMMAD AMĪN, called IBN 'ĀBIDĪN.

**ABI EL-ULA**. See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

**ABI JAAPHAR EBN TOPHAIL**. See ABŪ BAKR ibn al-'UFĀIL (ABŪ JA'FAR) *al-Ishbīlī*.

**ABILFEDA**. See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

**ABILHASAN HALI BEN-AHMAD**, *Nosuensis*. See 'ALĪ ibn AHMAD, *al-Nasawī*, called IBN HANBALĪ.

**ABI'L WALID EBN SAIDUN**. See AHMAD ibn 'ABD ALLĀH, called IBN ZAI'DŪN.

**ABI MOHAMMED ALCASIM**, called HARIRI. See KĀSIM ibn 'ALĪ.

**ABINCINE (ABUALI)** See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

**ABKĀRIYŪS (HANNĀ)** See YUHĀNNĀ ABKĀRIYŪS.

**ABKĀRIYŪS (ISKANDAR)** *Aghā*. See ISKANDAR ABKĀRIYŪS.

**ABKĀRIYŪS (YUHĀNNĀ)** See YUHĀNNĀ ABKĀRIYŪS.

**ABOE HANĪFAT**. See NU'MĀN ibn THĀBIT (ABŪ HĀNĪFĀH)

**ABOO AL-FADHL 'ABD AL-RAHMĀN JALAL AL-DĪN BĪN ABĪ BAKR**, *Al-Osyootī*. See 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

**ABOOL KASIM**, *of Hoolla*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī*.

**ABOO-MOCHUMMUDIN-IL-KAUSIM-OOL-HŪREE-REEYO** See KĀSIM ibn 'ALĪ, called al-HĀRĪRĪ.

**ABOO TAMMAM HABĪB IBN AWS**, *Al-Tāyi*. See HĀBĪB ibn AUS (ABŪ TAMMĀM) *al-Tā'ī*.

**ABOU-ABD' ALLAH-MOHAMMED IBN-ABD' EL-DJELYL**, *et-Tenessy*. See MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*.

**ABOU ABD-ALLAH YAKOUT IBN ABD-ALLAH**, *Græcus*. See YĀKŪT ibn 'ABD ALLĀH, *al-Hamawī*.

**ABOU ABDALLA MOHAMMED**, *Omarī filius*, *Wakidæus*. See MUHAMMAD ibn 'UMAR, *al-Wākidī*.

**ABOU ABDALLA MOHAMMED IBN AYAS**. See MUHAMMAD ibn AHMAD ibn IYĀS, *al-Misrī*.

**ABOU-AMROU OTHMAN**, *Mokri*. See 'UTHMĀN ibn SA'ĪD, *al-Dānī*.

**ABOU BEKR IBN BEDR**. See ABŪ BAKR ibn BADR.

**ABOU CHODJĀ'** (AHMED BEN EL-HASAN BEN AHMED) *El-Içpahani*. See AHMAD ibn HUSAIN (ABŪ SHUJĀ') *al-Işfahānī*.

**ABOU-EL-CASSIM MAHMOUD**, *son of Omar, of Bagdad*. See MAHMŪD ibn 'UMAR (ABŪ al-KĀSIM) *al-Baghdādī*.

**ABOU ISMAIL**, *al-Baçrī*. See MUHAMMAD ibn 'ABD ALLĀH *al-Azdī al-Baçrī*.

**ABOU'L 'ABBAS EBN 'ALY**, *el Qalqaehandy el Mesry*. See AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī, etc.*

**ABOULALA AHMED**, *Ténoukhi*. See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

**ABOU'LFARADJ**, *of Ispahan*. See 'ALĪ ibn HUSAIN (ABŪ al-FARAJ) *al-Işbahānī*.

**ABOU'L FÉDA (ISMAEL)** See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

**ABOULHADJĀDJ YOUSOUF BEN-YA'HYA**, *Al-Sabti Al-Maghrebi*. See JOSEPH ben JUDAH, *al-Sabti*.

**ABOU'L-HASAN ALĪ**, *el-Ash'ari*. See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-HĀSAN) *al-Ash'arī*.

**ABOŪ'L-HASAN 'ALĪ**, *King of Granada*. See 'ALĪ ibn SA'D (ABŪ al-HĀSAN)

**ABOUL HASSAN ALĪ**, *de Muroc*. See 'ALĪ (ABŪ al-HĀSAN) *al-Marrākushī*.

**ABOU-L-HOSAIN-AHMED**, *El-Kodouri*. See AHMAD ibn MUHAMMAD, called al-KŪDŪRĪ.

**ABOU'L-KASEM MOHAMMED IBN HAUKAL** See MUHAMMAD ibn HĀUKĀL.

**ABOU'L-MEHACEN YOUSSEF IBN TANRI-VERDI**

See YŪSUF ibn TAGHRĪ-BIRDĪ.

**ABOULQĀSEM BEN AHMED**, *Ezziāni*. See ABŪ al-KĀSIM ibn AĪMAD, *al-Zaiyānī*.

**ABOUL-WĒFA**. See MUĤAMMAD ibn MUĤAMMAD (ABŪ al-WAFĀ) *al-Būzjānī*.

**ABOU MANSOUR**, *el-Tehalebi*. See 'ABD al-MALIK ibn MUĤAMMAD (ABŪ MANŠŪR) *al-Tha'ālibī*.

**ABOU NADDARA ZARKA**. See PERIODICAL PUBLICATIONS.—*Paris*.

**ABOU-NASSER-EL-FATAH-BEN-GRAKAN**. See FATĤ ibn MUĤAMMAD, called IBN KHĀKĀN.

**ABOU-OBEID-EL-BEKRI**. See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī*.

**ABOŪ OTHMĀN**, *le Damascène*. See SA'ĪD ibn YA'KŪB (ABŪ 'UTHMĀN) *al-Dimashkī*.

**ABOU-SALEM-ES-SID-EBN-'ABD-ALLAH-BEN-MOHĀMMED**, *el-'Aīachi*. See 'ABD ALLĀH ibn MUĤAMMAD (ABŪ SĀLIM) *al-'Aīshī*.

**ABOU TEMMAM**. See ĤABĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī*.

**ABOU'TTHAYYB AHMED BEN-HOSAĪN ALMOTĒ-NABBY**. See AĤMAD ibn ĤUSAIN (ABŪ al-ṬAIYĪB) called al-MUTANABBĪ.

**ABOU ZAKARIA**. See YAĤYĀ ibn ABĪ BAKR (ABŪ ZAKARĪYĀ)

**ABRAHAM**, *Ecchellensis*. See 'ABD al-RAĤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Sūyūtī*. [*Diwān al-Ĥayawān*.] De proprietatibus ac virtutibus medicinis animalium, plantarum, ac gemmarum, tractatus triplex; ex Arabico idiomate Latinitate donatus ab A. E., etc. 1647. 8°.

957. m. 34.

— See APOLLONIUS, *Pergaeus*. Apollonii ... Conicorum lib. V. VI. VII. ... Additus in calce Archimedis Assumptorum liber. Ex codicibus Arabicis ... A. Ecchellensis ... latinos reddidit. 1661. Fol. 47. g. 2.

— See BURĤĀN al-DĪN, *al-Zarnūjī*. Enchiridion studiosi arabice conscriptum ... cum ... versione latina ... A. E. 1709. 12°.

14540. b. 2.

**ABRAHAM**, *Ecchellensis (continued)*. See BURĤĀN al-DĪN, *al-Zarnūjī*. Semita Sapientiae; sive, ad Scientias comparandas Methodus, nunc primum Latini juris facta, ab A. E., etc. 1646. 8°.

722. d. 8.(1.)

— See ĤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī*, called KĀḠĪ MĪR. مختصر الح Synopsis Propositorum Sapientiae Arabum Philosophorum inscripta Speculum mundum representans. Ex arabico sermone latini juris facta ab A. E. 1641. 4°.

527. l. 25.

**ABRAHAM**, *Tortuosiensis*. See KĤALAF ibn 'ABBĀS (ABŪ al-KĀSIM) *al-Zahrāwī*. *Begin*. Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe ianuēsi: ĩterprete Abraā iudeo tortuosiēsi. 1471. 4°. 7509.d.16.

— 1479. Fol. 779. k. 18.

— 1485. Fol. 7306. k. 18.

— 1495. Fol. 7320. h.

— 1497. Fol. 7306. k. 17.

— 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

— Liber Serapionis [meaning Serapion the elder, i.e. Yuhannā ibn Sarāfiyūn, but in reality of Serapion the younger,] aggregatus in medicinis simplicibus. Trāslatio Simonis Januensis interprete Abraam iudeo tortuosiensi de arabico in latinū. See YŪĤANNĀ ibn SARĀFIYŪN. *Begin*. Liber Serapionis, etc. vol. 1. 1479. Fol.

7305. g.

— 1497. Fol. 7306. k. 8.

— 1525. Fol. 543. f. 5.

— 1531. Fol. 547. k. 4.

— 1550. Fol. 432. l. 9.

**ABSHĪĤĪ**. See MUĤAMMAD ibn AĤMAD, *al-Ibshāihī*.

**ABŪ al-'ABBĀS**, *Shaikh al-Islām*. See AĤMAD ibn 'ABD al-ĤALĪM, called IBN TAIMĪYĀH.

ABŪ al-'ABBĀS AĤMAD, *al-Wartānī*. See MĀLIK ibn ANAS. *Begin*. فهرست الموطأ [Al-Muwatta']. Edited by Mahmūd al-Sharīf, assisted by A. al-'A. A.] [1863.] Fol. 14521. d. 4.

ABŪ al-'ABBĀS al-MANŠŪR, *Sultān of Andalusia*. See AĤMAD al-MANŠŪR (ABŪ al-'ABBĀS) *Sultan of Morocco*.

ABŪ 'ABD ALLĀH, *al-Bukhārī*. See MUĤAMMAD ibn ISMĀ'IL.

ABŪ 'ABD ALLĀH ibn MUĤAMMAD, called ABŪ al-JAISH, *al-Andalusī*. See MUĤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī*.

ABŪ 'ABD ALLĀH ĤUSAIN, *Khawājah*. See ĤUSAIN (ABŪ 'ABD ALLĀH)

ABŪ AĤMAD, *al-'Askarī*. See ĤASAN ibn 'ABD ALLĀH (ABŪ AĤMAD)

ABŪ al-'ALĀ, *al-Ma'arrī*. See AĤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ)

ABŪ 'ALĪ, *al-Fārīsī*. See ĤASAN ibn AĤMAD (ABŪ 'ALĪ)

ABŪ 'ALĪ, *al-Khaiyātī*. See MĀ SHĀ' ALLĀH, *al-Miṣrī*. Liber Novem Judicium in judiciis astrorum ... Auctores istius voluminis ... Albenait [*i.e.* Abū 'Alī al-Khaiyāt (?), and others]. 1509. 4°. 718. g. 1.(3.)

ABŪ 'ALĪ IBN JAZLAH. See YAĤYĀ ibn 'ĪSĀ, called IBN JAZLAH.

ABŪ 'ALĪ IBN SĪNĀ. See ĤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ.

ABŪ 'AŠABAH. See 'ABD al-RAĤMĀN ibn MULLĀ ĤASAN, *al-Kurdī*.

ABŪ al-'ATĀHIYAH. See IBRĀĤĪM ibn KĀSĪM.

ABŪ al-BAKĀ, *al-Ĥusainī*. See AIYŪB ibn MŪSĀ (ABŪ al-BAKĀ)

ABŪ al-BAKĀ, *al-'Ukbarī*. See 'ABD ALLĀH ibn ĤUSAIN.

ABŪ al-BAKĀ ibn YA'ĪSH. See YA'ĪSH ibn 'ALĪ (ABŪ al-BAKĀ)

ABŪ BAKR, *al-Baghdādī*. See MUĤAMMAD ibn ABĪ BAKR ibn RASHĪD.

ABŪ BAKR, *al-Khuwārazmī*. See MUĤAMMAD ibn 'ABBĀS.

ABŪ BAKR, *al-Rāzī*. See MUĤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR)

ABŪ BAKR, *al-Wālibī*. See MAJNŪN, *al-'Āmirī*. هذا ديوان العاشق الخ [Kissat Majnūn wa-Lailā. Ascribed to A. B.] [1877.] 8°. 14570. d. 12.

— [1880.] 8°. 14570. b. 18.

ABŪ BAKR ibn AĤMAD, called IBN KĀDĪ SHUĤBAH. من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Kādī Shuhbah's biographical dictionary of Shāfi'ī jurists, entitled Tabakāt al-shāfi'iyat.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FĪDĀ) *Prince of Ĥamāt*. Abulfedae tabulae quaedam geographicae. 1835. 8°. 14565. a. 27.

— اسماء الكتب التي ذكرها في كتاب مدارس العرب ومدرسوها الماخوذ من كتاب طبقات الشافعية (Auszüge aus Ibn Schohba's Klassen der Schafeiten.) See WUESTENFELD (H. F.) Die Academies der Araber. 1837. 8°. 14549. b. 7.

— من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Kādī Shuhbah's Tabakāt al-shāfi'iyat.] See WUESTENFELD (H. F.) Geschichte der arabischen Aertzte. 1840. 8°. 552. c. 8.

ABŪ BAKR ibn 'ALĪ (TAKĪ al-DĪN) called IBN ĤUJJAĤ, *al-Ĥamawī*. الرسالة المسماة بثمرات الاوراق [Two works, namely: Thimār al-aurāk, also called Thamarāt al-aurāk, a collection of historical anecdotes, poems and epistles, compiled from various sources; followed by a poetical anthology, entitled Ta'hl al-gharib. With two supplements to the first named work, the first by Muliammad ibn Muliammad al-Sābik, the second by Ibrāhīm al-Aḥdab.] See ĤUSAIN ibn MUĤAMMAD, called al-RĀGHĪB, *al-Iṣfahānī*. الجزء الاول (الثاني) من محاضرات الادباء الخ [Mulāḥḍarāt al-udabā.] [1870.] 4°. 14576. c. 23.

— كتاب ثمرات الاوراق [Another edition, with the same supplements as the preceding.] pp. vi. 320. 1300. [Cairo, 1883.] 8°. 14561. b. 20.

— هذه خزنة الادب وغاية الرب الخ [Khizānat al-adab. A rhetorical poem in praise of the Prophet Muliammad, accompanied by a copious commentary by the author, designed to serve as

a complete exposition of the art of rhetoric.] pp. iv. 571. بولاق مصر ١٢٧٣ [Bulak, 1855.] 4°. 14597. e. 13.

— خزنة الادب ... وبهامشها رسائل ابى الفضل ... [Another edition, accompanied on the margin by the 'Epistles' of Badī' al-Zamān al-Hamadānī.] pp. iv. 571. ١٢٩١ [Bulak, 1874.] 4°. 14597. e. 14.

**ABŪ BAKR** ibn al-ANBĀRĪ. See MUḤAMMAD ibn KĀSIM, called IBN al-ANBĀRĪ.

**ABŪ BAKR** ibn **BADR**. Le Nâcérî. La Perfection des Deux Arts; ou, Traité complet d'Hippologie et d'Hippiatrie Arabes ... Traduit de l'Arabe d'Abou Bekr ibn Bedr, par M. Perron. [Kāmil al-šīnā'atāin, commonly called al-Nāsiri.] 2 pt. Paris, 1852-60. 8°. 14535. b. 3, 4.

**ABŪ BAKR** ibn al-KHASĪL, *al-Kharashī*. Alubather (Liber Nativitatum de arabico in latinum translatus). Et Centiloquium divi Hermetis. (Almansoris Judicia seu propositiones ... a Platone Tyburtino trāslatas.) G. L. ff. 28. J. B. Sessa; Venetiis, 1501. Fol. 719. k. 29.

— [Another copy.] 532. i. 8.(4.)

— Alubatris astrologi ... Liber Genethliacus, sive de nativitatibus, etc. Apud Ioh. Petreium: Norimbergæ, 1540. 4°. 718. g. 4.

**ABŪ BAKR** ibn **MUḤAMMAD SHATĀ**, *al-Dimyāī*, called SA'YID BAKRĪ, *al-Makkī*. See ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī*. الجزء الاول (البحر من اعانة الطالبين الخ [Fath al-mu'īn. With a super-commentary, entitled I'ānat al-tālibīn, by A. B. ibn M. Sh.] [1883.] 4°. 14529. b. 20.

— See ZAIN al-DĪN ibn 'ALĪ, *al-Ma'barī*. كفاية لاتقياء الخ [Hidāyat al-adkiyā. With a commentary, entitled Kifāyat al-atkiyā, by A. B. ibn M. Sh.] [1885.] 4°. 14516. c. 17.

**ABŪ BAKR** ibn al-ṬUFĀIL (ABŪ JA'FAR) *al-Ishbīlī*. رسالة حى بن يقظان فى اسرار الحكمة المشرقية الخ [Risālat Haiy ibn Yakzān. An allegorical tale, in which is shewn how the human intellect can rise, by the contemplation of inferior things, to a knowledge of higher matters.] pp. 41. مصر ١٢٩١ [Cairo, 1882.] 8°. 14540. a. 42.

— Philosophus autodidactus, sive Epistola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan ... Ex Arabica in linguam Latinam versa ab E. Pocockio. [With the text.] (رسالة حى بن يقظان) pp. 200. Oxonii, 1671. 4°. 14500. d. 22.

— [Another copy.] 89. c. 13.

— [Another copy.] 14540. b. 1. Imperfect, wanting the Latin translation.

— An Account of the Oriental Philosophy, shewing the wisdom of some renowned men of the East, and particularly, the profound wisdom of Hai Ebn Yokdan ... Writ originally in Arabick, by Abi Jaaphar Ebn Tophail; and out of the Arabick translated into Latine, by E. Pocock ... and now faithfully out of his Latine, translated into English. pp. 117. [London,] 1674. 8°. 8407. b. 25.

— The History of Hai Eb'n Yockdan, an Indian prince: or, the Self-Taught Philosopher. Written originally in the Arabick tongue, by Abi Jaafar Eb'n Tophail. ... Set forth ... in the original Arabick, with the Latin version, by E. Pocock ... And now translated into English [by G. Ashwell]. pp. 217. London, 1686. 8°. 8407. c. 14.

— The Improvement of Human Reason, exhibited in the life of Hai Ebn Yokdhan: written in Arabick ... by Abū Jaafar Ebn Tophail ... Newly translated from the original Arabick by S. Ockley. pp. 193. London, 1711. 8°. 243. i. 2.

— [Second edition.] pp. 84. London printed, Dublin reprinted, 1731. 12°. 14540. b. 4.

— Het Leeven van Hai Ebn Yokdhan, in het Arabisch beschreeven door Abu Jaaphar Ebn Tophail, en uit de Latynsche Oversettinge van E. Pocock in het Nederduitsch vertaald door S. D. B. pp. 293. t'Amsterdam, 1701. 8°. 696. a. 13.

**ABŪ BAKR** al-ŠIDDĪK, afterwards **EDWARD DON ELLAN**. See MADDEN (R. R.) مائة ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to anyone who could give information about the fate of A. B.] [1841.] s. sh. 4°. O.P. 219.(5).

**ABŪ al-BARAKĀT**, *al-Nasafī*. See 'ABD ALLĀH ibn AĦMAD (ĤĀFIẒ al-DĪN)

**ABŪ al-BARAKĀT AĦMAD**, *al-Dardīr*. See AĦMAD ibn MUĤAMMAD.

**ABŪ BISHR MATTĀ**, *al-Kunnā'i*. See MATTĀ ibn YŪNUS (ABŪ BISHR)

**ABŪ DĀ'ŪD**, *al-Sijistānī*. See SULAIMĀN ibn al-ASH'ATH (ABŪ DĀ'ŪD)

**ABŪ DULAF MIS'AR** ibn al-MUHALHAL, *al-Yanbū'ī*. See MIS'AR ibn al-MUHALHAL (ABŪ DULAF)

**ABŪ al-FADL**, *al-Su'ūdī*. Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den Ham. fasc. 1. *Lugduni Batavorum*, 1877. 8°. 14540. a. 22.

**ABŪ al-FADL BADĪ' al-ZAMĀN**, *al-Hamadānī*. See AĦMAD ibn ĤUSAIN (BADĪ' al-ZAMĀN)

**ABŪ al-FARAJ**, *al-Isbahānī*. See 'ALĪ ibn ĤUSAIN (ABŪ al-FARAJ)

**ABŪ al-FARAJ BABBAGHĀ**. See 'ABD al-WĀĦID ibn NAŚR (ABŪ al-FARAJ) called al-BABBAGHĀ.

**ABŪ al-FATHĪ** ibn ABĪ BAKR ('ABD al-RAĤĪM) *al-Marghīnānī*. See 'ABD al-RAĤĪM ibn ABĪ BAKR.

**ABŪ al-FATHĪ** ibn ABĪ al-ĤASAN, *al-Sāmīrī*. Abulfathi annales Samaritani. Quos ad fidem codicum manu scriptorum ... edidit et prolegomenis instruxit E. Vilmar. *كتاب التاريخ وما تقدم* (عن الابا) pp. cxx. 186. *Gothae*, 1865. 8°. 14555. c. 10.

**ABŪ al-FATHĪ** ibn MAĤMŪD, *al-Isfahānī*. See APOLLONIUS, *Pergaeus*. Apollonii ... Conicorum Lib. V. VI. VII. paraphraste Abalphato Asphanensi nunc primum ... ex codicibus Arabicis ... Abrahamus Ecchellensis ... latinos reddidit. 1661. Fol. 47. g. 2.

**ABŪ al-FATHĪ** ibn SAIYID al-NĀS. See MUĤAMMAD ibn MUĤAMMAD, called IBN SAIYID al-NĀS.

**ABŪ al-FAUZ**, *al-Marzūkī*. See AĦMAD, *al-Marzūkī*.

**ABŪ al-FIDĀ**, *Prince of Ĥamat*. See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ)

**ABŪ FIRĀS**, *al-Ĥamdānī*. See ĤĀRITH ibn SA'ĪD (ABŪ FIRĀS)

**ABŪ ĤAIYĀN**, *al-Tauĥīdī*. See 'ALĪ ibn MUĤAMMAD (ABŪ ĤAIYĀN)

**ABŪ ĤALĪM ELIAS**, called IBN al-ĤADĪTHĪ. *Patriarch of the Nestorians*. See ELIAS III. ibn al-Ĥadīthī (Abu Ĥalīm), *Catholicus, etc.* **ABU HAMD** (SALĪM) See SALĪM ABŪ HAMD.

**ABŪ ĤAMŪ MŪSĀ II.**, *Sultan of Tilimsān*. See MŪSĀ II. ibn YŪSUF (ABŪ ĤAMŪ)

**ABŪ ĤANĪFAĤ**, *the Imām*. See NU'MĀN ibn THĀBIT (ABŪ ĤANĪFAĤ)

**ABŪ al-ĤASAN**, *al-Bakrī*. See MUĤAMMAD ibn 'ABD al-RAĤMĀN (ABŪ al-ĤASAN)

**ABŪ al-ĤASAN**, *Rāwī*. See MUĤAMMAD ibn 'ABD al-RAĤMĀN (ABU al-ĤASAN) *al-Bakrī*.

**ABŪ al-ĤASAN**, *al-Shāḍilī*. See 'ALĪ ibn 'ABD ALLĀH (ABŪ al-ĤASAN)

**ABŪ al-ĤASAN** ibn 'ABD al-ĤĀDĪ, *al-Sīndī*. See MUĤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. (*الجزء الاول (الخ)*) *[Al-Jāmi' al-ṣāḥih. Accompanied by a commentary by al-Sīndī.]* [1883.] 4°. 14522. c. 9.

**ABŪ al-ĤASAN** ibn ĤUSAIN, *al-Rukḥkḥajī*. *احاسن المحاسن* [Alḥāsin al-maḥāsin. A collection of ethical sentences.] See 'ABD al-MALIK ibn MUĤAMMAD (ABŪ MANŚŪR) *al-Tha'ālibī*. [*Two or more Works.*] *خمس رسائل الخ* pp. 146-171. [1884.] 8°. 14576. bb. 4.

**ABŪ al-ĤASAN 'ALĪ**, *al-Mālikī*. See 'ALĪ ibn MUĤAMMAD (ABŪ al-ĤASAN) *al-Manūfī*.

**ABŪ al-ĤASAN al-MUKHTĀR**, *al-Baghdādī*. See MUKHTĀR ibn ĤASAN, called IBN BUṬLĀN.

**ABŪ HILĀL**, *al-Askarī*. See ĤASAN ibn 'ABD ALLĀH (ABŪ HILĀL)

**ABŪ al-IKHLĀS**, *al-Shurunbulālī*. See ĤASAN ibn 'AMMĀR (ABŪ al-IKHLĀS)

**ABŪ 'ĪSĀ**, *al-Tirmīḍī*. See MUĤAMMAD ibn 'ĪSĀ ibn SAURĀH (ABŪ 'ĪSĀ)

**ABŪ ISĤĀK**, *al-Fārisī al-Isiakhri*. See IBRĀĤĪM ibn MUĤAMMAD (ABŪ ISĤĀK)



**ABŪ ISHĀK**, *al-Isfarā'inī*. See IBRĀHĪM ibn MUḤAMMAD (ABŪ ISHĀK)

**ABŪ ISHĀK**, *al-Šābī*. See IBRĀHĪM ibn HILĀL (ABŪ ISHĀK)

**ABŪ ISHĀK**, *al-Shīrāzī*. See IBRĀHĪM ibn 'ALĪ (ABŪ ISHĀK)

**ABŪ JA'FAR**, *al-Khāzinī*. Analysis and extracts of كتاب ميزان الحكمة Book of the Balance of Wisdom, an Arabic work on the water-balance, written by al-Khāzinī in the twelfth century. By N. Khanikoff. [Mizān al-hikmat.] pp. 128. (New Haven 1860). 8°. 14544. c. 10. From the Journal of the American Oriental Society, vol. vi.

**ABŪ JA'FAR**, *al-Ṭūsī*. See MUḤAMMAD ibn ḤASAN (ABŪ JA'FAR)

**ABŪ JA'FAR** ibn al-ṬUFĀIL. See ABŪ BAKR ibn al-ṬUFĀIL.

**ABŪ al-JAISH**. See MUḤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī*.

**ABŪ KARAM** (BUṬRUS) *Archbishop of Beirut*. See BUṬRUS ABŪ KARAM.

**ABŪ al-KĀSIM**, *al-Ḥillī*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN)

**ABŪ al-KĀSIM**, *al-Samarkandī*. See ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laithī*.

**ABŪ al-KĀSIM**, *al-Zahrāwī*. See KHALAF ibn 'ABBĀS ('ABŪ al-KĀSIM)

**ABŪ al-KĀSIM** ibn ABĪ BAKR, *al-Laithī al-Samarkandī*. شرح ... ابى القاسم على السمرقندى الليثى [A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat al-waḍ'iyat.] pp. 14. 1290 [Cairo, 1878.] 8°. 14540. a. 10.(1.)

— See MUḤAMMAD ibn MUḤAMMAD 'ARAFAT, *al-Dasūkī*. حاشية ... محمد الدسوقي [A supercommentary to al-Samarkandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍ'iyat.] [1878.] 8°. 14540. a. 10.(2.)

— [Farā'id al-fawā'id, commonly called al-Samarkandīyat fil-

bayān. A short treatise on metaphors.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ pp. 160-165. [1863.] 8°. 14586. b. 27.

— pp. 169-173. [1864.] 8°. 14586. d. 30.

— pp. 168-172. [1878.] 8°. 14586. a. 48.

— حاشية ... البيجورى على السمرقندية فى البيان [Another edition, with a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 71. بولاق 1282 [Bulak, 1865.] 8°. 14597. c. 8.

— هذه حاشية ... الباجورى على متن السمرقندية [Another edition, with al-Bājūrī's commentary.] pp. 68. 1282 [Cairo, 1865.] 8°. 14597. d. 4.

— هذه حاشية ... الشيخ حسن العطار الخ [Another edition, with a commentary by Ḥasan ibn Muḥammad al-'Attār.] pp. 96. 1288 [Cairo, 1871.] 8°. 14597. d. 15.

— حاشية ... البيجورى على متن السمرقندية ... وبها مشها تقرير ... احمد الاجهورى [Another edition, with al-Bājūrī's commentary, accompanied on the margin by glosses by Ahmad al-Ujhūrī.] pp. 42. بولاق مصر القاهرة 1302 [Bulak, 1885.] 4°. 14597. e. 4.

— See AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī*. هذه حاشية ... الشيخ الامير الخ [A commentary upon al-Samarkandī's Farā'id al-fawā'id.] [1864.] 4°. 14597. d. 3.

— See IBRĀHĪM ibn MUḤAMMAD ('ISĀM al-DĪN) *al-Isfarā'inī*. حاشية ... محمد [A commentary on al-Samarkandī's Farā'id al-fawā'id.] [1882.] 4°. 14597. e. 10.

— See MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḍilī*. سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's commentary upon al-Samarkandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. 14597. d. 3.

— See MUḤAMMAD ŠĀDIK, *Arzan-jānī*, called MUFTĪ-ZĀDAH. مفتى زاده الخ [A

supercommentary to 'Isām al-Dīn al-Isfārā'ī's commentary on al-Samarkandī's Farā'id al-fawā'id.] [1838.] 4°.

14597. c. 3.

— [1868.] 4°.

14597. d. 13.

— الكتاب العجيب... المسمى بمستخلص الحقائق [Mustakhlās al-hakā'ik. A commentary on Hāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law, according to the Hānafi school, entitled Kanz al-dakā'ik. With marginal notes from various sources.] 2 vol. lith. ١٣٨٦ [Delhi, 1870.] 8°.

14527. c. 11.

Containing only the first half of the work, as far as the end of the 'Kitāb al-wakf.'

— [Another edition.] مستخلص الحقائق شرح كنز الدقائق [Another edition.] pp. 444, lith. ١٨٨٢ [Lucknow, 1882.] 8°.

14529. b. 14.

Containing only the first part of the work, as far as the end of the 'Kitāb al-hajj.'

— See 'ABD ALLĀH ibn AĤMAD (HĀFIẒ al-DĪN) al-Nasafī. كنز الدقائق الخ [Kanz al-dakā'ik. Accompanied for the first half of the work by al-Samarkandī's commentary.] [1870.] Fol.

14527. e. 3.

— See 'ABD ALLĀH ibn AĤMAD (HĀFIẒ al-DĪN) al-Nasafī. الكتاب... الموسوم [Kanz al-dakā'ik. With a commentary compiled chiefly from those of al-Samarkandī and al-'Aini.] [1874.] Fol.

14528. e. 3.(1.)

— See 'ABD ALLĀH ibn AĤMAD (HĀFIẒ al-DĪN) al-Nasafī. كتاب... المسمى [Kanz al-dakā'ik. With interlineary notes to the latter half of the work from al-Samarkandī's commentary.] [1877.] Fol.

14527. e. 4.

— [1882.] Fol.

14527. e. 5.

ABŪ al-KĀSIM ibn AĤMAD, al-Zaiyānī. Le Maroc de 1631 à 1812, extrait de l'ouvrage intitulé Ettordjemān elmo'arib 'an douel elmach-riq ou'lmaghrib, de Aboulqāsem ben Ahmed Ezzīāni, publié et tradnit par O. Houdas. See

ACADEMIES, etc.—Paris.—École spéciale des Langues Orientales vivantes. ABŪ al-KĀSIM ibn AĤMAD, al-Zaiyānī. Le Maroc de 1631 à 1812, etc. 1886. 8°.

14003.i.19.

ABŪ al-KĀSIM ibn ḤASAN, al-Jilānī. هذا كتاب القوانين الأصول الخ [Kawānīn al-mahkamāt, commonly called Kāwānīn al-uṣūl. A treatise on the principles of Muhammadan law, according to the Shiah school.] pp. 447, lith. ١٢٠٥ [Tabriz, 1858.] Fol.

14527. e. 8.

'ABŪ al-KĀSIM ibn MŪSĀ, Ṭalīb. كتاب المجاورة الانسية في اللوغة العربية والغدامسية والتارقية or "Book of familiar conversation in the Arabic, Ghadames, and Tuarick Languages" (written by the Talib Ben Musa Bel Kasem). pp. 8, lith. [London, 1847.] Fol.

14589.e.9.

ABŪ al-KĀSIM ibn SADĪRAH. Cours de littérature arabe. Sujets de versions, ... munis de voyelles et suivis du vocabulaire de tous les mots contenus dans les textes ... Par Bel Kassem ben Sedira. (التحفة السنية في النوادر العربية.) [Al-Tuhfat al-saniyat.] pp. x. 240, 303, lith. Alger, 1879. 8°.

14586. a. 12.

ABŪ al-KĀSIM 'ALĪ, al-Samarkandī al-Laithī. See ABŪ al-KĀSIM ibn ABĪ BAKR, al-Laithī al-Samarkandī.

ABŪ KHALĪL IBRĀHĪM al-SHUMAIL. See IBRĀHĪM SHUMAIL.

ABŪ al-LAITH, al-Samarkandī. See NAṢR ibn MUḤAMMAD (ABŪ al-LAITH)

ABŪ al-MA'ĀLĪ, Rāwī. See SAIF ibn DĪ YAZAN, King of Yemen. الجزء الاول (الخ) من سيرة فارس اليمع الخ [Sīrat Saif ibn Dī Yazan. A romance attributed to A. al-M.] [1877.] 8°.

14570. d. 7.

ABŪ MADYAN, al-Ḥurāifish. See SHU'AIB ibn 'ABD al-'Azīz (ABŪ MADYAN)

ABŪ MADYAN, al-Maghribī. See SHU'AIB ibn ḤUSAIN (ABŪ MADYAN)

ABŪ MADYAN ibn ḤAMMĀD ibn MUḤAMMAD, al-Fāsī. Ebn Medini Mauri Fessani sententiae

quaedam arabicae. Nunc primum edidit ac latine vertit F. de Dombay. (اختصار كتاب المسمى) [Tuhfat al-arib.] pp. 72. Vindobonae, 1805. 8°. 14579. d. 3.

**ABŪ al-MAKĀRIM** ibn 'ABD ALLĀH ibn MUĤAMMAD. الوقاية [sic] المختصر شرح ابر المكارم [A commentary, commonly called Fatawī Abī al-Makārim, on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law, according to the Ḥanafī school, entitled al-Nukāyat. To which are appended two tracts, containing (1) some anonymous strictures on some theological and legal decisions by Fakhr al-Dīn al-Rāzī; (2) a commentary, by Muhammad Ḥasan Sambhalī, on al-Kaidānī's treatise on prayer and purification entitled al-Khulāsat.] 4 vol. lith. ١٨٨٥ [Lucknow, 1885.] Fol. 14529. d. 12.

**ABŪ al-MAKĀRIM** ibn ABĪ SA'ĪD (SHARAF al-DĪN) called IBN MAMMĀTĪ. See AS'AD ibn al-KHAṬĪR.

**ABŪ MANSŪR**, *al-Jawālīkī*. See MAUHŪB ibn AḤMAD.

**ABŪ MANSŪR**, *al-Thu'ālībī*. See 'ABD al-MALIK ibn MUĤAMMAD (ABŪ MANSŪR)

**ABŪ MA'SHAR**. See JA'FAR ibn MUĤAMMAD (ABŪ MA'SHAR) *al-Balkhī*.

**ABŪ al-MAWĀHIB**, *al-Shādīlī*. See 'ALĪ ibn 'ABD ALLĀH (ABŪ al-ḤASAN)

**ABŪ MIḤJAN** ibn ḤABĪB, *al-Thakāfī*. ديوان ابي محجن الثقفي وشرحه لابي هلال الحسن بن عبد الله بن سهل [Dīwān, or poetical works. Accompanied by a commentary by Abū Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians entitled Bughyat al-wu'āt.] 1886. See LANDBERG (C. VON) *Count. Primeurs arabes, etc.* fasc. 1. 1886, etc. 8°. 14586. b. 28.

— Abū Miḥjan poetae arabici carmina edidit, in sermonem latinum transtulit, commentario instruxit L. Abel. pp. 69. *Lugduni Bataavorum*, 1887. 8°. 14570. d. 15.

**ABŪ MUĤAMMAD**, *al-Dārimī*. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

**ABŪ al-MUNĀ** ibn ABĪ NAŠR, *al-Isrā'īlī*, called KŪHAN al-'AṬṬĀR. كتاب منهاج الدكان ودستور [Minhāj al-ḍukkān. A pharmacopœia.] pp. xii. 171. ١٨٧٠ [Bulak, 1870.] 8°.

14535. a. 7.

**ABŪ MUNĪR** ibn ABĪ NAŠR, *al-Isrā'īlī*. See ABŪ MUNĀ ibn ABĪ NAŠR, called KŪHAN al-'AṬṬĀR.

**ABŪ MŪSĀ**, *al-Isbahānī*. See MUĤAMMAD ibn 'UMAR (ABŪ MŪSĀ)

**ABŪ al-NAJĀ**. See MUĤAMMAD MUJĀHID, *al-Ṭantīdā'ī*.

**ABŪ NAŠR**, *al-Fārābī*. See MUĤAMMAD ibn MUĤAMMAD (ABŪ NAŠR)

**ABŪ NAZZĀRAH ZARKĀ**. See PERIODICAL PUBLICATIONS.—Paris.

**ABŪ NUWĀS**. See ḤASAN ibn HĀNĪ.

**ABŪ RAIḤĀN**, *al-Bīrūnī*. See MUĤAMMAD ibn AḤMAD (ABŪ al-RAIḤĀN) *al-Bīrūnī*.

**ABŪ SAHL**, *al-Kūhī*. See WAJAN ibn WASTAM, called ABŪ SAHL, *al-Kūhī*.

**ABŪ SA'ĪD** ibn KHĀLID, *al-Sijistānī al-Dārimī*. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī*.

**ABŪ ŠAUWAN** (AS'AD) See AS'AD ABŪ ŠAUWĀN.

**ABŪ SHĀDŪF** ibn ABĪ JĀRŪF. هذا كتاب هر القحوف في شرح تصيد ابي شادوف الخ [Kašīd Abī Shādūf. A satirical poem in vulgar Arabic on the agricultural population of lower Egypt. With a copious introduction and commentary, entitled Hazz al-kuḥūf, by Yūsuf ibn Muḥammad al-Shīrbīnī.] pp. 229. بولاق مصر القاهرة ١٢٧٤ [Bulak, 1858.] 8°. 14583. c. 3.

— [Another edition.] pp. 304, lith.

الاسكندرية ١٢٨٩ [Alexandria, 1872.] 8°.

14583. b. 30.

**ABŪ SHĀMAH**. See 'ABD al-RAḤMĀN ibn ISMĀ'ĪL.

**ABŪ SHUJĀ'**. See AḤMAD ibn ḤUSAIN (ABŪ SHUJĀ') *al-Isfahānī*.

**ABŪ al-SU'ŪD**, *Efendī*. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثاني) من تعريب القانون الفرنسي المدنى الخ [A collection of

five Codes translated from the French into Arabic. The Civil Procedure Code translated by A. al-S.] [1866.] 8°. 14528. a. 24.

— See IBRĀHĪM ibn ISMĀ'ĪL, called IBN al-AJDĀBĪ, *al-Tarābulūsī*. كفاية المتكفّظ الخ [Kifāyat al-mutahaffiz. Edited by A. al-S.] [1870.] 12°. 14589. a. 2.

— See ISMĀ'ĪL ibn HĀMMĀD, *al-Jauharī*. كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāh. Edited by A. al-S.] [1873.] 12°. 14589. a. 4.

— See MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪTAH كتاب رحلة ابن بطوطة الخ [Tuhfat al-nuzzār. Edited by A. al-S.] [1870, etc.] 8°. 14565. c. 15.(1.)

— See RIFĀ'AH RĀFĪ', *Bey.* (بداية القدمة الخ) [Badāyat al-kudamā. With an abstract of Greek mythology translated from the French by A. al-S.] [1838.] 8°. 14549. e. 4.

— [1865.] 8°. 14549. e. 5.

— هذا كتاب نظم اللآلي في السلوك فيمن حكم الخ [Nazm al-la'ālī. A history of the kings of France, translated from the French, and enlarged with a history of the sovereigns of Egypt, by Abū al-Su'ūd Efendi.] بولاق مصر ١٨٤١ [Bulak, 1841.] 8°. 14549. e. 6.

ABŪ al-SU'ŪD ('ABD ALLĀH) *Efendi*. See 'ABD ALLĀH ABŪ al-SU'UD.

ABŪ al-SU'ŪD (MUḤAMMAD) *al-Misrī*. See MUḤAMMAD ABŪ al-SU'UD.

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī*. تفسير أبي السعود (المسمى ارشاد العقل السليم الى مزايا الكذاب الكرم) [Irshād al-'aql al-salīm. A commentary on the Koran, chiefly founded upon those of al-Baidāwī and al-Zamakhsharī.] 2 vol. ١٨٥٥ [Bulak, 1859.] Fol. 14509. d. 8, 9.

— [Another edition.] تفسير العلامة أبي السعود See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātih al-ghaib.] [1872.] 8°. 14514. c. 5-12.

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī* (continued).

— [Another edition.] See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātih al-ghaib.] [1877.] 8°. 14514. cc. 1.

— See MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Hakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of A. al-S. and others.] [1882.] 8°. 14514. b. 19.

ABŪ ṬAIYIB ibn ABĪ AḤMAD, *al-Kānnūjī al-Iukhārī*. See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*.

ABŪ TAMMĀM, *al-Tā'ī*. See ḤĀBĪB ibn AUS (ABŪ TAMMĀM)

ABŪ al-THANĀ MAḤMŪD KĀBĀDŪ. See MAḤMŪD KĀBĀDŪ (ABŪ al-THANĀ)

ABŪ 'UBAID, *al-Bakrī*. See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID)

ABŪ 'UBAIDAH. See MA'MAR ibn al-MUTHANNĀ (ABŪ 'UBAIDAH) *al-Taimī*.

ABŪ 'UTHMĀN, *al-Dimashkī*. See SA'ĪD ibn YA'KŪB (ABŪ 'UTHMĀN)

ABŪ al-WAFĀ, *al-Būzjānī*. See MUḤAMMAD ibn MUḤAMMAD (ABŪ al-WAFĀ)

ABŪ al-WAFĀ, *al-Juwainī*. Extrait du Kitāb al-Mobārek d'Abu'l Wafa al-Djoueini. Transcrit d'après le ms. ... de la Bibliothèque nationale de Paris, et traduit ... en français par A. Marre ... Extrait du Bulletin di Bibliografia e di Storia delle Scienze matematiche e fisiche, tomo VII. pp. 13. Rome, 1874. 4°. 14544. e. 11.(3.)

ABŪ al-WALĪD (MARWĀN ibn JANĀH) called RABBI JONAH. See MARWĀN ibn JANĀH.

ABŪ YAḤYĀ ZAKARĪYĀ, *al-Ansārī*. See ZAKARĪYĀ ibn MUḤAMMAD.

ABŪ ZAID, *al-Hilālī*. [For editions of the whole, or of separate episodes, of the Sirat Abi Zaid,

or Romance of the life and adventures of the Amīr Abū Zaid, the Hero of the Banū Hilāl.] See HILĀL, *tribe of*. [Sirat Banī Hilāl.]

**ABU ABDALLA**, *Dahabī*. See MUHAMMAD ibn AHMAD, *al-Dahabī*.

**ABU ABD ALLAH EL-HOSSEIN BEN ACHMED**, *Essūsēni*. See HUSAIN ibn AHMAD, *al-Zūzanī*.

**ABU ABD ALLAH**, *Al Novairi*. See AHMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī*

**ABU ABD ALLAH BEN AL-KHATTIB**. See MUHAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHATTĪB.

**ABU ABD ALLAH IBN HESCHAM**. See MUHAMMAD ibn AHMAD, called IBN HISHĀM.

**ABU 'ABDALLAH MUXAMMAD BEN 'UMAR BEN VĀQID**, called VAKIDI. See MUHAMMAD ibn 'UMAR, *al-Wākidi*.

**ABU ABDALLA MUHAMMAD BEN SAID BEN HAMAD**, *Busirides*. See MUHAMMAD ibn SA'ĪD, *al-Būsirī*.

**ABU ABDO'LLAH MOHAMMED EBN OMAR**, *Alwākidi*. See MUHAMMAD ibn 'UMAR, *al-Wākidi*.

**ABUALI ABINCINE**. See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

**ABU BASHAR MATTHAEUS**, *Dair-Qonnaensis*. See MATTĀ ibn YŪNUS (ABŪ BISHR) *al-Kunnā'ī*.

**ABU BECR MOHAMMED EBN HOSEINI EBN DOREIDI**, *Azdiensis*. See MUHAMMAD ibn HĀSAN, called IBN DURĀID.

**ABU BECR MUHAMMEDIBN HOSEIN IBN DOREID**. See MUHAMMAD ibn HĀSAN, called IBN DURĀID.

**ABU-BEKER RHAZES**. See MUHAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) *al-Rāzī*.

**ABU BEKR IBNO-'L-ANBĀRI**. See MUHAMMAD ibn KĀSIM, called IBN al-ANBĀRĪ.

**ABU BEKR MUHAMMED BEN EL HASAN IBN DOREID**. See MUHAMMAD ibn HĀSAN, called IBN DURĀID.

**ABU BISHR MATTHAEUS**, *Dair-Qonnaensis*. See MATTĀ ibn YŪNUS (ABŪ BISHR) *al-Kunnā'ī*.

**ABU DOLEF MISAR BEN MOHALHAL**. See MIS'AR ibn al-MUHALHAL (ABŪ DULAF) *al-Yanbū'ī*.

**ABU DSCHAFER MOHAMMED BEN DSCHERIR**, *Ettuberi*. See MUHAMMAD ibn JARĪR, *al-Ṭabarī*.

**ABU EL-ULA**. See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

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**ABU ISHAK**, *El-Furssi-El-Isstachri*. See IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK) *al-Fārisī al-Isiakhri*.

**ABU ISMAEL TOGRAI**. See HUSAIN ibn 'ALĪ called al-'UḠHRĀ'Ī.

**ABUKRĀT**, *al-Yaunānī*. See HIPPOCRATES.

**ABUL ABBĀSUS AMEDES**, *Tulonides, Amir of Egypt and Syria*. See AHMAD ibn TŪLŪN (ABŪ al-'ABBĀS)

**ABUL-ALA**. See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

**ABŪ'LBAKĀ IBN JA'ĪS**. See YA'ISH ibn 'ALĪ (ABŪ al-BAKĀ) called IBN YA'ISH.

**ABULCASIS**. See KHALAF ibn 'ABBĀS (ABŪ al-KĀSIM) *al-Zahrāwī*.

**ABULFADA**. See ISMĀ'ĪL ibn 'ALĪ ('ĪMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt*.

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**ABUL FARĀDSCH ALI BEN EL HOSEIN**, *el isfahāni*. See 'ALĪ ibn HUSAIN (ABŪ al-FARAJ) *al-Isbahānī*.

**ABULFARAGIUS BABBAGHA**. See 'ABD al-WĀHĪD ibn NAŠR (ABŪ al-FARAJ) called al-BABBAGHĀ.

**ABU'L FATH' MUH'AMMAD**, *Asch-Schahrastāni*. See MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*

**ABULFATHUS**, *Samaritanus*. See ABŪ al-FATHĪ ibn ABĪ al-HĀSAN, *al-Sāmīrī*.

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**ABU'L HARITH GAILAN DSU 'R RUMMA**. See GHAILĀN ibn 'UḠBAH, called DU al-RUMMAH.

**ABU'L HASAN**, *Al-Aš'arī*. See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-HĀSAN) *al-Ash'arī*.

**ABULHASAN AHMED BEN JAHJĀ**, *Elbelādorī*. See AHMAD ibn YAḤYĀ, *al-Balāḍurī*.

**ABU-L-HASAN JEHUDA**, *Hallewi*. See JUDAH ben SAMUEL, *the Levite*.

**ABŪL-HOSEIN AHMED**, *al-Codurius*. See AHMAD ibn MUḤAMMAD, called *al-Kūdūrī*.

**ABU'L-KĀSĪM IBN HAUKAL**. See MUḤAMMAD ibn HĀUKAL.

**ABŪ'L-MAḤĀSĪN IBN TAGRĪ BARDĪ**. See YŪSUF ibn TAGHRĪ-BARDĪ.

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**ABULPHARAGIUS** (GREGORIUS) called BAR HERAEUS. See GREGORY (ABŪ al-FARAJ)

**ABU 'LTAJJIB AHMED BEN ALHOSAIN ALMOTENABBI**. See AHMAD ibn ḤUSAIN (ABŪ al-TĀYĪB) called *al-Mutanabbī*.

**ABULŪNIYŪS**. See APOLLONIUS, *Pergæus*.

**ABU'L WAFĀ**, *al-Djousĭni*. See ABŪ al-WAFĀ, *al-Juwainī*.

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**ABUL-WALĪD MUHAMMED BEN ABDALLAH**, *al-Azrakī*. See MUḤAMMAD ibn 'ABD ALLĀH, *al-Azrakī*.

**ABU MOHAMMED ASSALEH**. See ŠĀLIḤ ibn 'ABD al-ḤĀLĪM, *al-Gharnāī*.

**ABU NASR**, *Alfarabius*. See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAŚR) *al-Farābī*.

**ABŪ NAZZĀRAH**, *Shaikh*. See SANUA (JAMES)

**ABU NOWAS**. See ḤĀSAN ibn HĀNĪ, called ABŪ NUWĀS.

**ABU 'OBAID ELQASIM**, *Elchuzzami*. See KĀSĪM ibn SALLĀM (ABŪ 'UBAID)

**ABU 'OBEID 'ABDALLAH BEN 'ABD EL-'AZĪZ**, *al-Bakrī*. See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī*.

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**ABŪ ŠĀMA**. See 'ABD al-RAḤMĀN ibn ISMĀ'ĪL, called ABŪ SHĀMAH.

**ABU TEMMĀM**. See ḤĀBĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī*.

**ABU ZACARIA JAHIA ABEN MOHAMED EBN EL AWAM**. See YAḤYĀ ibn MUḤAMMAD, called IBN al-'AUWĀM.

**ABU ZACARJA JAHJA**, *En-Navavi*. See YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī*.

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**ABYĀRĪ**. See 'ABD al-HĀDĪ NAJĀ.

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**AGHWĀTĪ.** See IBN al-DĪN.

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**AĤDAB** (IBRĀHĪM) See IBRĀHĪM al-AĤDAB.

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— [Another copy.] 11900. e. 32.(4.)

— Verzeichniss arabischer Handschriften der königlichen Bibliothek zu Berlin, aus den Gebieten der Poesie, schönen Litteratur, Litteraturgeschichte, und Biographik. pp. xii. 305. *Greifswald*, 1871. 8°. 14598.d.3 and 15000.a.16.

— Verzeichniss der arabischen Handschriften der Königlichen Bibliothek zu Berlin. See BERLIN.—*Königliche Bibliothek*. Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin. Siebenter Band, etc. 1887, etc. 4°. 15000 g.1 - 13.

**AĤMAD**, *al-Abyārī*. See MUĤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ĥaskafī*. الجزء الاول (لج) من الحاشية ... محمد أمين الخ [Al-Durr al-mukhtār. With a supercommentary by Muliammad Amīn Ibn 'Ābidīn. Revised and edited by A.] [1855, etc.] Fol. 14527.e.15.

**AĤMAD**, *al-'Akkād al-Ishbīlī*. See AĤMAD al-'Akkād.

**AĤMAD**, *al-'Ālim*. See SĪNĀN, *Shaikh*. هذا [هذه] مصاحبة روحانية بين ... سينان ... واحمد الخ [A Spiritual conference between two Muhammadans, Shaikh Sīnān and A.] [1570 ?] 8°. 696. a. 7.(3.)

— See SĪNĀN, *Shaikh*. Mohammedis Imposturae ... With a demonstration of the insufficiency of his law ... delivered in a conference



had between two Mahometans (Sheikh Sinan and Doctor Ahmed) ... Written ... in Arabicke and now done into English, etc. 1615. 4°.

696. g. 18.

**AḤMAD**, *al-Badawī*, Shaikh. See AḤMAD ibn 'Alī, *al-Badawī*.

**AḤMAD**, *al-Dalīnjāwī*. هذا ديوان ... احمد الدانجاوى [Dīwān, or poetical works. With a biographical notice of the author prefixed.] pp. 24. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14573. a. 28.

**AḤMAD**, *al-Dihlavī*. See AḤMAD ibn SHU'ĀIB, *al-Nasā'ī*. سنن النسائي [Al-Mujtabā. Revised and edited by A.] [1865.] 8°. 14521. c. 11.

**AḤMAD**, *al-Dardīr*. See AḤMAD ibn MUḤAMMAD, *al-Dardīr*.

**AḤMAD**, *al-Ghamrī*. هذه سهام السم الحارقة فى الفرقة الملحدة الزنادقة الخ [Sihām al-samm al-khārikat. A Muhammadan treatise against infidelity, in metre.] ١٢٩٥ [Cairo, 1878.] 8°. 14516. b. 61(1)

**AḤMAD**, *al-Ishbīlī*. See AḤMAD ibn FARĀḤ.

**AḤMAD**, *al-Jamālī*. See AḤMAD al-JAMĀLĪ.

**AḤMAD**, *al-Kabīr al-Rifā'ī*. See AḤMAD ibn 'Alī ibn YAḤYĀ, *al-Rifā'ī*.

**AḤMAD**, *al-Kaiwānī*, Bey. هذا ديوان ... احمد بك الكيوانى الدمشقى [Dīwān, or poetical works. Edited by 'Abd al-Kādir Nabhān, from a manuscript copied by Muhammad Amīn Ibn 'Ābidīn. With a life of the author appended.] pp. 199. دمشق الشام ١٣٠١ [Damascus, 1884.] 8°. 14583. a. 47.

**AḤMAD**, *al-Maiḥī al-Shībīnī*. See AḤMAD ibn AḤMAD, *al-Ramlī*. حاشية احمد الميحي الخ [A commentary on Ahmad ibn Muhammad al-Zāhid's treatise entitled al-Sittūn mas'alat, with a supercommentary by A.] [1870.] 4°. 14519. e. 13.

**AḤMAD**, *al-Marṣafī* كتاب تقريب فن العربية لابناء المدارس الابتدائية الخ [Takrīb fann al-'arabīyat.

An introduction to Arabic syntax for elementary schools.] pp. iv. 122, lith. ١٢٨١ [Cairo, 1869.] 8°.

14594. b. 29.

**AḤMAD**, *al-Marzūlī*. (عقيدة العوام) ['Akīdat al-'awāmm. A confession of the Muhammadan faith in metre.] See MUḤAMMAD, *the Prophet*. (مدح النبى) [A collection of religious pieces, chiefly in praise of the Prophet Muhammad.] [1872.] 8°.

14519. d. 44.(1)

— [1872.] 8°.

14519. d. 9.(3.)

— هذا شرح محمد نوى ... المسمى بنور الظلام

على المنظومة المسماة بعقيدة العوام الخ ['Akīdat al-'awāmm. Another edition, accompanied by a commentary, entitled Nūr al-ẓalām, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 55. ١٣٠٣ [Cairo, 1885.] 8°.

14516. c.c. 16(1).

— [Bulūgh al-marām.] See AḤMAD ibn KĀSĪM, *al-Bukhārī al-Andalusī*, called al-ḤARĪRĪ. كتاب بلوغ المرام الخ [An account of the birth of the Prophet Muhammad. Accompanied by a commentary, entitled Bulūgh al-marām, by A.] [1874.] 4°.

14516. c. 9.(1.)

**AḤMAD**, *Mullā*, called MULLĀ JĪN, *Jaunpūrī*. تفسيرات احمدية فى بيان الايات الشرعية مع تفريعات [Al-Tafsīrāt al-aḥmadiyat. A juridical commentary on the Koran.] pp. 616. ١٨٤٧ [Calcutta, 1847.] 4°. 14509. d. 12.

**AḤMAD**, *al-Nahqarāwī*. فتح المجيد فى شرح الدر [Al-Durr al-farīd. A treatise on the unity of God, accompanied by a commentary, entitled Fath al-majīd, by Muhammad Nawawī al-Jāwī.] pp. 79. مصر ١٢٩٨ [Cairo, 1881.] 4°. 14516. c. 9.(4.)

**AḤMAD**, *al-Najjārī al-Dimiyā'ī al-Ḥāfnāwī*. هذه انوار البصائر فى الصلاة على افضل القبائل والعشائر الخ [Anwār al-basā'ir. A metrical prayer for the family of the Prophet in 28 stanzas, each stanza rhyming in a different letter of the alphabet.] pp. 20. مصر ١٢٧٧ [Cairo, 1860.] 12°.

14519. b. 17.(1.)

**AḤMAD**, *al-Najjārī al-Dimḡīī al-Ḥafnāwī* (continued). هذه حاشية ... الكفراوى شرح متن الاجرومية المسماة بمنحة الكريم الوهاب وفتح ابواب النحو للطلاب [Minliat al-kaṛīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Mukaddimat al-ajurrūmiyat.] pp. i. 82. ١٢٨٢ [Cairo, 1865.] 8°. 14593. d. 15.

**AḤMAD**, *al-Rifā'ī*. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية ... احمد الرفاعي الع [Lāmīyat al-af'āl. Accompanied by Muḥammad ibn Muḥammad 'Umar Bahrak's shorter commentary and a supercommentary by A.] [1880.] 8°. 14593. d. 19.

**AḤMAD**, *al-Rifā'ī al-Kabīr*. See AḤMAD ibn 'ALĪ ibn YAḤYĀ.

**AḤMAD**, *al-Ṣaiyād al-Rifā'ī*. See AḤMAD ibn 'ABD al-RAḤĪM.

**AḤMAD**, *Saiyid*. See ŠADĪD al-DĪN, *al-Kāshghārī*. حاشية ... البيجورى [Munyat al-muṣallī. Revised and edited, with a Persian interlineary translation, by A.] [1876.] 8°. 14519. d. 17.(3.)

**AḤMAD**, *al-Shirwānī*. See AḤMAD ibn MUḤAMMAD, *al-Yamanī*.

**AḤMAD**, *al-Tijānī*. See AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*.

**AḤMAD**, *al-Ujhūrī*. See ABŪ al-KĀSĪM ibn ABĪ BAKR, *al-Laithī al-Samarkandī*. حاشية ... البيجورى [Farā'id al-fawā'id. With al-Bājūrī's commentary, accompanied on the margin by glosses by al-Ujhūrī.] [1885.] 4°. 14597. e. 4.

**AḤMAD**, *al-Zāhid al-Miṣrī*. See AḤMAD ibn MUḤAMMAD.

**AḤMAD** (ABŪ al-'ABBĀS) *al-Wartānī*. See ARŪ al-'ABBĀS AḤMAD.

**AḤMAD** (ABŪ al-MAḤSĪN NĀSĪR al-DĪN) See MUḤAMMAD ŠADĪK 'ALĪ, *Lakhnawī*.

**AḤMAD** ('ALĀ al-DĪN) *Lakhnawī*. See 'ALĀ al-DĪN AḤMAD.

**AḤMAD** (FAKHE al-DĪN) *Kādīrī*. See FAKHE al-DĪN AḤMAD.

**AḤMAD** (HĀFĪDH-ULDĪN ABŪ'LBARAKĀT) *al-Nasafī*. See 'ABD ALLĀH ibn AḤMAD (HĀFĪZ al-DĪN)

**AḤMAD** ibn 'ABBĀS, *al-Zāhid al-Miṣrī*. See AḤMAD ibn MUḤAMMAD.

**AḤMAD** ibn 'ABD ALLĀH. مواظب خير الكلام سيد الابرار المسمى بلباب الاخبار [Lubāb al-akhbār. A collection of 400 select traditions, accompanied by a Persian translation. To which is added an anonymous Hindustani interlineary translation, attached to the Arabic text.] pp. 80, lith. منبئى ١٢٨٠. [Bombay, 1863.] 8°. 14521. b. 13.(1.)

— لباب الاخبار [Another edition.] pp. 80, lith. لاهور ١٢٨٩ [Lahore, 1871.] 8°. 14521. b. 13.(3.)

**AḤMAD** ibn 'ABD ALLĀH, called IBN ZAIDUN. See FATĪH ibn MUḤAMMAD, called IBN KHĀKĀN. Specimen criticum exhibens locos Ibn Khacanīs de Ibn Zeidouno. 1831. 4°. 14573. c. 3.

— [A Kasidah commencing تصيدة ابن زيدون [اضحى التذامى بدبلا من تدانينا الكتاب الاول (الع) للشراة.—Beirut. [Al-Shirākat al-shahriyat.] pt. 7, pp. 30-32. [1866.] 8°. 14599. d. 1.

— ترجمه شرح العيون فى شرح رسالة ابن زيدون [Al-Risālat. Ibn Zaidūn's epistle to Ibn 'Abdūs, accompanied by a Turkish translation, by Muḥammad Sa'id ibn Kara Khaīl, of Ibn Nubātah's Arabic commentary entitled Sarh al-'uyūn.] pp. 470. ١٢٥٧ [Constantinople, 1841.] 4°. 14576. b. 11.

— هذا كتاب شرح العيون شرح رسالة ابن زيدون [Another edition, with Ibn Nubātah's commentary in the original Arabic.] pp. ii. 266. سكندريه ١٢٩٠. [Alexandria, 1873.] 8°. 14576. b. 23

— [Another edition, with Ibn Nubātah's commentary.] See ḤUSAIN ibn 'ALĪ called al-ṬUGHRĀ'ī. الجزء الاول (الع) من كتاب الغيث المسجم الع [Lāmīyat al-'ajam.] [1888.] 4°. 14573. d. 7.

**AHMAD** ibn 'ABD ALLĀH, called IBN ZAIDŪN (*continued*). Abi'l Walidi Ebn Saiduni Resalet seu Epistolium. Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With Latin translations and notes by J. J. Reiske.] See HIRT (J. F.) J. F. Hirtii ... Institutiones Arabicæ linguæ. 1770. 8°. 12903. aa. 21.

— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni epistolam. [With a Latin translation.] See RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. 14549. d. 7.

**AHMAD** ibn 'ABD ALLĀH, *al-Kalkashandī*, called IBN ABĪ GHUDDAH. القصيدة ... للقشندى [A Kasidah in praise of the Prophet Muhammad, commencing عوذت حبي برب الناس والخلق] See AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī*. كتاب سبيل الرشاد العج [Sabil al-rashād.] pp. 78-80. [1871.] 8°. 14519. b. 16.

— هذا كتاب سبائك الذهب في معرفة قبائل العرب [Sabā'ik al-dahab. Genealogies of the Arab tribes, being the Nihāyat al-arab of al-Kalkashandī rearranged, with additional matter, by Muhammad Amin al-Suwaidī.] pp. 120, lith. بمبئي 1296 [Bombay, 1879.] Fol. 14548. c. 1.

— Extraits de l'ouvrage d'El Qalqachandy intitulé صبح الاعشى في كتابة الانشاء (sur les monnaies) ... traduits par H. Sauvaire. 2 pt. Marseille [1887]. 8°. 14516. d. 14.

*An extract from the "Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille. Années 1885-1887."*

— Calcaschandi's Geographie und Verwaltung von Aegypten. [Part 2, chapter 3, of an abridgment of al-Kalkashandī's work entitled Šubh al-a'shā.] Aus dem Arabischen von F. Wüstenfeld. (Abhandlungen der historisch-philologischen Classe der königlichen Gesellschaft der Wissenschaften zu Göttingen, Bd. xxv. 1, 2.) pp. 225. Göttingen, 1879. 4°.

Ac. 670. (Bd. 25.)

**AHMAD** ibn 'ABD ALLĀH, *al-Khasrajī*. See MUHAMMAD ibn AHMAD, *al-Dahabī*. خلاصة تذهيب [Khulāṣat tadhīb al-tadhīb. Abridged by al-Khasrajī from al-Dahabī's work entitled Tadhīb al-tadhīb.] [1884.] 4°. 14560. d. 12.

**AHMAD** ibn 'ABD ALLĀH, *al-Misrī*. كذاب قصة المقدم على الزبيق العج [Kisṣat 'Alī al-Zaibak. The adventures of 'Alī al-Zaibak, a tale.] pt. 1, 2. بيروت 1296 [Beirut, 1866.] 12°. 14582. b. 12. Imperfect, wanting pp. 33-40 of pt. 1 and the whole of pt. 3.

— [Another edition.] pp. 239, lith. 1297 [Cairo, 1880.] 8°. 14583. aa. 4.

— قصة علي الزبيق بن حسن راس الغول العج [Second edition.] بيروت 1296 [Beirut, 1884, etc.] 8°. 14583. a. 35.

*In progress.*

**AHMAD** ibn 'ABD ALLĀH, *al-Ṭulaiṭī*. Tratado de las aguas medicinales de Salam-Bir, que comunmente llaman de Salcedon, escrito en lengua arabe por Agmer-ben-Abdala, medico de Toledo ... Traducido al idioma castellano, e ilustrado con varias notas ... por ... M. Pizzi y Frangeschi. pp. xliii. 239. Madrid, 1761. 4°. 14535. b. 23.

**AHMAD** ibn 'ABD ALLĀH (ABŪ al-'ABBĀS) surnamed al-MANŠŪR, *Sultan of Morocco*. See AHMAD al-MANŠŪR (ABŪ al-'ABBĀS)

**AHMAD** ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*. See RIEU (C.) C. Rieu de Abul-Alae poetae arabici vita et carminibus ... commentatio. 1843. 8°. 10605. e. 31.

— كتاب لزوم ما لا يلزم العج [Luzūm mā lā yalzam. A collection of poems, edited, with marginal annotations and a life of the author prefixed, by Amin ibn Ḥasan al-Ḥulwānī al-Madanī.] pp. 348, lith. بمبئي 1303 [Bombay, 1886.] 4°. 14573. c. 35.

— هذا شرح ديوان ابو العلاء المعري .: شرح [Sikṭ al-zand. A Diwān, or collection of poems, with an anonymous commentary, entitled Tanwīr al-sikṭ, founded upon that of al-Tabrizī. Accompanied on the margin by another commentary, entitled Ḍirām al-sikṭ, by Kāsim ibn Ḥusain al-Khuwārazmī.] lith. تبريز 1296 [Tabriz, 1860.] 4°. *In this edition the preface of the Tanwīr al-sikṭ is omitted.*

— شرح التذوير على سقط الرند لابي العلاء المعري [Another edition, with the anonymous commen-

tary, and a life of the poet prefixed.] 2 vol. هذه حاشية... الشيخ الامير على شرح [Bulak, 1869.] 4°.

14573. c. 9.

— ديوان ابي العلاء المعري المشهور بسقط الزند [Another edition, edited in two parts, with a separate glossary to each, by Shākir Shukair.] 2 pt. بيروت ١٨٨٤ [Beirut, 1884.] 8°.

14573. b. 37, 38.

Pt. 2, which is entitled *Ḍau al-sikī*, has a separate title-page.

— كتاب شرح التنوير على سقط الزند الخ [Another edition, with the anonymous commentary.] 2 vol. مصر القاهرة ١٣٠٣-٠٤ [Cairo, 1886-87.] 8°.

14573. c. 36.

— Extrait du livre intitulé "l'Étincelle du Briquet" ou Recueil des poésies d'Abou'lala Ahmed Ténoukbi, natif de Maarrat-almouan. [With a French translation and notes.] 1827. See SILVESTRE DE SACY (A. I.) *Baron*. *Chrestomathie arabe, etc.* tom. 3. 1826, etc. 8°. 14586. d. 3.

— Elegantissimum 'carmen Abu El-Ula, poetae Syri doctissimi. [With a Latin translation and notes.] See FABRICIUS (J.) *Dantiscanus*. *Specimen Arabicum*. pp. 73-150. 1638. 4°.

622. h. 4.(2.)

— Carmen Abu'lolae Moarrensensis.—Gnomologicum Abu'lolae. [The first poem with a Latin translation and notes.] See ERPENIUS (T.) *Arabicæ Linguae Tyrocinium*. pt. 2. 1656. 4°.

14594. b. 34.

— Carmen Abulolae ... quo respondet poemati Abulkasemi in laudem sui ipsius dicto rationem simul habens Dschalabitarum. Carmen Abulolae alterum quo alloquitur avunculum suum Ali ben Muhammed in Africam proficiscentem. [With Latin translations and notes by J. Vullers.] See HĀRITH ibn HILLIZAH. *Harothi Moallaca, etc.* 1827. 4°.

14570. e. 8.

AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī*. See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. هذا شرح... المكودي الخ [Al-Alfiyat fil-naliw. Accompanied by a commentary by al-Makūdī and a supercommentary by al-Mallawī.] [1862.] 8°.

14594. a. 6.

— [1883.] 4°.

14594. a. 13.

AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī* (continued). ... حاشية... الشيخ الامير على شرح... الملوى على رسالة... السمرقندی في فن الاستعارات [A commentary, abridged by the author from his larger work, upon Abū al-Kāsim al-Samar-kandī's treatise on metaphors entitled *Farā'id al-fawā'id*. Accompanied by a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 45. ١٢٨١ [Cairo, 1864.] 4°.

14597. d. 3.

— See MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shāḍilī*. سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's shorter commentary upon Abū al-Kāsim al-Samar-kandī's *Farā'id al-fawā'id*, which relates to the peroration of the latter.] [1882.] 8°.

14597. d. 14.

— حاشية... الصبان على ملوى السلم [A commentary on al-Akhḍarī's metrical compendium of logic entitled *al-Sullam al-muraunik*, with a supercommentary by Muḥammad al-Šabbān.] pp. 205. ١٢٨٥ [Bulak, 1868.] 4°.

14540. c. 4.

This is stated in the supercommentary to be *al-Mallawī's* smaller commentary.

AHMAD ibn 'ABD al-ĤAKK, *al-Sunbāti*. See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول [Al-Taṣrīlī. Accompanied by a supercommentary compiled from the notes of A. ibn 'A. al-Ĥ., and others.] [1888] 4°.

14593. e. 26.

AHMAD ibn 'ABD al-ĤALĪM, called IBN TAIMĪYAH. فوائد مستنبطة من سورة الذور. : فوائد شريفة في الانعال الاختيارية لله. : رسالة في القران. : قاعدة في اقران. : رسالة سوال وجواب [Five treatises, the first, entitled *Fawā'id mustaubaiat min Sūrat al-nūr*, an exposition of the 24th Surah of the Koran; the other four, entitled *al-Fawā'id al-sharīfat fil-af'āl al-ikhtiyāriyat lillāh*, *al-Risālat fil-Kur'ān*, *al-Kā'idat fil-Kur'ān*, and *Risālat su'al wa-jawāb*, respectively, all on the nature of the Koran and its revelation.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol.

14514. d. 4.

— Le Fetwa d'Ibn Taimiyyah sur les Nosaisris, publié pour la première fois, avec une

traduction nouvelle, par S. Guyard. (Journal Asiatique, sixième série, tom. 18, pp. 158-198.) Paris, 1871. 8°. Ac. 8808.

**AḤMAD** ibn 'ABD al-ĶĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر المعروف بباعشن المسمى بالبليان والمزيد ... على انس الوحيد ونزهة المرید من كلام ... [Al-Bayān wal-mazīd. A commentary on a treatise on the unity of God, entitled Uns al-wahid, by Abū Madyan al-Maghribī.] pp. 72. [Cairo, 1880 ?] 4°. 14516. c. 18.

**AḤMAD** ibn 'ABD al-KARĪM ibn MUḤAMMAD, al-Ushmūnī. See AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM.

**AḤMAD** ibn 'ABD al-MU'MIN, al-Sharīshī. See KĀSİM ibn 'ALĪ, called al-ĤARĪRĪ. (الجزء الاول (الثاني). الجزء الاول (الثاني). من شرح المقامات الـ [Al-Makāmāt. With al-Sharīshī's larger commentary.] [1868.] 4°. 14576. c. 13.

— [1883.] 4°. 14576. c. 14.

**AḤMAD** ibn 'ABD al-MUN'IM, al-Damanhūrī. [Ĥilyat al-lubb al-masūn.] See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDĪ al-ŠAGĤIR, al-Akḥḍarī. حاشية ... مخلوف المنيأوى الـ [Al-Jauhar al-maknūn. With a commentary, entitled Ĥilyat al-lubb al-masūn, by A. ibn 'A. al-M.] [1888.] 4°. 14597. e. 12.

— كتاب سبيل الرشاد الى نفع العباد الـ [Sabil al-rashād. A collection of precepts, moral and religious, arranged alphabetically; with a supplement comprising the 30th chapter of the Majma' al-amthāl of al-Maidānī, containing sayings of the Prophet Muḥammad, his immediate successors, and companions, followed by two Kasidahs in praise of the Prophet, the former by Ibn Jābir, the latter by al-Ķalkashandī.] pp. 80. ١٢٨٨ سكندرية. [Alexandria, 1871.] 8°. 14519. b. 16.

**AḤMAD** ibn 'ABD al-RAḤĪM, called WALĪ ALLĀH. See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, Dihlavī.

**AḤMAD** ibn 'ABD al-RAḤĪM, al-Šaiyād al-Rifā'ī. كتاب المعارف المحمدية في الوظائف الاحمدية الـ [Al-Ma'ārif al-muḥammadiyat. An account of the life and teachings of Aḥmad ibn 'Alī al-Rifā'ī, and of the Rifā'ī Order, its objects and institu-

tions. With a life of the author prefixed.] pp. iv. i. 132. ١٣٠٥ [Cairo, 1888.] 4°.

14561. a. 12.

**AḤMAD** ibn 'ABD al-RAḤĪM, al-Ṭaḥiāwī. هذا حل المعقود من نظم المقصود الـ [Naẓm al-maḥsūd. A short metrical treatise on the conjugation of the verb in Arabic, accompanied by a commentary, entitled Ḥall al-ma'kūd, by Muḥammad 'Ilaish.] pp. 149. ١٢٨٢ [Cairo, 1865.] 8°. 14593. d. 26.

**AḤMAD** ibn 'ABD al-RAZZĀĶ, al-Muḥaddasī. See 'ABD al-MALĪK ibn MUḤAMMAD (ABŪ MANŠŪR) al-Tha'ālibī. كتاب الامام ابى نصر الـ [A collection of sentences, compiled by A. ibn 'A. al-R. from two of the works of al-Tha'ālibī.] [1883.] 8°. 14576. b. 29.

**AḤMAD** ibn 'ABD al-RAZZĀĶ, al-Rashīdī. See MUḤAMMAD ibn AḤMAD, al-Ramlī. (الجزء الاول (الـ) [Nihāyat al-mulṭāj. Accompanied by a supercommentary by al-Rashīdī.] [1887.] 4°. 14529. c. 19.

**AḤMAD** ibn 'ABD al-RAZZĀĶ, al-Ṭantarānī. القصيدة المعروفة بالطيطرانية [sic] للرشيد الوطواط يمدح بها الصدر [Al-Ṭantarānīyat. A Kasidah in praise of Niẓām al-Mulḥ, Vizier to the Saljūk Sultan Malik-Shāh, erroneously ascribed to Rashīd Wat-wāt.] See MU'ALLAKĀT. فهرست الـ [The seven Mu'allakāt.] [1865.] 8°. 14570. b. 26. ff. 1-18 margin.

— قصيدة معين الدين الطنطرائي [Another edition.] See PERIODICAL PUBLICATIONS.—Beirut. الكتاب الاول (الـ) للشراكة الشهيرة الـ [Al-Shirākat al-shahriyat.] pt. 8. pp. 32-36. [1866.] 8°. 14599. d. 1.

— Poëme de Moïn-almilla-weddin Tantarani, client de Mohakkik. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3. 5.

— 1826, etc. 8°. 14586. d. 2.

— القصيدة الطنطرائية الترجيعية المجنسية [Al-Ṭantarānīyat, with a Turkish interlineary translation.] See IBRĀHĪM ibn MUḤAMMAD, al-Yalwājī. المجمع الكبير الـ [Al-Majma'at al-kubrā.] [1859.] 8°. 14519. d. 16.

**AHMAD** ibn 'ABD al-WAHHĀB, *al-Nuwairi*. Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus Nuweirii . . . excerpit, et edidit A. Schultens. [Extracts from al-Nuwairi's encyclopedic work entitled Nihāyat al-arab, with Latin translations and notes.] See KĀSIM ibn 'ALĪ, called al-ĤARĪRĪ. مقامات الحريري Consensus Haririi quartus, quintus et sextus, etc. pt. 2. -1740. 4°. 14576. a. 1.(2)

— Excerptum ex Nuweirii historia Regum Syriæ ex Joktanidis oriundorum. ذكر اخبار ملوك [An extract from the Nihāyat al-arab, with a Latin translation.] See EICHUORN (J. G.) Monumenta antiquissimæ historiae Arabum. 1775. 8°. 280. g. 12.

— Historia Imperii vetustissimi Joctanidarum in Arabia Felici ex Nuweirio. [An extract from the Nihāyat al-arab, with a Latin translation.] See Historia Imperii . . . Joctanidarum. 1786. 4°. 14555. b. 1.

— اخبار صقلية Historia Siciliae Arabice et Latine cum notis. [An extract from the Nihāyat al-arab.] See GREGORIO (R.) Rerum Arabicarum . . . collectio. pp. 1-29. 1790. Fol. 14554. f. 1.

— Histoire de la Sicile traduite de l'arabe du Novairi par le Cit. J. J. A. Caussin. See RIEDESEL (J. H. VON) Baron. Voyages en Sicile, etc. pp. 395-448. 1802. 8°. 212. a. 19.

— باب الخامس من القسم الرابع من الفن الخامس في ايام العرب ووقايعها في الجاهلية [History of the wars of the preislamic Arabs, extracted from the Nihāyat al-arab and translated into Latin.] See RASMUSSEN (J. L.) Historia præcipuorum Arabum Regnorum . . . ante Islamismum. 1817. 4°. 14549. b. 6.

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— Locus an-Nowairii (de Abbadidis) ex opere cui titulus: Nihājato 'l-arab fī fonūni

'l-adab. See DOZY (R. P. A.) Historia Abbadidarum, etc. vol. 2. 1846, etc. 4°.

14548. b. 3.

**AHMAD** ibn ABĪ ĤAJALAH (SHIHĀB al-DĪN) See AHMAD ibn YAḤYĀ, called IBN ABĪ ĤAJALAH.

**AHMAD** ibn ABĪ al-KĀSIM, called IBN KHALŪF. ديوان احمد بن ابى القاسم الخلوف الاندلسي [Dīwān, or poetical works.] pp. 212. دمشق الشام ١٨٧٤ [Damascus, 1874.] 8°. 14573. b. 25.

— الموشح . . . لابن خلوف المغربي [A poem, commencing فانهزما الدجى] See DARĀRĪ. قابل الصبح الدجى [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1).

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**AHMAD** ibn ABĪ SA'ĪD, called SHAIKH JĪVAN. نور الانوار [Nūr al-anwār. A commentary on al-Nasafi's treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, entitled Manār al-anwār. With marginal notes from various sources.] pp. 256, lith. ١٢٧٩ [Lucknow, 1863.] 8°. 14529. c. 15.

— نور الانوار [Another edition, with a super-commentary, entitled Kāmar al-akmār, by Muḥammad 'Abd al-Ḥalīm.] See MUḤAMMAD LAMĀ'ĀN al-ḤAKĪK. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafi's Manār al-anwār.] [1877.] Fol. 14528. e. 12.

— نور الانوار مع حاشيته قمر الاقمار [Another edition, with Muḥammad 'Abd al-Ḥalīm's super-commentary.] pp. 312, lith. ٢١٩٩ كانپور [Cawnpore, 1882.] Fol. 14528. d. 10.(2).

— See ŠĀḤĪB-zĀDAH, Šāḥib Tūrdirī. جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's Nūr al-anwār.] [1881.] 8°. 14528. b. 23.(1).

**AHMAD** ibn **ABĪ YA'KŪB** ibn **WĀDIH**, called al-YA'KŪBĪ. Specimen o literis Orientalibus exhibens Kitābo'l-Boldān, sive Librum Regionum, auctore 'Ahmed 'Ibn 'Abī Ja:qūb, noto nomine 'al-Jā:qūbīi quem ... nunc primum Arabice edidit A. W. T. Juynboll. (كتاب البلدان) pp. 154. *Lugduni Batavorum*, 1861. 8°. 14565. a. 22.

— Specimen literarium inaugurale, exhibens descriptionem al-Magribi sumtam o Libro Regionum al-Jaqubīi, versione et annotatione illustratam, quod ... pro gradu doctoratus ... defendet M. J. de Goeje. pp. xvi. 169, 29. *Lugduni Batavorum*, 1860. 8°. 14565. a. 20.

— [Another copy.] 14565. a. 21.  
With a slightly different title-page, and without the preface and theses.

— Ibn-Wādhīh, qui dicitur Al-Ja'qubī, historiae ... Edidit indicesque adjecit M. Th. Houtsma. (تاريخ ... ابن واضح الكاتب العباسي المعروف باليعقوبي) [Ta'rikh Ibn Wādhīh al-Ya'kūbī.] 2 pt. *Lugduni Batavorum*, 1883. 8°. 14549. a. 3.

— Ibn Wādhīh qui dicitur al-Ja'qūbī Historiae, etc. [Critical annotations to the edition by M. Th. Houtsma.] See LANDBERG (C. VON) *Count. Critica Arabica*. No. 1. 1886, etc. 8°. 14598. d. 10.

**AHMAD** ibn **AHMAD**, *al-Burnusī*, called ZARRŪK. See 'ABD al-'AZĪZ YAḤYĀ. [Al-Durr al-manthūr. Compiled from the works of Zarrūk and others.] [1877.] 12°. 14519. b. 36.

— شرح عقيدة ... الغزالي ... لمؤلفه ... البرنسي [A commentary on the 'Akīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazālī.] See 'ABD al-KĀDIR ibn AHMAD, *al-Fākihī*. [Al-Kifāyat.] [1879.] 8°. 14516. b. 21.

— هذه الديمياطية بشرحها [A rhymed prayer, entitled al-Dimyātiyat, by Nūr al-Dīn al-Dimyātī, accompanied by a commentary by Zarrūk.] See PRAYERS. هذا مجموع لطيف مشتمل على دعوة [Three prayers, etc.] [1863.] 8°. 14519. b. 7.

**AHMAD** ibn **AHMAD**, *al-Faiyūmī*. كتاب القول التام [Al-Kaul al-tāmm. Traditions relating to Adam.] pp. 86, lith. [17]٧٨ [Cairo, 1862.] 8°. 14516. b. 14.

**AHMAD** ibn **AHMAD**, *al-Kalyūbī*. The book of anecdotes, wonders, marvels, pleasantries, rarities, and useful and precious extracts. By our master, the Shaikh, the very learned Ahmad Shahāb al-Dīn al-Qolyobī. Edited by W. N. Lees and Mawlawi Kabīr al-Dīn. (كتاب حكايات وغرائب ... وعجائب واطراف ونوادير ونوايد ونفايس لشيخنا الشيخ ... احمد شهاب الدين القليوبى) [Al-Nawādir.] pp. 236. [Calcutta,] 1856. 8°. 14576. b. 13.

— هذه نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xii. 192. 1٣٨٢ [Cairo, 1866.] 8°. 14576. a. 31.

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— [Al-Tadkirat. A compendium of medicine.] See IBRĀHĪM ibn MUḤAMMAD, *al-Suwaidī*, called IBN TARKHĀN. [Mukhtasar Tadkirat al-Suwaidī.] [1887.] 4°. 14535. a. 8.

**AHMAD** ibn **AHMAD**, *al-Ramlī*. حاشية احمد الميهي الشيبيني على شرح الستين مسألة للأستاذ ... الرملي [A commentary on Ahmad ibn Muhammad al-Zāhid's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Sittūn mas'alat. With a supercommentary by Ahmad al-Maiḥī al-Shībīnī.] 1٣٨٧ [Bulak, 1870.] 4°. 14519. e. 13.

— حاشية الشيخ عبد الكريم المطرى الديمياطى على شرح الشهاب الرملي على الستين مسألة للعالم احمد بن سليمان [sic] الراهد [Another edition, with a supercommentary by 'Abd al-Karīm Karīm al-Dīn al-Matārī al-Dimyātī.] pp. i. 217. 1٣٩٢ [Cairo, 1875.] 8°. 14519. d. 37.

**AHMAD** ibn **AHMAD**, *al-Sajjā'ī*. See 'ABD al-'AZĪZ YAḤYĀ. [Al-Durr al-man-

thūr. Compiled from the works of al-Sajjāfī and others.] [1877.] 12°. 14519. b. 36.

— هذا شرح ابو قردان زرع فدان الخ [A commentary on some popular verses commencing 'ابو قردان زرع فدان'] pp. 24, lith. [Cairo, 1880 ?] 12°. 14582. b.

— [Fath al-jalīl.] See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية فتح الجليل الخ [Al-Alfiyat fil-nahw. With Ibn 'Akīl's commentary and a supercommentary, entitled Fath al-jalīl, by al-Sajjāfī.] [1881.] 4°. 14593. e. 22.

— منظومة العلامة السجاعي في علم الاستعارات [Al-Manzūmat fil-isti'ārāt. A short metrical tract on metaphors.] See MAJMŪ'. هذا كتاب [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— هذه حاشية ... السجاعي على شرح القطر [A supercommentary to Ibn Hishām's commentary on his own compendium of Arabic grammar entitled Kāir al-nadā. Second edition.] pp. ii. 155. بولاق مصر [Bulak, 1863.] 8°. 14593. e. 4.

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— [Another edition.] See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. حاشية ... السجاعي الخ [Kāir al-nadā, with a commentary by the author. Accompanied by a supercommentary by al-Sajjāfī.] [1875.] 8°. 14594. a. 9.(3.)

AHMAD ibn AHMAD, al-Sharjī al-Zabīdī. هذا [Al-Fawā'id fil-salāt wal-'awā'id. A work on prayers and pious charms, accompanied, on the margin, by a commentary, by al-Shubrāwī, on the Ninety-nine Names of God.] pp. 130. ii. ١٢١٧ [Cairo, 1880.] 8°. 14519. d. 34.

— [Al-Tajrīd al-šarīh.] See MUHAMMAD ibn ISMĀ'IL, al-Bukhārī. الجزء الاول (الخ) من كتاب

التجريد الخ [Al-Tajrīd al-šarīh. An abridgment of the Šarīh of al-Bukhārī, by al-Sharjī.] [1870.] 8°. 14522. c. 7.

— كتاب عون الباری الخ [A commentary, by Muhammad Šiddīk Ḥasan Khān, on al-Sharjī's abridgment of the Šarīh of al-Bukhārī.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMIYAH. الجزء الاول (الخ) [Al-Muntakā fil-alikām.] [1880.] 4°. 14522. d. 1.

AHMAD ibn 'ALĪ, called IBN ḤAJAR, al-'Askalānī. كتاب الرحمة الغيثية بالترجمة الليثية في مناقب الامام الليث بن سعد ... وبلية توالى التأسيس بمعالى [Two works, namely: (1) al-Rahimat al-ghaithiyat, a life of al-Laith ibn Sa'd, followed by (2) a life of the Imam al-Shāfi'ī, entitled Tawālī al-ta'sīs.] [Bulak, 1884.] 4°. 14560. d. 11.

— بلوغ المرام من ادلة الاحكام معه نخبة الفكر [Two works, namely: (1) Bulūgh al-marām, a collection of traditions, followed by (2) a treatise on the science of tradition, entitled Nukhbat al-fikar.] pp. 152, 2, lith. لاهور ١٣٠٥ [Lahore, 1888.] 8°. 14521. e. 22.

— (بلوغ المرام من ادلة الاحكام) [Bulūgh al-marām. A collection of traditions from authentic sources, specially selected for purposes of jurisprudence.] pp. ii. 296, lith. [Lucknow, 1837.] 8°. 14522. b. 12.

— [Bulūgh al-marām.] See above: [Two works, etc.] [1888.] 8°. 14521. c. 22.

— See MUHAMMAD ŠIDDĪK ḤASAN KHĀN, Nawab of Bhopal. الجزء الاول (الثاني) [Fath al-'allām. A commentary on Ibn Ḥajar's Bulūgh al-marām.] [1885.] 4°. 14522. d. 6.

— نصب الولاية في تخريج احاديث الهداية [Al-Dirāyat. A work on the traditions cited in al-Marghīnānī's digest of Muhammadan law, entitled al-Hidāyat, founded upon an older work, entitled



Naṣb al-rāyat, by 'Abd Allāh ibn Yūsuf al-Zai-la'ī. pp. 379, lith. دهلي ۱۲۱۱ [Delhi, 1882.] 8°. 14521. c. 13.

— [Fath al-bārī.] See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. هدى السارى الي (فتح البارى الي) [Al-Jāmi' al-ṣalīhī. With an introduction and commentary, respectively entitled Hudā al-sārī and Fath al-bārī, by Ibn Ḥajar al-'Askalānī. With a life of Ibn Ḥajar prefixed, extracted from a work, entitled al-Tibr al-masbūk, by al-Sakhāwī.] [1883, etc.] 4°. 14522. d. 7.

— [1884, etc.] 4°. 14521. e. 23.

— [Hudā al-sārī.] See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. هدى السارى الي [Al-Jāmi' al-ṣalīhī. With an introduction, entitled Hudā al-sārī, by Ibn Ḥajar.] [1883, etc.] 4°. 14522. d. 7.

— [1884, etc.] 4°. 14522. c. 12.

— A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited in Arabic, by Mawlawies Mohammad Wajyh, 'Abd-al-Haqq, 'Abd-ul-Hai, and Gholām Qádir, Dr. A. Sprenger (and W. N. Lees). كتاب الاصابة [Al-Isābat fi tamyiz al-ṣalīhāt.] 4 pt. 1856-53, etc. In progress. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 20. 1848, etc. 8°. 14002. a. (vol. 20.)

— منبهات ابن حجر عسقلاني مترجم فارسي [Al-Munabbihāt 'alā al-isti'dād. A small collection of traditions for devout purposes, accompanied by a Persian interlineary translation by Subhān-Bakhsh Shikārpūrī.] pp. 96, lith. دهلي ۱۲۸۸ [Delhi, 1872.] 8°. 14521. c. 21.

— درة التاج [Al-Munabbihāt. With a Persian metrical preface and paraphrase, together entitled Durrat al-tāj, by Najaf 'Alī Khān.] pp. 320, lith. بنارس ۱۸۷۸ [Benares, 1878.] 8°. 14521. c. 18.

— نخبة الفكر مع شرحها نزهة النظر The Nokhbat al-Fikr [a short treatise on the science of tradition,] and [its commentary, entitled] Nozhat al-Nazr. By Shahab al-Din Ahmad ibn Hajar al-'Asqalani. Edited by Capt. W. N. Lees and

Mawlawies 'Abd al-Haqq and Gholām Qadir. pp. i. 74. 1862. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 43. 1848, etc. 8°. 14002. a. (vol. 43.)

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— The ... Nozhat al-Nazr ... Edited by W. N. Lees and Mawlawies 'Abd al-Haqq and Gholām Qadir. 1862. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 43. 1848, etc. 8°. 14002. a. (vol. 43.)

— [Al-Rahmat al-ghaithiyat.] See above: [Two works, etc.] [1884.] 4°. 14560. d. 11.

— هذا الكتاب ... في اسماء الرجال المسمى تقريب التهذيب [Takrib al-tahdīb. An alphabetical dictionary of names of Muhammadan traditionists.] pp. 482, lith. ۱۲۷۱-۷۲ [Lucknow, 1865.] 8°. 14561. c. 16.

— تقريب التهذيب المحشى بالمغنى [Another edition, accompanied on the margin by a dictionary of proper names of persons, entitled al-Mughnī, by Muhammad ibn Tāhir Patnī.] pp. 348, lith. ۱۲۹۰ [Delhi, 1873.] 4°. 14560. e. 7.

— [Tawālī al-ta'sīs.] See above: [Two works, etc.] [1884.] 4°. 14560. d. 11.

AHMAD ibn 'ALĪ, called IBN 'UTBAH. كتاب عمدة الطالب في انساب ال ابيطالب الي [Umdat al-tālib. A genealogical account of the different branches of the Saiyids, or descendants of the Caliph 'Alī, to which are appended two short treatises on the technical terms used in the science of genealogy.] pp. viii. 380. لکنو [Lucknow, 1884.] 8°. 14560. c. 18.

AHMAD ibn 'ALĪ, called IBN WAḤSHĪYAH. Ancient Alphabets and Hieroglyphic Characters explained: with an account of the Egyptian Priests, their classes, initiation and sacrifices. In the Arabic language by Ahmad bin Abubekr bin Wahshih, and in English by J. Hammer. شوق المستهام في (معرفة رموز الاقلام) [Shauk al-mustahām.] pp. xxi. 54, 136. London, 1806. 4°. 440. h. 17.

— [Another copy.] 66. b. 24.

AHMAD ibn 'ALĪ, *al-Badawī*. [*Life.*] See 'ABD al-ŠAMAD, *Dā'ī of the Mosque of Shaikh Ahmad, at Tantah.* [Al-Jawāhir al-sanīyat.]

— See AHMAD ibn ZAINĪ DAHLĀN. هذه صيغ صلوات على النبي اله [Siyagh šalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Ahmad al-Badawī and others.] [1875.] 8°.

14516. c. 9.(3.)

— [*Miracles, etc.*] See MUḤAMMAD, *al-Bul-kīnī*. [Ṭabakāt al-Sharnūbī.]

AHMAD ibn 'ALĪ, *al-Būnī*. الجزء الاول (الثاني اله) من كتاب شمس المعارف الكبرى ولطائف العوارف اله [Shams al-ma'ārif al-kubrā. A cabbalistic treatise.] 4 vol. lith. ١٢٩٦ المنبئى [Bombay, 1879.] 8°.

14544. e. 10.

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14544. d. 35.

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14544. d. 36.

AHMAD ibn 'ALĪ, *al-Kālkashandī*. See AHMAD ibn 'ABD ALLĀH.

AHMAD ibn 'ALĪ, *Khwānsārī*. See MUḤAMMAD ibn MUḤAMMAD, called al-MUFĪD. ... قد انطبع الكتاب ... الموسوم بالمقنعة اله [Al-Muknī'at. Edited by A. ibn 'A.] [1858.] Fol.

14528. e. 15.(2.)

AHMAD ibn 'ALĪ, *al-Makrīzī*. Takiēddin Alma-krizi tractatus de legalibus Arabum ponderibus et mensuris ... additis excerptis e scriptoribus Arabicis necnon variantibus lectionibus ad editam Makrizii Historiam monetæ Arabicæ spectantibus edidit O. G. Tycheu. [Al-Auzān wa'l-akyāl al-shar'iyat.] pp. xx. 76. Rostochii, 1800. 12°.

14546. a. 1.

— El-Macrizi's Abhandlung uber die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüsten-

feld. (كتاب البيان والاعراب عما بارض مصر من الاعراب) [Al-Bayān wal-i'rāb.] 1847. See GOTTINGEN STUDIES. Göttinger Studien. 1847. Abth. 2, pp. 409-492. [1845, etc.] 8°.

8706. d.

— Macrizi historia regum Islamiticorum in Abyssinia. Interpretatus est et una cum Abulfedae descriptione regionum Nigritarum ... arabice edidit F. T. Rinck. (كتاب الالمام باخبار من) [Al-Ilmām.] pp. x. 36, 41, 15. Lugduni Batavorum, 1790. 4°.

14555. b. 11.

— كتاب المواعظ والاعتبار بذكر الخطط والآثار اله [Al-Mawā'iz wal-i'tibār. The history and topography of Egypt. Edited by Muḥammad Kūtitah al-'Adawī.] 2. vol. بولاق القاهرة ١٢٧٠. [Bulak, 1853.] Fol.

14554. d. 4.

— كتاب المواعظ والاعتبار اله (Kitāb êl-mouâ'edt ouè êl-i'tibār). Le Livre des Avis et Sujets de réflexions sur la Description historique des divisions territoriales et des vestiges, tirés des annales de l'Égypte, par ... Taqy êd-dyn Ahmed ben A'ly, ... surnommé Ebn âl-Maqryzy. Premier extrait, contenant la Description historique du canal d'Égypte, [edited with a French translation] par le C<sup>en</sup>. Langlès. An ix. [1801]. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des manuscrits, etc. tom. 6. 1787, etc. 4°.

818. 1.

— Extrait du livre intitulé "Avertissemens et sujets de réflexion que présente le souvenir des anciennes divisions territoriales, et des monumens de l'antiquité," ou Description historique et topographique de l'Égypte et du Caire; par Taky-ēddin Makrizi. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, etc. 1806. 8°.

14586. b. 3, 4.

— 1826, etc. 8°.

14586. d. 1.

— Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Græcis Francisque adversus Dimyatham ab A. C. 708 ad 1221 susceptis. E codicibus ... excerpit, latine reddidit et anno-

tatione illustravit H. A. Hamaker. [An extract from the Kitāb al-mawā'iz wal-i'tibār.] pp. 131. *Amstelodami*, 1824. 4°. 14554. b. 1.

— Taki-oddini Makrizii historia Coptorum Christianorum in Aegypto arabice edita et in linguam latinam translata ab H. J. Wetzer. (ذكر دخول قبط مصر في دين النصرانية لتقى الدين المقرئى) [An extract from the Kitāb al-mawā'iz wal-i'tibār.] pp. xxiv. 215. *Salisbaci*, 1828. 8°. 14503. d. 17.

— Macrizi's Geschichte der Copten. Aus den Handschriften zu Gotha und Wien mit Uebersetzung und Anmerkungen. Von J. Wüstenfeld. (اخبار قبط مصر مأخوذة من كتاب المواعظ والاعتبار) pp. 142, 70. *Göttingen*, 1845. 4°. 14554. b. 7.

— A short history of the Copts and of their Church. Translated from the Arabic of Taqi-ed-Dīn El-Maqrizī. By ... S. C. Malan. pp. i. 115. 1873. See MALAN (S. C.) Original Documents of the Coptic Church. iii. 1872, etc. 8°. 754. a. 4.

— See WETZER (H. J.) Restitutio verae chronologiae ... una cum specimine historiae Coptorum a Makrisio arabice scriptae ... arabice et latine edito. 1827. 8°. 4571. c.

— Essai sur l'histoire et sur la topographie du Caire d'après Makrizī, par P. Ravaisse. 1887. See FRANCE.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, etc. tom. 1, fasc. 3. 1884, etc. Fol. 7703. k.

— ثلاث رسائل والنقد الاسلامية للعلامة ... المقرئى ... الدرارى فى الدرارى للشيوخ كمال الدين ... ابن العديم الحلبي ... مجموعة حكم واداب واخبار واثار واشعار وفكر مختبة للعلامة ... ياقوت المستعصمى [Shudūr al-'ukūd. An historical account of the coinage of the Arabs. Followed by two other pieces, namely: al-Darārī fil-darārī, an ethical tract on the merits and duties of paternity, by Ibn al-'Adīm, and a collection of select sayings, verses, and anecdotes, by Yākūt al-Musta'simī.] pp. 77. قسطنطينية ١٢٩٧ [Constantinople, 1881.] 8°. 14586. d. 31.

AHMAD ibn 'ALĪ, *al-Makrizī* (continued). Al-Makrizi Historia Monetæ Arabicæ, e codice Escorialensi, cum variis duorum codd. Leidensium lectionibus et excerptis anecdotis; nunc primum edita, versa et illustrata ab O. G. Tychsen. pp. 166. *Rostochii*, 1797. 8°. 139. a. 17.

— Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. pp. 89. *Paris*, an V. (1797). 8°. T. 931.(1.)

— Extrait de l'Ouvrage intitulé "Introduction à la connoissance des Dynasties royales" [al-Sulūk li-ma'rifat duwal al-mulūk]; par Taky-eddin Makrizi. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3, 4.

— 1826, etc. 8°. 14586. d. 1.

— Extrait du manuscrit arabe intitulé Essoulouk li marifet duvel il Mulouk, c'est à dire La Voie pour la connoissance des Règnes des Rois. C'est l'histoire des sultans Curdes-Eioubites, de la postérité de Saladin, et celle des deux dynasties qui ont régné en Égypte: l'une, des ... Mamelus-Baharites; et l'autre, des Circassiens ... Ouvrage ... composé par Makrizi. [Translated from the Arabic by D. D. Cardonne.] 1824. See PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. sér. 1, tom. 3. 1819, etc. 8°. 909. e. 5.

— Histoire des Sultans Mamlouks de l'Égypte, ... par Taki-eddin-Ahmed-Makrizi, traduite en français, et accompagnée de notes, ... par M. Quatremère. [An extract from the Sulūk.] 2 tom. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britian and Ireland*. AHMAD ibn 'ALĪ, *al-Makrizī*. Histoire, etc. 1837, etc. 4°. 14003. f. 20.

— Maqrizii "De Valle Hadhramaut" libellus arabice editus et illustratus. [With a Latin translation.] Dissertatio quam ... publice defendet P. B. Noskowiĵ. (كتاب الطريقة الغربية من اخبار وادى حضرموت العجبية) [Al-Turfat al-gharībat.] pp. 37. *Bonnae*, 1866. 8°. 8363. b. 6.(15.)

**AHMAD** ibn 'ALĪ, *al-Manīnī*. [Al-Fath al-wahbī.] See MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. هذا شرح اليمينى النج [Al-'Fa'rikh al-yamīnī. Accompanied by a commentary, entitled al-Fath al-wahbī, by A. ibn 'A.] [1870.] 4°. 14561. c. 24.

— كتاب شرح الصدر بشرح ارجوزة استنزال النصر [Istinzāl al-našr. A metrical list of the Companions who took part in the battle of Badr, accompanied by a biographical commentary, entitled Sharh al-šadr, by the author.] pp. 225, lith. مصر ١٢٨١ [Cairo, 1865.] 8°. 14560. c. 17.

**AHMAD** ibn 'ALĪ ibn MAS'ŪD. هذا مجموع فى علم التصريف مشتمل على ستة كتب النج [Marāhī al-arwāhī. A treatise on the inflexion of the verb in Arabic. Followed by five other works on the same subject, namely: al-Mabādī fil-tašrīf, commonly called al-'Izzī, by 'Izz al-Dīn al-Zanjānī; al-Makšūd, usually ascribed to the Imām Abū Ḥanīfah; Binā al-af'āl, al-Amthilat fī tašrīf al-af'āl, and a short treatise explanatory of some verbal forms, all three anonymous. Edited by Ḥasan ibn Muḥammad al-'Aṭiār.] pp. 120. بولاق ١٢٢٤. [Bulak, 1825.] 8°. 14593. c. 3. *Imperfect, wanting pp. 41-48.*

— *Begin.* قال المفتقر الى الله الودود [Another edition.] 6 pt. بولاق ١٢٢٧ [Bulak, 1832.] 8°. 14593. c. 4.

— [Another edition.] pp. 149. ١٢٤٩ [Constantinople, 1833.] 8°. 14593. c. 5. *The date, having been omitted by mistake in printing, has been supplied in manuscript.*

— كتاب المراج [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٥٧ [Bulak, 1841.] 8°. 14593. c. 8.

— هذا كتاب المراج [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٦٤ [Bulak, 1848.] 8°. 14593. d. 6.

— كتاب المراج [Another edition.] pp. 111. بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. 14593. d. 33.

— مراج [Another edition, omitting the last tract, and with marginal notes throughout in Turkish.] pp. 141. ١٢٨٦ [Constantinople, 1870.] 8°. 14594. a. 12.

**AHMAD** ibn 'ALĪ ibn MAS'ŪD (*continued*).

— See 'ABD al-MAHDĪ, *al-Ḥanafī*. شرح مراح الارواح النج [Sharh al-marāhī. A commentary on A. ibn 'A. ibn M.'s Marāhī al-arwāhī.] [1887.] 8° 14594.e.9.(1).

**AHMAD** ibn 'ALĪ ibn YAḤYĀ, *al-Rifā'* [Life.] See 'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAKĪ al-DĪN) *al-Wāsi'i*. [Tiryāk al-muḥibbīn.]

— [Life and teachings.] See AHMAD ibn 'ABD al-RAḤĪM, *al-Šaiyād al-Rifā'ī*. [Al-Ma'ārif al-muḥammadiyat.]

— [Miracles, etc.] See MUHAMMAD, *al-Bul-kīnī*. [Tabakāt al-Sharnūbī.]

— هذا كتاب رحيق الكوثر من كلام الغوث الرفاعى الاكبر النج [Rahīk al-kauthar. A hundred sayings of Shaikh Alimad al-Rifā'ī, to which are added two of his discourses, collected by Muḥammad Sirāj al-Dīn ibn 'Abd Allāh al-Rifā'ī. Edited by Muḥammad Badrān.] pp. 18. بيروت ١٨٨٧ [Beirut, 1887.] 8°. 14516.b.58.

— حكم الرفاعى [Select sayings of Shaikh Alimad al-Rifā'ī. Edited, with a Turkish translation and a diffuse commentary in the same language, by Mu'allim Nājī.] pp. 64. ١٣٠٤ [Constantinople, 1887.] 12°. 14579. b. 13.

**AHMAD** ibn 'ALLĀN. See MUHAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAK. هذا الشرح [A Kasidah, with a commentary by Ibn 'Allān. Followed by another Kasidah, by Abū Madyan al-Maghribī, also with a commentary by Ibn 'Allān.] [1887.] 8°. 14573. a. 26.

**AHMAD** ibn 'ARŪS. هذا ديوان ابن عروس النج [Dīwān, or poetical works.] pp. 8, lith. [Cairo, 1880 ?] 12°. 14582. c.

**AHMAD** ibn BĀBĀ, *al-Tijānī al-'Alawī*. See AHMAD al-TIJĀNĪ ibn BĀBĀ.

**AHMAD** ibn FARĀḤ, *al-Ishbīlī*. غرامى صحيح فى مصطلح الحديث [Al-Manzūmat fil-hadīth. A metrical treatise on the technical terms used in the

rical treatise on the technical terms used in the science of tradition.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.

14586. b. 27.

— [1864.] 8°.

14586. d. 30.

— [1878.] 8°.

14586 a. 48.

— Commentar des Izz-ed-Dīn Abu Abd-ullah über die Kunstausdrücke der Traditionswissenschaft nebst Erläuterungen. Inaugural-dissertation ... von F. Risch. [Al-Manzūmah fil-hadīth, by Ibn Farāh, accompanied by a commentary, entitled Zawāl al-tarāh, by 'Izz al-Dīn Abū 'Abd Allāh Ibn al-Jamā'ah. Edited by F. Risch, with explanatory notes, in which are included a second commentary by Muḥammad ibn 'Abd al-Hādī al-Mukaddasī and a German translation of the text of the Manzūmah by H. L. Fleischer.] (زوال الترح في شرح منظومة ابن فرح) pp. vii. 15, 39. Leiden, 1885. 8°.

14521. b. 22.

AḤMAD ibn FUḌLĀN. Ibn-Fozzlan's ... Berichte über die Russen älterer Zeit. Text und Uebersetzung. See ACADEMIES, etc.—Saint Petersburg.—Academia Scientiarum Imperialis. AḤMAD ibn FUḌLĀN. Ibn-Fozzlan's und anderer Araber Berichte über die Russen, etc. 1823. 4°.

14566. c. 6.

— Ibn-Fozzlan de Chazaris, ex Jakuti lexico geographico majore. De Baschkiris quae memoriae prodita sunt ab Ibn-Fozzlan et Jakuto. Arabice et latine. See FRAEHN (C. M.) De Chazaris, etc. 1822. 4°.

14566. c. 5.

AḤMAD ibn ḤAJAR, al-'Askalānī. See AḤMAD ibn 'ALĪ, called IBN ḤAJAR.

AḤMAD ibn ḤAJAR, al-Haithamī. See AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

AḤMAD ibn ḤANBAL, al-Shaibānī. See AḤMAD ibn MUḤAMMAD, called IBN ḤANBAL.

AḤMAD ibn ḤASAN, called IBN al-KUNFUD, or IBN al-KHAṬĪB. Extrait de la Farésiade (El-farécia fi mobadi ed-daulet el-hafcia, histoire de la dynastie des Beni-Hafs), ouvrage d'Abou-l-Abbas-Ahmed-el-Khatīb, traduit en français et

accompagné d'un commentaire, par A. Cherbonneau. [With the Arabic text.] (Journal Asiatique, quatrième série, tom. 12, pp. 237-258; tom. 13, pp. 185-211; tom. 17, pp. 51-84; tom. 20, pp. 208-244.) Paris, 1848-52. 8°.

Ac. 8808.

AḤMAD ibn ḤASAN, al-Jārabardī. See 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. جاربردى الخ [Al-Shāfiyat. Accompanied by a commentary by al-Jārabardī.] [1855.] 4°.

14593. b. 21.

— [1870.] 8°

14594. a. 2.(1.)

AḤMAD ibn ḤASAN, al-Rashīdī. See LAMOUREUX (J. V. F.) الدراسة الاولى الخ ["Résumé d'un cours élémentaire de géographie physique," translated into Arabic by A. ibn Ḥ.] [1838.] 8°.

14565. c. 4.

— See LAWRENCE (Sir W.) Bart. ضيا النيرين الخ ["A Treatise on the diseases of the eye," translated from the French version into Arabic, with an appendix, by A. ibn Ḥ.] [1840.] 4°.

14537. d. 6.

— See VELPEAU (A. A. L. M.) كتاب الولادة ["Traité complet de l'art des accouchements," translated into Arabic by A. ibn Ḥ.] [1842.] 4°.

14537. c. 15.

— Bahjat al-ru'asā. بيجة الرؤسا في امراض النساء. On the diseases of women.] pp. xxi. 651. بولاق ١٢٦٠. [Bulak, 1844.] 4°.

14537. d. 12.

— Nuzhat al-iḳbāl. نزهة القبال في مداواة الاطفال. On the diseases of children.] pp. xxvi. 840. بولاق ١٢٦١ [Bulak, 1845.] 4°.

14537. d. 13.

— الروضة البهية في مداواة الامراض الجلدية [Al-Rauḍat al-bahiyat. On diseases of the skin.] vol. 1. بولاق ١٢٦٢ [Bulak, 1846.] 4°.

14537. d. 15.

— Begin : الحمد لله وحده [On vaccination. Translated from the French by A. ibn Ḥ.] pp. 14, 1. بولاق ١٢٥٢ [Bulak, 1837.] 8°.

14537. b. 10.

AḤMAD ibn ḤIJĀZĪ, al-Fashnī. [Al-Majālis al-sanīyat.] See YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) al-Nawawī. كتاب المجالس الثنية الخ [sic]

Arba'ūn hadīth. With a commentary, entitled al-Majālis al-sanīyat, by A. ibn Ḥ. [1861.] 8°. 14521. b. 5.

— [1882.] 4°. 14521. c. 17.

— [1887.] 4°. 14522. d. 4.

— كتاب تحفة الاخوان في قراءة الميعاد في رجب وشعبان ورمضان [Tulifat al-ikhwān. Sermons for the months of Rajab, Sha'bān and Ramaḍān. Second edition.] pp. iii. 183. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14519. d. 35.

AḤMAD ibn ḤUSAIN, al-Jārabardī. See AḤMAD ibn ḤASAN.

AḤMAD ibn ḤUSAIN, al-Kaiwānī. See AḤMAD, al-Kaiwānī, Bey.

AḤMAD ibn ḤUSAIN (ABŪ-SHUJĀ') al-Isbahānī. هذا كتاب المسمى في بعض النسخ بالتقريب وفي بعض [Ghāyat al-ikhtisār, also called al-Takrīb. A compendium of Muhammadan law according to the Shāfi'ī school.] pp. 29, lith. منبئي ١٢٩٧ [Bombay, 1880.] 8°. 14527. b. 25.

— هذا كتاب فتح القريب المجيب على الكتاب [Another edition, with a commentary, entitled Fatḥ al-karīb al-mujīb, by Muḥammad ibn Kāsim al-Ghazzī.] pp. 111, 1. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14528. b. 20.

— Précis de Jurisprudence Musulmane selon le rite Chāfeite, par Abou Chodjā'. Publication du texte Arabe, avec traduction et annotations, par Dr. S. Keijzor. pp. xxxii. 48, 117. Leyde, 1859. 8°. 14528. a. 9.

— [Another copy.] 14528. a. 8.

— See MUḤAMMAD ibn AḤMAD, al-Khaiḥ al-Shirbīnī. الجزء الاول (الخ) من الاقناع الخ [Al-Iknā'. A commentary on Abū Shujā's Ghāyat al-ikhtisār.] [1865] 4°. 14527. c. 8.

— [1867.] Fol. 14527. d. 6-9.

— [1876.] 4°. 14529. d. 5.

— See MUḤAMMAD ibn KĀSIM, al-Ghazzī. فتح القريب المجيب الخ [Fatḥ al-

karīb al-mujīb. A commentary on Abū -Shujā's Ghāyat al-ikhtisār.] [1864.] 8°. 14528. a. 21.

— [1864.] 8°. 14527. a. 2.

— [1864.] 4°. 14527. c. 4, 5.

— [1868.] 4°. 14527. d. 10.

— [1870.] 4°. 14527. c. 2.

— [1879.] 4°. 14529. b. 11.

— [1884.] 4°. 14528. c. 5.

AḤMAD ibn ḤUSAIN (ABŪ al-TĀIYIB) called al-MUTANABBĪ. ديوان ابي الطيب المتنبي الخ [Dīwān, or poetical works. Edited by Ahmad ibn Muḥammad al-Yamanī al-Shirwānī.] pp. 402. كلكتة ١٨١٥. [Calcutta, 1815.] 8°. 14573. b. 30. Somewhat mutilated.

— Dewani Mootanubee. Reprinted and corrected for the press by Abdullah ... With the assistance of Moulvee Gholam Subhan Khan ... and some other learned men. (ديوان المتنبي) pp. 390, 2. Hooghly, 1841. 4°. 14573. c. 3.

— (محمي شرح ديوان متنبي) [Another edition, with a Persian commentary by Muḥammad Ibrāhīm ibn Muḥammad Madīn Allāh.] pp. 664. كلكتة ١٢٦١ [Calcutta, 1845.] Fol. 14573. d. 1.

— تبيان في شرح ديوان ابي الطيب ... المتنبي الخ [Another edition, with a commentary by 'Abd Allāh ibn Ḥusain al-'Ukbarī. Edited by Yār 'Alī Barūnawī.] pp. 856. ١٢٦١-١٢٦٢ [Calcutta, 1845-46.] Fol. 14573. d. 2.

The title "Tibyān," given on the title-page to al-'Ukbarī's commentary on these poems, is really that of his commentary on the Koran.

— طبع هذا الشرح شرح ديوان المتنبي المعروف [Another edition, with a commentary by 'Alī ibn Alīmad al-Wāliḍī. Edited from two manuscripts by 'Abd al-Ḥusain Ḥusām al-Dīn, with lives of al-Mutanabbī and his commentator prefixed, from Ibn Khallikān's biographical dictionary.] pp. 358, lith. منبئي ١٢٧١ [Bombay, 1855.] Fol. 14573. d. 3.

The text is embedded in the commentary couplet by couplet.

**AHMAD** ibn HUSAIN (Abū al-ṬAIYIB) called al-MUTANABBĪ (*continued*). Mutanabbii carmina cum commentario Wāhidii .... Edidit, indicibus instruxit, varias lectiones adnotavit Fr. Dieterici. (ديوان ابي الطيب المتنبي) pp. xiii. 879. *Berolini*, 1858-61. 4°. 14573. c. 6.

— ديوان ابي الطيب احمد بن الحسين المتنبي الخ [Another edition, edited, with notes, by Butrus al-Bustānī.] pp. 382. بيروت 1860. [Beirut, 1860.] 8°. 14573. b. 15.

— هذا ديوان صاحب المعاني المخترعه ... احمد ابن الخ [Another edition, edited, with marginal notes selected from the commentaries of al-'Ukbarī and al-Wāhidī, by 'Umar al-Rāfi'.] pp. 292, lith. 1866. [Cairo, 1866.] 8°. 14573. b. 29.

— شرح التبيان للعكبري على ديوان ابي الطيب ... الخ [Another edition, with al-'Ukbarī's commentary. With marginal notes, and biographical notices of Mutanabbī and his commentator prefixed.] 2 vol. 1867. [Bulak, 1870.] 4°. 14573. c. 13.

— هذا ديوان امام الفلا ... ابو الطيب ... المتنبي الخ [Another edition, edited, with occasional variants upon the margin, by Maulavī Jalāl al-Dīn.] pp. 296, lith. 1872. [Bombay, 1872.] 8°. 14573. c. 14.

— كتاب العرف الطيب في شرح ديوان ابي الخ [Another edition, accompanied by a commentary, entitled al-'Arf al-ṭaiyib, by Nāsif al-Yāziji, completed and edited by his son Ibrāhīm al-Yāziji.] pp. 713. بيروت 1882-87. [Beirut, 1882-87.] 8°. 14573. b. 46.

— Motenebbi, der grösste arabische Dichter. Zum ersten Mahle ganz übersetzt von J. von Hammer. pp. lvi. 427. *Wien*, 1824. 8°. 14573. b. 3.

— [Another copy.] 14573. b. 28.

— وعين الرضا للمتنبي [A couplet commencing وعين الرضا للمتنبي, followed by a poem of six couplets commencing هذى الاراة والورقاء والبان

See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامي في الاسامي الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. 14589. b. 26.

— Extrait du Diwan ou Recueil des Poésies d'Abou'tayyib Ahmed ben-Hosain Moténabbi. [With a French translation and notes.] See SILVESTRE de SACY (A. I.) Baron. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3, 5.

— 1826, etc. 8°. 14586. d. 3.

— Extraits du Diwan d'Abou'thayyib Ahmed ben-Hosain Almoténabby. [With a French translation and notes.] See GRANGERET DE LAGRANGE (J. B. A.) Anthologie arabe, etc. 1828. 8°. 14586. b. 6.

— Carmen Motenabbii, quo gratulatur Principi Muhammedi ben-Alhusain ben-Alahmid de novi anni adventu. [With a Latin translation and notes by G. W. Freytag.] See KA'IB ibn ZUHAIR, al-Muzanī. Caabi ben-Sohair Carmen, etc. 1823. 4°. 14570. f. 10.

— Carmen Abu 'Itajjib Ahmed Ben Alhosain Almotenabbii, quo laudat Alhosainum Ben-Ishak Altanuchitam, nunc primum cum scholiis [by al-Wāhidī] edidit, latine vertit et illustravit ... A. Horst. pp. iv. 55, 8. *Bonnæ*, 1832. 4°. 14573. c. 8.(1.)

— Carmen Motanabbii, in Europa nondum editum, cum dupici commentario arabico [the one by al-Wāhidī, the other anonymous], latina versione et annotatione, praemissa disputatione de tribus codicibus Leidensibus et de carmine ipso, edidit T. G. J. Juynboll. 1840. See PERIODICAL PUBLICATIONS.—*Amsterdam*. Orientalia, etc. vol. 1. 1840, etc. 8°. P. P. 5095.

— فباك اولاً ملخصاً من الصبح المنبى عن حيثية ابي الطيب المتنبي [Notice of the life and poems of al-Mutanabbī, extracted from a work, entitled al-Subh al-munabbī, by Yūsuf al-Badī'ī.] See ANTŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. 14586. c. 9.

— See BOHLEN (P. VON) Commentatio de Motenabbio ejusque carminibus. [1824.] 8°. 14573. b. 4.

**AḤMAD** ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ (*continued*).

— Das Urtheil des Tsaālibi über die Dichtungen des Mutanabbi. See DIETERICI (F. H.) Mutanabbi und Seiffuddaula ... dargestellt. 1847. 8°. 14573. b. 9.

— See MUḤAMMAD ibn ḤASAN, al-Ḥ ātimī. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860 ?] 8°.

14573. b. 24.

**AḤMAD** ibn ḤUSAIN (BADĪ' al-ZAMĀN) *al-Hama-dānī*. مقامات ابي الفضل بديع الزمان الهمذاني [Al-Makāmāt. A series of rhetorical anecdotes, followed by a life of the author extracted from al-Tha'ālibī's anthological work entitled Yatīmat al-dahr.] pp. 102. قسطنطينية ١٣١٨ [Constantinople, 1881.] 8°. 14576. b. 15.(1.)

— مقامات ابي الفضل بديع الزمان الهمذاني وشرحها [Another edition, edited, with a commentary, by Muḥammad 'Abduh.] pp. 247. بيروت ١٨٨٩ [Beirut, 1889.] 8°. 14576. bb. 9.

— Extrait du Recueil des Séances d'Abou'l-fadhl Ahmed Hamadani, surnommé Bédi-alzéman. Séance 3 (7, 8, 12, 15, 20). [With a French translation and notes.] 1827. See SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, etc. tom. 3. 1826, etc. 8°. 14586. d. 3.

— Neun Makamen des Hamadani, ... aus dem Arabischen ... übersetzt. See AMTHOR (E.) Klänge aus Osten, etc. 1841. 12°.

14576. a. 11.

— رسائل ابي الفضل ... الهمذاني المعروف ببديع الزمان [Al-Rasā'il. Elegant epistles.] See ABŪ BAKE ibn 'ALĪ (TAKĪ al-DĪN) called IBN ḤIJJAH, *al-Ḥamawī*. خزنة الادب الخ [Khizānat al-adab.] [1874.] 4°. 14597. e. 14.

— [Another edition, with a life of the author appended, from al-Tha'ālibī's Yatīmat al-dahr.] pp. 240. قسطنطينية ١٣١٨ [Constantinople, 1881.] 8°.

14576. b. 15.(2.)

**AḤMAD** ibn ḤUSAIN ibn RASLĀN. متن الزيد في الفقه الخ [Al-Zubad fil-fikh. A metrical introduction to Muhammadan law, according to the Shāfi'ī school, accompanied by an anonymous commentary.] pp. 55. ١٢٨٥ [Bulak, 1868.] 4°.

14527. c. 14.(2.)

**AḤMAD** ibn IBRĀHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's work entitled Zād al-musāfir, "Viaticum Peregrinantis"], quem nunc primum ex codice Ms. ... edidit, vertit, notisque inlustravit J. S. Bernard. Accedit Viatici Constantino Africano interprete lib. vii. pars [being a portion of a Latin translation of the same Arabic work]. pp. 307, 56. *Amstelædami et Lugduni Batavorum*, 1749. 8°. 540. e. 19.

**AḤMAD** ibn IBRĀHĪM, *al-Sharkāwī*. See MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-šarīh. With marginal notes selected from the commentaries of al-Sharkāwī and al-Ghazzī.] [1870.] 4°. 14522. c. 7.

**AḤMAD** ibn IBRĀHĪM (MUḤYĪ al-DĪN) *al-Nahhās al-Dimashkī*. (مشارع الاشواق الى مصارع العشاق) [Mashārī' al-ashwāk. A treatise on the merits and duties of Jihād or sacred war.] pp. 244. بولاق ١٢٤٢ [Bulak, 1826.] 8°. 14519. b. 1.

— [Another copy.] 14519. b. 2.

— فكاكة الازواق من مشارع الاشواق في فضل الجهاد [Fakāhat al-adwāk. An abridgment of the Mashārī' al-ashwāk, by Malimūd al-'Ālim.] pp. iv. 76. ١٢٩٠ [Bulak, 1873.] 8°. 14519. d. 30.

**AḤMAD** ibn IDRĪS, *al-Karāfī*. الجزء الاول (الثاني الخ) من الفروق للامام ... احمد بن ادريس ... المشهور بالقرفاني ... وبهامشه حاشية ... قاسم بن عبد الله ... [Anwār al-burūk. A series of disquisitions, juridical, philosophical and philological, with special reference to points of practical jurisprudence, according to the Mālikī school. Accompanied on the



margin by a commentary, entitled *Idrār al-shurūk*, by Kāsīm ibn 'Abd Allāh, called Ibn al-Shātt; and with lives of the author and his commentator appended, from the biographical dictionary, entitled *al-Dibāj al-mudāhhab*, by Ibrāhīm ibn 'Alī, called Ibn Farhūn. 4 vol. ۱۳۰۲ [Tunis, 1885.] 8°. 14527. c. 21.

**AHMAD** ibn al-JAMĀL 'ABD ALLĀH, *al-Fākihī*. هذا مجيب الندا الى شرح قطر الندا اليه [Mujīb al-nidā. A commentary on Ibn Hishām's compendium of Arabic grammar entitled *Kātr al-nadā*.] pp. 231. ۱۲۸۱ [Cairo, 1864.] 8°. 14593. d. 11.

— [Another edition, reprinted from the Cairo edition of 1864.] pp. 194, lith. [Bombay, 1880?] 8°. 14594. a. 21.

**AHMAD** ibn KĀSIM, called IBN ABĪ UṢĀIBĪ AH. Ibn Abi Useibia. Herausgegeben von A. Müller. (كتاب عيون الانباء في طبقات الأطباء) [Uyūn al-inbā. Biographies of physicians, arranged chronologically.] 2 vol. Königsberg i. Pr., [Cairo,] 1884-82. 8° 15006. g. 6.

The text and the general index were printed at Cairo in 1882, the title-page, "Vorwort," "Lesarten," "Vergleichung der Recensionen," "Verbesserungen," and the supplement to the index, at Königsberg in 1884.

— [Another copy.] 14561. aa. 1.

Wanting the two leaves of "Nachträgliche Verbesserungen," which were issued subsequently to the rest of the work.

— *Begin.* يقول . . . القس انطون بولاد ان كتاب [An abstract of the 'Uyūn al-inbā.] عيون الانبا See ANṬŪN BŪLĀD. راشد سوريا اليه [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. 14586. c. 9.

— منتخب من كتاب عيون الانباء في طبقات الأطباء [Selections from the 'Uyūn al-inbā.] See WUESTENFELD (H. F.) Geschichte der arabischen Aerzte. 1840. 8°. 552. c. 8.

— Biographie d'Ibn-Roschd par Ibn-Abi-Oceibia. See RENAN (J. E.) Averroès et l'Averroïsme, etc. (Appendice, iii.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

— ترجمة الشيخ الطبيب المشهور بابن جليل من كتاب مناقب الأطباء لابن ابي اصيبعة . . . ترجمة الشيخ عبد اللطيف البغدادي من كتاب مناقب الأطباء

[Lives of Ibn Juljul and 'Abd al-Latīf al-Baghdādī, from the 'Uyūn al-inbā.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الاداة اليه [Al-Ifādat wal-i'tibār.] [1869.] 8°. 14565. c. 15.(2.)

— Vie de Mowaffik-eddin Abd-allatif, de Bagdad. Vie d'Ebn Djoldjol. [With French translations by A. I. Silvestre de Sacy.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الاداة اليه Relation de l'Egypte, etc. Appendice, no. 1, 2, 10, 11. 1810. 4°. 14566. c. 1.

— منتخبات من سيرة موفق الدين عبد اللطيف اليه Extrait de l'autobiographie d'Abd el-Latif. [An extract from the 'Uyūn al-inbā, with a French translation by Baron W. Mac-Guckin de Slane.] 1884. See ACADEMIES, etc.—Paris.—Académie Royale des Inscriptions et Belles Lettres. Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, etc. Fel. 1864. b.

— Abdollatiphi Bagdadensis vita, auctore Ibn Abi Osaiba. E codicibus MSS. ... descripsit, et Latine vertit, J. Mousley. pp. vii. 78. Ozonii, 1808. 4°. 14561. c. 1.

— [Another copy.] 136. a. 10.

— ابن ابي اصيبعة في التاريخ [sic] ابن البيطار العشاب Biographie des Ebn Elbaithâr nach Ebn Abi Osaibia. [With a German translation by J. von Senteheimer.] See 'ABD ALLĀH ibn AHMAD, called IBN al-BATĪR. Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel. 1840, etc. 4°. 14535. c. 1.

— Vita Beitharis ex Osaibia edita et translata. See DIETZ (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, etc. [1833.] 8°. 778. e. 49.

— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Verzeichniss der Schriften Farabis nach Ibn Abi O'seibia. Johannes Philopenus nach O'seibia. [Extracts from the 'Uyūn al-inbā.] See STEINSCHNEIDER (M.) Al-Farabi ... des arabischen Philosophen Leben und Schriften, etc. 1869. 4°. Ac. 1125/3. (tom. 13.)

**AHMAD** ibn KĀSĪM, called IBN ABĪ UṢĀIBI 'AH (*continued*). Vita Gabrielis filii Bachtishuae, filii Georgii, ex Arabico latine reddita a Salomone Negri Damasceno. See FREIND (J.) M.D. J. Freind ... opera omnia medica. 1733. Fol. 541. h. 15.

**AHMAD** ibn KĀSĪM, *al-Bukhārī al-Andalusī*, called al-ĤARĪRĪ. كتاب بلوغ المرام لبيان الفاظ مولد سيد [An account of the birth of the Prophet Muḥammad, extracted from a larger work by the same author. Accompanied by a commentary, entitled Bulūgh al-marām, by Aḥmad al-Marzūkī.] pp. 200. ١٢٩١ [Cairo, 1874.] 4°.

14516. c. 9.(1.)

**AHMAD** ibn al-KHOJAH, *Shaikh al-Islām, al-Ĥanafī*. Choix Splendide de Préceptes cueillis dans la loi. Petit manuel de droit immobilier suivant les deux rites musulmans orthodoxes de la régence de Tunis. Traduit sur la première édition du texte arabe, imprimé à Tunis en l'an de l'hégire 1301, et annoté par A. Goguyer. pp. 108. Paris, Saint-Amand, Cher [printed], 1885. 8°.

14527. a. 6.

**AHMAD** ibn KURD, called KĀDĪ-ZĀDAH. See AḤMAD ibn MAḤMŪD.

**AHMAD** ibn MA'D, *al-Andalusī al-Iklīshī*. هذا كتاب النجم من كلام سيد العرب والعجم الرح min kalām Saiyid al-'Arab wal-'Ajam. A collection of traditions, selected by the author from his larger work entitled al-Ghurar.] pp. 38, 2. ١٣٠٢ [Cairo, 1885.] 8°.

14521. b. 19.

**AHMAD** ibn MAḤMŪD, called KĀDĪ-ZĀDAH. See 'ALĪ ibn ABĪ BAKR (BURĤĀN al-DĪN) *al-Marghīnānī*. الشهير بفتح القدير الرح [Al-Hidāyat. Accompanied by an extensive commentary, the latter part, entitled Natā'ij al-afkār, by Kādī-zādah.] [1875.] Fol.

14527. e. 1.

**AHMAD** ibn al-MU'AZZAM. See AḤMAD ibn MUḤAMMAD al-MU'AZZAM, *al-Rāzī*.

**AHMAD** ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamī*. هذا كتاب الابريز الذي تلقاه ... سيدى احمد بن المبارك عن قطب الواصلين سيدى عبد العزيز الدباغ [Al-Ibrīz. Religious life and teachings of Shaikh 'Abd al-'Azīz ibn Mas'ūd al-Dabbāgh.] 2 vol. ١٢٧٨ [Cairo, 1861.] 4°.

14561. b. 8.

**AHMAD** ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamī* (*continued*). كتاب الابريز ... وبهامشه كتابان ... اولهما كتاب درر الغواص على فتاوى سيدى على الخواص وثانيهما كتاب الجواهر والدرر مما استفدته سيدى عبد الوهاب الشعرانى من شيخه سيدى على الخواص وكلاهما للقطب ... [Another edition, accompanied, on the margin, by two works by 'Abd al-Wahhāb al-Sha'rānī, namely: Durar al-ghauwās, a collection of the theological decisions of his preceptor 'Alī al-Khauwās, and al-Jawāhir wal-durar, a collection of the theological and philosophical sayings of the same teacher.] pp. 295, 1. ١٣٠٤ [Cairo, 1887.] 4°.

14516. cc. 16.

**AHMAD** ibn MUḤAMMAD, called al-DARDĪR. See AḤMAD ibn MUḤAMMAD, *al-Dardīr*.

**AHMAD** ibn MUḤAMMAD, called IBN 'ABD RABBIH. الجزء الاول (الثانى الرح) من العقد الفريد للمام ... احمد المعروف بابن عبد ربه الاندلسى ... وبهامشه زهر الاداب وثمر الالباب لابي اسحق ابراهيم ... المعروف بالحصري الرح [Al-'Ikḍ al-farīd. A collection of sayings, anecdotes, and extracts in prose and verse, arranged according to subject. Accompanied on the margin by another work of a similar nature, entitled Zahr al-ādāb, by Ibrāhīm ibn 'Alī al-Ḥuṣrī.] 3 vol. ١٢٩٣ [Bulak, 1876.] 4°.

14576. c. 25.

**AHMAD** ibn MUḤAMMAD, called IBN ABĪ al-RABĪ'. كتاب سلوك المالك فى تدبير الممالك الرح [Sulūk al-mālik. A collection of precepts, ethical and political, tabulated according to subject.] pp. iii. 156, lith. ١٢٨٦ [Cairo, 1869.] Fol.

14542. d. 6.

**AHMAD** ibn MUḤAMMAD, called IBN 'ARABSHĀH. كتاب عجائب المقدور فى اخبار تيمور تاليف احمد بن Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. ['Aajā'ib al-makdūr. Edited, with a Latin preface, by J. Golius.] *Ex Typographia Elseviriana: Lugduni Batavorum*, 1636. 4°.

14560. b. 1.

— [Another copy.]

14560. b. 2.

— [Another copy.]

280. g. 25.

**AHMAD** ibn **MUHAMMAD**, called **IBN 'ARABSHĀH** (*continued*). The History of Timour, in the original Arabic, written by Ahmud bin Moohummud ... generally known by the name of Ibno Arab Shah. Collated with four manuscript copies of the work, and corrected for the press by Shykh Ahmud-Oobnoo Moohummud II Ansarey Ool Yumunee Yoosh Shirwane. [With a preface in English by A. Lockett.] (كتاب عجائب المقدور في اخبار تيمور) pp. iii. 509, 7. *Calcutta*, 1818. 8°.

14560. a. 1.

— [Another copy.] 14561. b. 1.

— [Another copy.] MS. NOTES. 14561. b. 2.

— كتاب عجائب المقدور في اخبار تيمور الخ [Another edition.] pp. viii. 249. القاهرة 1880 [Cairo, 1868.] 8°. 14561. b. 9.

— عجائب المقدور في اخبار تيمور المعروف بتاريخ تيمورى [Another edition.] pp. 508, lith. لاهور 1868 [Lahore, 1868.] 8°. 14561. b. 11.

— كتاب عجائب المقدور في اخبار تيمور تأليف Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. Latine vertit, et adnotationes adjecit S. H. Manger. [With the Arabic text.] 2 tom. *Leopardia*, 1767-72. 4°. 14560. b. 3-5.

*Vol. 2 is in two parts.*

— [Another copy.] 279. d. 15-17.

— L'Histoire du Grand Tamerlan ... Nouvellement traduite en françois de l'arabe d'Achamede fils de Guerapse, par P. Vattier. (Pt. 2. Portrait du Grand Tamerlan, avec la suite de son histoire jusques à l'établissement de l'Empire du Mogol ... traduite de l'arabe du fils de Guerapse.) 2 pt. *Paris*, 1658. 4°. 583. h. 2.(2,3.)

— [Another copy.] 149. c. 15.(2,3.)

— See **MUHAMMAD** ibn al-**SHIHNAH**. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. 1823. 4°.

14549. d. 6.(2)

— See **WILLMET** (J.) *Lexicon linguae arabicae in ... Vitam Timuri* [of Ibn 'Arabshāh]. 1784. 4°. 622. i. 8.

**AHMAD** ibn **MUHAMMAD**, called **IBN 'ARABSHĀH** (*continued*). Liber Arabicus فاكهة الخلفاء ومفاكهة الظرفاء seu Fructus imperatorum et jociatio ingeniosorum auctore Ahmedo filio Mohammedis cognominato Ebn-Arabschah, quem primum ... edidit et adnotationibus criticis instruxit G. G. Freytag. [Fākihat al-khulafā.] 2 pt. *Bonnae*, 1832-52. 4°.

14576. c. 5.

— هذا كتاب فاكهة الخلفاء ومفاكهة الظرفاء الخ [Another edition.] pp. ii. 376. بولاق القاهرة 1860 [Bulak, 1860.] 4°. 14576. b. 7.

— كتاب فاكهة الخلفاء ومفاكهة الظرفاء الخ [Another edition.] pp. 520. الموصل 1869 [Mosul, 1869.] 8°. 14576. b. 17.

— فاكهة الخلفاء ومفاكهة الظرفاء الخ [Another edition.] pp. ii. 252. 1874 [Bulak, 1874.] 4°. Ed. by Joseph David. 14576. c. 16.

**AHMAD** ibn **MUHAMMAD**, called **IBN 'ATĀ ALLĀH**, *al-Iskandarī*. شرح ... النفرى الرندى على متن الحكم اللمام ... احمد ... بن عطاء الله السكندرى ... ولاجل تمام النفع وضع على هامش هذا الشرح شرح ... عبد الله الشرقاوى [Al-Hikam al-'atā'iyat. A collection of Sufic aphorisms, with a commentary, entitled Ghaith al-mawāhib al-'aliyat, by Muhammad ibn Ibrāhīm al-Nafzī al-Rundī. Accompanied on the margin by another commentary by 'Abd Allāh ibn Hījāzī al-Sharkāwī.] 2 vol. 1868 [Bulak, 1869.] 4°. 14516. cc. 4.

— [Another copy.] 14516. d. 5.(3)

*Printed on yellow tinted paper.*

— [Another edition, with the commentaries of al-Nafzī and al-Sharkāwī, revised and corrected from the edition published at Bulak in A.H. 1287 (A.D. 1870).] 2 vol. مصر القاهرة 1871-72 [Cairo, 1871-72.] 8°. 14516. b. 41.

— شرح على حكم ابن عطاء الله [Another edition, with a commentary by 'Abd al-Majīd al-Sharnūbī.] هذا شرح تأتية See **AHMAD** 'ARAB, *al-Sharnūbī*. السلوك الخ [Tā'iyat al-sulūk.] [1887.] 4°. 14516. c. 15.

**AHMAD** ibn **MUḤAMMAD**, called **IBN al-BANNĀ**. *Le Talkhys (amāli al hissāb, analyse résumée des opérations du Calcul) d'Ibn al Bannā, ... traduit ... par A. Marre. (Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, tom. xvii.) pp. xii 31. Rome, 1865. 4°.*

14544. e. 11.(2.)

**AḤMAD** ibn **MUḤAMMAD**, called **IBN al-FAḤĪB**, *al-Hamaḍānī*. *Compendium libri Kitāb al-Boldān auctore Ibn al-Fakih al-Hamadhānī. pp. lxxvii. 365. 1885. See GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 5. 1870, etc. 8°.*

15006. e. 2.

— *Compendium libri Kitāb el-Boldān, etc. [Critical annotations to the edition by M. J. de Goeje.] See LANDBERG (C. VON) Count. Critica Arabica. no. 1. 1886, etc. 8°.*

14598 d. 10.

**AḤMAD** ibn **MUḤAMMAD**, called **IBN al-HĀ'IM**. *(لمع يسيرة في علم الحساب) [Al-Luma' fil-hisāb. A short treatise on arithmetic.] pp. 18. مصر بولاق ١٢٤١ [Bulak, 1826.] 8°.*

14544. c. 2.

**AḤMAD** ibn **MUḤAMMAD**, called **IBN ḤAJAR**, *al-Haithamī*. *See IBRĀHĪM ibn 'ĀMIR, al-'Ubaīdī. هذا كتاب عمدة التحقيق الخ [Umdat al-talikhik. A refutation of a Shi'ah work entitled al-Bihār al-mughrikat, which was written in answer to a work by Ibn Ḥajar al-Haithamī, entitled al-Šawā'ik al-muhrikat.] [1870.] 8°.*

14516. b. 6.

— *الجزء الاول (الثاني) من الحواشي المدنية لعلامة ... محمد بن سليمان الكردى المكي على شرح ... ابن حجر الهميتى على مختصر ... عبد الله با فضل الحضرمي الخ [A commentary on Bā Faḍl al-Ḥaḍramī's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Mukaddimat. Accompanied by a super-commentary, entitled al-Ḥawāshī al-madanīyat, by Muhammad ibn Sulaimān al-Kurdī, with glosses selected from various sources.] 2 vol. ١٢٨٨ [Bulak, 1871.] 4°.*

14519. e. 14.

— [Another edition.] *See 'ABD ALLĀH ibn 'ABD al-Raḥmān, called BĀ FAḌL, al-Ḥaḍramī. شرح ... احمد بن حجر البيهقي الخ [Al-Mukaddimat.*

Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] [1886.] 4°.

14519. e. 18.

— *الاعلام بقواطع الاسلام الخ [Al-I'lām bi-kawāṭi' al-Islām. A defence by the author of certain legal decisions delivered by him whilst Kādī at Mecca.] pp. 160, lith. ١٢١٣ [Cairo, 1876.] 8°.*

14516. b. 2.

— *كتاب الخيرات الحسان في مناقب الامام اعظم الخ [Al-Khairāt al-hisān. Life of the Imam Abū Ḥanīfah.] pp. 80. مصر ١٣٠٤ [Cairo, 1887.] 8°.*

14560. b. 38.

**AḤMAD** ibn **MUḤAMMAD**, called **IBN ḤANBAL**. *[Life.] See MANĀKIB. مناقب الائمة الاربعة الخ [Manākib al-a'immat al-arba'at.]*

— *كتاب الرد على الجهمية الخ [Al-Radd 'alā al-Jahmīyat. A refutation of the Jahmīyah heresy.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol.*

14514. d. 4.

**AḤMAD** ibn **MUḤAMMAD**, called **IBN KHALLIKĀN**. *Ibn Challicani vijæ illustrium virorum. El pluribus codicibus manuscriptis inter se collatis nunc primum Arabice edidit, variis lectionibus, indicibusque locupletissimis instruxit F. Wüstenfeld. (كتاب وفيات الاعيان) [Wafayāt al-a'yān.] 13 fasc. Gottingae, 1835-50. 4°.*

15006. b. 10.

*The Arabic text and indices are lunographed.*

— *Kitab Wafayat al-Aiyan. Vies des hommes illustres de l'Islamisme en arabe ... publiées ... par le B<sup>on</sup> MacGuckin de Slane. (كتاب وفيات الاعيان) tom. 1. Paris, 1838-42. 4°.*

14561. c. 9.

*No more published.*

— *هذا الجزء الاول (الثاني) من كتاب وفيات الاعيان الخ [Another edition. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٧٥ [Bulak, 1859.] 4°.*

14561. a. 8.

— *الجزء الاول (الثاني) من تاريخ ابن خلكان الخ [Another edition, edited by Muhammad Bākir al-Šadr al-Isfahānī.] 2 vol. lith. ١٢٨٤ [Teheran?, 1867.] Fol.*

14560. e. 4.

AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN (continued). هذا الجزء الاول (الثاني الخ) من كتاب [Another edition.] وفيات الاعيان وانباء ابناء الزمان الخ 3 vol. ١٢٩٩ [Cairo, 1882.] 8°. 14560. c. 7.

الجزء الاول (الثاني) من وفيات الاعيان الخ (وبهامشه الشقائق النعمانية في علماء الدولة العثمانية ويابه العقد [Another edition, accompanied on the margin by a biographical dictionary of learned persons of the Ottoman Empire, entitled al-Shakā'ik al-nu'māniyat, by Ahmad ibn Muṣṭafā, called Tāshkuprī-zādah, with a supplement, entitled al-1kd al-manzūm, by 'Alī ibn Bālī, called Mank.] 2 vol. بولاق ١٢٩٩ [Bulak, 1882.] 4°. 14560. d. 5.

The *Fawāt al-wafayāt* of al-Kutubī, which is mentioned on the title-page of vol. 1 as forming part of the contents of this publication, is not included therein.

Ibn Khallikan's Biographical Dictionary, translated from the Arabic by B<sup>n</sup> MacGuckin de Slane. 4 vol. 1842-71. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary, etc. 1842, etc. 4°. 14003. ج. 6. .

Specimen literarium inaugurale, continens vitas ex Lexico Biographico Ibn-Āllicānis, quæ non exstant nisi in codice Amstelodamensi, quod ... publico ac solempni examini submittet J. Pijnappel. [With a Latin translation and notes.] pp. 27, 21. *Amstelodami*, 1845. 4°. 14561. c. 10.

Extracts from the *Wafayāt al-a'yān*. [Extracts from the *Wafayāt al-a'yān*.] See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt*. Abulfedæ tabulæ quaedam geographicae, etc. 1835. 8°. 14565. a. 27.

من تاريخ ابي العباس احمد بن محمد ... المعروف [The lives of al-Mutanabbī and his commentator al-Wāhidī, from the *Wafayāt al-a'yān*.] See AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبي الخ [Dīwān.] [1855.] Fol. 14573. d. 3.

وهذه ... ترجمة صاحب المقامات (من كتاب [Life of

al-Ḥarīrī from the *Wafayāt al-a'yān*.] See KĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب مقامات الخ [Al-Makāmāt.] [1861.] 4°. 14576. c. 9.

Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan. [With a French translation by A. I. Silvestre de Sacy.] See KĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. Les Séances de Hariri, etc. 1822. Fol. 14576. d. 3.

1847, etc. 4°. 14576. c. 7.

ذكر نبذة من مذاقب الشيخ المؤلف [Life of al-Ḥushairī, from the *Wafayāt al-a'yān*.] See 'ABD al-KARĪM ibn HAWĀZIN, *al-Ḥushairī*. الرسالة القشيرية الخ [Al-Risālat al-Ḥushairīyat.] [1867.] 4°. 14516. c. 14.

مختصر ترجمة الزمخشري من وفيات الاعيان لابن خلكان [Life of al-Zamakhsharī, extracted from the *Wafayāt al-a'yān*.] See MAHMŪD ibn 'UMAR, *al-Zamakhsharī*. كتاب النعم السوانخ الخ [Al-Kalim al-nawābigh.] [1870.] 8°. 14579. d. 15.

ترجمة حال صاحب هذا الديوان منقولة من وفيات الاعيان [Lives of the poets Ibn al-Aḥnaf and Ibn Maṭrūlī, from the *Wafayāt al-a'yān*.] See 'ABBĀS ibn al-AḤNAF. ديوان الخ [Dīwān.] [1881.] 8°. 14573. b. 14.

ترجمة حال ابن سينا ... منقولة من تاريخ ابن خلكان [Life of Avicenna from the *Wafayāt al-a'yān*.] See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] تسع رسائل الخ [A collection of nine philosophical treatises.] 1881. 8°. 14540. a. 44.

De vita et obitu Avicennæ paucula (ex libro Luminum filii Halkân) ... quæ sic verto. See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ), called IBN SĪNĀ. [Al-Urjūzat fil-Ṭibb.] Canticum ... Avicennæ de Medicina ... ex Arabico Latinè reddita, etc. 1649. 12°. 544. a. 33.

ترجمة بها الدين ابي المحاسن ابن شداد ... لابن خلكان Notice sur Behâ ed-Dîn Abou'l-Mehacen Ibn Cheddâd, extraite du dictionnaire biographique المختار من ترجمة السلطان صلاح الدين d'Ibn Khallicân. Extrats de la vie du Sultan Salâh ed-

Din d'Ibn Khallicân. [With French translations by Baron W. MacGuckin de Slane.] 1884. See *ACADEMIES, etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres. Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, etc. Fol. 1864. b.*

— Vita Abu Bekri, Mohammedis, ... Ibn Doreidi, auctore Ahmode filio Mohammedis, ... filii Challikaani, ... latine reddita. See MUHAMMAD ibn HĀSAN, called IBN DURĀID. Abu Becri Mohammedis ... Ebn Doreidi ... Katsijda 'l-Mektsoura, etc. 1786. 4°. 14573. c. 8.(2.)

— Specimen philologicum, exhibens conspectum operis Ibn Challicani de vitis illustrium virorum, quod ... publicae disceptationi committit B. F. Tydeman. [With a life of Ibn Khallicân, and a table of the contents of his work.] pp. 263. *Lugduni Batavorum*, 1809. 4°. 14560. c. 1.

— See MUHAMMAD ibn SHĀKIR, called ŠALĀH, *al-Kutubī*. كتاب فوات الرفيات الحج [Fawāt al-wafayāt, a supplement to Ibn Khallicân's Wafayāt al-a'yân.] [1866.] 8°. 14561. b. 17.

— See WUESTENFELD (H. F.) Ueber die Quellen des Werkes Ibn Challicani vitae illustrium virorum, etc. 1837. 12°. 14560. b. 7.

AHMAD ibn MUHAMMAD, called al-ĪUDŪRĪ. قدورى [Al-Mukhtaṣar. A compendium of Muhammadan law, according to the Ḥanafī school. With marginal notes from various sources.] pp. 184, lith. ۱۲۸۷ [Lahore, 1870.] 8°. 14527. b. 3.

— المتن المتين في الفقه الحنفى المشتهر بقدورى [Another edition, with the same notes as the preceding.] pp. 184, lith. ۱۸۷۶ [Lucknow, 1876.] 8°. 14527. b. 20.

— الكتاب ... المسمى بالقدورى [Another edition, with the same notes as the preceding with some additions.] pp. 272, lith. ۱۳۰۳ المنبئى [Bombay, 1886.] 8°. 14527. c. 20.

— قدورى مترجمة افغانى [Al-Mukhtaṣar. Accompanied by an interlineary Pushtu translation

and copious marginal notes in Arabic.] pp. 144, lith. ۱۳۰۵ [Delhi, 1888.] 8°.

14527. d. 3.

— قارص سنجاعى متصرفى سعادتلو امين فہيم پاشانك عزيزيه اسميله تسميه ايلديكي قدورىء شريف [Al-Mukhtaṣar, with a Turkish paraphrase by Amīn Fahīm Pāshā.] pp. viii. 373. ۱۲۸۱ [Constantinople, 1865.] 8°. 14528. b. 11.

— Institutiones juris Mohammedani circa bellum contra eos qui ab Islamo sunt alieni. E duobus al-Codurii codicibus ... arabice edidit, latine vertit, glossarium adiecit E. F. C. Rosenmüller. pp. xii. 44, 23. See ROSENMUELLER (E. F. C.) *Analecta Arabica. pt. 1. 1825, etc. 4°.*

14586. d. 4.

— Instituts du droit Mahométhan sur la guerre avec les Infidèles, ou extraits du livre d'Abou-l-Hosain-Ahmed-el-Kodouri, sur le droit, et de celui de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois; traduits de l'arabe en français, par Ch. Solvet. pp. 40. Paris, 1829. 8°.

14528. a. 20.

AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. هذا كتاب مجمع الامثال الحج [Majma' al-amthāl. A thesaurus of the proverbs of the Arabs.] 2 vol. بولاق مصر القاهرة ۱۲۸۴ [Bulak, 1867.] 4°.

14579. e. 7.

— سبحانك لا احصى ثناء عليك اذت كما. Begin. [Majma' al-amthāl. Another edition, edited, with a preface, by Muhammad Bākīr al-Šadr al-Isfahānī.] pp. 781, lith. طهران ۱۲۹۰ [Teheran, 1873.] Fol. 14579. f. 2.

— Meidanii Proverbia. [With a Latin translation and notes.] Commentatio de proverbiis arabicis a Meidanio collectis et explicatis. See FREYTAG (G. W.) *Arabum Proverbia. tom. I, II. and III. pt. 2. 1838, etc. 8°.*

14579. c. 11, 12.

— Dissertatiuncula de voce مَثَلٌ, sive مَثَلٌ, ex Meidanii Thesauro Proverborum Arabicorum. [Select proverbs from the same.] See ERPENIUS (T.) *Selecta quaedam ex sententiis proverbiisque Arabicis. 1775. 4°.*

87. k. 6.

**AḤMAD** ibn **MUḤAMMAD**, called al-MAIDĀNĪ (continued). شرح الامثال ... الباب الثلاثون في نبذة من وكلام خلفائه الراشدين الخ [The 30th chapter of the Majma' al-amthāl, containing sayings of the Prophet, his immediate successors, and companions.] See AḤMAD ibn 'ABD al-MUN'IM, *Al-Damānhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] [1871.] 8°. 14519. b. 16.

— Specimen proverbiorum Meidani. Ex versione Pocockiana edidit H. A. Schultens. [With the text.] pp. x. 55. Londini, 1773. 4°. 14579. d. 1.

— Proverbia quaedam quæ collegit Abul-Fadl Achmed Ebn Mohammed Ebn Achmed Ebn Ibrahim al-Meidani Nisaburiensis e dictis ... Ali Ebn Abi Talebi. Epimetrum quorumdam proverbiorum quæ passim memoravit et retulit Meidanius ... ad ... Ali Ebn Abi Talebi. [With a Latin translation by C. van Waenen.] See 'ALĪ ibn ABĪ TĀLIB, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. 14579. e. 2.

— Meidani Proverbiorum Arabicorum pars. Latine vertit et notis illustravit H. A. Schultens. Opus posthumum. [Edited, with a preface, by N. G. Schroeder.] pp. xvi. 314. Lugduni Bavorum, 1785. 4°. 14579. e. 1.

— ... كتاب نزهة الطرف في علم الصرف تأليف ... الميداني ويليهِ الانموذج في النحو تأليف ... الزمخشري وفي آخره الاعراب في قواعد الاعراب تأليف عبد الله ... بن هشام [Nuzhat al-tarf. A treatise on the accidence of Arabic grammar. Followed by two other treatises, namely: al-Ummūḍaj, a compendium of Arabic syntax by al-Zamaksharī, and a treatise on the syntax of the grammatical terminations in Arabic, entitled al-Īrāb 'an kawā'id al-ī'rāb, by Ibn Hishām. The whole edited by Yūsuf al-Nabhānī.] pp. 127. قسطنطينية ١٢٩٩ [Constantinople, 1882.] 8°. 14594. b. 10

— كذاب السامى في الاسامى للفاضل الميداني .: . كتاب سر الادب في مجارى لغة العرب للثعالبي .: . شرح فروق اللغات لولد السيد نعمة الله الجزائري .: . شرح [Al-Sāmī l-taṣīdā kumīb bin Zahir ymdah biha l-nabī al-ḥ fil-asāmī. A classified dictionary of the Arabic

language, explained in Persian. Followed by a treatise on the difference between words used in Arabic as synonyms, entitled *Furūḳ al-lughāt*, by Nūr al-Dīn ibn Ni'mat Allāh al-Jazā'irī, and by the *Kasidah* in praise of the Prophet Muḥammad, commonly called *Bānat Su'ād*, by Ka'b ibn Zuhair, with a commentary by Luṭf 'Alī ibn Alimad al-Tabrīzī. Accompanied on the margin by a number of other pieces and extracts, namely: (1) *Sirr al-adab*, a treatise on Arabic lexicology, by al-Tha'libī; (2) an anonymous supplement to the preceding; (3) an anonymous tract on words feminine by usage; (4) a *Kasidah* by Ibn al-Hājib on the same subject; (5) some extracts on the genders; (6) a metrical list by Ibn Mālik of some weak verbs, which may be inflected with و or ى for third radical indifferently; (7) an extract on the use of the particles of interrogation; (8) an extract on some verb forms; (9) some extracts from al-Maidānī's collection of proverbs; (10) a *Kasidah* by Ḥassān ibn Thābit; (11) two *Kasidahs* by the Caliph 'Alī; (12) a *Kasidah* by al-Mutanabbī; (13) the *Kasidah* entitled *al-Khamriyat*, by Ibn al-Fāriḍ; (14) a *Kasidah* ascribed to Imru' al-Kais; (15) the *Kasidah* entitled *al-Makšūrat*, by Ibn Duraid, with anonymous notes; (16) a *Kasidah* by al-Farazdak; (17) the *Kasidah* in praise of the Prophet Muḥammad by Ismā'il al-Ḥimyarī, accompanied by an extract relating to it from Muḥammad Bākīr Majlisī's work entitled *Bihār al-anwār*.] lith. ١٢٧٥ [Teheran? 1859.] 8°. 14589. b. 26.

The pagination stops short at p. 118. Of the pieces on the margin, (1) is printed on the margin of al-Maidānī's work, (2)-(14) on that of the *Furūḳ al-lughāt*, and (15)-(17) on that of Ka'b ibn Zuhair's poem.

**AḤMAD** ibn **MUḤAMMAD**, called al-NAḤḤĀS. See IMRU' al-KAIS ibn HUJR. An-Naḥḥās' Commentar zur Mu'allaqa des Imruul-Qais, etc. 1876. 8°. 14570. d. 2.

— Moallakah Amralkeisi cum Commentario Ibn Nahas. See KA'B ibn ZUHAIK, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum. 1748. 4°. 14570. b. 1.

— Zohairi carmen Al-Moallakah appellatum cum scholiis ... Nachasi selectis. See ROSEN-MUELLER (E. F. C.) *Analecta Arabica*. pt. 2. 1825, etc. 4°. 14586. d. 4.

AHMAD ibn MUHAMMAD, called al-Nahās (continued). See TARAFĀH ibn al-'ABD. Tharaphae Moal-laka cnm scholiis Nahas, etc. 1742. 4°. 75. c. 27.

AHMAD ibn MUHAMMAD, al-'Abbāsī. تحفة السائل [Tuḥfat al-sā'il. A collection of three hundred questions and answers, chiefly on matters of tradition and law.] pp. 136. 1۲۷۷ [Cairo, 1860.] 12°. 14519. b. 30.

AHMAD ibn MUHAMMAD, al-Dardīr. See MUHAMMAD ibn AHMAD (NAJM al-Dīn) al-Ghaiṭī. حاشية... سيدى احمد الدردير على قصة المعراج الخ [Kīssat al-mi'rāj. With a commentary by al-Dardīr.] [1867.] 4°. 14521. c. 15.

— [1881.] 4°. 14521. c. 1.

— هذا كتاب اقرب المسالك لمذهب الامام مالك الخ [Akṛab al-masālik. An introduction to Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Ishāk.] pp. 210, lith. [Cairo, 1880 ?] 12°. 14527. a. 4.(1).

— الجزء الاول (الثانى) من شرح اقرب المسالك الخ [A commentary on the Akṛab al-masālik, by the author.] 2 vol. بولاق مصر القاهرة 1۲۸1 [Bulak, 1864.] 4°. 14529. b. 13.

— [Another edition.] 2 vol. 1۲۸۲ [Cairo, 1865.] 4°. 14527. c. 6, 7.

— الجزء الاول (الثانى الخ) من كتاب... الشيخ عرفة الدسوقي على الشرح الكبير لابي البركات... الدردير الخ [Another edition, with a supercommentary by Muhammad ibn Muhammad 'Arafat al-Dasūki.] 4 vol. 1۲۸۷ [Bulak, 1870.] 4°. 14527. b. 8-11.

— الجزء الاول (الثانى) من بلغة السالك لا قرب الخ [Another edition, with a supercommentary, entitled Bulghat al-sālik, by al-Šawī.] 2 vol. بولاق 1۲۸۹ [Bulak, 1872.] 4°. 14527. d. 13.

— [Another edition, with al-Šawī's supercommentary.] 2 vol. 1۲۹۹ [Cairo, 1882.] 4°. 14527. d. 2.

— [Another edition, with al-Dasūki's supercommentary.] 4 vol. 1۳۰1 [Cairo, 1883.] 4°. 14527. d. 1.

AHMAD ibn MUHAMMAD, al-Dardīr (continued). الجزء الاول (الثانى) من شرح... الشيخ الدردير على مختصر [A commentary upon Khalīl ibn Ishāk's compendium of Muhammadan law according to the Mālikī school, entitled al-Mukhtaṣar fil-fikh.] 2 vol. بولاق مصر 1۲۸۲ [Bulak, 1865.] 8°. 14527. b. 5, 6.

— متن الخريدة فى التوحيد [Al-Kharīdat fil-tauhīd. A poem on the unity of God.] See MAJMU'. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— وهذه متن الخريدة فى التوحيد [Another edition.] See 'ABD al-GHANĪ ibn ISMĀ'IL, al-Nābulusī. هذا كتاب كفاية الغلام الخ [Kifāyat al-ghulām.] [1865.] 8°. 14519. b. 50.(1).

— حاشية الاستاذ... الشيخ... البيجوري على مولد... القسدير ابي البركات... احمد الدردير الخ [Maulid al-Nabī. A legendary history of the miraculous birth of the Prophet Muhammad, with a commentary by Ibrāhīm al-Bājūrī.] pp. 54. 1۲۹۴ [Cairo, 1877.] 8°. 14519. d. 4.(4).

— (صلوات الخ) (منظومة اسماء الله الحسنى) [Šalawāt. A book of prayers, followed by a poem on the "Ninety-nine beautiful names" of God, entitled Manzūmat asmā Allāh al-ḥusnā.] See PRAYERS. هذا مجموع لطيف الخ pp. 5-66. [1861?] 16°. 14519. a. 1.(2).

AHMAD ibn MUHAMMAD, al-Faiyūmī. See AHMAD ibn MUHAMMAD (SHIHĀB al-Dīn)

AHMAD ibn MUHAMMAD, al-Haiṭhamī. See AHMAD ibn MUHAMMAD, called IBN HĀJAR.

AHMAD ibn MUHAMMAD, al-Hamaḍānī. See AHMAD ibn MUHAMMAD, called IBN al-FĀKĪH.

AHMAD ibn MUHAMMAD, al-Ḥamawī. See ZAIN al-ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh



wal-nazā'ir. With a commentary, entitled Ghazw  
'uyūn al-basā'ir, by A. ibn M.] [1873.] Fol.

14527. d. 12.

— [1877.] Fol.

14528. d. 12.

AHMAD ibn MUHAMMAD, *al-Iskandarī*. See  
AHMAD ibn MUHAMMAD, called IBN 'ATĀ ALLĀH.

AHMAD ibn MUHAMMAD, *al-Kāstalānī*. الجزء الاول  
(الثاني اليه) من كتاب ارشاد الساري لشرح صحيح  
صحيح [Irshād al-sārī. A commentary on  
al-Bukhārī's collection of traditions entitled al-

Jāmi' al-šahīlī. Vol. 1 edited by Maulavī Imdād  
al-'Alī, vol. 2-10 by Maulavī Muhammad Ḥabīb  
al-Rahmān.] 10 vol, lith. ١٢٨٤ [Cawnpore,  
1867.] Fol.

14521. e. 2-5.

— [Third edition, edited by Ibrāhīm al-  
Dasūkī.] 10 vol. ١٢٨٥ [Bulak, 1868.] 4°.

14521. c. 4-8.

— الجزء الاول (الثاني اليه) من ارشاد الساري ...  
وبهامشها متن صحيح الامام مسلم وشرح الامام النووي عليه  
[Another edition, accompanied on the margin  
by another collection of traditions entitled al-Jāmi'  
al-šahīlī, by Muslim ibn al-Ḥajjāj, with a com-  
mentary by al-Nawawī.] 10 vol. بولاق مصر ١٣٠٤-٠٦  
[Bulak, 1887-88.] 4°.

14522. dd. 1.

— See MUHAMMAD ibn ISMĀ'IL, *al-  
Bukhārī*. الجزء الاول (اليه) من كتاب ابي  
[Al-Jāmi' al-šahīlī. Accompanied by notes selected from the  
commentary of al-Kāstalānī.] [1883.] 4°.

14522. c. 9.

— هذا الجزء الاول (الثاني) من كتاب المواهب  
[Al-Mawāhib al-ladunīyat. A biography of the Prophet Muhammad.] 2 vol.  
A biography of the Prophet Muhammad.] 2 vol. مصر  
١٢٨١ [Cairo, 1864.] 4°.

14561. a. 4, 5.

— See MUHAMMAD ibn 'ABD al-Bakī, *al-  
Zarkānī*. الجزء الاول (اليه) من شرح الزرقاني اليه  
[A commentary on al-Kāstalānī's work en-  
titled al-Mawāhib al-ladunīyat.] [1861.] 4°.

14550. d. 1.

— [1874.] 4°.

14561. c. 12-15.

AHMAD ibn MUHAMMAD, *al-Khafājī*. See KĀSĪM  
ibn 'ALĪ, called al-ḤARĪRĪ. كتاب درة الغواص اليه  
[Durrat al-ghauwās. Followed by a commentary  
by al-Khafājī.] [1882.] 8°.

14593. d. 24.

— [Ināyat al-kādī. With a life of the  
author prefixed, from Ibn Muhibb al-Dīn's bio-  
graphical dictionary entitled Khulāsat al-athar.]  
See 'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. الجزء  
الاول (اليه) من حاشية الشهاب اليه  
[Anwār al-tanzīl. With a supercommentary, entitled 'Ināyat al-  
kādī, by al-Khafājī.] [1867.] Fol.

14509. e. 3-6.

— شرح الشفا لشهاب الدين الخفاجي  
[Nasīm al-riyād. A commentary on 'Iyād ibn Mūsā's treatise  
on the attributes and prerogatives of the  
Prophet Muhammad, entitled al-Shifā.] 4 vol.  
١٢١٧ [Constantinople, 1851.] 8°.

14522. c. 10.

— See IBRĀHĪM ḤANĪF. شرح الشفا

[A Turkish commentary on 'Iyād ibn Mūsā's  
Shifā, compiled from the Arabic commen-  
taries of 'Alī al-Kārī and al-Khafājī.]  
[1841.] Fol.

14522. e. 5.

— هذا كتاب ربحانة الالبا وزهرة الحياة الدنيا اليه  
[Raikhānat al-alibbā. An anthology of poetry of  
the eleventh century of the Hijra, accompanied  
by biographical notices and anecdotes.] pp. viii.  
349. بولاق مصر ١٢٧٣ [Bulak, 1856.] 4°.

14583. c. 1.

On the title-page both of this and the following edition the  
author is erroneously styled Shihāb al-Dīn Maḥmūd al-  
Khafājī.

— [Another edition.] pp. vii. 328. ١٢٩٤  
[Cairo, 1877.] 8°.

14582. d. 19.

— محمد الصالحى الهلالى [Notice of Muham-  
mad al-Šālilī al-Hilālī and his poetry, from the  
Raikhānat al-alibbā.] See MUHAMMAD ibn NAJM  
al-Dīn, *al-Šālilī al-Hilālī*. سجع الحمام اليه  
[Saj' al-hamām.] [1881.] 8°.

14573. b. 20.

— هذا كتاب شفاء الغليل فيما فى كلام العرب من  
الدخيل اليه [Shifā al-ghalīl. A dictionary of  
foreign words in use in the Arabic language.  
Edited by Naṣr al-Hūrīnī.] pp. 245. ١٢٨٢ [Cairo,  
1865.] 8°.

14589. b. 20.

AHMAD ibn MUHAMMAD, *al-Khafājī* (continued).

طراز المجالس النخ [Ṭirāz al-majālis. An anthological work.] pp. ii. 269. ١٢٨٤ [Cairo, 1868.] 8°.

14582. d. 22.

AHMAD ibn MUHAMMAD, *al-Kūdūrī*. See AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

AHMAD ibn MUHAMMAD, *al-Maghribī*. See AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*.

AHMAD ibn MUHAMMAD, *al-Maidānī*. See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ.

AHMAD ibn MUHAMMAD, *al-Makkārī*. هذا كتاب

حسن الثنا في العفو عن جناح [Ḥusn al-ṭhanā.

A collection of extracts and anecdotes on forgiveness of sins.] pp. 47, lith. [Cairo, 1870 ?] 8°.

14576. a. 15.

In *Haji Khalfa's bibliographical dictionary* no author's name is given for this work.

— Analectes sur l'histoire et la littérature des Arabes d'Espagne par Al-Makkari. Publiés par R. Dozy, G. Dugat, L. Krehl et W. Wright. (نسخ الطيب من غصن الاندلس الرطيب وذكر وزيرها) [Nafī al-tīb. With a life of the author, from Ibn Muhibb al-Dīn's biographical dictionary entitled *Khulāṣat al-athar*.] 2 tom. Leyde, 1855-61. 4°.

14554. b. 9, 10.

This edition extends only as far as the end of the first half of the work.

— الجزء الاول (الثاني اليه) من كتاب نفع الطيب

[Another edition.] من غصن الاندلس الرطيب النخ

4 vol. بولاق مصر القاهرة ١٢٧١ [Bulak, 1862.] 4°.

14554. c. 1

— الجزء الاول (الثاني اليه) من كتاب نفع الطيب

... محلة هواش اجزائه الاول والثاني والثالث بالتاريخ

... المسمى مروج الذهب ومعادن الجواهر للامام ...

المسعودي ... وافرد هواش جزئه الرابع بالكتابات

المسمى تحفة الاحباب وبغية الطلاب في الخطط والمزارات

والتراجم والبقاع المباركات وما يتبع ذلك للعلامة السخاوي

[Another edition. Accompanied, on the margin of vol. 1, 2 and 3, by al-Mas'ūdī's historical and geographical encyclopedia entitled *Murūj al-dahab*, and, on the margin of vol. 4, by a work on the topography of Egypt, entitled *Tuḥfat al-alibāb*, by al-Sakhāwī.] 4 vol. ١٣٠٢-٠٤ [Cairo, 1885-87.] 4°.

14554. c. 9.

AHMAD ibn MUHAMMAD, *al-Makkārī* (continued).

The History of the Mohammedan Dynasties in Spain, extracted from the *Nafḥ-t-tīb min ghosn-l-Andalusi-r-rattīb* ... by Ahmed ibn Mohammed Al-Makkārī ... Translated, ... with critical notes on the history, geography, and antiquities of Spain, by P. de Gayangos. 2 vol. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. AHMAD ibn MUHAMMAD, *al-Makkārī*. The History, etc. 1840, etc. 4°.

14003. f. 23.

— Loci al-Maqqarii (de Abbadidis) ex opere cui titulus: *Nafḥo 't-tīb min goṣni 'l-Andalosi 'r-rattīb wadīcri wazīrihā Lisāni-'d-dini-'bni-'l-Ḥatīb*. See Dozy (R. P. A.) *Historia Abbadidarum*. vol. 2. 1846, etc. 4°.

14548. b. 3.

— See Dozy (R. P. A.) *Lettre à M. Fleischer contenant des remarques critiques et explicatives sur le texte d'al-Makkārī*. 1871. 8°.

14555. d. 21.

— *Begin*. احمد من قد اطاع الجمالا \* بدرأ على [A poem.] See MAHMŪB ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات النخ

[Majmū' muzdawijāt.] pp. 1-35. [1862.] 8°.

14583. a. 33.

— pp. 1-29. [1866.] 8°.

14583. b. 23.(1)

— [1882.] 8°.

14583. a. 32.

— كتاب الجمان (Kitab aldjuman) Le livre

des Perles ... ou Abrégé de l'histoire universelle.

Par Schéhabeddin Ahmed almokri alfassi [or rather by Muḥammad ibn 'Alī al-Shatībī]. 1789.

See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des

Manuscripts, etc. tom. 2. 1787, etc. 4°.

818. 1.

AHMAD ibn MUHAMMAD, *al-Nalīās*. See AHMAD ibn MUHAMMAD, called al-NAḤĪĀS.

AHMAD ibn MUHAMMAD, *al-Narākī*. اين كتاب

مستطابرا جم غفيري از علماء ... با نسخه اصل ...

مقابله کرده اند وسمى هذا بكتاب مستند الشيعة في احكام

الشريعة [Mustanad al-shī'at. A digest of Mu-

hammadan law according to the Shiah school.

Edited, and collated with the original manuscript

of the author, by Mullā 'Abd al-Karīm ibn 'Abd al-Muttalib, Bashīr al-Dīn Dizfūlī, and Saiyid Muḥammad 'Alī.] 2 vol. *lith.* طهران ۱۲۷۳ [Teheran, 1857.] Fol. 14528. e. 14.

**AḤMAD** ibn **MUḤAMMAD**, *al-Rāzī*, called al-TA'RĪKHĪ. Appendices a la Memoria sobre la autenticidad de la Cronica . . . del Moro Rasis [containing extracts from the Spanish version of that work]. See GAYANGOS (P. DE) Memoria, etc. 1850. 4°. 1328. i. 7.

**AḤMAD** ibn **MUḤAMMAD**, *al-Šāwī*. See AḤMAD IBN MUḤAMMAD, *Al-Dardīr*. الجزء الأول (النج) من بلغة [The first part (the work) of the commentary by al-Dardīr on his own work entitled Akṛab al-masālik. With a supercommentary, entitled Bulghat al-sālik, by al-Šāwī.] [1872.] 4°. 14527. d. 13.

— [1882.] 4°. 14527. d. 2.

**AḤMAD** ibn **MUḤAMMAD**, *al-Shirwānī*. See AḤMAD ibn MUḤAMMAD, *al-Yamanī*.

**AḤMAD** ibn **MUḤAMMAD**, *al-Shumunnī*. هذا الكتاب المسمى بالمنصف من الكلام على معنى ابن هشام من [Al-Munṣif tālif . . . al-shaykh Taqī al-dīn al-shamī al-najmīn al-kalām. A commentary on Ibn Hishām's treatise on Arabic syntax, entitled Mughnī al-labīb.] *lith.* ۱۲۷۲-۷۳ [Teheran?, 1857.] Fol. 14594. e. 3.

**AḤMAD** ibn **MUḤAMMAD**, *al-Ṭahīwī*. شرح معاني الآثار [Ma'ānī al-āthār. A treatise on those traditions and verses of the Koran, which are ignorantly held by some to be abrogated. Edited from three Mss., with a life of the author prefixed, and various readings and occasional glosses on the margin, by Maulayīs Waṣī Alimad Sūrātī and Muḥammad 'Abd al-'Alī Madrāsī.] 2 vol. *lith.* اللكهنو ۱۳۰۰-۰۲ [Lucknow, 1884-85.] Fol. 14521. e. 17.

**AḤMAD** ibn **MUḤAMMAD**, *al-Ṭahīwī*. See ḤASAN ibn 'AMMĀR (ABŪ al-IKHLĀS) *al-Shurunbilālī*. هذا كتاب حاشية . . . الطحطاوى النج [Marākī al-falāhī. With a supercommentary by al-Ṭahīwī.] [1862.] 4°. 14527. c. 13.

— [1873.] 4°. 14527. c. 14.(1.)

**AḤMAD** ibn **MUḤAMMAD**, *al-Ṭahīwī* (continued). See ḤASAN ibn 'AMMĀR (ABŪ al-IKHLĀS) *al-Shurunbilālī*. كتاب مراعى الفلاح النج [Nūr al-īdāhī.

Accompanied by the author's commentary, with annotations from al-Ṭahīwī's supercommentary.] [1886.] 4°. 14528. d. 17.

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. حاشية الطحطاوى [Al-Durr al-mukhtār. With a supercommentary by al-Ṭahīwī.] [1838.] Fol. 14528. d. 1-4.

— [1865.] Fol. 14528. e. 1, 2.

**AḤMAD** ibn **MUḤAMMAD**, *al-Yamanī al-Shirwānī*. See AḤMAD ibn ḤUSAIN (ABŪ al-TĀYIB), called al-MUTANABBĪ. ديوان النج [Dīwān. Edited by A. ibn M.] [1815.] 8°. 14573 b. 30.

— See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH. The History of Timour. . . Collated . . . and corrected for the press by Shykh Ahmud-oobnoo Moohummud il Ansarey ool Yumunee yoosh Shirwance. 1818. 8°. 14560. a. 1.

— See ARABIAN NIGHTS. [Arabic.] . . . حكايات ألف ليلة وليلة or the Arabian Nights Entertainments . . . Published . . . by Shuekh Uhmud bin Moohummud Shirwance ool Yumunee. 1814, etc. 8°. 14582. d. 3.

— See IKHWĀN al-ŠAFĀ. تحفة اخوان الصفا Ichwan-oos-Suffa, in the original Arabic . . . Edited by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. 1812. 8°. 14579. d. 4.

— [1846.] 8°. 14579. d. 6.

— See MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Firūzābādī*. The Kamoos . . . collated . . . and corrected for the press by Shykh Ahmud-oobnoo Moohummudin il Ansareyool Yumunee yoosh Shirwance. 1817. Fol. 14589. d. 1, 2.

— [1860.] Fol. 14589. e. 6.

— العجب العجيب فيما يفيد الكتاب U l Ujub ool Oojab [i.e. al-'Ajab al-'ujāb]; a complete introduction to the art of letter-writing, being a collection of letters . . . in the Arabic language, compiled or composed by Shuekh Uhmud bin Moo-

humud, ul Yumunee yoosh Shirwane. [With an English preface by T. T. Thomason.] pp. vii. 10, 401. *Calcutta*, 1813. 8°. 14582. d. 1.

— [Another copy.] 14582. d. 2.

— [Another copy.] MS. NOTES. 14583. b. 9.  
*This copy has no English title-page.*

— طبع هذا الكتاب المسمى بعجب العجائب فيما [Second edition.] pp. 232, lith. 14583. b. 4.  
يفيد به الكتاب الخ [Bombay, 1858.] 8°. 14583. b. 4.  
بنبئى ١٢٧٥

*In this edition the approbatory letters are placed at the end of the book.*

— انشاء عجب العجائب فيما تفيد الكتاب [Another edition.] pp. 264. بمبئى ١٣٠٣ [Bombay, 1885.] 8°. 14597. d. 14.

— [Hadīkat al-afrāh.] حديقة الافراح لازاحة الانراح. Selections from Arabic poetry, chiefly modern, interspersed with tales. With a list of the authors prefixed, from whose works the selections are taken.] pp. viii. 505. كلكتة ١٢٢٩ [Calcutta, 1814.] 4°. 14582. e. 3.

— [Another copy.] F. P. 14582. e. 4.

— [Another edition.] pp. iii. iv. 265. بولاق مصر القاهرة ١٢٨٢ [Bulak, 1866.] 8°. 14582. d. 18.

— [Another edition.] pp. 190. مصر القاهرة ١٣٠٢ [Cairo, 1885.] 8°. 14583. e. 6.

— [Al-Jauhar al-wakkād.] See KA'IB ibn ZUHAIR, *al-Muzanī*. *Begin*. القصيدة المعروفة هذه ببات سعاد [Bānat Su'ād. With a commentary, entitled al-Jauhar al-wakkād, by A. ibn M.] [1816.] 4°. 14570. b. 2.

— قد استتب . . . طبع هذا الكتاب المسمى [Al-Manāḳib al-haidarīyat.] بالمناقب الحيدرية الخ A panegyric on Ghāzī al-Dīn Ḥaidar, Nawāb of Oude.] pp. 200, xi. MS. NOTES. لكنو ١٢٣٥ [Lucknow, 1820.] 8°. 14582. f. 2.

— نفحة اليمن فيما يزول بذكره الشجن Nufhut-ool-Yumun [i.e. Nafliat al-Yaman], an Arabic miscellany of compositions in prose and verse, selected or original, by Shuekh Uhmud bin Moomhumud Shurwane ool Yumunee. [With an

English preface by M. Lumsden.] pp. iv. vi. 603. *Calcutta*, 1811. 4°. 14582. f. 4.

— [Another copy.] 14582. e. 2.

— [Another copy.] 14582. f. 1.

— نفحة اليمن [Another edition.] pp. 416, 8, lith. ١٢٨٦ [Bombay, 1869.] 8°. 14582. c. 24.

— [Another edition.] pp. viii. 416, lith. ١٢٩٧ [Bombay, 1880.] 8°. 14582. c. 25.

AHMAD ibn MUHAMMAD, *al-Zāhid al-Miṣrī*. See AHMAD ibn AHMAD, *al-Ramlī*. حاشية الخ [A commentary on A. ibn M.'s treatise entitled al-Sittūn mas'alat.] [1870.] 4°. 14519. e. 13.

— [1875.] 8°. 14519. d. 37.

— See MUṢṬAFĀ ibn 'UTHMĀN, *al-Jāwī al-Kārūī*. العقد الثمين الخ [Al-Fath al-mubīn. A metrical version of A. ibn M.'s treatise entitled al-Sittūn mas'alat.] 1883. 8°. 14519. d d. 20. (1).

AHMAD ibn MUHAMMAD, *al-Zurkānī*, called IBN FAJLAH. See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīh. Accompanied by a supercommentary compiled from the notes of al-Zarkānī and others.] [1888.] 4°. 14593. e. 26.

AHMAD ibn MUHAMMAD (ABŪ 'ALĪ) called IBN MISKAWAIH. See CEBES. *Ilwağ*. Le Tableau de Sèbés [sic] ... traduit en arabe par Ibn Muskawéih, etc. 1873. 8°. 14540. a. 34.(1).

— See CEBES. Tabula Cebetis græce, arabice [according to the translation by Ibn Miskawaih], latine, etc. 1640. 4°. 14540. a. 31.

— See CEBES. Parafraſis Arabe de la Tabla de Cebes [by Ibn Miskawaih] traducida on Castellano, etc. (Texto Arabe, etc.) 1793. 4°. 14540. c. 33.

— See CEBES. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen des Ibn Muskveih, etc. 1882. 8°. 14540. a. 34.(2).

— هذا كتاب تهذيب الاخلاق وتطهير الاعراق الخ [Tahdīb al-akhlāk. A treatise on othics.] iii. ii. 128. ١٢٩٨ [Cairo, 1881.] 8°. 14540. a. 29.(1).

**AḤMAD** ibn **MUḤAMMAD** (ABŪ 'ALĪ) called **IBN MISKAWAH** (*continued*). [Another edition.] See **RADĪ al-DĪN** ibn **AMĪN al-DĪN**, *al-Ṭabarsī*. مكارم الاخلاق [Makārim al-akhlāk.] [1883.] 4°. 14540. d. 2.

— Pars sexta operis Tadjāribo 'l-Omami, auctore Ibn Maskowaih, cum indicibus et glossario, quem edidit M. J. de Goeje. (الجزء السادس) (من تجارب الأمم وتعاقب الهمم) pp. x. 129, 616. 1871. See **GOEJE** (M. J. DE) *Fragmenta Historicorum Arabicorum*. tom. 2. 1871. 4°. 14548. b. 5.

**AḤMAD** ibn **MUḤAMMAD** (ABŪ ISHĀK) *al-Tha'labī*. هذا كتاب قصص الانبياء المسمى بالعرائس الخ [Arā'is al-majālis, commonly called Kīṣaš al-anbiyā. A legendary history of the patriarchs and prophets from the creation to the time of Muḥammad.] pp. viii. 486. ۱۲۸۲ [Cairo, 1865.] 8°. 14521. b. 10.

— كتاب قصص الانبياء الخ [Another edition.] pp. viii. 389. ۱۲۹۲ [Cairo, 1875.] 8°. 14521. b. 8.

— الكتاب ... في قصص الانبياء المسمى بعرائس التيجان الخ [Another edition.] pp. viii. 613, 3, lith. المنبئى ۱۲۹۵ [Bombay, 1878.] 8°. 14522. b. 7.

**AḤMAD** ibn **MUḤAMMAD** (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi' upon al-Ghazzālī's digest of Muhammadan law according to the Shāfi'ī school, entitled al-Wajīz fil-furū', and in other works of the same school.] lith. [Teheran?, 1850?] 8°. 14527. b. 21.

*Without date or place of imprint. On the back of the first page there is a Ms. note of purchase dated A.H. 1274.*

— كتاب المصباح المنير في غريب الشرح الكبير الخ [Another edition, edited by Malimūd al-'Alim and Naṣr al-Hūrīnī.] pp. 327, lith. ۱۲۷۸ [Cairo, 1861.] 8°. 14527. b. 2.

— الجزء الاول (الثاني) من المصباح المنير في غريب الشرح الكبير الخ [Another edition.] 2 vol. بولاق مصر القاهرة ۱۲۸۱ [Bulak, 1865.] 4°. 14529. c. 8.

**AḤMAD** ibn **MUḤAMMAD** (SHIHĀB al-DĪN) *al-Faiyūmī* (*continued*). مصباح المنير [Another edition.] pp. 426, lith. كانفور ۱۲۸۸ [Cawnpore, 1871.] Fol. 14528. d. 11.

**AḤMAD** ibn **MUḤAMMAD** ibn 'ABD al-KARĪM, *al-Ushmūnī*. [sic] كتاب منار الهدى في بيان الوقف والابتدى [Manār al-hudā. A treatise on the pauses to be observed in reciting the Koran.] pp. iv. 360. ۱۲۸۶ [Bulak, 1869.] 8°. 14514. b. 10.

— [Another edition.] 2 vol. lith. مصر ۱۲۸۶ [Cairo, 1869.] 8°. 14514. b. 11.

**AḤMAD** ibn **MUḤAMMAD** ibn **AIYĀD**. هذا كتاب المفاخر العليه في المائر الشاذليه الخ [Al-Mafākhir al-'aliyat. Life and Teachings of Abū al-Ḥasan 'Alī al-Shādālī.] pp. 280, lith. ۱۲۹۳ [Cairo, 1876.] 12°. 14560. b. 32.

**AḤMAD** ibn **MUḤAMMAD** ibn **KATHĪR**, *al-Farḡhānī*: كتاب محمد بن كثير الفرجاني في الحركت Muhammedis fil. Ketiri Ferganensis, qui vulgo Alfraganus dicitur, *Elementa astronomica, Arabicè & Latinè*. Cum notis ad res exoticas sive orientales, quae in iis occurrunt. Opera J. Golii. [Al-Fuṣūl al-thalāthīn.] pp. 109, 306, 109. *Apud J. Jansonium & E. Weyerstræet: Amstelodami*, 1669. 4°. 14544. b. 1.

— [Another copy.] 530. d. 20.

— Brevis ac perutilis cōpilatio Alfragani astronomoz peritissimi totū id continens quod ad rudimenta astronomica est opportunum. [Translated into Latin by Joannes Hispalensis.] G. L. A. Gallus: *Ferrarie*, 1493. 4°. 8562. c. 30.

*Without title-page and without catchwords. Sig. a. i.—d. vi.*

— *Begin.* Continentur in hoc libro, Rudimenta Astronomica Alfragani [translated by Joannes Hispalensis]. Item Albategnius astronomus peritissimus de Motu Stellarum, ... cū demonstratiōibus Geometricis et additionibus Joannis de Regiomonte, etc. ff. 26, 90. *Apud Joh. Petreium: Norimbergæ*, 1537. 4°. 532. d. 3.(2.)

— Alfragani astronomorum peritissimi compendium, id omne quod ad Astronomica rudimenta

spectat cōplectens, Joanne Hispalensi interprete, nunc primùm peruetusto exemplari consulto, multis locis castigatius redditum. pp. 109. *Ex officina Christiani Wecheli: Parisiis*, 1546. 8°.

717. d. 5.(2.)

AHMAD ibn MUHAMMAD ibn KHIDR, called KŪL AHMAD. قول احمد [A supercommentary to Fanārī's commentary on al-Abharī's introduction to logic entitled al-Īsāghūjī.] See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1847.] 8°. 14540. b. 19.

— [Another edition, with marginal glosses by Muhammad ibn Ahmad al-Ṭarasūsī.] See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-sāghūjī.] [1858.] 8°. 14540. a. 35.

— مولانا قل احمد [Another edition.] pp. 48, lith. دهلى ۱۲۸۸ [Delhi, 1871.] 8°. 14540. c. 25.(1.)

— See KHALĪL ibn HĀSAF, called KĀRAH-KHALĪL. فنارى حاشيه سى قره خليل [Glosses to KŪL Ahmad's supercommentary on Fanārī's commentary on al-Abharī's Īsāghūjī.] [1842.] 8°. 14540. b. 10.

AHMAD ibn MUHAMMAD ibn NĀSĪR, *al-Maghribī*. Voyage de Moula-Ahmed, depuis la Zaouïa en Nasrīa jusqu'à Tripoli et retour, du 21 Juillet 1709 au 17 Octobre 1710. [Translated from the Arabic by L. A. Berbrugger.] 1846. See ALGERIA. Exploration scientifique de l'Algérie... Sciences historiques et géographiques. ix. 1844, etc. 8°. 10095. h.

AHMAD ibn MUHAMMAD al-MU'AZZAM, *al-Rāzī*. Les Douze Séances du Cheikh Ahmed ben al-Moadhem. Notées et publiées par Soliman al-Harairi. [An imitation of the Makāmāt of al-Ḥarīrī.] (المقامات الاثنتا عشرة للشيخ... احمد بن محمد المعظم... عارض بها مقامات... الحريرى) pp. 55. Paris, ۱۲۸۲ [1865]. 8°. 14576. b. 8.

AHMAD ibn MUNĪR, *al-Ṭarābulusī*. وهذه قصيدة ابو الحسن احمد بن منير الخ [sic] [A kasidah, commencing من ركب البدر فى صدر الدينى] See MAHMUD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع

مزدوجات الخ [Majmū' muzdawijāt.] pp. 93-95. [1862.] 8°. 14583. a. 33.

— pp. 73-75. [1866.] 8° 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

AHMAD ibn MŪSĀ, *al-Khayālī*. حاشية الخيالى على شرح العقائد لنسفى [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī. With copious marginal notes compiled from various sources.] pp. 104, lith. دهلى [Delhi, 1870 ?] 8°.

14516. c. 7.

— [Another edition, with marginal notes differing somewhat from those in the preceding Delhi edition.] pp. 228, lith. لکنو [Lucknow, 1876.] 8°. 14516. c. 8.

— [Another edition, with glosses by Bi-hishtī.] See 'UMAR ibn MUHAMMAD, *al-Nasafī*. شرح الامام... النفتازانى الخ. [Al-'Akā'id al-nasafīyat. Preceded by al-Taftāzānī's commentary, with the supercommentary of al-Khayālī.] [1879, etc.] 8°. 14516. b. 19.

— [Another edition, with glosses by Kārah-Khalīl.] See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. هذه حاشية... الخيالى الخ. [A commentary on the 'Akā'id of al-Nasafī, with al-Khayālī's supercommentary.] [1880.] 8°. 14516. b. 32.(3.)

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— [1880.] 8°. 14516. c. 2.

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— Religion, ou Théologie des Turcs, par Echiello Mufti. Avec la Profession de Foi de

Mahomet fils de Pir Ali. [Translated into French, the former from the Arabic, the latter from the Turkish.] 2 pt. *Bruxelles*, 1707. 12°. 696. a. 8.

**AHMAD** ibn **MŪSĀ** ibn **SHĀKIR**. See **MUHAMMAD** ibn **MŪSĀ** ibn **SHĀKIR**. *Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria* [translated into Latin] etc. 1887. 4°.

Ac. 2871. (tom. 49.)

**AHMAD** ibn **MUŠTAFĀ**, called **TĀSHKUPRĪ-ZĀDAH**. *أشفاق النعمانيه في علماء الدولة العثمانية* [Al-Shakā'ik al-nu'māniyat. A biographical dictionary of learned persons of the Ottoman Empire. With a supplement entitled al-'Ikḍ al-manzūm, by 'Alī ibn Bālī, called Mank.] See **AHMAD** ibn **MUHAMMAD**, called **IBN KHALLIKĀN**. الجزء الاول (الخ) من [Wafayāt al-a'yān.] [1882.] 4°. 14560. d. 5.

**AHMAD** ibn al-**MUWAFFAĀK**, surnamed al-**MU'TADID** **BILLĀH**, *Caliph*. See **MU'TADID** **BILLĀH**.

**AHMAD** ibn **RASLĀN**. See **AHMAD** ibn **HUSAIN** ibn **RASLĀN**.

**AHMAD** ibn **SA'ĪD**, *al-Darjini*. *Kitab T'abaqat el Mechaikh du Cheikh Abou'l 'Abbas Ah'med ben Sa'id . . . ed-Derdjini*. [A notice of the work and its author, with a detailed table of contents.] See **MOTYLINSKI** (A. DE C.) *Bibliographie du Mzab*, etc. pt. 1. 1885, etc. Ac. 5350.

**AHMAD** ibn **SA'ĪD**, *al-Shamākhī*. *Kitab es Siar* (Biographies exemplaires) d'Abou'l Abbas Ah'med ben . . . Sa'id . . . ech-Chemakhi. [A notice of the work and its author, with a detailed table of contents.] See **MOTYLINSKI** (A. DE C.) *Bibliographie du Mzab*, etc. pt. 1. 1885, etc. 8°. Ac. 5350.

**AHMAD** ibn **SHAMS** al-**DĪN** (**SHIHĀB** al-**DĪN**) *al-Zāwulī al-Daulatābādī*. See **SHIHĀB** **SHAMS** 'AMR, *Daulatābādī*.

**AHMAD** ibn **SHU'AIB**, *al-Kinā'ī*. الكافي في علم العروض والقوافي [Al-Kāfi. A short treatise on metre and rhyme.] See **MAJMŪ'**. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

**AHMAD** ibn **SHU'AIB**, *al-Kinā'ī* (continued). هذا كتاب مختصر الشافى لعلامة عصره . . . محمد الدنهورى [Another edition, accompanied by a commentary, entitled *Mukhtaṣar al-shāfi*, by **Muhammad** al-**Damanhūrī**, abridged from his larger work, entitled *al-Irshād al-shāfi*.] pp. 56. مصر ١٢٨١ [Cairo, 1864.] 4°. 14597. d. 8.

— الحاشية الكبرى للعالم . . . محمد الدنهورى المسماة بالارشاد الشافى على متن الكافي في علمى العروض والقوافي [Another edition, accompanied by **Muhammad** al-**Damanhūrī**'s larger commentary.] pp. 136. مصر ١٣٠١ [Cairo, 1884.] 8°. 14597. e. 9.

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— هذا كتاب المسمى بالمجتبى من الصحاح الستة المشهورة المعروف بسنن النسائى مع شرحه زهر الربى [Another edition, with a commentary, entitled *Zahr al-rubā*, by **Jalāl** al-**Dīn** al-**Suyūṭī**. Edited, with various readings to the text from several manuscripts, and with marginal glosses selected from various sources, by **Waṣī** **Ahmad** **Sūrātī**.] pp. 840, lith. كانفور ١٢٩٩ [Cawnpore, 1882.] Fol. 14521. e. 6.

The text and commentary are printed alternately on separate pages.

— See 'ABD al-**RAHMĀN** ibn **ABĪ** **BAKR** (**JALĀL** al-**DĪN**) *al-Suyūṭī*. [Zahr al-Rubā.] عرف زهر الربى الخ [Annotations to al-Nasā'ī's *Mujtabā*, being an abridgment of al-**Suyūṭī**'s commentary entitled *Zahr al-rubā*.] [1881.] 8°. 14522. b. 11.(2.)

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**AHMAD** ibn **SĪRĪN**. See **MUHAMMAD** ibn **SĪRĪN**, *al-Baṣrī*.

**AHMAD** ibn **SULAIMĀN**, called **IBN** **KAMĀL** **PĀSHĀ** or **KAMĀL**-**PĀSHĀ**-**ZĀDAH**. *Begin*. هذه رسالة في تحقيق ٥ 2

المؤنث السماعية [Risālat fi tahkīk al-mu'annath al-samā'iyat. A list of Arabic words feminine by usage.] See 'UTHMĀN ibn 'UMAR, called IBN al-HĀJIB. كافيہ [Al-Kāfiyat.] pp. 77, 78. [1866.] 8°. 14593. e. 12.(2.)

— كذاب رجوع الشيخ الى صباه في القوة على الباء الخ [Rujū' al-shaikh ilā šabāh. A practical treatise 'de arte amatoria' ascribed to Ibn Kamāl Pāshā.] pp. 144, lith. [Cairo, 1880?] 8°. 14535. a. 10.

— كذاب رجوع الشيخ الى صباه في القوة على الباء الخ [Al-Tanbīh. On vulgarisms in speech.] 1886. See LANDBERG (C. von) Count. Primeurs arabes, etc. fasc. 1. 1886, etc. 14586. b. 28.

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AHMAD ibn TAIMĪYAH, *al-Harrānī*. See AHMAD ibn 'ABD al-HĀLĪM, called IBN TAIMĪYAH.

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AHMAD ibn TŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and Syria. Vita.* See ROORDA (T.) Abul Abbasi Amedis Tulonidarum primi vita et res gestæ.

AHMAD ibn TURKĪ, *al-Manshalīlī*. كتاب الجواهر الزكية في حل الفاظ العشوائية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's introduction to Muhammadan law, according to the Mālikī school, entitled al-Mukaddimat al-ashmāwīyat.] pp. 47. بولاق مصر القاهرة 1881 [Bulak, 1864.] 8°. 14527. b. 12.(1.)

— [Another edition.] pp. 47. مصر 1882 [Cairo, 1866.] 8°. 14527. b. 13.(1.)

— هذه حاشية سنوية... للشيخ... يوسف السفطى... [Another edition, with a super-commentary by Yūsuf al-Šafatī pp. 328. 1896 [Cairo, 1880.] 8°. 14528. b. 14.

AHMAD ibn TURKĪ, *al-Manshalīlī* (continued).

— See YŪSUF ibn SA'ĪD, *al-Šafīlī*.

— هذه حاشية سنوية وتحقيقات بيية الخ [A super-commentary to A. ibn T.'s commentary entitled al-Jawāhir al-zakīyat.] [1864.] 8°. 14527. b. 12.(2.)

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AHMAD ibn 'UMAR, called NAJM al-DĪN al-KUBRĀ. See ISMĀ'IL HĀKĪKĪ, *Burūsavī*. شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubrā's work entitled al-Uṣūl al-'asharat.] [1841.] 8°. 14519. b. 5.

AHMAD ibn 'UMAR, *al-Dairabī*. هذا كتاب مجربات... الشيخ احمد الديري المسمى بفتح الملك المجيد الخ [Fatḥ al-malik al-majīd, commonly called Mujarrabāt al-Dairabī. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, etc., as charms and talismans.] pp. 206. 1880 [Cairo, 1863.] 8°. 14519. b. 27.

— [Another edition.] pp. 206. مصر 1887 [Cairo, 1870.] 8°. 14519. b. 28.

— [Another edition.] pp. 176, lith. 1891 [Lucknow, 1874.] 8°. 14519. d. 21.

— هذا كتاب مجربات... الشيخ احمد الديري الخ [Another edition, accompanied on the margin by another work on the same subject, entitled al-Mulīālī bil-mujarrabāt, by al-Sanūsī.] pp. 126, 2. 1896 [Cairo, 1879.] 8°. 14519. d. 22.

— كتاب غاية المقصود لمن يتعاطى العقود الخ [Ghāyat al-maḳsūd. A compendium of Muhammadan law relating to marriage, according to the four orthodox schools.] pp. 70, 2. 1896 [Cairo, 1880.] 8°. 14528. b. 15.

AHMAD ibn 'UMAR ibn DUSTAH. Известія о Хозарахъ, Бургасахъ, Болгарахъ, Мадьярахъ, Славянахъ и Руссахъ Абу-Али Ахмеда бейъ Омара Пибъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. [Extracts from Ibn Dustah's work entitled al-'Alāk al-nafīsat, accompanied by a Russian translation.] See ACADEMIES, etc.—Saint Petersburg.—Imperatorsky Sanktpeterburgsky Universitet. А́ММAD ibn 'UMAR ibn DUSTAH. Известія и т. д. 1869. 8°. 14565. a. 24.



**AHMAD** ibn 'UMAR ibn DUSTAH (*continued*).  
Шчо таке Ібн-Дастова "Русь," Праця ... К. В. Шей-  
ковського. [The sixth chapter (فصل) of the work  
entitled al-A'lāk al-nafīsat, translated into Rus-  
sian.] pp. 9. *Kiiv*, 1870. 8°. 14565. b. 25.

**AHMAD** ibn 'UTHMĀN. هذه قصة القط مع الفارح  
[Kīssat al-katt ma' al-fār. The cat and the mouse,  
a tale in verse.] pp. 8, *lith.* [Cairo, 1880 ?] 12°. 14582. c. 16.(2.)

**AHMAD** ibn 'UTHMĀN, *al-Sharnūbī*. See MU-  
HAMMAD, *al-Bulkīnī*. هذه طبقات ... الشيخ احمد  
[Tabakāt al-Sharnūbī. An account of  
the miracles, etc., of the four Muhammadan saints,  
Ibrāhīm al-Dasūkī, Ahmad al-Badawī, 'Abd al-  
Kādir al-Jilānī, and Ahmad al-Rifā'ī, as handed  
down by A. ibn 'U.] [1864.] 8°. 14560. b. 17.

**AHMAD** ibn YAḤYĀ, called IBN ABĪ ḤAJALAH.  
هذا كتاب ديوان الصبابة الخ  
[Dīwān al-šabābat. An  
anthological work on love and all that relates  
to it. With a notice of the author prefixed,  
extracted from his own work entitled Maghnātīs  
al-durr al-nafīs.] pp. 259, *lith.* ١٢٧٩ [Cairo,  
1863.] 8°. 14576. b. 28.

— ديوان الصبابة [Another edition.] See DĀ'ŪD  
ibn 'UMAR, *al-Anīkī*, called al-BAŠĪR. الجزء الاول (الخ)  
[Tazyīn al-aswāk.] [1874.] 8°. 14576. c. 15.

— كتاب سكردان السلطان الخ  
[Sukkardān al-sultān. A treatise on the number seven, with  
special reference to the history of Egypt and  
the life and acts of the Mamlūk Sultan al-Malik  
al-Nāsir Abū al-Mahāsīn Ḥasan.] pp. 166. ١٢٨٨  
[Bulak, 1871.] 8°. 14561. b. 22.

**AHMAD** ibn YAḤYĀ, called IBN FADL ALLĀH, *al-*  
*'Umarī*. Notice de l'ouvrage qui a pour titre :  
Mesalek alabsar fi memalek alamsar مسالك الابصار  
في ممالك الامصار Voyages des yeux dans les  
royaumes des différentes contrées (de Schehāb-  
eddin Abon'labbas. Ahmed, fils du Kadi Mouhi-  
eddin Iahiā, Omari Dimaschki). Par M. Quatre-  
mère. [With a French translation of copious  
extracts from the geographical portion of the

work.] 1838. See ACADEMIES, etc.—Paris.—*Aca-*  
*démie des Inscriptions et Belles-Lettres*. Notices  
et Extraits des Manuscrits, etc. tom. 13, pt. 1.  
1787, etc. 4°.

Bar T.(1)

**AHMAD** ibn YAḤYĀ, called THA'LAB. Tha'lab's  
Kitāb al-Faṣīḥ [a treatise on elegance of diction].  
... Herausgegeben, mit kritischen und erläu-  
ternden Noten versehen von J. Barth. (كتاب الفصح)  
pp. 63, 75. *Leipzig, Berlin* [printed], 1876. 8°. 14594. b. 21.

— See MUHAMMAD ibn 'ALĪ (ABŪ  
SAHL) *al-Harawī*. كتاب التلويح الخ [Al-  
Talwīḥ. A commentary on Tha'lab's Faṣīḥ  
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latter by 'Abd al-Latīf al-Baghdādī.] [1868,  
etc.] 12°. 14593. c. 37.

**AHMAD** ibn YAḤYĀ, *al-Balāḍurī*. Anonyme ara-  
bische Chronik, Band XI, vermuthlich das Buch  
der Verwandtschaft und Geschichte der Adligen  
(كتاب انساب الاشراف واخبارهم) [Ansāb al-ashrāf wa-  
akhbāruhum] von Abulhasan ahmed ben jahjā ben  
gābir ben dāwūd elbelāḍori elbaghdādī. ... Auto-  
graphirt und herausgegeben von W. Ahlwardt.  
pp. xxvii. 448. *Greifswald*, 1883. 8°. 14555. d. 14.

— Liber Expugnationis Regionum auctore  
Imāmo Ahmed ibn Jalja ibn Djābir al-Belādsori,  
quem ... edidit M. J. de Goeje. (كتاب فتح البلدان)  
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1863-66. 4°. 14548. b. 4,

— Fragment de Beladori. Conquête du Sind.  
[With a French translation.] See REINAUD (J. T.)  
Fragments arabes et persans ... relatifs à l'Inde.  
pp. 161-217. 1845. 8°. 14555. b. 3.

**AHMAD** ibn YAḤYĀ, *al-Dabbī*. Desiderium Qua-  
rentis historiam virorum populi Andalusiae, dic-  
tionarium biographicum ab Adh-Dhabbī scriptum.  
... Arabice nunc primum ediderunt, indicibus  
additis, F. Codera et J. Ribera. (بغية الملتص)  
[Bughyat al-multamis.] pp. xxv. 642. 1885.  
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'ALĪ ibn YAḤYĀ.

**AHMAD** ibn **YŪNUS**, *al-'Alawī*. رجم الشباب على ابن عبد الوهاب [Rajm al-shihāb 'alā Ibn 'Abd al-Wahhāb. A refutation of the Wahhābī Creed, abridged by Ahmad ibn Yūnus from his larger work on the same subject. With a Hindustani inter-linear translation by Maulavī Muḥammad Nūr-al-Ḥasan.] pp. 66, lith. ١٢٩٧ [Lucknow, 1880.] 8°. 14516. c. 3.(2.)

**AHMAD** ibn **YŪSUF**, *al-Kāramanī*. التاريخ المسمى Akhbār al-duwal. باختبار الدول واثار الدول [A compendium of the history of the east from the creation down to the 10th century of the Hijra.] See 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. [Al-Kāmil fī al-tarīkh.] vol. 1-6. [1874.] 4°. 14548. b. 8.

**AHMAD** ibn **YŪSUF**, *al-Taifūshī*. Fior di Pensieri Sulle Pietre Preziose di Ahmed Teifascite, opera stampata nel suo originale Arabo, colla traduzione Italiana appresso, e diverse note di A. Raineri. (كتاب ازهار الافكار فى جواهر الاحجار) [Azhār al-afkār.] pp. iii. 55, 118. Firenze, 1818. 8°. 14533. f. 1.

— See RAU (S. F. J.) Specimen Arabicum continens descriptionem ... libri Achmedis Teifaschii de gemmis, etc. 1784. 4°. 34. c. 6.

**AHMAD** ibn **ZAIN** al-'**ĀBIDĪN**, called **IBN NUJAIM** [Rasā'il fī al-fikhīyat. مجموعة رسائل (فى الفقهية) لى A collection of tracts on juridical subjects.] See **ZAIN** al-'**ĀBIDĪN** ibn **IBRĀHĪM**, called **IBN NAJĪM**. [Al-Ashbāh wal-naẓā'ir.] [1873.] Fol. 14527. d. 12.

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Samuel Lec.] See **MARTYN** (H.) *Missionary*. Controversial tracts on Christianity and Moham-medanism, etc. 1824. 8°. 757. d. 40.

**AHMAD** ibn **ZAINĪ DAHLĀN**. See **MUḤAMMAD** ibn **MUḤAMMAD**, *al-Šinhājī*, called **IBN AJURRŪM**. شرح الاجرومية النج [Al-Mukaddimat al-ajurrūmiyat. With a commentary by A. ibn Z. D.] [1884.] 4°. 14593. e. 23.(3.)

— مجموع مشتمل على أربعة رسائل الاولى فى الزجر عن ترك الصلاة والثانية فى فضل صلاة الجماعة . . . الذلثة فى الترغيب فى جماعة العشاء والصبح الرابعة فى صلاة الجماعة من الماثور عن السلف الصالح تليف . . . احمد بن زينى دحلان . . . وبليها هدية الصديق للاخ والرفدق [Four tracts relating to prayer, namely: (1) against remissness in prayer; (2) on the excellence of public prayer in general; (3) on the special merits of public prayer evening and morning; and (4) some traditions on the excellence of public prayer. Followed by a metrical compendium of Muhammadan religious instruction, entitled *Hadīyat al-šiddīk*, by 'Abd Allāh ibn Ḥusain Bā 'Alawī.] pp. 68, lith. ١٢٩٧ [Cairo, 1880.] 8°. 14519. b. 50.(2.)

— كتاب الدرر السنية فى الرد على الوهابية . . . [Two theological treatises, namely: (1) a polemic against the tenets of the Wahhābīs, entitled *al-Durar al-sanīyat*; followed by (2) a tract, entitled *Risālat al-našr*, on the precise moment of time for the "Šalāt al-'ašr," or afternoon prayer.] ١٢٩٩ [Cairo, 1882.] 8°. 14516. ecc. 17.(1)

— الفتح المبين فى فضائل الخلفا الراشدين واهل البيت الطاهرين النج [Al-Fatḥ al-mubīn. A collection of traditions relating to the first four Caliphs, with special reference to the legality of their succession to the Caliphate.] pp. 170. ١٣٠٠ [Cairo, 1883.] 8°. 14555. a. 11.

— هذا خلاصة الكلام فى بيان امراء البلد الحرام . . . ولاجل تمام النفع وضعنا بالهامش التاريخ المسمى بالاعلام باعلام بيت الله الحرام النج [Khulāsat al-kulām. A history of the Hijāz from the time

of the Prophet Muḥammad down to the end of the 13th century of the Hijrah. Accompanied on the margin by another history of the same country, from the earliest times down to about the end of the 10th century of the Hijrah, by al-Nahrawālī, entitled al-ʿIḻām bi-aʿlām Balad al-harām.] pp. 332. مصر ١٣٠٥ [Cairo, 1888.] 4°. 14554. c. 8.

— مجموع يشتمل على حاشية . . . احمد بن زيني دخلان المسماة بمنهل العطشان على متن فتح الرحمن في التجويد ويليهما فتح الاقبال بشرح تحفة الاطفال . . . تأليف . . . سليمان الجمزوري . . . ويهاشم الحاشية . . . شرح . . . محمد نووي الجاوي المسمى بحلقة الصبيان [Manhal al-ʿatshān. A commentary on an anonymous work on the art of reciting the Koran, entitled Fath al-rahmān; accompanied on the margin by another commentary on the same work, entitled Hilyat al-šibyān, by Muḥammad Nawawī al-Jāwī. Followed by a metrical compendium on the same subject, entitled Tuḥfat al-aifāl, by Sulaimān al-Jamzūrī; with a commentary by the author entitled Fath al-akfāl.] pp. 47. مصر ١٢٩٨ [Cairo, 1881.] 8°.

14514.b.36.(1).

— [Al-Sīrat al-nabawīyat. A biography of the Prophet Muḥammad.] See ʿALĪ ibn IBRĀHĪM, al-Ḥalabī. [Insān al-ʿuyūn.] الجزء الاول (الخ) من انسان العيون الخ [1875.] 4°. 14561. a. 9.

— الجزء الاول (الثاني) من السيرة النبوية والاثار المحمدية [Another edition.] 2 vol. ١٢٦٣ [Cairo, 1876.] 8°. 14560. c. 16.

— هذه صيغ صلوات على النبي . . . للقبط البدوي سيدي احمد البدوي وانقطب الرباني سيدي عبد القادر [Šiyagh šalawāt ʿalā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Ahmad al-Badawī, ʿAbd al-Kādir al-Jilānī and other Saints.] pp. 23. ١٢٩٦ [Bulak, 1875.] 8°. 14516. c. 9.(3.)

— [Tanbih al-ghāfilīn.] See MUḤAMMAD ibn MUḤAMMAD, al-Ghazzālī. [An abridgment by A. ibn Z. D. of al-Ghazzālī's Minhāj al-ʿābidīn.] [1881.] 8°. 14516. c.

AḤMAD ʿABD al-RAḤĪM. *Begin.* بعد حمدى وعلانى [Poems and fragments.] pp. 27. ١٢٩١ [Cairo, 1874.] 12°. 14582.c.36(1).

AḤMAD ʿABD al-RAʿŪF, *Muftī-zādah.* المجموعة الاخوية الخ [Al-Majmūʿat al-akhawīyat. A collection of four short treatises, the first on the law of inheritance, the second on logic, the third on dialectics, and the last on rhetoric.] pp. iv. 52. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 8°. 14586. b. 29.

AḤMAD al-ʿAKĪKĀD, *al-Ishbīlī.* الموشح . . . لاحمد العقاد ليت شعري هل ترى الاشبيلي [A poem, commencing اررى الظما \* من لمى ذاك التغير الالعس \* See DARĀRĪ. [Al-Darārī al-sabʿ.] pp. 5-7. [1864.] 8°. 14573. b. 22.(1)

AḤMAD ʿALĪ, *Sahūranpūrī.* See MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī.* [Al-Jāmiʿ al-šahīhī. Edited, with an introduction and commentary, by A. ʿA.] [1848, etc.] Fol. 14522. e. 1.

— [1867.] Fol. 14522. e. 2.

— [1871.] Fol. 14522.e.8.

AḤMAD ALLĀH, *Maulavī.* See MAḤMŪD, *Jauhar-pūrī Fārūkī.* الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. With marginal glosses by A. A.] [1863.] 8°. 14540.d.13.

AḤMAD ALLĀH (MUḤAMMAD) *Chāt-gānī.* بحر الاسرار [Baḥr al-asrār. A collection of select traditions, accompanied by an interlineary Hindustani translation.] pp. ii. 192, lith. ١٣٠٢ [Cawnpore, 1885.] 8°. 14521. c. 23.

AḤMAD ʿARAB, *al-Sharnūbī.* هذا شرح دائية السلوك الى ملك الملوك . . . لجماعه . . . عبد المجيد الشرنوبى . . . وتمام نفع . . . المرید . . . استحسن الشارح . . . على [Tāʿīyat al-sulūk. A mystic poem, with a commentary by ʿAbd al-Majīd al-Sharnūbī. Accompanied on the margin by Ibn ʿAtā Allāh's collection of Sufic aphorisms, entitled al-Ḥikam al-ʿatāʿīyat, also with a commentary by ʿAbd al-Majīd.] pp. 136. ١٣٠٤ [Cairo, 1887.] 4°. 14516. c. 15.

**AHMAD 'ĀSĪM**, *'Ainiābī*. See 'ALĪ ibn 'UTHMĀN, *al-'Ūshī*. مرجح المعالي الخ [Bad' al-amālī. With a Turkish commentary by A. 'Ā.] [1887.] 8°. 14516. a. 7.(1.)

— See MUHAMMAD ibn YA'RŪB (MAJD al-DĪN) *al-Firūzābādī*. (الأوقيانوس البسيط الخ) [A Turkish translation of the Kāmūs, by A. 'Ā.] [1815, etc.] Fol. 14489.1.2.

— [1834.] Fol. 14489.1.1.

— [1887, etc.] 8°. 14589. a. 10.

— [1888.] Fol. 14589. d. 17.

**AHMAD 'ĀSĪM**, *Kūtāhiyavī*. رسالء ارادء جزئيد [Risālat al-irādat al-juz'īyat. A treatise on free-will.] pp.23. 1380 [Constantinople, 1868.] 8°. 14540. c.

**AHMAD-BĀBĀ** ibn **AHMAD**, *al-Tunbuktī*. ترجمة خليل بن اسحاق صاحب المختصر وهي نقلت من كتاب [Life of Khalil ibn Ishāk al-Jundī, extracted from Ahmad-Bābā's biographical dictionary, entitled Takmilat al-dibāj.] See KHALĪL ibn IShāk, *al-Jundī*. المختصر الخ [Al-Mukhtaṣar fī al-fikh.] [1855.] 8°. 14529. a. 8.

**AHMADBUṬAR-ZĀDAH**. Catalogus librorum manuscriptorum in collegio ab El-Hajj Ahmed Efendi in urbe Haleb condito et El-Ahmedija dicto asservatorum. 1858. See MUṢṬAFĀ ibn 'ABD ALLĀH, called KĀTĪB CHELEBĪ or HĀJĪ KHALFAH. كشف الظنون Lexicon Bibliographicum, etc. tom. 7. pp. 30-37. 1835, etc. 4°. 14003.g.3. and 15000.e.1.

**AHMAD BIN ABABEKR BIN WAHSHIH**. See AHMAD ibn 'ALĪ, called IBN WAHSHĪYAH.

**AHMAD DAHLĀN**. See AHMAD ibn ZAINĪ DAHLĀN.

**AHMAD DAḲLAH**. حساب المثلثات (رضاب الغايات) [Ruḍāb al-ghāniyāt. The elements of trigonometry, translated from the French.] بولاق 1351 [Bulak, 1843.] 4°. 14544. d. 8.

**AHMAD al-DARDĪR**. See AHMAD ibn MUHAMMAD, *al-Dardīr*.

**AHMAD al-DARWĪSH**, *al-Miṣrī*. هذا كتاب قصة الميمون والقنبر على [Kisṣat al-Maimūn wa-kanbar-'Alī. A tale in verse.] pp. 64, 16, lith. 1310 [Cairo, 1880.] 12°. 14570. a. 9.(2.)

**AHMAD DIYĀ al-DĪN**, *Gumūshkhānavī*. راموز الاحاديث على ترتيب حروف الهجا سبعة اقسام [Rāmūz al-aliādīth. A dictionary of traditions, with a prefatory treatise on the science of tradition, and various readings and glosses on the margin.] pp.v. 9, 566, lith. 1370 [Constantinople, 1859.] 4°. 14522. c. 8.

— هذا شرح راموز الاحاديث المتمم بلوامع العقول [Lawāmi' al-'ukūl. A commentary on the Rāmūz al-aliādīth, by the author. With marginal glosses.] 5 vol. 1314 [Constantinople, 1877.] 4°. 14522. b. 4.

**AHMAD FAHMĪ**. هذا كتاب النصح الودود في الخلق [Al-Naṣūh al-wadūd. A tract against Onanism.] pp. 44. 1304 [Cairo, 1887.] 12°. 14537. b. 12.

**AHMAD FĀ'ID**, *Efendi*. See BOUBÉE (N.) الاقوال المرضية الخ ["Géologie Élémentaire," translated into Arabic by A. F.] [1841.] 12°. 14533. a. 2.

**AHMAD FĀRIS**, *Efendi*. See FĀRIS al-SHIDYĀK, afterwards AHMAD FĀRIS.

**AHMAD HĀNĪF-ZĀDAH**. اثار نو Nova Opera ab Ahmed Hanifzādeh ad continuandum Haji Khalfæ Lexicon Bibliographicum collecta et ad ordinem literarum disposita ... Edidit G. Fluegel. [With a Latin translation.] 1852. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. MUṢṬAFĀ ibn 'ABD ALLĀH, called KĀTĪB CHELEBĪ or HĀJĪ KHALFAH. Lexicon Bibliographicum, etc. tom. 6. 1835, etc. 4°. 14003.g.3. and 15000.e.1.

**AHMAD 'IZZAT FĀRŪKĪ**, *Pāshā*. See 'ABD al-GHAFFĀR, called al-AKHRAS. الطراز الانفس الخ [Al-Tirāz al-anfas. Edited by A. 'I. F.] [1887.] 8°. 14582. d. 26.

**AHMAD al-JAMĀLĪ**. هذا كتاب التاليد والطريف في فن التصحيح والتطريف الخ [Al-Tālid wal-tarīf. Ex-

amples of the literary device "taṣhīf," i. e. the alteration of the sense of a sentence by changing the diacritic points of the letters, selected from a larger work of the same name.] pp. 34. ۱۳۱۹ [Cairo, 1882.] 12°. 14597. a.

**AHMAD JAUDAT**, *Pāshā*. خلاصة البيان في تأليف القرآن [Khulāṣat al-bayān. A historical essay on the redaction of the Koran.] pp. 26. استانبول ۱۳۰۳ [Constantinople, 1886.] 12°. 14514. a. 2.

— See MUHAMMAD FU'AD, *Pāshā*, and AHMAD JAUDAT, *Pāshā*. كتاب المراجعة السنية في القواعد [sic] كذاب المراجعة العثمانية الخ [Al-Mir'āat al-sanīyat. A grammar of the Turkish language.] [1866.] 8°. 14586. e. 5.

— See MUHAMMAD FU'AD, *Pāshā*, and AHMAD JAUDAT, *Pāshā*. قواعد عثمانية Grammatik der osmanischen Sprache . . . deutsch bearbeitet. 1855. 8°. 12906. d. 17.

**AHMAD-JĪ** ibn SHĀH-GUL. See MAS'UD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. ديباچه مفتاح السعدية الخ [A commentary on al-Zanjānī's Mabādī fī al-taṣrīf, accompanied by a supercommentary, entitled Miftāh al-sa'dīyat, by A. ibn Sh.] [1886.] 8°. 14593. e. 27.

**AHMAD KABĪR**, *Hāfiz*. See HĀSAN ibn MANŠŪR, called KĀDĪ-KHĀN. Futawa Qazee Khan . . . Collated . . . and corrected for the Press by . . . Moulvee Hafiz Ahmud Kubeer, etc. 1835. 8°. 14528. b. 5.

**AHMAD al-KAIWĀNĪ**, *Bey*. See AHMAD, *al-Kaiwānī*.

**AHMAD KHĀN**, *Saiyid*, *K.C.S.I.* See KUR'ĀN. [Arabic and Hindustani.] تصانيف احمدية . . . تفسير [The Koran, with a Hindustani translation and commentary by A. Kh.] [1880, etc.] 4°. 14119. f. 23.

— See MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. كتاب الصدق الخ [A tract on sincerity. Extracted from al-Ghazzālī's Ihyā 'ulūm al-dīn, by A. Kh.] [1888.] 8°. 14519. e. 44. (1)

— See MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. كتاب الحقوق الخ [A tract on social duties. Ex-

tracted from al-Ghazzālī's Ihyā 'ulūm al-dīn, by A. Kh.] [1888.] 8°. 14519. e. 44. (2).

— در الفصليين في ايلاف الفتئين الخ [Durr al-faṣlain. An Arabic translation of the fourth and seventh "discourses" of the introductory portion of the "Mohomodan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] pp. 43. الاسكندرية ۱۸۷۱ [Aligurh printed, Alexandria reprinted, 1871.] 8°. 14516. a. 3.

— طريقة الصلوة الخ [Ṭarīkat al-salāt. The daily prayers used by Muhammadans, according to the Ḥanafī school, with rubrics in Hindustani, and translations in the same language on the margin.] pp. 8, lith. آگره ۱۳۰۵ [Agra, 1888.] 8°. 14519. e. 34. (3).

**AHMAD al-MANŠŪR** (ABŪ al-'ABBĀS) *Sultan of Morocco*. الموشح لابی العباس المنصور سلطان الاندلس [A poem, commencing عطر الارجاء لما نسمما \* شمال \* الدرارى السبع الخ [Al-Darārī al-sab'.] pp. 15-17. [1864.] 8°. 14573. b. 22. (1).

**AHMAD MARWĀN**, *al-Azharī*. See 'ABD ALLĀH ibn MUHAMMAD, *al-Shanshūrī*. هذا حاشية . . . الباجورى [A commentary upon al-Rāfiabī's Bughyat al-bāliḥ, with a supercommentary by al-Bājūrī. Edited by A. M.] [1865.] 4°. 14529. b. 9.

— هذا شرح ديوان امرء القيس الخ [Dīwān, accompanied by the commentary of 'Āsim ibn Aiyūb al-Batalyūsī. Edited by A. M.] [1865.] 8°. 14570. e. 9.

**AHMAD NĀSHID**, *Efendi*. زبدة اللغات [Zubdat al-lughāt. A dictionary of the Arabic and Persian languages, explained in Turkish, each language in a separate alphabet.] 2 pt. ۱۲۸۳ [Constantinople, 1866.] 12°. 14589. a. 5.

**AHMAD RĀSHID**, *al-Khalwatī*. See FARĪD al-DĪN 'ATĪFĀR. هذا كتاب بند عطار الخ [Pandnāmah. The Persian text, with an Arabic interlineary translation by A. R.] [1872.] 8°. 14787. d. 1.

**AHMAD SAIF**, *al-Ghazzī*. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. حاشية... الشيخ احمد سيف الغزى [Al-Alghāz. With a commentary by A. S.] [1887.] 4°. 14594.c.11.(2).

**AHMAD SHAHĀB AL-DĪN**, *al-Qolyobī*. See AHMAD ibn AHMAD, *al-Kālyūbī*.

**AHMAD SHĀKIR** ibn KHALĪL. تبصرة الطلاب فى [علم الاعراب] [Tabsirat al-tullāb. Elementary Arabic syntax.] pp. 68. [۱۷]۳ [Constantinople, 1876.] 12°. 14593. c. 12.(4.)

**AHMAD al-TIJĀNĪ** ibn BĀBĀ, *al-'Alawī*. كتاب منية المرید [Munyat al-murīd. A metrical autobiography, accompanied by a diffuse commentary, entitled Bughyat al-mustafīd, by Muḥammad al-'Arabī ibn al-Sā'ih al-Sharkī al-'Umarī.] pp. vi. 297. ۱۳۰۴ [Cairo, 1888.] 8°. 14561. a. 13.

**AHMAD 'UBAID**, *al-Tahīawī*. See AROUET DE VOLTAIRE (F. M.) هذا كتاب الروض الزهر الخ ["Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by A. 'U.] [1850.] 8°. 14561. b. 10.

**AHMAD ZARRŪK**. See AHMAD ibn AHMAD, *al-Burnusī*; called ZARRŪK.

**AHMADĪYAH**. See ALEPPO. — *Al-Madrasat al-Alīmadīyat*.

**AHMAR**. See KHALAF ibn HĀIYĀN.

**AHMED**, *Efendi*, *El-Hāj*. See AHMAD BUTAR-ZĀDAH.

**AHMED**, *filius Mohammedis, cognominatus EB-ARABSHAH*. See AHMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.

**AHMED**, *filius Mohammedis filii Ibrahimī filii Chalikaani*. See AHMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

**AHMED**, *fils d'Elkhódja, Cheykh-el-Islam du rite Hanafite, dans la Régence de Tunis*. See AHMAD ibn al-KHOJAH, *Shāikh al-Islām, al-Hanafī*.

**AHMED**, *fils du kadi Mouhi-eddin Iahū, Omari Dimaschki*. See AHMAD ibn YAḤYĀ, called IBN F'ADL ALLĀH, *al-'Umarī*.

**AHMED**, *Moula*. See AHMAD ibn MUḤAMMAD ibn NĀSĪR, *al-Maghribī*.

**AHMED**, *Teifascite*. See AHMAD ibn YŪSUF, *al-Taifāshī*.

**AHMED** (ABOU'LALA) *Ténoukhi*. See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

**AHMED** (ABOU'LFADHL) *Hamadani, surnommé BÉDI-ALZĒMAN*. See AHMAD ibn HUSAIN (BADĪ' al-ZAMĀN) *al-Hamadānī*.

**AHMED** (ABOU-L-HOSAIN) *El-Kodouri*. See AHMAD ibn MUḤAMMAD, called al-KUDŪRĪ.

**AHMED** (ABŪL-HOSEIN) *al-Codurius*. See AHMAD ibn MUḤAMMAD, called al-KUDŪRĪ.

**AHMED** (SCHĒHABEDDIN) *Almokri Alfassi*. See AHMAD ibn MUḤAMMAD, *al-Makkarī*.

**AHMED** (TAKI-EDDIN) *Makrizi*. See AHMAD ibn 'ALĪ, *al-Makrīzī*.

**AHMED ARABSIADÉS**. See AHMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.

**AHMED BEN ABULCASEM BEN ABI OSAIBA** (ABU ABBAS) *Alkhazargi*. See AHMAD ibn KĀSĪM, called IBN ABĪ UṢAIBĪ'AH.

**AHMED BEN ALHOSAIN** (ABU 'LTAJJIB) *Almotenabbi*. See AHMAD ibn HUSAIN (ABŪ al-'ĀIYIB) called al-MUTANABBĪ.

**AHMED BEN 'ALĪ BEN AHMED SCHIHĀB ED-DĪN** (ABUL-'ABBĀS) See AHMAD ibn 'ABD ALLĀH, *al-Kalkāshandī, etc.*

**AHMED BEN AL-MOĀDDHEM**. See AHMAD ibn MUḤAMMAD al-MU'AZZAM, *al-Rāzī*.

**AHMED-BEN-EL-KÓTÓB-EL-KĀMEL-SID-MOĤAMMED-BEN-NĀĈER**, *connu sous le nom d'EL-MORÉBI*. See AHMAD ibn MUḤAMMAD ibn NĀSĪR, *al-Maghribī*.

**AH'MED BEN-FOSZLAN**. See AHMAD ibn FUDLĀN.

**AHMED-BEN-HAÇAN**, called IBN EL-KONFOUD. See AHMAD ibn HĀSAN, called IBN al-KUNFUD.

**AHMED BEN-HOSAĪN ALMOTÉNABBY** (ABOU'T-THAYYB) See AHMAD ibn HUSAIN (ABŪ al-'ĀIYIB) called al-MUTANABBĪ.

**AHMED BEN 'HOSEIN** (ABU'LFADHL) *Hamadani*.  
See AHMAD ibn HUSAIN (BADĪ' al-ZAMĀN)

**AHMED BEN JAHJĀ** (ABULHASAN) *Ilbelūlorī*. See  
AHMAD ibn YAḤYĀ, *al-Balūqurī*.

**AHMED BEN JUSUF**, *Teifuscite Anasite*. See  
AHMAD ibn YŪSUF, *al-Taifāshī*.

**AHMED BEN SA'ĪD** (ABOU'L ABBAS) *ech-Chemakhi*.  
See AHMAD ibn SA'ĪD, *al-Shamākhī*.

**AHMED BEN SA'ĪD** (ABOU'L 'ABBAS) *ed-Derdjini*.  
See AHMAD ibn SA'ĪD, *al-Darjīnī*.

**AHMED BEN YAḤYAH**, *Adh-Dhabbī*. See AHMAD  
ibn YAḤYĀ, *al-Dabbī*.

**AHMED EBN ABD AL WEHAB**, called NOVAĪRĪ.  
See AHMAD ibn 'ABD al-WAḤḤĀB, *al-Nuwairī*.

**AHMED HANĪFZĀDEH**. See AHMAD HĀNĪF-ZĀDAH.

**'AHMED IBN 'ABĪ JA:QŪB**, *Al-Ja:qūbīus*. See  
AHMAD ibn ABĪ YA'KŪB ibn WĀḌĪH, called al-  
YA'KŪBĪ.

**AHMED IBN JAHJA IBN DJĀBIR**, *Al-Belūdsorī*.  
See AHMAD ibn YAḤYĀ, *al-Balūqurī*.

**AHMED IBN MOHAMMED**, *Al-Makkarī*. See AHMAD  
ibn MUḤAMMAD, *al-Makkarī*.

**AHMED IBN MOHAMMED IBN IBRAHIJM IBN  
CHALIKAAN**. See AHMAD ibn MUḤAMMAD, called  
IBN KHALLIKĀN.

**AHMED IBN ZAIN ELĀBIDĪN**, *Elālooī*. See  
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'ALĪ, *al-'Adawī*. See 'ALĪ ibn AĤMAD (ABŪ al-ĤĀSAN) *al-Ša'īdī*.

'ALĪ, *al-Auwāb al-Bāyizīdī*. See 'ALĪ ibn 'ABD al-RAĤMĀN.

**ALI, el-Hamadani, Seiid.** See 'ALĪ ibn SHIHĀB al-DĪN MUĤAMMAD, *al-Hamadānī*, called AMĪR KĀBĪR.

'ALĪ, *Ĥaẓrat*. See 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*.

**ALI, Imperator Muslimicus.** See 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*.

**ALI, Ispahanensis.** See 'ALĪ ibn ĤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī*.

'ALĪ, *al-Khawwās*. كتاب درر الخواص على فتاوى سيدى على الخواص [Durar al-ghauwās. A collection of the theological decisions of 'Alī al-Khawwās, compiled by his pupil 'Abd al-Wahhāb al-Sha'rānī.] See AĤMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamī*. كتاب الابريز الخ [Al-Ibrīz.] pp. 1-101. [1887.] 4°. 14516. cc. 16.

— كتاب الجواهر والدرر [Al-Jawāhir wal-durar. A collection of the theological and philosophical sayings of 'Alī al-Khawwās, compiled by his pupil 'Abd al-Wahhāb al-Sha'rānī.] See AĤMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamī*. كتاب الابريز الخ [Al-Ibrīz.] pp. 102-295. [1887.] 4°.

14516. cc. 16.

'ALĪ, *al-Mukhallilātī*. See MUĤAMMAD ibn MUĤAMMAD, *al-Jazarī*. هذا كتاب الحصن الحصين الخ [Al-Ĥiṣn al-ḥaṣīn. Edited by 'A.] [1862.] 8°. 14519. d. 6.

'ALĪ, *al-Nūrī al-Safākūsī*. غيث النفع في القراءات السبع [Ghaith al-naf'. A treatise on the seven principal recensions (قراءات) of the text of the Koran.] See KĀSIM ibn FIERRO, *al-Shāṭibī*. شرح ابن القاصم الخ [Ĥīrz al-amānī.] [1887.] 4°. 14514. c. 17.

'ALĪ, *al-Sa'īdī al-'Adawī*. See 'ALĪ ibn AĤMAD (ABŪ al-ĤĀSAN) *al-Sa'īdī al-'Adawī*.

**ALI, Son-in-law of Mahomet.** See 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*.

'ALĪ, *Ṭabātabā'ī*, called BAĤR al-'ULŪM. هذا هو المجلد الاول من كتاب ... برهان القاطع ... في شرح المختصر [Al-Burhān al-kātib'. A commentary on Ja'far ibn Sa'īd al-Ĥillī's compendium of Muhammadan law, according to the Shiah school, entitled al-Mukhtaṣar al-nāfi'.] vol. 1, pp. 425, lith. طهران ۱۲۹۱ [Teheran, 1874.] Fol. 14528. e. 16.

'ALĪ, *al-Ujhūrī*. See 'ALĪ ibn ZAIN al-'ĀBĪDĪN, *al-Ujhūrī*.

**ALI (ABOU-'L-HASAN) el-Ash'ari.** See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ĤĀSAN) *al-Ash'arī*.

'ALĪ (ABOU' L-ĤĀSAN) *Sultan of Granada.* See 'ALĪ ibn SA'D (ABŪ al-ĤĀSAN)

'ALĪ (ABŪ al-ĤĀSAN) *al-Marrākushī*. Traité des Instruments Astronomiques des Arabes, composé ... par Aboul Hhassan Ali, de Maroc, intitulé ... جمع المبادئ والغايات Collection des commencements et des fins. Traduit de l'arabe ... par J. J. Sédillot, et publié par L. A. Sédillot. [With 38 plates. Jāmi' al-mabādī wal-ghāyāt.] pp. 630. Paris, 1834-35. 4°. 532. h. 22. In 2 tom. with a continuous pagination.

'ALĪ (ABŪ al-KĀSIM) *al-Samarḳandī al-Laithī*. See ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī*.

'ALĪ ibn 'ABBĀS, *al-Majūsī al-Arrajānī*. كامل الصناعة [Kāmil al-ṣinā'at, commonly called al-Kitāb al-malikī. A system of medicine.] vol. 1, pt. 1, 2, lith. ۱۲۸۳ [Lahore, 1866.] 8°. 14535. c. 5.

'ALĪ ibn al-'ABBĀS, *al-Majūsī al-Arrajānī* (continued). ... الجزء الاول (الثاني) من كامل الصناعة الطبية وبهامشه كتاب مختصر تذكرة الامام السويدي في الطب الحى [Another edition, accompanied on the margin by a compendium of medicine, abridged by al-Sha'rānī from al-Suwaidī's larger work entitled *al-Tadkirat al-hādiyat*.] 2 vol. ١٢١٤ [Bulak, 1877.] 4°. 14535. d. 8.

— *Begin.* Incipit tabula omnium librorum haly abatis. *End.* Finit tractatus decimus secunde partis simulq totus liber regalis dispositio nominatus in arte medicine cōpletus ... Ipsum auteq ex arabico in latinū traduxit sermonē stephanus philosophie discipulus in antiochia ... Antonii vitalis pyrranensis opera emendatissimus redditus est. G. ٩. ff. 186. *Op'a bernardini ricij: Venetiis*, 1492. Fol. 542. k. 11.(1.)

— Liber totius medicine necessaria cōtinens quem ... Haly filius Abbas ... edidit: regio inscripsit, unde et regalis dispositionis nomē assumpsit. Et a Stephano ... ex arabica lingua in latinaq ... reductus. Neenon a domino michaelē de capella ... fecundis sinonimis a multis et diversis autoribus ab eo collectis illustrat, etc. G. ٩. ff. 318. *Typis Jacobi myt impressum: Lugduni*, 1523. 4°. 541. b. 12.

— Haly abatis de febribus liber. [Book 3, chapters 1-26, of the *Kāmil al-sinā'at*, in the Latin translation of Stephanus Antiochenus.] See FEBRES. De Febribus opus sane aureum, etc. tom. 2. 1576, etc. Fol. 776. m. 4.

'ALĪ ibn 'ABD ALLĀH, *al-Samhūdī*. خلاصة الوفا [Khulāsat al-wafā'. An historical and topographical description of Medina and its environs, abridged by the author from his larger work entitled *Wafā' al-wafā'*.] pp. ii. 306. ١٢٨٥ [Bulak, 1869.] 4°. 14554. c. 5.

'ALĪ ibn 'ABD ALLĀH (ABŪ al-ĤASAN) *al-Shāḍalī*. [Life.] See AHMAD ibn MUĤAMMAD ibn AIYĀD. [Al-Mafākhīr al-'alīyat.]

— [Life.] See MUĤAMMAD ZĀFIR, *al-Madanī*. [Al-Anwār al-kudsīyat.]

— هذا حزب البحر (حزب النصر - حزب البر) [Three prayers, entitled *Ĥizb al-baḥr*, *Ĥizb al-*

*naḥr*, and *Ĥizb al-birr*, respectively.] See PRAYERS. هذا مجموع اطياف البحر pp. 99-133. [1861 ?] 16°. 14519. a. 1.(2.)

— هذا حزب البحر [Ĥizb al-baḥr. A prayer.] See MUĤAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt.] pp. 324-331. [1879.] 12°. 14519. a. 3.

— اسناد دعوى حزب البحر [Ĥizb al-baḥr. With Persian interlineary translation and preface.] See KASIDAHS. فهرست مجموعة قصائد الخى pp. 44-62. [1870 ?] 8°. 14519. d. 9.(1.)

— pp. 44-62. [1873.] 8°. 14519. c. 9.(1.)

— الوظيفة الشاذلية [Al-Wazīfat al-shāḍalīyat. Prayers of the Shāḍalī order of devotees.] pp. 12, lith. مراداباد [Muradabad, 1887.] 8°. 14519. e.

'ALĪ ibn 'ABD ALLĀH ('ALĀ al-DĪN) *al-Bahā'ī al-Ghuzūlī*. الجزء الاول (الثاني) من مطالع البدور فى منازل السرور الخى [Maṭālī' al-budūr. A collection of extracts in prose and verse on all matters connected with the house and the household.] 2 vol. مصر ١٢٩٩-١٣٠٠. [Cairo, 1882-83.] 8°. 14576. bb. 5.

'ALĪ ibn 'ABD ALLĀH (SAIF al-DAULAH) *al-Ĥam-dānī*, *Amir of Aleppo*. See SAIF al-DAULAH.

'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fāsī*. Annales Regum Mauritaniae a condito Idrisidarum imperio ad annum fugae 726 ab Abu-l Hasan Ali ben Abd Allah Ibn Abi Zer' Fesano vel, ut alii malunt, Abu Muhammed Salih ibn Abd El Halim Granatensi conscriptos ... edidit, scripturae varietatem notavit, latine vertit observationibusque illustravit C. F. Tornberg. كتاب الانيس المطرب روض القرطاس فى اخبار ملوك المغرب (وتاريخ مدينة فاس الخى [Al-Anīs al-mutrib raud al-Kartās.] 2 tom. Upsaliae, 1843-46. 4°. 14554. b. 12.

— Roudh el-Kartas. Histoire des souverains du Maghreb ... Traduit ... par A. Beaumier. See ŠĀLIḤ ibn 'ABD al-ĤALĪM, *al-Gharnāī*. Roudh el-Kartas, etc. 1860. 8°. 14555. a. 2.

— Geschichte der mauretanischen Könige. Verfasst von dem arabischen Geschichtschreiber Ebul-Hassan Aly Bon Abdallah, Ben Ebi Zeraa

[or, according to others, by Šālīh ibn 'Abd al-Ĥalīm al-Gharnāī] ... Aus dem Arabischen übersetzt, und mit Anmerkungen erläutert, von F. von Dombay. 2 Th. Agram, 1794-95. 8°.

14555. b. 15.

— Historia dos Soberanos Mohametanos, ... que reinarão na Mauritania, ... traduzida ... por J. De Santo Antonio Moura. See ŠĀLĪH ibn 'ABD al-ĤALĪM, *al-Gharnāī*. Historia dos Soberanos Mohametanos, etc. 1828. 4°.

14555. d. 4.

'ALĪ ibn 'ABD al-RAĤMĀN, called IBN YŪNUS. Kitāb al zīj al kebir al ḥakamī (Kitāb al zīj al kebir al ḥakamī.) Le Livre de la Grande Table Hakémité ... traduit par le C<sup>on</sup> Caussin. [A series of extracts, accompanied by a French translation.] (Extrait du tome vii. des Notices et Extraits des Manuscrits de la Bibliothèque Nationale.) pp. 224. Paris, an xii., 1804. 4°.

14544. e. 6.

— الطول والعرض بعض مدن بلاد الجبال من كذاب Longitudines et latitudines nonnullarum urbium Regionis Montanae descriptae ex Ibn Younesi libro Tabulae Astronomicae Magnae appellato. [Accompanied by a Latin translation.] See UYLENBROEK (P. J.) *Iraeae Persicae Descriptio*, etc. 1822. 4°.

14566. c. 3.

'ALĪ ibn 'ABD al-RAĤMĀN, *al-Awāb al-Bāyazīdī*. Kawāshif [Kawāshif al-akiyisat. A short treatise on syllogisms, with a commentary by the author.] pp. 39, 9. 1880. [Constantinople, 1863.] 8°.

14540. b. 26.

'ALĪ ibn ABĪ BAKR (BURĤĀN al-DĪN) *al-Marghīnānī*. [For al-Marghīnānī's elementary introduction to Muhammadan law, entitled *Badāyat al-muhtadī*, the entire text of which is preserved, embedded in his larger treatise developed therefrom and entitled *al-Hidāyat*: see the editions of the last named work.]

— The *Hidayah*, with its commentary, called the *Kifayah* [by Malimūd ibn 'Ubaid Allāh al-Malībūbī], a treatise on the questions of Muhammadan law [according to the *Ĥanafī* school]. Published ... by Hukeem Moulvee Abdool Mujeed, with the assistance of several learned men of

Calcutta. (الهداية مع شرحها الكفاية) 4 vol. Calcutta, 1834-31-33. 4°. 14527. dd. 1.

— [Another copy of vol. 3 and 4.]

14527 dd. 2.

— كذاب ... المسمى بالهداية شرح البداية وحاشيتها الكفاية [Another edition, with Malimūd ibn 'Ubaid Allāh's commentary. Reprinted from the Calcutta edition of 1834.] 4 vol., lith. المنبئى 1279 [Bombay, 1863.] Fol. 14527. e. 2.

— مذيلة الدراية لمقدمة الهداية (شرح البداية المسمى بالهدية) [Another edition, edited by Muliammad 'Abd al-Ĥaiy Lakhnawī; with a marginal commentary, compiled from various sources, the first half by the editor, the latter half by Muhammad 'Abd al-Ĥalīm Lakhnawī. With a preface to each half of the work by the editor.] 4 vol., lith. 1889-90. [Cawnpore, 1872-73.] Fol.

14527. e. 12.

— الكتاب ... الشهير بفتح القدير مع منته البداية [Another edition, accompanied by an extensive commentary, the former part entitled *Fath al-kadīr*, by Ibn al-Humām, the latter part entitled *Natā'ij al-afkār*, by Kādī-zādah. With variants and notes on the margin.] 4 vol., lith. لكهنؤ 1875 [Lucknow, 1875.] Fol. 14527. e. 1.

— البنايه فى شرح الهدايه المشهور عينى شرح [Another edition, with a commentary, entitled *al-Bināyat*, by Malimūd ibn Alimad al-'Ainī.] 4 vol., lith. لكهنؤ 1876 [Lucknow, 1876.] Fol. 14528. e. 10.

— [Another edition, with Malimūd ibn 'Ubaid Allāh's commentary. Revised and reprinted from the Calcutta edition of 1834, with marginal notes from various sources. Vol. i, ii. and iv. edited by Muliammad Lama'ān al-Ĥakk, vol. iii. edited by Muliammad 'Abd Allāh Bikajrāmī.] 4 vol., lith. لكهنؤ 1876-81 [Lucknow, 1876-81.] Fol. 14528. e. 4.

— الكتاب المسمى بالهداية مع زيادة حواش ... [Another edition, edited, with marginal annotations, by Muliammad Ĥasan Saubhalī.] 4 vol., lith. 1887 [Lucknow, 1887.] Fol. 14528. e. 18.

'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*, (continued). هدايه حامل المتن بدايه مع ترجمه وشرح [Al-Hidāyat. With a Persian translation and notes by Ghulām Yaliyā Khān, Tāj al-Dīn Bangālī, Mīr Muḥammad Ḥusain, and Sharī'at Allāh Saṅḥālī. Reprinted from the Calcutta edition, with a preface by the publisher.] 4 vol., lith. لکھنؤ ۱۸۷۴ [Lucknow, 1874.] 4°. 14528. d. 13.

— The Hedaya, or Guide; a commentary on the Mussulman laws. Translated ... by C. Hamilton. 4 vol. London, 1791. 4°.

27.f.11-14.

— Second edition, with preface and index by S. G. Grady. pp. li. 783. London, 1870. 8°. 15000.b.10 and 14528. a. 15. Imperfect; wanting pp. 593-608.

— See 'ABD al-ḤAKK SAJĀVAL, *Sir-hindī*. ملتنقى البحر بر حاشيه و ترجمه فارسی [A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1862.] 4°. 14527. b. 15.

— [1873.] 8°. 14528. d. 14.

— [1877.] 8°. 14529. c. 11.

— See AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-Askalānī*. نصب الرواية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyat.] [1882.] 8°.

14521. c. 13.

— See MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN) *al-Bābartī*. عنايه Inayah, a commentary on the Hidayah, a work on Meḥmūdān Law [by al-Marghīnānī] etc. 1830, etc. 4°. 14527.dd.3.

— See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. شرح الوقايه [sic] [Sharḥ al-wikāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1872.] 8°. 14529. c. 17.

— [1873.] Fol. 14528. e. 9.

— [1882.] Fol. 14528. e. 11.

— [1883, etc.] Fol. 14527. e. 10.

'ALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFĪS. Ebcnefis philosophi, ac medici expositio super quintum canonem Avicennae ... ab Andrea alpago bellunensi ... ex arabico in latinum uersa. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennae ... libellus de removendis nocementis, etc. 1547. Fol. 542. g. 3.(1.)

— The Moojiz-ool-Qanoon, a medical work [being an abridgment of Avicenna's Canon], by Alee bin Abce il Huzm, the Karashite, commonly known by the name of Ibn-ool-Nufees. Edited by Moulovee Mohammad Solyman, of Herat, and Roeh-ool-Ameen, of Boolea. كذاب موجز القانون (فى علم الطب الخ) pp. xvi. 214. Calcutta, 1828. 4°. 14535. d. 5.

— كتاب لاجواب المسمى بموجز بعلم طب [Another edition, with marginal notes from various sources.] pp. 154, lith. لکھنؤ [Lucknow, 1871.] 8°. 14535. b. 17.

— See MUḤAMMAD ibn MUḤAMMAD, *al-Akšarā'ī*. اقصرای [Hall al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-kānūn.] [1871?] 8°. 14535. a. 3.

— [1877.] 8°. 14535. a. 4.

— See NAFĪS ibn 'IWAD, *al-Kirmānī*. كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-kānūn.] [1865.] Fol. 14535. e. 3.

— [1872.] 8°. 14535. c. 3.

— See SADĪD al-DĪN, *al-Kāzarūnī*. هذا الكتاب ... المعروف بالاسم الذى يسمونه [Al-Mughnī. A commentary on Ibn al-Nafīs' Mūjiz al-kānūn.] [1828.] 4°. 14535. d. 1.

— 1832. 4°. 14535. d. 2.

— [1878.] 8°. 14535. c. 4.

'ALĪ ibn ABĪ 'IMRĀN (NŪR al-DĪN) See 'ALĪ ibn MŪSA, *al-Andalusī*.

'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī*. (De judiciis astrorum.) Begin. [fol. 1 with sig. a, preceded by 4 leaves occupied by the printer's dedication

and the table:] Preclarissimu' liber cōplet' in iudicijs astroꝝ: quē edidit albohazen Haly filius abenragel ꝥ felicissime incipit ... quem yhuda fili' musce ... transtulit de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinuꝝ, etc. *End.* [on fol. 152:] Finit feliciter liber cōpletus in iudicijs stellaꝝ quē cōposuit albohazen Haly filius abenragel: bene reuisus ꝛ fideli studio emēdatus ꝑ dominū Bartolomeuꝝ de Alten de Nusia, etc. [Al-Bārī' fī ahkām al-nujūm.] **G. L.** FEW MS. NOTES. ff. 152. *Impressus arte ꝛ impēsis Erhardi Ratdolt de Augusta: Venetiis, 1485.* Fol. 718. i. 2.(1.)

— [Another edition.] Preclarissimus in Iudicijs Astrorum Albohazen Haly Abenragel nouiter impressum[*sic*] ꝛ fideliter emendatum, etc. *End.* Finit feliciter liber cōpletus in iudicijs stellaꝝ ... reuisus ꝛ fideli studio emēdat' ꝑ Bartolomeū d'Alten de Nusia, etc. **G. L.** MS. NOTES. ff. 98. *Impressus . Jo. bapti. Sessa: [Venice,] 1503.* Fol. 718. i. 2.(2.)

— [Another edition.] Albohazen Haly Filii Abenragel libri de iudicijs astrorum, summa cura et diligenti studio de extrema barbarie vindicati, ac latinitati donati, per A. Stupam. pp. 410. *Ex officina H. Petri: Basileae, 1551.* Fol. 718. i. 8.(1.)

'ALĪ ibn ABĪ TĀLIB, Caliph. [*Life.*] See KĀSĪM 'ALĪ, *Karbalā'ī*. [Nahr al-maṣā'ib.]

— [*Life.*] See NUZUL al-ABRĀR. هذا كتاب نزل الأبرار الخ

— هذا ديوان سيدنا علي بن ابي طالب الخ [Dīwān, or poetical works. With marginal glosses.] pp. 76, 12. بولاق 1835 [Bulak, 1835.] 8°. 14573. c. 28.

— بسم الله ... نفي نسب طينى ومدح *Begin.* [Another edition, with copious notes, marginal and interlineary, in Persian.] pp. 124, lith. 1881 [Teheran? 1864.] 8°. 14573. b. 48.

— هذا ... ديوان شعر امير المومنين علي بن ابيطالب الخ [Another edition, accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muhammad 'Alī Tīhrānī.] lith 1884 [Teheran? 1867.] 4°. 14573. b. 19.

'ALĪ ibn ABĪ TĀLIB, Caliph (*continued*). هذا الديوان ... لسيدنا علي بن ابي طالب [Another edition.] pp. 144, lith. المنبئى 1800 [Bombay, 1882.] 8°. 14573. b. 39.

— Ali ben Abi Taleb Carmina arabice et latine. Edidit et notis illustravit G. Kuypers. (Glossarium arabico latino.) pp. 195. *Lugduni Batavorum, 1745.* 8°. 14573. b. 1.

— [Another copy.] 14579. c. 2.

— [Another copy.] 75. c. 24.

— من كلام موالينا ومقتدانا امير المومنين عليه السلام [Two Kasidahs, commencing طول الحيوية and ياتوا على قتل الجبال تحرسهم and سبيل respectively.] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. [Al-Sāmī fī al-asāmī.] [1859.] 8°. 14589. b. 26.

— النسخة ... المسمى [sic] بغرر الحكم ودرر الكلم [Ghurur al-hikam. A collection of apothegms by the Caliph 'Ali, collected and alphabetically arranged by 'Abd al-Wāhid ibn Muḥammad ibn 'Abd al-Wāhid al-Āmidī al-Tamīmī.] pp. 412, lith. 1880 [Bombay, 1864.] 8°. 14579. d. 19.

*A selection of proverbs from this collection accompanied by a Latin translation is included in "Sententiae Ali Ebn Abi Talebi ... E codicibus manuscriptis, latine vertit ... C. van Waenen. Oxonii, 1806," a copy of which is entered below.*

— Sententiae Arabicae Imperatoris Ali ... ordine alphabetico e collectione Abdulwahid ben Muḥammad. See KA'B ibn ZUHAIR, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum, etc. 1748. 4°. 14570. b. 1.

— Sentencias del Emperador Ali por orden alfabetico. [A selection from the proverbs collected by 'Abd al-Wāhid ibn Muḥammad al-Āmidī, nearly identical with the preceding, accompanied by a Spanish translation by P. Lozano y Casela.] See CEBES. Parafraſis Arabe de la Tabla de Cebes, etc. pp. 206-219. 1793. 4°. 14540. c. 33.

— Apothegms of Alee, the son of Abo Talib ... [The collection entitled Maṭlūb kuil tālib] with an early Persic paraphrase, and an English translation by W. Yulo. *Edin.*, 1832. 4°. 14579. d. 14.

*Lithographed on sheets of yellow and pink paper alternately.*



'ALĪ ibn ABĪ TĀLIB, *Caliph (continued)*. مطلوب  
كل طالب من كلام علي بن ابي طالب  
Sprüche [entitled Maṭlūb kull tālib], arabisch und  
persisch paraphrasirt von Reschidoddin Wat-  
wat, nebst einem doppelten Anhang arabischer  
Sprüche [containing (1) a second collection by 'Alī,  
entitled Nathr al-la'ālī; (2) another smaller anony-  
mous collection]; herausgegeben, übersetzt und  
mit Anmerkungen begleitet von H. L. Fleischer.  
pp. vii. 136. *Leipzig*, 1837. 4°.

14579. d. 5.

— Sententiæ Ali ben Abi Taleb [Maṭlūb  
kull tālib]. Arabice et persice . . . primus edidit,  
atque . . . annotationibus maximam partem gram-  
maticis, nec non glossariis, instruxit J. G. Stickel.  
(امثال علي بن ابي طالب) pp. xv. 80. *Ienæ*,  
1834. 4°.

14579. c. 25.

— صد كلمه مولای متقیان امیرالمومنین  
[Maṭlūb kull tālib. The Hundred Apophthegms of the  
Caliph 'Alī, with an anonymous Persian metrical  
paraphrase. Followed by a poem in Persian on  
the marriage of 'Alī with Fātimah, the daughter  
of the Prophet Muḥammad.] lith. ۱۳۰۴ [Teheran,  
1887.] 12°.

14579 b. 17.

*This collection is in the main identical with those edited  
by W. Yule and J. G. Stickel. The Persian paraphrase is  
the same as that published by the former editor.*

— شرح نهج البلاغة الحديدي  
[Nahj al-balāghat. A collection of khutbahs, epistles, and select  
sayings by the Caliph 'Alī, collected and arranged  
by Muḥammad ibn Ḥusain al-Sharīf al-Raḍī.  
With a commentary by Ibn Abī al-Ḥadīd.] 10 pt.  
lith. ۱۲۸۱ [Teheran, 1855.] Fol.

14521. e. 12.

— كتاب نهج البلاغة من كلام اميرالمومنين علي  
[Another edition] pp. vii. 220,  
lith. [Cairo, 1876 ?] 8°. Text only

14521. b. 17.

— شذرة الادب من كلام العرب اى بعض امثال  
على الخليفة ولامية العجم للطغراى وخطبة للشبيخ الرئيس  
Hoc est Proverbia quaedam Alis Imperatoris  
Muslemici [i.e. the collection of proverbs entitled  
Nathr al-la'ālī], et Carmen Togrāi, poëtae . . . , nec  
non dissertatio quaedam Aben Sinae. [Edited by

J. Golius.] ff. 20. *Iugduni Batavorum*, 1629. 8°.

1075. m. 5.(4.)

*The first work is interleaved with a manuscript collation  
of the Oxford Ms., by Dr. Pocock. An edition of the text of  
this collection, accompanied by a German translation, is  
appended to "Ali's hundred Sprüche . . . herausgegeben, über-  
setzt, und mit Anmerkungen begleitet von H. L. Fleischer.  
Leipzig, 1837," a copy of which is entered above.*

— امثال سيدنا علي . . . على عدد حروف المعجم  
[Nathr al-la'ālī] See TUHFAT. الح  
الكفة البية

[Al-Tuhfat al-bahīyat.] pp. 107-114. [1885.] 8°.

14583. b. 21. a.

— Sententiæ Ali Ebn Abi Talebi, arabice  
et latine. E codicibus manuscriptis descripsit,  
latine vertit, et annotationibus illustravit C. van  
Waenen. [Containing: (1) the collection entitled  
Nathr al-la'ālī, (2) a selection from the collec-  
tion entitled Ghurar al-hikam, and (3) the pro-  
verbs attributed to 'Alī in the great collection of  
proverbs by al-Maidānī, entitled Majma' al-amthāl.]  
pp. xvi. 428. *Oxonii*, 1806. 4°.

14579. e. 2.

— [Another copy.]

87. g. 1.

— امثال علي [Nathr al-la'ālī. Accompanied  
by a Turkish paraphrase by Mu'allim Nāji.] pp. 39.  
قسطنطينية ۱۳۰۳ [Constantinople, 1886.] 16°.

14488. ea. 1/1

*Kitāb-khānah i Abū al-Ziyā*, no. 1.

— رشتة جواهر [Nathr al-la'ālī. Accompanied  
by a Turkish commentary, entitled Rishtah i  
javāhir, by Yūsuf Nasib.] pp. 229. ۱۲۵۷ [Con-  
stantinople, 1841.] 8°.

14579. c. 1.

— Centuria Proverbiorum Alis Imperatoris  
Muslimici [i.e. the collection entitled Nathr al-  
la'ālī], distichis Latino-Germanicis expressa ab  
A. Tscherningio cum notis brevioribus. FEW  
MS. NOTES. pp. 112. [Rostock, 1642.] 16°.

1064. e. 10.(2.)

— Moral Aphorisms in Arabic [being a selec-  
tion from the Nathr al-la'ālī], and a Persian  
commentary in verse, translated from the ori-  
ginals. See WESTON (S.) *Moral Aphorisms, etc.*  
1805. 8°.

14579. c. 8.

— Les Perles des Proverbes recueillies des  
discours de Gali fils d'Abutalib, Commandeur des  
Fidelles, et mises en ordre alphabetique. [A  
selection from the Nathr al-la'ālī, translated into

French by P. Vattier.] See HUSAIN ibn 'ALĪ, called al-TUGHRĀ'Ī. L'Elegie du Tograi, etc. 1660. 8°. 14573. a. 4.

— Sentences d'Ali ben Abou Taleb. [A selection from the Nathr al-la'ālī, translated into French by J. H. Garcin de Tassy.] See GARCIN DE TASSY (J. H.) Doctrine et devoirs de la religion musulmane, etc. 1826. 16°. 14512. a. 1.

— هذه صحيفة العلوية من كلام امير المومنين على ابن ابي طالب [Al-Sāliīfat al-'alawīyat. A book of prayers by the Caliph 'Alī, collected and arranged by 'Abd Allāh ibn Sālīh al-Samāhījī.] pp. 498, lith. بمبئی ۱۳۰۵ [Bombay, 1887.] 12°. 14519. b. 39.

— القصيدة الزينبية [Al-Zainabīyat. A kasidah in praise of the Prophet Muḥammad.] See DARĀRĪ. الدرارى السبع الحج [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1.)

— هذا كتاب البهجة السنية لشرح القصيدة الزينبية الحج [Another edition, with a commentary, entitled al-Bahjat al-saniyat, by 'Abd al-Mu'tī ibn Sālim al-Samlāwī.] pp. 71. سكندرية ۱۳۸۸ [Alexandria, 1871.] 12°. 14573. a. 20.

— [Another edition, with 'Abd al-Mu'tī's commentary.] pp. 72, lith. [Cairo, 1880 ?] 12°. 14573. a. 25.(2.)

— شرح عهدنامه علي [A letter written by the Caliph 'Alī to Mālik ibn Hārith al-Ashtar, Governor of Egypt, concerning the administration of that country. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] pp. vi. 58. استانبول ۱۳۰۴ [Constantinople, 1887.] 8°. 14555. b. 18.

Uṣmānī Kutub-khānah-sī, no. 8.

— A Mehzur or Certificate ... given by Huzrut Ally to a Parsee named Behramshād-bin-Kheradroos, and to the whole Parsee Nation. Translated into Goozrathee from the Persian version of the original Arabic ... by Sorabjee Jamsotjee Jejeelhoy. [With the Arabic and Persian texts.] See MUḤAMMAD, the Prophet. Tuqviutī-din-i-Mazdiasna, etc. 1851. 8°. 14144. i. 3.

'ALĪ ibn ABĪ TĀLIB, Caliph (continued). Sentences of Ali, son-in-law of Mahomet ... [Selected and] translated from an authentick Arabic Manuscript ... by S. Ockley. pp. 34. London, 1717. 8°. 696. g. 19.(5.)

— [Another edition.] 1718. See OCKLEY (SIMON) The Conquest of Syria, Persia, and Egypt, by the Saracens. vol. 2. 1708, etc. 8°. 583. d. 9.

— 1757. 8°. 281. g. 5.

— شرح الخريدة الغيبية فى شرح القصيدة العينية الحج [Al-'Ainīyat. An anonymous Kasidah, rhyming in 'Ain, in praise of the Caliph 'Alī, with a commentary, entitled Sarli al-kharīdat al-ghai-bīyat, by Maḥmūd Efendi al-Ālūsī.] pp. 156, lith. [Cairo, 1860 ?] 8°. 14583. b. 22.(1.)

'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير شرح الجامع الصغير فى حديث البشير النذير الحج [Al-Sirāj al-munīr. A commentary on Jalāl al-Dīn al-Suyūṭī's collection of traditions entitled al-Jāmi' al-šaghīr.] 4 vol. مصر القاهرة ۱۳۷۷ [Cairo, 1861.] 4°. 14521. b. 2.

— [Another edition.] 4 vol. مصر القاهرة ۱۳۷۸ [Cairo, 1862.] Fol. 14521. d. 10.

'ALĪ ibn AḤMAD, called BĪSTŪN. See SA'DĪ (MUḤLIḤ al-DĪN) The Persian and Arabick works of Sâdee. [Collected and arranged by 'A. ibn A.] 1791, etc. Fol. 757. i. 6, 7.

'ALĪ ibn AḤMAD, al-Mahā'imī. الجزء الاول (الثانى) من تفسير القران المسمى تبصير الرحمن وتيسير المنان بعض ما يشير الى اعجاز القران ... وبهامشه نزهة القلوب فى تفسير غريب القران للامام ... محمد بن عزيز [sic] [Tabṣīr al-rahīmān. A commentary on the Koran. Accompanied on the margin by a dictionary of difficult and obscure words occurring in the Koran, entitled Nuzhat al-kulūb, by Muḥammad ibn 'Uzair al-Sijistānī.] 2 vol. بولاق بمصر ۱۳۹۵ [Bulak, 1878.] 4°. 14514. cc. 4.

'ALĪ ibn AḤMAD, al-Mūsawī. هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى

[Al-Kāṣīdat al-muḍahhabat. The "Golden Kasi-dah" of Ismā'il ibn Muḥammad al-Ḥimyarī, with a commentary by 'A. ibn A.] See MAJNŪN, *al-Āmirī*. هذه قصة المجنون الخ [Kīssat al-Majnūn wa-Laila.] [1880.] 8°. 14570. e. 21.

'ALĪ ibn AḤMAD, *al-Nasawī*. Archimedis liber assumptorum ... exponente Almochtasso (Abil-hasan Hali ben-Ahmad Nosuensi). Ex codice arabico ... Abrahamus Ecchellensis latine vertit. See APOLLONIUS, *Pergaeus*. Apollonii Conicorum lib. v., vi., vii., etc. 1661. Fol. 47. g. 2.

'ALĪ ibn AḤMAD, *al-Umawī*. See 'ALĪ ibn AḤMAD, *al-Mahā'imī*.

'ALĪ ibn AḤMAD, *al-Wāhidī*. See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان المتنبي الخ [Dīwān, with a commentary by al-Wāhidī.] [1855.] Fol. 14573. d. 3.

— 1858, etc. 4°. 14573. c. 6.

— See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان المتنبي الخ [Dīwān, with marginal notes selected from the commentary of al-Wāhidī.] [1866.] 8°. 14573. b. 29.

— See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. Carmen Abu'tajjib ... Almotenabbii, quo laudat Alhosainum ... Altanuchitam, cum ... scholiis [by al-Wāhidī] edidit ... A. Horst. 1823. 4°. 14573. c. 8.(1).

— Carmen Motanabbii, ... cum duplici commentario arabico [the one by al-Wāhidī, the other anonymous], ... edidit T. G. J. Juynboll. 1840. See PERIODICAL PUBLICATIONS.—*Amsterdam*. *Orientalia*, etc. vol. 1. 1840, etc. 8°. P.P. 5095.

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ša'idī al-Adawī*. See 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī*. هذا الجزء الاول (الخ) من حاشية على الصعدي الخ [Kifāyat al-tālib al-rabbānī. With a supercommentary by 'Alī al-Ša'idī.] [1864.] 4°. 14519. e. 10.

— [1871.] 4°. 14519. e. 9.

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ša'idī al-Adawī* (continued). See MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī*. ... الجزء الاول (الخ) من شرح الخ [A commentary upon Khalīl ibn Ishāk's Mukhtaṣar. Accompanied by a supercommentary by 'Alī al-Ša'idī.] [1882.] 8°. 14529. d. 10.

'ALĪ ibn AḤMAD (NŪR al-DĪN) *al-Samhūdī*. See 'ALĪ ibn 'ABD ALLĀH.

'ALĪ ibn AḤMAD (ŠADR al-DĪN) *al-Madanī*. See ŠADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

'ALĪ ibn AḤMAD ibn SA'ĪD, called BĀ ŠABRĪN. See ZAIN al-DĪN ibn 'ABD al-'Azīz, *al-Malaibārī*. فتح المعين الخ [Fath al-mu'in. With marginal annotations by 'A. ibn A. ibn S.] [1871.] 4°. 14527. c. 10.

'ALĪ ibn 'ALĪ, *al-Shubrāmalasī*. See MUḤAMMAD ibn AḤMAD, *al-Ramlī*. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muhtāj. Accompanied by a supercommentary by al-Shubrāmalasī.] [1887.] 4°. 14529. c. 19.

'ALĪ ibn BĀLĪ, called MANĀK. العقد المنظوم في ذكر افضل الروم [Al-'Ikḍ al-manẓūm. A continuation of Tāshkuprī-zādah's biographical dictionary of learned persons of the Turkish Empire, entitled al-Shakā'ik al-nu'māniyat.] See AḤMAD ibn MUḤAMMAD, called IBN KHALIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] vol. 2. pp. 193-561. [1882.] 4°. 14560. d. 5.

'ALĪ ibn BASSĀM. Loci Ibn-Bassāmi (de Abbādīdis), ex volumine secundo et tertio operis cui titulus: ad-Ḍacīra fī maḥāsini abli 'l-Gezīra. [With a Latin translation and notes.] See Dozy (R. P. A.) *Historia Abbadidarum*. vol. 1. 1846, etc. 4°. 14548. b. 3.

— Extrait d'Ibn-Bassām relatif au Cid. [With a French translation and notes.] See Dozy (R. P. A.) *Le Cid d'après de nouveaux documents*. Appendice i. 1860. 8°. 14560. b. 28.

'ALĪ ibn BURHĀN al-DĪN, *al-Ḥalabī*. See 'ALĪ ibn IBRĀHĪM.

'ALĪ ibn ḤASAN, called IBN 'ASĀKIR. Extraits arabes de l'ouvrage d'Ibn Asâkir كُتَاب تَبْيِين كَذِبِ الْمُفْتَرِي نِيْمَا نَسَبَ إِلَى الْإِمَامِ أَبِي الْحَسَنِ كَذِبَ الْمُفْتَرِي نِيْمَا نَسَبَ إِلَى الْإِمَامِ أَبِي الْحَسَنِ [Tabyīn kidb al-muftarī]. See MEHREN (A. F. M.) Exposé de la réforme de l'islamisme. 1878. 8°. 14560. c. 11.

'ALĪ ibn ḤASAN, *al-Barzanjī*. جَالِيَةِ الْكَدْرِ بِأَصْحَابِ سَيِّدِ الْمَلَأْتُكَ وَالْبَشْرِ الْعَلِيِّ [Jāliyat al-kadr. A poem on the names of the Companions of the Prophet Muhammad, who fell at the battle of Badr.] See BADR, *Battle of*. خَاصِيَةِ أَسْمَاءِ أَصْحَابِ بَدْرِ [Khāshīyat asmā aṣhāb Badr.] pp. 27-37. [1847.] 16°. 14519. a. 12

'ALĪ ibn ḤASAN ('ALĀ' al-DĪN) called IBN ABĪ al-MAJD. هذا كتاب اشارة السبق الخ [Ishārat al-sabk. A compendium of Muhammadan religious jurisprudence, according to the Shiah school.] See JAWĀMĪ'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 4. [1860.] Fol. 14527. e. 14.

'ALĪ ibn al-ḤAURĪ, *al-Andalusī*. الموشح ... لعلى ما تلمنى ابن الجورى الاندلسى [A poem, commencing 'يا عدولى تاعما، ما ترى جسمى بسقم قد كسى'] See DARĀRĪ. [Al-Darārī al-sabk.] [1864.] 8°. 14573. b. 22.(1)

'ALĪ ibn ḤIJĀZĪ, *al-Baiyūmī*. هذا حزب الاستاذ [Al-Ḥizb. A prayer.] See PRAYERS. هذا مجموع لطيف الخ pp. 151-159. [1861 ?] 16°. 14519. a. 1.(2)

'ALĪ ibn HUDĀIL (ABŪ al-ḤASAN) كُتَاب عَيْنِ [Ain al-adab wa'l-siyāsāt. A collection of extracts in prose and poetry from the works of classic Arabic writers, bearing on morals and good breeding.] pp. 280. مصر ١٣٠٢-٠٣ [Cairo, 1885.] 8°. 14576. a. 14.

'ALĪ ibn ḤUSAIN, called al-SHARĪF al-MURTADA surnamed 'ALAM al-HUDA. هذا كتاب الانتصار الخ [Al-Intisār. A collection of Muhammadan legal decisions, according to the Shiah school.] See

JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 5. [1860.] Fol. 14527. e. 14.

— هذا المسائل الناصريات الخ [Al-Masā'il al-nāsirīyāt. A collection of legal decisions, according to the Shiah school.] See JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 6. [1860.] Fol. 14527. e. 14.

— الشهاب فى انشيب والشباب تاليف السيد الشريف المرتضى ... وبلديه سلوة الحريف بمناظرة الربيع والخريف تاليف ... الشيخ ... الجاحظ [Al-Shihāb fī al-shaib wa'l-shabāb. An anthology of pieces on old age and youth, with explanatory notes; to which is appended an allegorical controversy between Spring and Autumn, by 'Amr ibn Balīr al-Jāhīz, entitled Sulwat al-harīf.] pp. 136. قسطنطينية ١٣٠٢ [Constantinople, 1884.] 8°. 14573. c. 32.

'ALĪ ibn ḤUSAIN, *al-Mas'ūdī*. See 'ARĪB ibn SA'D, *al-Kuriabī*. An account of the establishment of the Fatemite Dynasty in Africa ... extracted from an ... Arabic Ms. ascribed to El-Mas'ūdī [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English] etc. 1840. 8°. 14555. c. 5.

— الجزء الاول (الثانى) من مروج الذهب ومعادن الجوز فى التاريخ [Murūj al-dahab. An encyclopaedia of history and geography.] 2 vol. بولاق مصر القاهرة ١٣٨٣ [Bulak, 1867.] 4°. 14548. b. 6.

— مروج الذهب ومعادن الجوز [Another edition.] See AHMAD ibn MUHAMMAD, *al-Malikarī*. [Nafli al-tīb.] الجزء الاول (الخ) من كتاب نفع الطيب الخ vol. 1-3, margin. [1885, etc.] 4°. 14554. c. 9.

— Maçondi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. (كتاب مروج الذهب ومعادن الجوز) 9 tom. 1861-77. See ACADEMIES, etc.—Paris.—Société Asiatique. 'ALĪ ibn ḤUSAIN, *al-Mas'ūdī*. Maçoudi, etc. 1861, etc. 8°. 14003. b. 4.

— El-Mas'ūdī's historical encyclopaedia entitled "Meadows of

Gold and Mines of Gems": translated from the Arabic by A. Sprenger. vol. 1. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. 'ALĪ ibn HUSAIN, *al-Mas'ūdī*. *كتاب مروج الذهب* El-Mas'ūdī's historical encyclopædia, etc. 1841. 8°. 14003.d.24.

— *Historia eversi regni Joctanidarum in Arabia Felice ex Mesoudio*. [With a Latin translation.] See SCHULTENS(A) *Historia Imperii ... Joctanidarum*. 1780. 4°. 14555. b. 1.

— *Libri Pratorum Aureorum Masūdiani caput quartum*. *الباب الرابع من كتاب مروج الذهب ومعادن الجواهر* [With a Latin translation.] See GILDEMEISTER (J.) *Scriptorum Arabum de rebus Indicis loci*. 1838. 8°. 14565. b. 15.

— *History of the Omayyides from Mas'ūdī's "Golden Meadows"*. Selected and corrected by A. Sprenger & Moulvee Mamlūk'al'aly. *تاريخ (الدولة الاموية من مروج الذهب)* See SPRENGER (A.) *Historical Selections from Arabic authors*. vol. 1. 1846. 12°. 14555. b. 7.

— [Extracts from the *Murūj al-dahab*.] See DORN (B.) *Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, etc.* Th. 4, pp. 46-62, 489-509. 1850, etc. 8°. 757. h. 26.

— *Des Herrn von Guignes Auszug aus der allgemeinen Weltgeschichte (Morudsch eddhab) des Abul-hassan-aly mit dem Beinamen Masudi*. Aus dem Französischen übersezt. pp. 84. *Hildburghausen*, 1790. 8°. 14548.a.10.

— *كتاب التنبية والاشراف* (Kitab altanbih oualishraf) *Le livre de l'Indication et de l'Admonition (ou l'Indicateur et le Moniteur) d'Abou'lhasan Ali ... Masoudi*. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. *Notices et Extraits des Manuscrits, etc.* tom. 8, pt. 1. 1787, etc. 4°.

Bar.T.7.

'ALĪ ibn HUSAIN (ABŪ al-FARAJ) *al-Isbahānī*. *الجزء الاول (الثاني الخ) من كتاب الاغانى الخ* [Kitāb al-

aghānī. A thesaurus of all pieces of Arabic poetry, both ancient and modern, which had been set to music down to the compiler's time; accompanied by biographies of both poets and musicians. Edited by Naṣr al-Hūrīnī.] 20 vol. 1848-80 [Bulak, 1868.] 8°. 15005.b.1.

— The twenty-first volume of the Kitāb al-Aghānī, being a collection of biographies not contained in the edition of Būlāq; edited ... by R. E. Brünnow. *Leyden*, 1888, etc. 8°. *In progress*. 15005.b.1.

— *Alii Ispahanensis Liber Cantilenarum magnus ex codicibus manu scriptis Arabice editus adjectaque translatione adnotationibusque illustratus ab J. G. L. Kosegarten*. (كتاب الاغانى الكبير) tom. 1. *Gripesvoldiae*, 1840. 4°. 14561. c. 8.

— *كتاب رنات المثلث والمثاني في روايات الاغانى الخ* [Rannāt al-mathālith wa'l-mathānī. Biographical sketches and anecdotes from the Kitāb al-aghānī, selected and edited by Antūn Šāli-hānī.] 2 vol. بيروت 1888 [Beirut, 1888.] 8°. 14560. b. 36.

— *قصة زهير بن خباب سيد بنى كلب الخ* [The history of Zuhair ibn Khabbāb al-Kalbī and his war with the Banū Ghatafān. An extract from the Kitāb al-aghānī.] pp. 32, lith. [Cairo, 1870?] 12°. 14570. a. 9.(4).

— *Notice sur le poète Lébid, tirée de l'ouvrage intitulé Kitāb alagani, tom. 3*. [With a French translation by A. I. Silvestre de Sacy.] See BĪDPA'Ī. *Calila et Dimna, etc.* 1816. 4°. 14579. e. 3.

— *Vie d'Amro'lkaïs ... Extrait du ... Kitāb El-Aghani d'Abou'lfaradj d'Ispahan*. [With a French translation by Baron W. MacGuckin de Slane.] See IMRU' al-KAIS ibn HUR. *Le Diwan d'Amro'lkaïs, etc.* 1837. 4°. 14570. f. 1.

— *Vitam Amrui ben Kelthūm, e libro Kitāb el aghānī (quem composuit Abul farādsch ali ben el hossein el isfahāni) excerptam ... edidit, in latinum transtulit ... J. G. L. Kosegarten*. See 'AMR ibn KULTHŪM. *Amrui ben Kelthūm ... Moallakam ... edidit ... J. G. L. Kosegarten*. 1819. 4°. 14570. e. 1.

'ALĪ sibT IBN al-FĀRID. See 'UMAR ibn 'Alī, called IBN al-FĀRID. شرح ديوان الفارض الخ [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī.] [1853.] 8°.

14573. c. 10.

— [1862.] 8°.

14573. c. 7.

— [1863.] 8°.

14573. a. 9.

— [1872.] 4°.

14573. c. 31.

— [1880.] 8°.

14573. b. 34.

— [1888.] 8°.

14573. b. 45.

'ALĪ ibn IBRĀHĪM, al-Ĥalabī. (الذاني الخ) الجزء الاول (الذاني الخ) من انسان العيون في سيرة الامين المامون المعروفة بالسيرة الحلبية الخ [Insān al-'uyūn, commonly called al-Sīrat al-Ĥalabīyat. A biography of the Prophet Muḥammad, based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar. Accompanied on the margin by another biography of Muḥammad, entitled al-Sīrat al-nabawīyat, by Ahmad ibn Zainī Dahlān.] 3 vol. ١٢٩٢ [Bulak, 1875.] 4°.

14561. a. 9.

'ALĪ ibn 'ISĀ, al-Irbilī. هذا كتاب كشف الغمة في معرفة الائمة الخ [Kashf al-ghummat. Lives of the twelve Imams. Edited, with critical annotations, by Muḥammad Bākīr Khwānsārī.] pp. 351, lith. ١٢٩٤ [Teheran? 1877.] Fol.

14560. e. 5.

'ALĪ ibn 'ISĀ, al-Kāhīlī. Jesu Hali de oculis. [Tadkirat al-kāhīlīn. Translated from the Arabic into Latin.] See GUIDO, de Cauliaco. Chirurgia, etc. 1499. Fol.

549. 1. 3.

— 1500. Fol.

549. 1. 5.(2.)

— Alii Ben Isa Monitorii Oculariorum, s. compendii ophthalmiatrici, ex Cod. Arab. Mst. Dresdens. latine redditi Specimen [sc. liber 1], praemissa de medicis arabibus oculariis dissertatione edidit C. A. Hille. pp. 63. Dresdae et Lipsiae, 1845. 8°.

14535. c. 2.

'ALĪ ibn ISMĀ'ĪL (ABŪ al-ĤASAN) al-Ash'arī. See MEHREN (A. F. M.) Exposé de la réforme de l'islamisme commencée au III<sup>ème</sup> siècle par Abou'l-Ĥasan Ali el-Ash'arī. 1878. 8°. 14560. c. 11.

— See SPITTA (W.) Zur Geschichte Abu'l-Ĥasan al-As'arī's. 1876. 8°. 14560. a. 13.

'ALĪ ibn KHALĪL, al-Ṭarābulusī. كتاب معين الحكام فيما يتردد بين الخصمين من الاحكام الخ [Mu'īn al-ḥukkām. A manual of practical Muhammadan jurisprudence, according to the Ḥanafī school, with special reference to the disposal of civil cases.] pp. viii. 208. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 8°.

14529. b. 17.

'ALĪ ibn MAĤMŪD, al-Badakhshānī. See MAĤMUD ibn AĤMAD, al-Fārābī. كتاب خلاصة الخلاصة الخ [Khulāṣat al-khālīṣat. An abridgment of al-Fārābī's work entitled Khālīṣat al-ḥakā'ik, by 'A. ibn M.] [1850.] 4°.

14519. b. 34.

'ALĪ ibn MAS'ŪD ibn ASAD, al-Ĥā'irī al-Rush-tākī. See 'ALĪ ibn MŪSA, called IBN ARFA' RA's. شذور الذهب الخ [Shudūr al-ḍahab. With a commentary ascribed to 'A. ibn M.] [1881.] 8°.

14544. d. 34.

'ALĪ ibn MUĤAMMAD, called IBN al-ATHĪR. Ibn-El-Athiri Chronicon quod Perfectissimum inscribitur . . . Ad fidem codicum . . . edidit C. J. Tornberg. (الكامل في التاريخ) [Al-Kāmil fī al-ta'rikh.] 14 vol. Lugduni Batavorum, 1867-51-71. 8°.

15006. c. 1.

— الجزء الاول (الذاني الخ) من تاريخ الكامل . . . وبهامشه التاريخ المسمى باخبار الدول واثار الاول للعلامة . . . احمد بن يوسف . . . الشهير بالقرماني (التاريخ المسمى بروضة المناظر في اخبار الاوائل والاواخر للعلامة . . . محمد [بن أشحنة - تاريخ العلامة ابي نصر . . . العتبي

[Another edition, reprinted from the Leyden edition. Accompanied on the margin by three other historical works, namely: (1) Akhbār al-duwal, by Alimad ibn Yūsuf al-Kāramānī, on the margin of vol. 1-6; (2) Raudat al-manāẓir, by Ibn al-Shilīnah, on the margin of vol. 7-9; and (3) al-Ta'rikh al-yamīnī, by Muḥammad ibn 'Abd al-Jabbār al-'Utbī, on the margin of vol. 10-12.] 12 vol. ١٢٩٠ [Bulak, 1874.] 4°.

14548. b. 8.

— الجزء الاول (الذاني الخ) من تاريخ الكامل . . . وبهامشه التاريخ المسمى عجائب الاثار في التراجم والاخبار الخ [Another edition, accompanied on the margin by a history of Egypt from A.H. 1100 to A.H. 1220, by al-Jabartī, entitled 'Ajā'ib al-āthār.] 12 vol. بولاق مصر القاهرة ١٣٠١-٠٢ Cairo, 1884-85.] 4°.

14548. bb. 1.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Loci Ibn-o-'l-Āṭiri (de Abbādīdis) ex opere cui titulus: Camilo 't-tawārīc. See DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, etc. 4°. 14548. b. 3.

— من كتاب كامل التواريخ لابن الاثير Extrait de la chronique intitulée Kamel-Attevarykh par Ibn-Alatyr. [With a French translation by J. T. Reinand and C. F. Defrémery.] (Notice sur la vie et les ouvrages d'Eizz ed-Dīn Ali Ibn el-Athīr el-Djezeri.) 1872. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles Lettres*. Recueil des Historiens des Croisades... Historiens orientaux. tom. 1, 2, pt. 1. 1872, etc. Fol. 1864. b.

— Extraits d'Ibn-Alathir (relatifs aux peuples du Caucase, traduits et accompagnés de notes). 1849. See DEFREMERY (C. F.) Fragments de géographes et d'historiens arabes et persans inédits, etc. ii. 1849, etc. 8°. Ac. 8808.

— [Extracts from the Kāmil of Ibn al-Athīr, relating to the history of the Khārijī sect, translated into German.] See BRUENNOW (R. E.) Die Charidschiten, etc. 1884. 8°. 14555. e. 5.

— Ibn-el-Athirs Chrönika. Elfte delen ifrån Arabiskan öfversatt af C. J. Tornberg. Häftet 1, 2. Lund, 1851-53. 8°. 14549. b. 12.

— See BROCKELMANN (C.) Das Verhältnis von Ibn-el-āṭirs Kāmil fit-ta'riḥ zu Ṭabarīs Aḥbār errusul wal mulūk. 1890. 8°. 14549. d. 16. (1).

— Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athir... Nunc primum arabice edidit et praefatus est F. Wüstenfeld. كتاب اللباب في تهذيب الانساب للامام... ابي سعد السمعاني... مختصر ابن الاثير pp. viii. 40. Gottingae, 1835. 4°. 14560. a. 23. The text is lithographed.

— [Extracts from Ibn al-Athīr's Lubāb.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) Prince of Ḥamāh. Abulfedae tabulae quaedam geographicae, etc. 1835. 8°. 14565. a. 27.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Excerpta ex libro اللباب. See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) al-Suyūṭī. [Lubb al-lubāb.] Specimen e litteris Orientalibus exhibens majorem partem libri As-Sejutii de nominibus relativis, etc. (Supplementum.) 1840, etc. 4°. 14561. c. 5.

— تاريخ الدولة الاتابكية ملوك الموصل لابن الاثير Histoire des Atabecs de Mosul par Ibn el-Athīr. [Ta'riḥ al-daulat al-atābakīyat. Edited, with a French translation, by Baron W. MacGuckin de Slane.] 1876. See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades... Historiens orientaux. tom. 2, pt. 2. 1872, etc. Fol. 1864. b.

— الجزء الاول (الثاني الخ) من اسد الغابة في معرفة الصحابة الخ [Usd al-ghābat. A biographical dictionary of the Companions of the Prophet Muḥammad.] 5 vol. ١٢٨٥-٨٧ [Cairo, 1869-71.] 8°. 14561. b. 14.

By a misprint the date of imprint of vol. 5 is given in the colophon as 1280.

'ALĪ ibn MUḤAMMAD, called IBN al-NABĪH. هذا ديوان... كمال الدين المعروف بابن النبيه [Dīwān, or poetical works.] pp. 90. بيروت ١٢١٩ [Beirut, 1882.] 8°. 14573. b. 42.

'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الثاني الخ) من تفسير القران الجليل المسمى لباب التاويل في معاني التنزيل... وقد حلّى هامش هذا الكتاب بالتفسير المسمى بمدارك التنزيل وحقائق [Lubāb al-ta'wil. A commentary on the Koran, founded upon a larger work by Ḥusain ibn Mas'ūd al-Baghawī, entitled Ma'ālim al-tanzīl. Accompanied on the margin by another commentary, entitled Madārik al-tanzīl, by 'Abd Allāh ibn Ahmad al-Nasafī.] 4 vol. مصر ١٢٨٧ [Cairo, 1870-71.] Fol. 14514. d. 6-9.

— [Another edition, with the same commentary on the margin.] 4 vol. ١٣٠٠ [Cairo, 1883.] 4°. 14514. cc. 2.

- 'ALĪ ibn MUḤAMMAD, called KŪSHJĪ. See 'ABD al-RAḤĪM, *Maulānā*. شرح عنقود الزواهر الحج [A commentary on 'Alī Kūshjī's treatise entitled 'Unkūd al-zawāhir.] [1866.] Fol. 14593. f. 3.
- الكتاب ... المسمى بشرح تجريد الكلام فى تحرير عايد الاسلام الحج [Al-Sharḥ al-jadīd. A commentary on Naṣīr al-Dīn Ṭūsī's compendium of metaphysics and Muhammadan theology, entitled Tajrīd al-kalām.] lith. ۱۲۸۴ [Teheran? 1858.] Fol. 14516. d. 9.
- 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. See 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. هذا كتاب مطالع الانظار الحج [Tawālī' al-anwār, accompanied by a commentary, entitled Matālī' al-anzār, by Malīmūd ibn 'Abd al-Rahmān al-Isbahānī. With marginal annotations by al-Jurjānī and others.] [1888.] 8°. 14516. c. 21.
- See 'ABD al-RASHĪD, *Jaunpūrī*. رشيدية الحج [Al-Rashīdiyyat. A commentary on al-Jurjānī's treatise entitled al-Ādāb al-sharīfiyyat.] [1860?] 8°. 14540. c. 26.(1).
- [1871.] 8°. 14540. d. 10.(4).
- See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. الكتاب ... المسمى بمطول [Al-Muttauwal. With copious marginal notes, chiefly from the supercommentaries of al-Jurjānī and Ḥasan-Chelebī.] [1854.] 8°. 14597. e. 3.
- See MUḤAMMAD ibn ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājjib's Kāfiyat. Accompanied by glosses selected from the supercommentary of al-Jurjānī.] [1858.] 4°. 14593. e. 20.
- [1875?] 4°. 14594. a. 14.
- See MUḤAMMAD ZIHNĪ. القول الجيد الحج [Al-Kāul al-jaiyid. A Turkish commentary on the verses cited in al-Khatīb al-Dimashkī's Talkhīs al-miftālī, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. 14579. e. 16.
- مير خلاصه كيدانى در متن از مير سيد شريف [A commentary on al-Kaidānī's

treatise on prayer entitled al-Khulāṣat. Accompanied, on the margin, by another commentary on the same work, by Sa'd al-Dīn al-Taftāzānī; with an appendix containing two short treatises on the same subject, in Persian.] pp. 104, 8, lith. [Delhi, 1870?] 8°. 14519. d. 17.(2).

— الرسالة فى اصول الحديث الحج [Al-Risālat fī uṣūl al-ḥadīth. A short treatise on the science of tradition.] See MUḤAMMAD ibn 'ĪSĀ ibn SAURAH (ABU 'ĪSĀ) *al-Tirmidī*. جامع الترمذى [Al-Jāmi' al-ṣāliḥ.] [1876.] Fol. 14521. d. 13.

— [1885.] Fol. 14521. e. 15.

— سبحان من تقدست سبحات جماله Begin. [Sharḥ al-mawākif. A commentary on 'Aḍud al-Dīn al-Ījī's system of scholastic theology, entitled al-Mawākif fī 'ilm al-kalām.] pp. xii. 235. القسطنطينية ۱۲۳۹ [Constantinople, 1824.] Fol. 14516. d. 8.

— شرح المواقف [Another edition.] pp. 766, lith. ۱۸۷۷ [Lucknow, 1877.] 8°. 14516. cc. 7.

— [Al-Jurjānī's commentary to the 5th and 6th chapters (موقف) and to the appendix of al-Ījī's Mawākif.] See 'ABD al-RAḤMĀN ibn AḤMAD ('AḌUD al-DĪN) *al-Ījī*. Statio quinta et sexta et appendix libri Mevakif . . . cum commentario Gorgānii, etc. 1848. 8°. 14516. b. 7.

— الشرح اللطيف المسمى بشرح المواقف [Al-Jurjānī's commentary to the first part of the second chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's Mawākif. Edited, with marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥakk Khairābādī.] pp. 69, lith. ۱۲۹۰ [Delhi, 1873.] 8°. 14540. c. 36.(1)

— See MUḤAMMAD 'ABD al-ḤAKK, *Khairābādī*. شرح الحاشية الزاهدية الحج [Annotations to Mīr Zāhid's supercommentary on al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. 14540. d. 6.(2).

— See MUḤAMMAD ZĀHĪD, *al-Harawī*, called Mīr ZĀHĪD. حاشية شرح المواقف [A Supercommentary to al-Jurjānī's com-



mentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°.

14540. c. 36.

— [1876.] 8°. 14540. d. 7.

شرح رساله سراجيه در علم فرائض ... معروف به شريفيه [Al-Sharīfiyat. A commentary on Sirāj al-Dīn al-Sajāwandī's treatise on the Muhammadan law of inheritance, according to the Hanafī school, entitled al-Sirājiyat. With marginal notes compiled from various sources, by Muhammad 'Abd al-Ĥaiy Lakhnawī. Second edition.] ۱۸۷۲ [Lucknow, 1872.] 8°.

14527. d. 17.(2.)

— See BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa (compiled in a great measure from the Sirajiyah [of al-Sajāwandī] and its commentary the Shureefea [by al-Jurjānī]) etc. 1832. 8°. 14528. c. 1.

— 1874. 8°. 5319. de.

— مير قاضي [A supercommentary, commonly called Hāshiyat al-mīr or Mīr Kūtbī, to Kūtb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat. With marginal notes from various sources.] pp. 148, lith. ۱۲۸۸ [Cawnpore, 1871.] 8°.

14540. c. 11.

— [Another edition, with the same marginal notes as the preceding.] pp. 148, lith. ۱۸۷۶ [Lucknow, 1876.] 8°. 14540. c. 39.(1.)

— حاشية ... السيد الشريف ... البحراني على شرح قطب الدين الرازي على متن الشمسية في المنطق [Another edition.] pp. 84. ۱۲۹۳ [Cairo, 1876.] 8°.

14540. d. 11.(2.)

— See 'ABD al-ĤAKĪM ibn SHAMS al-DĪN, *Siyalkūṭī*. [Annotations to Kūtb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1843.] 8°.

14540. b. 11, 12.

— [1870.] 8°. 14540. c. 10.

— [1878.] 8°. 14540. c. 15.

'ALĪ ibn MUĤAMMAD, called SAIYID SHARĪF, *al-Jurjānī* (continued).

— See MUĤAMMAD ŠĀDIK, *Arzanjānī*, called MUFTĪ-ZĀDAH. حاشية تصورات الخ

[Annotations to al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1838.] 8°.

14540. a. 3, 4.

— Definitiones viri meritissimi Sejjid Scherif Ali Ben Mohammed Dschordschāni. Accedunt definitiones theosophi Mohji-ed-dīn Mohammed Ben Ali vulgo Ibn Arabi dicti. Primum edidit et adnotatione critica instruxit G. Fluegel. [كتاب التعريفات] [Al-Ta'rifāt.] pp. xxxviii, 336. Lipsiæ, 1845. 8°.

14540. b. 18.

— [Another copy.] 14589. b. 1.

— هذا كتاب التعريفات للفاضل ... السيد الشريف ... البحراني ... ويليه رسالة في بيان اصطلاحات رئيس الصوفية الواردة في الفتوحات المكية [Another edition, with the same work appended as the preceding.

Reprinted from the Cairo edition of 1866.]

pp. 175, 12. قسطنطينيه ۱۳۰۰ [Constantinople, 1883.] 8°.

14540. a. 9.

'ALĪ ibn MUĤAMMAD, *al-Bazdawī*. فقه الاكبر للشيع

على اليزدي [Al-Fikh al-akbar. The principles of the Muhammadan faith. Edited by Lord Stanley of Alderley.] pp. 32. ۱۲۷۱ [London, 1862.] 8°.

14516. b. 16.

'ALĪ ibn MUĤAMMAD, *al-Darīrī al-Kūhunduzī*.

[A compendium of Arabic syntax, commonly called al-Ḍarīrī.] pp. 32, lith. بمبئي ۱۳۰۶ [Bombay, 1889.] 8°.

14594. a.

'ALĪ ibn MUĤAMMAD, *al-Hamaḍānī*. See 'ALĪ ibn SHIHĀB al-DĪN MUĤAMMAD.

'ALĪ ibn MUĤAMMAD, *al-Jurjānī*. See 'ALĪ ibn MUĤAMMAD, called SAIYID SHARĪF.

'ALĪ ibn MUĤAMMAD, *al-Kālsādī*. Traduction du traité d'arithmétique d'Aboûl Haçan Alî Ben Mohammed Alkalçâdî. [Kashf al-astâr 'an 'ilm al-ghubār.] pp. 66. 1859. See WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. ii. 1859, etc. 4°.

14544. f. 2

'ALĪ ibn MUḤAMMAD, *al-Māridīnī* مناظرة النرجس [Al-Jauhar al-fard. A poetical disputation between the Narcissus and the Rose.] See AHMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن *Nufhut-ool-Yumun, etc.* pp. 201-219. 1811. 4°. 14582. e. 1.

— pp. 135-148. [1869.] 8°. 14582. f. 24.

— pp. 135-148. [1880.] 8°. 14582. c. 25.

'ALĪ ibn MUḤAMMAD, *al-Māwardī*. *Vita*. See ENGER (M.) *De vita et scriptis Maverdii commentatio*.

— كتاب ادب الدنيا والدين [Adab al-dunyā wa'l-dīn. A treatise on ethics.] pp. 286.

قسطنطينية ١٢٩٦ [Constantinople, 1882.] 8°.

14540. c. 27.

— Maverdii Constitutiones politicæ. Ex recensione M. Engeri. Accedunt adnotationes et glossarium, etc. (كتاب الاحكام السلطانية) [Al-Ahkām al-sultānīyat.] pp. xvi. 64, 432. *Bonnae*, 1853. 8°. 14542. a. 1.

— [Another edition.] كتاب الاحكام السلطانية الخ pp. vi. 246. مصر ١٢٩٨ [Cairo, 1881.] 8°.

14542. a. 7.

— [Another copy.] 14540. a. 29.(2.)

— Mawerdi's *Publiek en Administratief Regt van den Islam*. [Translated] met een inleiding over de toepasselijkheid van dat regt in Nederlandsch Indië, door S. Keijzer. pp. xxxii. 253. 'S Gravenhage, 1862. 8°. 14542. a. 8.

'ALĪ ibn MUḤAMMAD, *Pazdawī*. See 'ALĪ ibn MUḤAMMAD, *al-Buzdawī*.

'ALĪ ibn MUḤAMMAD, *al-Sakhāwī*. شرح الراية (Kitab alwasilat ila cashf alakilat). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (ou traité de l'orthographe primitive de l'Alcoran). Par . . . Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. (Notico) par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles Lettres*. *Noticos et Extraits des Manuscrits, etc.* tom. 8, pt. 1. 1787, etc. 4°. 818. 1.

'ALĪ ibn MUḤAMMAD, *al-Ushmūnī*. الجزء الأول (الثاني الخ) من حاشية . . . الصبان على شرح . . .

[Manhaj al-sālik. A commentary on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfiyat fī al-naliw. With a supercommentary by Muhammad al-Šabbān.] 4 vol. ١٢٨٨ [Cairo, 1871.] 8°.

14593. d. 13.

— الحاشية الموسومة بزواهر الكواكب لبواهر المواكب على شرح . . . الاشموني . . . مذهب السالك الى الفية ابن

[Another edition, with a supercommentary, entitled *Zawāhir al-kawākib*, by Muhammad ibn 'Alī ibn Sa'īd al-Tūnusī.] 2 vol.

١٢٩٢-٩٨ [Tunis, 1876-81.] Fol. 14593. f. 11.

— الجزء الاول (الثاني الخ) من حاشية . . . الصبان

[Another edition, with Muhammad al-Šabbān's supercommentary.] 4 vol. ١٢٩٤ [Bulak, 1877.] 4°.

14593. e. 19.

— See MUḤAMMAD, *al-Anbābī*. هذا [Annotations to the supercommentary of al-Šabbān on al-Ushmūnī's commentary on Ibn Mālik's *Al-fīyah*.] [1871.] 8°. 14594. a. 10.

'ALĪ ibn MUḤAMMAD (ABŪ al-FATĪH) *al-Bustī*. A Kasidah, commencing

قصيدة ابي الفتح البستي [زيادة المرء في دنياه نقصان] See DAVID (C. J.) *Archbishop of Damascus*. [Tanzih

al-albāb.] pp. 23-32. [1863.] 8°.

14586. b. 16.

'ALĪ ibn MUḤAMMAD (ABŪ ḤAIYĀN) *al-Tauhīdī*.

رسالتان للعلامة الشهير ابي حيان التوحيدى الرسالة الاولى [Two works, namely: *al-Risālat fī al-šadākat wa'l-sādik*, containing a collection of verses and extracts on friendship and friends, followed by a brief survey of the sciences, entitled *al-Risālat fī al-'ulūm*.]

قسطنطينية ١٣٠١-٠٢ [Constantinople, 1884.] 8°.

14576. a. 13.

'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī*. See 'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا كتاب

الخ الفیض الرحمانی [A commentary on 'Alī Abū al-Ḥasan al-Manūfī's treatise entitled al-Mukad-dimat al-'izzīyat.] [1865.] 4°. 14519. d. 26.

— هذا الجزء الاول (الثانی) من حاشیة . . . علی الصعیدی . . . علی شرح ابی الحسن علی رسالة ابن ابی زید القیروانی [Kifāyat al-ṭalīb al-rabbānī. A commentary upon Ibn Abī Zaid's Risālat, or treatise on Muhammadan religious duties and observances, according to the Mālikī school. With a supercommentary by 'Alī ibn Alimad al-Ša'īdī al-'Adawī.] 2 vol. مصر القاهرة [Cairo, 1864.] 4°. 14519. e. 9.

— الجزء الاول (الثانی) من حاشیة . . . علی الصعیدی . . . علی شرح ابی الحسن المسمى كفاية الطالب الرباني [Another edition, with 'Alī al-Ša'īdī's supercommentary.] 2 vol. ١٢٨٨ [Bulak, 1871.] 4°. 14519. e. 10.

'ALĪ ibn MUḤAMMAD 'ALĪ, Mīr. See MĪR 'ALĪ ibn MUḤAMMAD 'ALĪ.

'ALĪ ibn MŪSA, called IBN ARFA' RA's. شذور الذهب . . . وشرحها لجلدکی [Shudūr al-dahab. A metrical treatise on the Philosopher's Stone. With a commentary variously ascribed to Aidamir al-Jildakī and 'Alī ibn Mas'ūd ibn Asad al-Ḥā'irī al-Rushtākī.] pp. 152, lith. ١٢٩٨ [Bombay, 1881.] 8°. 14544. d. 34.

*This commentary differs considerably from the work by al-Jildakī, portions of which are contained in Ms. Add. 23,418 (fol. 63b) and other manuscripts in the British Museum.*

'ALĪ ibn MŪSA, called IBN ṬĀWŪS. كتاب اللبوف (عن قتلى الطفوف) [Al-Luhūf 'an katla al-ṭufūf. An account of the life and martyrdom of the Imam Ḥusain.] See ḤASAN ibn MUḤAMMAD 'ALĪ, al-Yazdī. هذا كتاب مهيم الاحزان [Muhaiyij al-ahzān.] [1855.] 8°. 14779. g. 2.

'ALĪ ibn MŪSA, al-Andalusī. عنوان المرقات والمطربات الخ [Unwān al-murkišāt wa'l-muṭribāt. An anthology, designed by the author as an introduction to his larger work of the same kind entitled Jāmi' al-murkišāt wa'l-muṭribāt.] pp. 75. ١٢٨٩ [Cairo, 1869.] 8°. 14573. b. 47.

'ALĪ ibn MŪSA, al-Kūlinī. الجزء الاول من سيرة المجاهدين وحزب الموحدين وذات الهممة [Sīrat al-

mujāhidīn. An Arabian heroic romance of the time of the early Caliphs. Jointly ascribed to 'Alī ibn Mūsa al-Kūlinī, Najd ibn Hishām al-'Āmirī, and several other Rāwis.] Pt. 1, pp. 144, lith. ١٢٩٨ [Cairo, 1881.] 8°. 14570. b. 13.(4.)

'ALĪ ibn MŪSA, al-Ṭāwūsī al-'Alawī. See 'ALĪ ibn MŪSA, called IBN ṬĀWŪS.

'ALĪ ibn RUDWĀN. Galieni principis medicorum micro Tegni cum cōmento Hali Rodoham [translated from the Arabic by Gerardus Cremonensis]. See ḤUNAIN ibn ISHĀK, al-'Ibādī. Begin. In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dī Isagoge, etc. 1487. Fol. 540. k. 15.

— [Another edition.] Begin. Galieni principis medicorum migro Tegni cū cōmento Hali Rodoam incipit. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— [Another edition.] Begin. Haly Rodoam Cōmētū in libros Mierothegni Galieni. See GALENUS (CLAUDIUS) Summes candidissime lector interpretationē Jacobi Forliuensis in tres libros Thegni Gal., etc. 1508. Fol. 539. i. 4.(2.)

— [Another edition.] Hali filii Rodbon in parvam Galeni artem commentatio. See GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, etc. 1557. Fol. 540. h. 6.

— Begin. Incipit liber centū verborum Ptholomei (cum . . . cōmento Haly). [Translated from the Arabic] See PTOLEMY (CLAUDIUS) Begin. by Johannes Hispalensis. Liber Quadripartiti Ptolomei, etc. 1484. 4°. 8560. dd. 10.(3.)

— 1493. Fol. 532. i. 1.(3.)

— Liber quadripartiti Ptholomei. i. quatuor tractatu; . . . eum cōmento Haly Heben Rodan. [Translated from the Arabic by Judah ben Moses of Cordova and Egidius de Tebaldis, with a preface by the latter.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

'ALĪ ibn SA'D (ABŪ al-ḤASAN) Sultan of Granada. Quatre lettres missives écrites dans les années 1470-1475 par Aboû 'l-Ḥasan 'Alī, avant-dernier roi more de Grenade. Texte arabe publié pour

la première fois et traduction française par H. Derenbourg. See ACADEMIES, etc.—Paris.—*École spéciale des Langues orientales vivantes*. Mélanges orientaux, etc. 1883. 8°. 14003. i. 16.

'ALĪ ibn ŠADR al-DĪN, *Hafīd al-'Isām*. See IBRĀHĪM ibn MUḤAMMAD ('ISĀM al-DĪN) *al-Isfārā'inīz*. حاشية... محمد الصبان النج [A commentary on Abū al-Kāsim al-Samarkandī's Farā'id al-fawā'id, with a supercommentary by 'A. ibn Š. al-D.] [1882.] 4°. 14597. e. 10.

'ALĪ ibn al-SHĀH, *al-Fārisīz*. See BAHNŪD ibn SAḤWĀN.

'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī*, called AMĪR KABĪR. اوراد فتحيه النج [Al-Aurād al-fathīyat. A book of prayers, accompanied by a Persian interlineary translation and marginal notes.] pp. 20, lith. لاہور ۱۲۸۹ [Lahore, 1872.] 8°. 14519. b. 14.(1.)

— [Another edition.] pp. 54, lith. کانپور ۱۸۷۶ [Cawnpore, 1876.] 12°. 14519. b. 13.(1.)

— See MUḤAMMAD JA'FAR, *Ja'farī*. شرح اوراد فتحيه النج [Two commentaries in Persian on 'Alī al-Hamadānī's prayer-book entitled al-Aurād al-fathīyat, the first by Muḥammad Ja'far, the second by Wajīh Allāh.] [1872.] 8°. 14519. d. 23.

— E libro qui inscribitur Thesaurus Regum (ذخيرة الملوك) [Dakhīrat al-mulūk] auctore Seiid Ali Hamadanensi. [An extract, containing the conditions imposed by the Caliph 'Umar on non-Muhammadan conquered races, accompanied by a Latin translation.] See ROSENMUELLER (E. F. C.) *Analecta Arabica*. pt. 1. 1825, etc. 4°. 14586. d. 4.

— Extrait du livre de Seiid-Ali-el-Hamadani, intitulé: 'Trésor des Rois. [The same extract as the preceding, translated into French by C. Solvet.] See AḤMAD ibn MUḤAMMAD, called al-KUDŪRĪ. Instituts du droit Mahométan sur la guerre avec les Infidèles. 1829. 8°. 14528. a. 20.

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī*. اجلى مساند على الرحمن فى اعلى اساند على بن سليمان النج [Ajla masānid 'ala al-Raḥimān. Scholastic autobiography.] pp. 62, 2. ۱۲۹۸ [Cairo, 1881.] 8°. 14560. a. 18.

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī* (continued). ['Arf zahr al-ruba.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Zahr al-ruba.] عرف زهر الربى النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's Zahr al-ruba.] [1881.] 8°. 14522. b. 11.(2.)

— غرة اشهر الانوار بشرح منظومة ازهر الازهار فى علم الوضع والمقولات والصرف والنحو والبلاغة النج [Azhar al-azhār. A metrical compendium of three sciences, namely: logic, grammar, and rhetoric, accompanied by a commentary by the author, entitled Ghurra ashhar al-anwār.] pp. ii. 167. ۱۲۹۸ [Cairo, 1881.] 8°. 14597. d. 17.

— [Darajāt mirkāt al-šu'ūd.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Mirkāt al-šu'ūd.] درجات مرقة الصعود النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's Mirkāt al-šu'ūd.] [1881.] 8°. 14522. b. 10.

— حلى نحرور حور الجنان فى حظائر الرحمن فى الامداح النبويه النج [Hula nuhūr hūr al-jinān. A collection of poems in praise of the Prophet Muḥammad.] pp. 163, 3. ۱۲۹۸ [Cairo, 1881.] 8°. 14582. d. 25.

— [Naf' kūt al-mughtadī.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Kūt al-mughtadī.] نفع قوت المغتدى النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's Kūt al-mughtadī.] [1881.] 8°. 14522. b. 11.(1.)

— [Nūr mišbāh al-zujājat.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Mišbāh al-zujājat.] نور مصباح الزجاجة النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's Mišbāh al-zujājat.] [1881.] 8°. 14522. b. 11.(3.)

— [Rūh al-taushīh.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Al-Taushīh.] روح التوشيح النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's Taushīh.] [1881.] 8°. 14522. b. 8.

— [Washy al-dībāj.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Al-Dībāj.] وشى الديباج النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's Dībāj.] [1881.] 8°. 14522. b. 9

'ALĪ ibn SULTĀN MUḤAMMAD, *al-Kārī*. See KŪE'ĀN. [Arabic.] *Begin*. سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript containing the text as revised by 'Alī al-Kārī.] [1871.] 12°.

14507. a. 2.

— [1881.] 8°.

14507. b. 24.

— See NU'MĀN ibn THĀBIT (ABŪ ḤANĪFAH) مسند الامام الاعظم الح [Al-Musnad. Accompanied by a commentary by 'Alī al-Kārī.] [1889.] 8°.

14527. c. 22.

— [Ḍau' al-ma'ālī.] See 'ALĪ ibn 'UTHMĀN, *al-Ūshī*. قصيدة امالي [Bad' al-amālī. Accompanied by a commentary, entitled Ḍau' al-ma'ālī, by 'Alī al-Kārī.] [1884.] 8°.

14516. c.

— See 'ALĪ ibn 'UTHMĀN, *al-Ūshī*. مرآت عقايد [Bad' al-amālī. With a Turkish translation of 'Alī al-Kārī's commentary.] [1887.] 8°.

14516. a. 7.

— (الحزب الاعظم والورد الافخم) [Al-Ḥizb al-a'ẓam. A book of prayers.] See MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt.] *margin*. [1868.] 12°.

14519. b. 10.

— حزب الاعظم [Al-Ḥizb al-a'ẓam, accompanied by a Turkish paraphrase, on the margin.] pp. 244, *lith*. [Constantinople, 1845?] 12°

14519. b. 6.

*Imperfect; wanting the last two leaves.*

— [Al-Ḥirz al-thamīn.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. الحصن الحصين الح [Al-Ḥiṣn al-ḥaṣīn. Accompanied, on the margin, by a commentary by 'Alī al-Kārī, entitled al-Ḥirz al-thamīn.] [1877.] Fol.

14519. f. 1.

— هذا كتاب جمع الوسائل في شرح الشمائل [Jam' al-wasā'il. A commentary on al-Tirmidī's collection of traditions, entitled Shamā'il al-Nabī, concerning the person, manners and qualities of the Prophet Muḥammad. Edited by Muṣṭafa Jum'ahvī.] pp. vii. 608. ۱۲۹۰. [Constantinople, 1874.] 4°.

14521. b. 20.

— [Al-Minah al-fikrīyat.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. كتاب المنع الفكرية الح [Al-Mukaddimat al-jazarīyat. With a commentary, entitled al-Minah al-fikrīyat, by 'Alī al-Kārī.] [1866.] 8°.

14514. b. 8.

'ALĪ ibn SULTĀN MUḤAMMAD, *al-Kārī* (*continued*). شرح الشفا للقارى [Sharḥ al-shifā. A commentary on 'Iyād ibn Mūsa's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 2 vol. بولات ۱۲۵۷ [Bulak, 1841.] Fol.

14522. e. 4.

— شرح الشفا لعلی القارى [Another edition.] 2 vol. ۱۲۹۰. [Constantinople, 1873.] 8°.

14522. b. 6.

— See IBRĀHĪM ḤANĪF. شرح الشفا

[A Turkish commentary on 'Iyād ibn Mūsa's Shifā. Compiled from the Arabic commentaries of 'Alī al-Kārī and Alimad al-Khafājī.] [1841.] Fol

14522. e. 5.

— رساله رفع سبابه [Tazyīn al-'ibādat. A treatise on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith.] See LUṬF ALLĀH, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. رساله خلاصه كيدانى الح [Al-Khulāṣat.] *margin*. [1872.] 8°.

14519. d. 9.(2.)

— هذا شرح ... على بن سلطان محمد القارى ... [A commentary on Muhammad ibn 'Uthmān al-Balkhī's treatise on asceticism entitled 'Ain al-'ilm.] pp. 632, *lith*. ۱۲۹۲ استنبول [Constantinople, 1875.] 8°.

14516. b. 23.

'ALĪ ibn 'UBAID ALLĀH, *al-Shīrāzī*. See WALĪD ibn 'UBAID, *al-Bukhūrī*. الجزء الاول (الثانى) من ديوان البحتري الح [Dīwān. Edited from a manuscript copied by 'A. ibn 'U. A.] [1883.] 8°.

14573. c. 18.

'ALĪ ibn 'UMAR (NAJM al-DĪN) *al-Kātibī*. The Qootbee, a celebrated treatise on logic, written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Tahrīr al-kawā'id al-mantikīyat, commonly called al-Kūtbī, on al-Kātibī's treatise on this subject entitled al-Risālat al-shamsīyat] ... Revised and prepared for the press ... by Muoluees Jan Ulee and Ub[d]oor Ruheem. [With the text of al-Kātibī's Risālat.] (تحرير القواعد المنطقية) pp. ii. 578, 3. Calcutta,

1815. 8°

14540. a. 1.

*Much damaged by white ants and worms.*

'ALĪ ibn 'UMAR (NAJM al-DĪN) *al-Kātibī* (continued). النسخة... المسماة بتكرير القواعد المنطقية فى [Another edition, with Kūtb al-Dīn al-Rāzī's commentary and marginal notes from various sources.]

pp. 220, lith. لکنو ۱۷۶۱ [Lucknow, 1862.] 8°.

14540. c. 6.

شرح... قطب الدين... الرازى الملقب بـ كـ رير [Another edition, with al-Rāzī's commentary.] pp. 137, 1.

۱۷۹۳ [Cairo, 1876.] 8°.

14540. a. 11.(1.)

— [Another edition, with al-Rāzī's commentary and copious marginal notes from various sources.] pp. 232, lith. [Lucknow, 1886.] 8°.

14540. c. 37.(2.)

— The Logic of the Arabians (the Risālah Shamsyyah) in the original Arabic, with an English translation, by A. Sprenger. (الرسالة الشمسية) pp. ii. 36, 29. 1854. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 23. 1848, etc. 4°.

14002. a. (vol. 23.)

— See 'ABD al-ĤAKĪM ibn SHAMS al-DĪN, *Siyalkūtī* الـ سيلكوتى [Annotations to Kūtb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1843.] 8°.

14540. b. 11, 12.

— [1870.] 8°.

14540. c. 10.

— [1878.] 8°.

14540. c. 15.

— See 'ALĪ ibn MUĤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير قطبى [A supercommentary to Kūtb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1871.] 8°.

14540. c. 11.

— [1876.] 8°.

14540. a. 11.(2.)

— [1876.] 8°.

14540. c. 39.(1.)

— See MUĤAMMAD 'ABD al-ĤALĪM, *Lakhnawī*. شرح المختلطات الـ [Al-Īdāhāt li-mabliath al-mukhtaliāt. Notes on the 2nd chapter of the 3rd book of al-Kātibī's Shamsīyat.] [1862.] 8°.

14540. c. 7.(1.)

'ALĪ ibn 'UMAR (NAJM al-DĪN) *al-Kātibī* (continued).

— See MUĤAMMAD ŠĀDIK, *Arzanjānī*, called MUFTĪ-ZĀDAH. حاشية تصورات الـ

[Annotations to Kūtb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1838.]

8°.

14540. a. 3, 4.

— ميزان المنطق [Mizān al-mantik. A compendium of logic, abridged from al-Kātibī's Shamsīyat. Accompanied, on the margin, by an abridgment of 'Abd Allāh ibn al-Ĥaddād's commentary entitled Badī' al-mizān.] pp. 28. See MAJMU'AH i MANTIK. مجموعه منطق [1862.] 8°.

14540. c. 29.

— [1869.] 8°.

14540. c. 8.

— [1881.] 8°.

14540. c. 19.

— See 'ABD ALLĀH ibn al-ĤADDĀD, 'Uthmānī Tulanbī. بدیع الميزان [Badī' al-mizān. A commentary on the Mizān al-mantik.] [1877.] 8°.

14540. c. 20.

— [1879.] 8°.

14540. c. 26.(4.)

— See MUĤAMMAD FADL al-IMĀM, *Khairābādī*. تشحيد الازهان [Tashhīd al-adhān. A commentary on the Mizān al-mantik.] [1869.] 8°.

14540. c. 38.(1.)

'ALĪ ibn 'UTHMĀN, *al-Akshahrī*. شرح ابيات الكافية والجمامى [A commentary on the verses cited in Ibn al-Ĥājib's treatise on Arabic syntax entitled al-Kāfiyat, and in Jāmī's commentary thereon.] See JĀMĪ ('ABD al-RAĤMĀN ibn AIṢMAḌ) منلا جامى [Al-Fawā'id al-ḍiyā'iyat.] [1874.] 8°.

14593. d. 37.

'ALĪ ibn 'UTHMĀN, *al-'Uḍrī*, called IBN al-KĀSĪLĪ. See KĀSĪM ibn FIERRO, *al-Shātībī*. شرح... ابن [Ĥirz al-amānī. With a commentary, entitled Sirāj al-kārī, by Ibn al-Kāsīlī.] [1887.] 4°.

14514. c. 17.

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14586. a. 48.

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latinum conversum dissertationis loco ... publice  
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القادر الجيلانى ... وبهامشه كتاب فتوح الغيب تاليف  
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[Tāj al-'arūs. Edited, with a life of the author appended, by 'A. J.] [1889, etc.] Fol. 14589. e. 8.

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verses from the Koran and traditions in Arabic, to which are prefixed some other documents in Arabic, Persian, Hindustani and English. Compiled and edited by 'Alī Nakī Jaunpūrī.] pp. 160. كلكته ۱۲۹۱ [Calcutta, 1874.] 8°. 14521. b. 11.

'ALĪ NŪR al-DĪN, *the Merchant*. [For separate editions of the story of 'Alī Nūr al-Dīn, the merchant, a tale forming part of the Arabian Nights:] See ARABIAN NIGHTS. [Selections.]

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ALI BEN ABI TALEB, *Caliph*. See 'ALĪ ibn ABĪ ṬĀLIB.

ALI BEN EL HOSSEIN (ABUL FAKĀDSCH) *El Isfahānī*. See 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Isbahānī*.

ALI BEN ISA, *el-Cahhal*. See 'ALĪ ibn 'ĪSA, *al-Kahhāl*.

ALI BEN MOHAMMED, *Dschordschāni*, called SEJJID SCHERĪF. See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*.

ALĪ BEN MOHAMMED (ABOŪL HAḤAN) *Alkalqādī*. See 'ALĪ ibn MUḤAMMAD, *al-Kālsādī*.

ALI BEN-MOHAMMED (ALEM-EDDIN ABOU'LHASAN) *Schafei*. See 'ALĪ ibn MUḤAMMAD, *al-Sakhāwī*.

ALI EBN ABI TALEBI, *Imperator Fidelium*. See 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*.

ALIF LAILAT WA-LAILAT. See ARABIAN NIGHTS.

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'ĀLĪMĪ. See 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-Dīn) *al-'Ulaimī*.

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**ALKABITIUS.** See 'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kābisī*.

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'**ALĀMA ALFAḤL.** See 'ALĀMAH ibn 'ABADAH.

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— دیوان علقمة الفحل [Another edition.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyanī*. هذا مجموع مشتمل على خمسة دواوين الفحل [The Divans of five classic Arabic poets.] pp. 129-137. [1876.] 8°.

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**ALKINDUS** (JACOBUS) See YA'KŪB ibn ISHĀK, *al-Kindī*.

**ALKORAN.** See KUR'ĀN.

**ALLĀH-BAKHSḤ,** *Derah-Ismā'il-Khānī.* الكلام الراجي في حل ايساغوجي [Al-Kalām al-aujī. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 16, *lith.* لكهنؤ [Lucknow, 1887.] 8°. 14540. c. 38.(2.)

**ALLĀH-DĀD.** فصول الحواشي لاصول الشاشي [Fuṣūl al-hawāshī. A commentary on al-Shāshī's treatise on the principles of Muhammadan law, according to the Shāfi'ī school, entitled al-Uṣūl; accompanied by marginal notes compiled from various sources by Maulavi 'Ain Allāh. To which is appended a tract on comprehension by 'Abd al-Razzāk al-Ḥanafī, entitled Risālat al-mutāla'at.] pp. 312, *lith.* ۱۲۹۳ [Delhi, 1876.] 8°.

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— [Another edition, accompanied by the same notes, but without the appended tract.] pp. 336, *lith.* ۱۳۰۲ [Delhi, 1885.] 8°.

14527. d. 11.(2.)

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— See KĀSĪM ibn 'ALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثاني) من المقامات الحربية Or the Adventures of Aboo Zyde of Surooj . . . Collated . . . and corrected for the press by Molovees Allah Daud and Jaun Alce. 1809, etc. Fol.

14576. d. 1, 2.

**ALLAOUA BEN YAHIA.** See 'ALLĀWAH ibn YAḤYĀ.

'**ALLĀWAH ibn YAḤYĀ.** تلفية حكايات ظريفة وامثال وقصص لطيفة بالعربية المطلوقه الجارية في العمالات والجزائرية Recueil de thèmes et versions. Arabe parlé, idiome des trois Départements algériens. Par Allaoua ben Yahia. pp. viii. 111. *Mostaganem*, 1890. 8°.

14586. d. 33.

**ALLY,** *Huzrut.* See 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

**ALMALEK ALNASER,** *Sultan of Aleppo.* See MALIK NĀSĪR (YŪSUF ibn MUḤAMMAD)

**ALMANACCO TUNISINO.** See EPHEMERIDES. En-nuzhat-ul-Khairia, etc.

**ALMANACHS.** See EPHEMERIDES.

**ALMANSOR**, *filii Abrahæ Judæi, Astronomus.* See YAḤYĀ ibn ABĪ MANŠŪR, *al-Ma'mūnī*.

**ALMANZOR**, *the Astronomer.* See YAḤYĀ ibn ABĪ MANŠŪR, *al-Ma'mūnī*.

**ALMBERT** (MATHIAS MAYER D') See MAYER D'ALMBERT (M.).

**ALMOCHTASSUS ABILHASAN HALI BEN AHMAD**, *Nosuensis.* See 'ALĪ ibn AḤMAD, *al-Nasawī*.

**ALMOTENABBI.** See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ.

**ALNUHWEE** (ABDOOLQAHIRIBNO ABDIRRIHMAN) See 'ABD al-KĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī*.

**ALPAGUS** (ANDREAS) See 'ABD ALLĀH ibn AḤMAD, called IBN al-BAIṬĀR. Ebenbitan de Limonibus, per Andream Bellunensem in Latinum translatus. 1583. 8°. B. 226.(2.)

— 1602. 4°. 968. i. 6.(1.)

— 1757. 4°. B. 12.(6.)

— 1758. 4°. 453. e. 31.

— Avicennæ Cantica ab Armegando Blasii ... ex arabico in latinum translata, et ab Andrea Bellunensi castigata. See ARISTOTLE. Aristotelis ... omnia ... opera, etc. vol. 10. 1552. Fol. 28. f. 10.

— 1562. 8°. 520. c. 10.

— 1574, etc. 8°. 519. e. 11.

— Serapionis de febribus liber [i.e. Tractatus 6 of the Practica or Breviarium of Yūḥannā ibn Sarāfiyūn, in the Latin version of Andreas Alpago]. See FEBRES. De Febribus opus sane aureum, etc. 1576. Fol. 776. m. 4.

— See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Principis Avic. libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata a magistro Armegando blasii) ab Andrea (de Alpago) ... antiquis Arabum originalibus ... correcti, etc. 1527. Fol.

542. h. 2.

— 1544. Fol. 542. h. 3.

**ALPAGUS** (ANDREAS) (*continued*).

— [Another edition.] His accesserunt Avicennæ libellus de removendis nocumentis quæ accidunt in regimin sanitatis: ejusdem tractatus de syrupo acetoso. Ab eodem Alpago ex Arabico translati, etc. 1556. Fol. 435. i. 13.

— 1582. Fol. 542. h. 8.(2.)

— See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennæ ... compendium de anima. De mahad ... Aphorismi de anima. De diffinitionibus ... De divisione scientiarum. Ab Andrea Alpago ... ex arabico in latinū versa, etc. 1546. 4°.

541. b. 2.

— See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicenna ... libellus de removendis nocumentis quæ accidunt in regimine sanitatis. Tractatus ejusdem de syrupo acetoso. Syrasi philosophi expositiones super secundam et tertiam, et partem quartæ fen primi canonis Avicennæ. Tractatus de ponderibus et mensuris. Ab Andrea Alpago ex Arabico in latinum versa, etc. 1547. Fol.

542. g. 3.(1.)

— See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennæ ... libri in re medica omnes, qui ad nos pervenere. Id est Libri Canonis quinque [translated into Latin by Gerardus Cremonensis, with the corrections of Andreas Alpago on the margin] ... De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De syrupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem), etc. 1564. Fol.

542. h. 4.

— 1595. Fol. 542. h. 5.

— 1608. Fol. 542. h. 6, 7.

— See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [al-Kānūn fī al-iḥb.] Oddi de Oddis ... in Primam totam Fen Primi Libri Canonis Avicennæ ... expositio. Nunc primum ... edita ... studio M. Oddi. [With the text in a twofold Latin translation, the first by Gerardus

Cremonensis, revised and corrected by Andreas Alpagus, the second by Jacobus Mantinus.] 1575. 4°. 542. d. 3.

— See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-iḥb.*] S. Sane-torii ... commentaria in primam fen primi libri canonis Avicennæ, etc. [With the text in the Latin translation by Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. 542. h. 11.

— 1646. 4°. 541. b. 5.

— See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-iḥb.*] Avicennæ quarti libri Canonis Fen prima de febribus [translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus], etc. 1659. 12°. 544. b. 7.

— See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-iḥb.*] De Febribus Joannis Arculani in Avic. iv. Canonis Fen primam ... expositio ... duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] ... : altero [i.e. the same translation] quem post Andrea Alpagi ... castigaciones B. Rinius ... illustravit, etc. 1685. 4°. 541. b. 6.

— See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Urjūzat fī al-iḥb.*] Cantica Avicennæ [translated into Latin by Armegandus Blasii, with the corrections of Andreas Alpagus] etc. 1562. 8°. 544. b. 6.(2.)

— See YŪHANNĀ ibn SARĀFIYŪN. Serapionis medici Arabis ... Practica ... quam postremo Andreas Alpagus ... in latinum conuertit, etc. 432. l. 9.

**ALPHARABIUS.** See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) *al-Fārābī*.

**ALPHABET ARABE.** See ARABIC ALPHABET.

**ALPHABETUM ARABICUM.** See ARABIC ALPHABET.

**ALPHONSO MARIA** [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ يتضمن مواد مختلفة يمكن استخدامها للوعظ والارشاد وفي اعطاء الرياضات للكهننة مع ارشاد عملي يلاحظ كيفية ممارسة [Randat al-wā'iz. A selec-

tion from St. Alphonso's ascetic works, relating to the education and discipline of priesthood. Translated from the Italian and Latin by Antūn Āsāf, revised and corrected by Faransīs al-Shamālī.] pp. 490. بيروت ١٨٦٦ [*Beirut, 1866.*] 8°. 14501. d. 9.

— [Second edition.] بيروت ١٨٨٣ [*Beirut, 1883.*] 8°. 14501. d. 17.

— Apparecchio alla morte ossia considerazioni sulle Massime eterne ... tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsig. Massimo Mazlum, Archivescovo di Mira. (كتاب الاستعداد للموت) [Al-Isti'dād li'l-maut.] pp. 435, 7. *Gerusalemme, 1851.* 8°. 14501. c. 30.

— Le Glorie di Maria Santissima ... Tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsignor Massimo Mazlum, Archivescovo di Mira. (كتاب امجاد مريم البتول والدة الله) [Amjād Maryam al-Batūl.] pp. 697. *Roma, 1827.* 4°. 14501. e. 3.

— كتاب تاريخ الارطقات ودحضها الخ [Ta'rikh al-aratikāt wa-dahqūhā. "Istoria dell' eresie colle loro confutazioni", translated into Arabic by Yūsuf Ilyās al-Dibs, assisted by Butrus 'Aukar.] pp. 832. في دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Tāmīsh, Kasruwān, 1864.*] 8°. 14501. d. 8.

— مختصر اللاهوت الادبي الخ [Mukhtaṣar al-lāhūt al-adabī. A compendium of moral theology, abridged in Latin from the original Italian work of St. Alphonso, by D. Neyraguet. Translated from the Latin into Arabic by Yūsuf 'Atīyah, revised by Baulus Butrus Mas'ad, Patriarch of Antioch.] 2 vol. في دير سيدة طاميش ١٨٥٧ [*Dair Saiyidah Tāmīsh, Kasruwān, 1857.*] 8°. 14501. d. 5, 6.

— Theologia Moralis ... in compendium redacta a D. Neyraguet, et ex idiomate latino in arabicum translata a P. F. A. Omega. (كتاب اللاهوت الادبي) 2 pt. *Hierosolymis, 1858-59.* 8°. 14501. e. 10.

*This translation is little more than a revision of Yūsuf 'Atīyah's version.*

**ALPHONSO MARIA** [DE' LIQUORI] *Saint, Bishop of Sant' Agata dei Goti (continued).* كتاب يشتمل على تأملات يومية للقديس الفونسوس ليكوري وبعض صلوات خشوعية مقتطعة من كتب روحية الخ [Meditations and prayers, selected from the works of St. Alphonso and others. Second edition.] pp. 256. اورشليم ١٨٥٧ [Jerusalem, 1857.] 16°. 14501. aa. 1.

— [Third edition.] pp. 262. بيروت ١٨٦٥ [Beirut, 1865.] 16°. 14501. aa. 17.

— كتاب الزيارة اليومية لسر الفخاريسيتيا ولايقونة والدة [Al-Ziyārat al-yaumīyat. "Le Visite al Santissimo Sacramento ed a Maria Santissima," translated from the Italian, with the addition of some other prayers, by Maximus Mazlūm.] pp. 326. اورشليم ١٨٥٧ [Jerusalem, 1857.] 16°. . 14501. aa. 27.

— [Another edition.] pp. 344. بيروت ١٨٦٤ [Beirut, 1864.] 16°. 14501. aa. 12.

— [Another edition.] Visite al SS. Sagramento ed alla Bñna Vergine Maria per ciascun giorno del mese . . . Tradotte in idioma arabo da Monsig. Massimo Mazlum. pp. 185, 2. Roma, 1872. 8°. 14501. b. 42.

'**ALQAMA.** See 'ALĀMAH ibn 'ABADAH.

**ALSARABI.** See KHALAF ibn al-'ABBĀS (ABŪ al-ĀSĪM) *al-Zahrāwī.*

**ALTMANN** (JULIUS) *D<sup>r</sup>.* Die Wüstenharfe. Eine Sammlung arabischer Volkslieder. Nach in Russland befindlichen, zum Theil slawisirten, zum Theil latinisirten Codices zum ersten Male ins Deutsche übertragen. pp. xviii. 183. Leipzig, 1856. 16°. 14570. a. 5.

**ALTOGRAI** (MAUID EDDIN ALHASSAN ABU ISMAEL) See HUSAIN ibn 'ALĪ, called al-'UḠHRĀ'Ī.

**ĀLŪSĪ.** See MAHMŪD (SHIHĀB al-DĪN).

— See NU'MĀN KHAIR al-DĪN.

**ĀLŪSĪ-ZĀDAH.** See MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī.*

— See NU'MĀN KHAIR al-DĪN, *al-Ālūsī.*

**ALWĀKIDI** (ABU ABDOLLAH MOHAMMAD BEN OMAR) See MUHAMMAD ibn 'UMAR, *al-Wākīdī.*

**ALY, fils de Iaakoub.** See 'ALĪ ibn YA'KŪB, *al-Shaikh al-Hanafī.*

**ALY BEN ABDALLAH BEN EBI ZERAA** (EBUL-HASSAN) See 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR'.

**AMADIA, JIRJIS** 'EBHEDH YESHU' KHAİYĀT, *Chaldean Uniat Archbishop of.* See JIRJIS 'EBHEDH YESHU' KHAİYĀT.

**AMADODDINUS MUHAMMED BEN MUHAMMED BEN MUHAMMED, Koreisjita Ispahanensis.** See MUHAMMAD ibn MUHAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Iṣbahānī.*

**AMADOR DE LOS RIOS** (JOSÉ) See AMADOR DE LOS RIOS (R.) Inscripciones árabes de Sevilla . . . precedidas de una carta-prólogo del . . . Sr. Don J. A. de los R. 1875. 8°. 7702. dd. 2.

**AMADOR DE LOS RIOS** (RODRIGO) Inscripciones Árabes de Córdoba, precedidas de un estudio histórico-crítico de la Mezquita-Aljama . . . Segunda edicion. [With 20 plates.] pp. xxvii. 430. Madrid, 1880. 8°. 14542. a. 4.

— Inscripciones árabes de Sevilla . . . precedidas de una carta-prólogo del . . . Sr. Don J. Amador de los Rios. pp. 270. Madrid, 1875. 8°. 7702. dd. 2.

— Lápida arábica de la Puerta de las Palmas en la Catedral de Córdoba. pp. 15. Madrid, 1875. 8°. 12903. dd. 22.(11.)

— Memoria acerca de algunas inscripciones arábicas de España y Portugal. See ACADEMIES, etc. —Madrid.—*Museo Arqueológico Nacional.* AMADOR DE LOS RIOS (R.) Memoria, etc. 1883. 4°. 14542. d. 5.

**AMĀNAT ALLĀH, Maulavī.** Hidāyut ool Islam, [a prayer-book] in Arabic and Hindoostanee (compiled by Muoluwee Umanut Oollah), translated under the superintendence of, and by J. Gilchrist. In two volumes. (هداية الاسلام) vol. I., pp. ii. 307. Calcutta, 1804. 8°. 14519. d. 1.

— হুহি কলমা নিয়েত হোদাএতল এহনায। [An abridgment of the Hidāyat al-Islām, omitting the Hindustani translations. Printed in the Bengali character, with rubrics and metrical preface in Bengali.] pp. 20. কলিকাতা ১২৮৭ [Calcutta, 1880.] 8°. 14519. d. 7.(1.)

**AMĀNAT ALLĀH**, *Maulavi (continued)*. Euco-  
loge musulman. [Translated from the *Hidāyat*  
al-Islām.] See GARCIN DE TASSY (J. H.) *Dec-*  
*trine et devoirs de la religion musulmane, etc.*  
1826. 16°. 14512. a. 1.

— [Another edition.] See GARCIN DE TASSY  
(J. H.) *Science des Religions.—L'Islamisme*  
*d'après le Coran, etc.* 1874. 8°. 4506. c. 5.

**AMARI (MICHELE)** See MUĤAMMAD ibn 'ABD  
ALLĀH, called IBN ZAFAR. *Solwan el Mota'* ...  
*Versione Italiana di M. A.* 1851. 12°.  
14582. b. 14.

— See MUĤAMMAD ibn 'ABD ALLĀH, called IBN  
ZAFAR. *Solwan (al-Motà)* ... [Translated into  
Italian] from the original [Arabic] ... by M. A.,  
and [from thence] rendered into English.  
1852. 12°. 14582. c. 13.

— See MUĤAMMAD ibn HĀUKAL. *Description*  
*de Palerme ... Traduite par M. A.* 1845. 8°.  
14565. a. 8.

— See MUĤAMMAD ibn MUĤAMMAD, *al-Idrīsī*.  
*L'Italia descritta nel "Libro del Re Ruggero"*,  
compilato da Edrisi. Testo arabo pubblicato con  
versione ... da M. A. e C. Schiaparelli. 1883. 4°.  
14565. d. 5.

— *Biblioteca Arabo-Sicula, ossia raccolta di*  
*testi arabi che toccano la geografia, la storia,*  
*le biografie della Sicilia. (Appendice alla Biblio-*  
*teca Arabo-Sicula, ... con nuove annotazioni*  
*critiche del Prof. Fleischer, aggiunte e varianti*  
*notate dall' editore e correzioni d'entrambi. Se-*  
*conda appendice ... per M. Amari.) 2 pt. Lipsia,*  
*Gottinga [printed], 1857-87. 8°.*  
14555. a. 13.

— *Biblioteca Arabo-Sicula ... Versione*  
*italiana. (Appendice.) 2 vol. Torino e Roma,*  
1880-89. 8°. 10136. g. 7.

— [Another edition.] pp. xxviii. 363.  
*Torino e Roma, 1880. Fol. 657. i. 10.*

— *I Diplomi Arabi del R. Archivio Fiorentino.*  
*Testo originale con la traduzione letterale*  
*e illustrazioni di M. A. 2 pt. 1863-67. See TUSCAN*  
*ARCHIVES. Documenti degli Archivi Toscani.*  
1863, etc. 4°. 14542. d. 1, 2.

**AMARI (MICHELE) (continued)**. *Le Epigrafi Ara-*  
*biche di Sicilia trascritte, tradotte e illustrate.*  
pt. 1. *Palermo, 1875. 4°.* Ac. 6537.

*Continued under the title "Epigrafia," as Serie iii. of the*  
*"Documenti, etc." published by the "Società Siciliana per la*  
*Storia Patria," 1876, etc.*

— *Le Epigrafi Arabiche di Sicilia, etc. pt 2,*  
*etc. In progress. 1879, etc. See ACADEMIES,*  
*etc.—Palermo.—Società Siciliana per la Storia*  
*Patria. Documenti ... Terza serie. Epigrafia.*  
vol. 1, etc. 1879, etc. 8°. Ac. 6537.

— *Frammenti di testi arabi per servire alla*  
*storia della Sicilia musulmana tradotti e illustrati*  
*da M. A. (Archivio Storico Italiano ... Appen-*  
*dice, tom. 4, pp. 1-88.) Firenze, 1847. 8°.*  
P. P. 3557. a.

— *Nuovi Ricordi Arabici su la storia di*  
*Genova. (Estratto dal vol. v., Atti della Società*  
*Ligure di Storia Patria.) [A series of Arabic*  
*texts, with translations and an introduction in*  
*Italian.] pp. 87, 39, and 4 plates. Genova, 1873. 4°.*  
14542. c. 2.

**AMECH AUERROES.** See MUĤAMMAD ibn AĤMAD,  
called IBN RUSHD.

**AMEDES (ABUL ABBĀSUS)** *Tulonides.* See AĤMAD  
ibn TŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and*  
*Syria.*

**AMEER ALI, Syed.** See AMĪR 'ALĪ, *Maulavī Saiyid.*

**AMÉLINEAU (E.)** *Contes et Romans de l'Égypte*  
*chrétienne (la plupart ... une traduction de l'arabe,*  
*d'autres une traduction du copte) par E. A.*  
2 tom. 1888. See COLLECTION. *Collection de*  
*contes et chansons populaires. vol. 13, 14.*  
1881, etc. 12°. 2348. d.

— *Monuments pour servir à l'histoire de*  
*l'Égypte chrétienne au iv<sup>e</sup> et au v<sup>e</sup> siècles. Vie*  
*de Schnoudi (par son disciple Visa) traduite de*  
*l'arabe. [With the text.] pp. xciv. 480. 1888.*  
See FRANCE.—*Ministère de l'Instruction publique.*  
*Mémoires publiés par les Membres de la Mission*  
*archéologique française au Caire, etc. tom. 4.*  
1884, etc. Fol. 7703. k.

— *Monuments pour servir à l'histoire de*  
*l'Égypte chrétienne au iv<sup>e</sup> siècle. Histoire de*  
*Saint Pakhôme et de ses communautés, documents*

coptos et arabe inédits, publiés et traduits par E. A. (Annales du Musée Guimet, tom. 17.) pp. cxii. 711. Paris, Angers [printed], 1889. 4°. 7704. h. 21. (tom. 17.)

**AMERICAN MISSION CHURCH**, at *Beirut*. See BEIRUT, *American Mission Church at*.

**AMERICAN MISSION PRESS**, *Beirut*. See BEIRUT. — *American Mission Press*.

**AMERICAN PROTESTANT COLLEGE**, *Beirut*. See BEIRUT.—*Syrian Protestant College*.

**AMERUS**, *f. Mohammedis, al-Roami*. See 'ĀMIR ibn MUḤAMMAD, *al-Ru'āmī*.

**AMEUNEY** (ANTONIUS) See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS. *Begin. الحمد لله* [Poems. Edited by A. M.] 1857. Obl. 4°. 14583. b. 7.

'AMĪD al-DĪN AS'AD. فهذه القصيدة لعميد الدين اسعد في محبس قلعة اشكنوان [sic] حين يحبس هو وابنه بحكم اذلبك ابو بكر بن سعد بن زنكي الخ من يبلعن حمامات ببطحاء \* Kasidah, commencing \* ممتعات بسلسال وخصراء \* when he was imprisoned along with his son, by order of the Ātābak Abū Bakr ibn Sa'd ibn Zinkī, in the fortress of Ishkanwār.] See MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, etc.] 127, [1865.] 8°. 14570. b. 26.

ĀMIDĪ. See ḤASAN ibn BISHR.

AMIEN, *al-Madanī*. See AMĪN ibn ḤASAN, *al-Ḥulwānī*.

AMIEN IBN ḤASAN, *Ḥolwānī al-Madanī al-Ḥanafī*. See AMĪN ibn ḤASAN, *al-Ḥulwānī*.

'ĀMILĪ. See MUḤAMMAD ibn 'ALĪ, *al-Ḥusainī al-Mūsawī*.

— See MUḤAMMAD ibn ḤASAN, *al-Ḥurr*.

— See MUḤAMMAD ibn ḤUSAIN (BAHĀ al-DĪN)

AMĪN, *al-Madanī*. See AMĪN ibn ḤASAN, *al-Ḥulwānī*.

AMĪN (MUḤAMMAD ibn HĀRŪN) *Caliph*. *Cædes*. See NORDLING (J. T.) *De cæde Amini, etc*. 1851. 4°. 14555. b. 26.

AMĪN ibn ḤASAN, *al-Ḥulwānī al-Madanī*. See AĪMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*. كتاب ازوم ما لا يلزم الخ [Luzūm mā lā yalzam. Edited, with marginal annotations and a life of the author prefixed, by A. ibn Ḥ.] [1886.] 4°. 14573. c. 35.

— See 'UTHMĀN ibn SANAD, *al-Bašrī*. هذا مختصر تاريخ الشيخ عثمان بن سند الخ Bagdad, abridged from the author's larger work entitled Maṭālī' al-su'ūd, by A. ibn Ḥ.] [1887.] 8°. 14554. b. 19.

— هذه رسالة تسمى جنى النخلة في كيفية غرس الخ [Janī al-nahīlat. A short treatise on the cultivation of the palm-tree.] pp. 4. See 'UTHMĀN ibn SANAD, *al-Bašrī*. هذا مختصر تاريخ الشيخ عثمان الخ [A history of Bagdad, abridged, etc.] [1887.] 8°. 14554. b. 19.

— Het Leidsche Orientalisten congres. In-drukken van een Arabisch congreslid (Amien al-Madanī), vertaald en ingeleid door C. Snouck Hurgronje. pp. 54. Leiden, 1883. 8°. 14598. c. 8.

*Translated from an article published in the Cairo newspaper "Borhan".*

AMĪN CHELEBĪ. See MUḤAMMAD AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN.

AMĪN FAḤĪM, *Pāshā*. See AḤMAD ibn MUḤAMMAD, called al-KUDŪRĪ. قارص سنجاغى متصرفى ... امين [Al-Mukhtašar. With a Turkish paraphrase by A. F.] [1865.] 8°. 14528. b. 11.

AMĪN HINDĪYAH. كتاب الاحكام الشرعيه فى الاحوال الشخصية الخ [Al-Ahkām al-shar'īyat. A digest of Muhammadan personal law, according to the Ḥanafī school.] pp. 140. القسطنطينيه ١٣٠٤ [Constantinople, 1887.] 8°. 14527. b. 22.

AMĪN al-JUNDĪ. كتاب منظومات ... الشيخ امين الجندى الحمصى الخ [Manzūmāt. Poems.] pp. 1-104. بيروت ١٨٨٣ [Beirut, 1883.] 8°. 14583. a. 42. Imperfect; wanting all after p. 104.

**AMĪN al-KHŪRĪ.** See 'UMAR ibn 'ALĪ, called IBN al-FĀRID. *جلاء الغاوص* [Dīwān. Edited, with a commentary entitled *Jilā al-ghāmiḍ*, by A. al-Kh.] [1888.] 8°. 14573. b. 45.

**AMĪN SHUMAIYIL.** *المبتكر* [Al-Mubtakir. A poetical description of the seven Stages in the life of Man, in five Makāmāt.] pp. 166, 3. بيروت ١٨٦٩ [Beirut, 1869.] 8°. 14583. a. 5.

**AMĪR.** See MUḤAMMAD ibn MUḤAMMAD.

'**AMIR** ibn MUḤAMMAD, *al-Ru'āmī*. *Historia Jemanae sub Hasano Pasha, quam e codice MS. arabico ... edidit atque annotatione et indice geographico instruxit A. Rutgers. (الروض الحسن)* [Al-Rauḍ al-ḥasan.] pp. xii. 219. *Lugduni Batavorum*, 1838. 4°. 14554. b. 4.

Containing a Latin translation, notes, and index only, without the Arabic text.

**AMĪR 'ALĪ,** *Maulavī Saiyid*. The Law relating to gifts, trusts and testamentary dispositions among the Mahommedans. According to the Hanafi, Maliki, Shāfeī, and Shiah schools. Compiled from authorities in the original Arabic with explanatory notes and references to decided cases, and an introduction on the growth and development of Mahommedan jurisprudence. (Tagore Law Lectures, 1884.) pp. xxii. 635. *Calcutta*, 1885. 8°. 05318.e.18.

**AMĪR KABĪR.** See 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamaḍānī*.

**AMĪR al-MULK 'ĀLĪ-JĀH,** *Bahādur, Nawab of Bhopal.* See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN.

**AMĪR al-MU'MINĪN.** See 'ALĪ ibn ABĪ TĀLIB, *Caliph*.

**AMIRATUS (EUGENIUS)** *Siculus.* See EUGENIUS, *Amiratus, etc.*

**AMJAD ALĪ (MUḤAMMAD) Amīṭawī.** See MUḤAMMAD AMJAD 'ALĪ.

**AMMIRAGLIO (EUGENIO)** See EUGENIUS, *Amiratus Siculus*.

**AMMOUN (ISKENDER)** *ʿIḥfendi.* See ISKANDAR AMMŪN.

**AMMŪN (ISKANDAR).** See ISKANDAR AMMŪN.

**AMPOULPHEDA ISMAEL,** *King of Apameia.* See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāh.*

'**AMR** ibn al-'**ABD,** called TĀRAFAH. See TĀRAFAH ibn al-'**ABD.**

'**AMR** ibn BAḤR, called al-JĀHIZ. *مختبرات كتاب البيان والتبيين* [Elegant sayings, speeches and letters, selected from a work by al-Jāhiz, entitled *al-Bayān wa'l-tabyīn*.] See 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANŠŪR) *al-Tha'ālibī*. [Two or more Works.] *خمس رسائل* pp. 173-231. [1884.] 8°. 14576. bb. 4.

— *كتاب سلوة الحريف بمناظرة الربيع والخريف* [Sulwat al-ḥarīf. An allegorical controversy between Spring and Autumn. With a life of the author prefixed.] See 'ALĪ ibn ḤUSAIN, called al-SHĀRIF al-MURṬAḌA, *etc.* *الشهاب* [Al-Shihāb fī al-shaib wa'l-shabāb.] [1884.] 8°. 14573. c. 32.

'**AMR** ibn KULTHŪM. [For editions of the Mu'allakah of 'Amr ibn Kulthūm, published in conjunction with the other Mu'allakāt:] See MU'ALLAKĀT.

— Amrui ben kelthūm Taglebitae Moallakam Abu abd allae el hossein ben achmed essūseni scholiis illustratam, et vitam Amrui ... e libro Kitāb el aghāni (quem composuit Abul farādsch ali ben el hossein el isfahāni) excerptam, ... edidit, in latinum transtulit, notasque adjecit J. G. L. Kosegarten. [With a German translation of the Moallakah in addition to the Latin.] pp. vi. 72, 31. *Jenae*, 1819. 4°. 14570. e. 1.

'**AMR** ibn 'UTHMĀN, called SĪBAWAIH. *كتاب سيويه* Le Livre de Sibawaihi, traité de grammaire arabe par Sīboūya, dit Sibawaihi. Text arabe publié ... par H. Deroenbourg. *Paris*, 1881, *etc.* 8°. *In progress.* 14594.d.1.

— *من كتاب سيويه في النحو* Extrait du Traité de la Syntaxe arabe de Sibawaih. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. *Anthologie grammaticale arabe.* no. 10. 1829. 8°. 14594. b. 5.

**AMRALKEIS.** See IMRU' al-KĀIS ibn ḤUJR, ibn Nūr el-Dīn, 'AMRĪTĪ. See SHARAF al-DĪN al-'Imrīī.

**AMRO'LKAIS.** See IMRU' al-KĀIS ibn ḤUJR.



**AMRU BEN ALABD**, called TARAFĀ. See TARAFĀH ibn al-'ABD.

**AMRU BEN KELTHŪM**, *Taglebita*. See 'AMR ibn KULTHŪM.

**AMRULKEIS**. See IMRU' al-KĀIS ibn HŪJR.

**AMTHĀL**. الأمثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين [Al-Amthāl al-hikmīyat. Sayings of the ancient philosophers.] See MUFADDAL ibn MUHAMMAD ibn YA'LA, *al-Dabbī*. أمثال العرب الخ [Amthāl al-'arab.] [1884.] 8°. 14579. d. 13.

**AMTHILAT**. *Begin*. نصر ينصر نصراً [Al-Amthilat fī taṣrīf al-af'āl. Paradigms of the Arabic verb, with explanatory remarks in Turkish.] See AHMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāhī al-arwāh, etc.] pp. 74-111. [1825.] 8°. 14593. c. 3.

— [1832.] 8°. 14593. c. 4.

— [1833.] 8°. 14593. c. 5.

— [1841.] 8°. 14593. c. 8.

— [1848.] 8°. 14593. d. 6.

— pp. 66-102. [1866.] 8°. 14593. d. 33.

— pp. 88-130. [1870.] 8°. 14594. a. 12.

**AMTHOR** (EDWARD) Klänge aus Osten, enthaltend neun Makamen des Hamadani, zwei kleinere Episoden aus dem Schahname des Firdausi, Gedichte, Sentenzen, Sprüchwörter, aus dem Arabischen und Persischen übersetzt von E. A. pp. xii. 215. *Leipzig*, 1841. 12°. 14576. a. 11.

— and FRITSCHIUS (ARMINIUS) Horti Persici et Arabici. In Latii valles transtulerunt Odoardus Amthorus et Arminius Fritschius. Pars prima. pp. viii. 64. *Melocabi et Lipsiae*, 1842. 8°. 14797. c. 21.

**AMULET**. [An Amulet in the Kufic character, printed from a wood-block.] O.P. 219. (7)

**AMŪN**, *al-Fransāwī*. See HAMONT (P. N.)

**AMYŪNĪ** (ANTONIUS) See AMEUNEY (A.)

**ANAS**, *al-Amīrakānī*. See DENNIS (J. S.)

**ANBĀBĪ**. See MUHAMMAD, *al-Anbābī*.

**ANBĀRĪ**. See 'ARD al-RAHMĀN ibn MUHAMMAD.

— See MUHAMMAD ibn KĀSIM, called IBN al-ANBĀRĪ.

**ANDALUSĪ**. See MUHAMMAD (ABŪ 'ABD ALLĀH).

**ANDERSEN** (HANS CHRISTIAN) Contes d'Andersen traduits en arabe par C. Landberg. (كُتِبَ المغرب المطرب) [Al-Mughrib al-muṭrib.] fasc. I, pp. 47. *Beïrouṭ*, 1877. 8°. 14586. b. 14.  
*No more published.*

**ANDERSON** (BENJAMIN) See MUHAMMAD BARTĀ. Appendix to B. A.'s journey to Musadu, etc. 1870. 8°. 14555. b. 10.

**ANDREAS**, *Bellunensis*. See ALPAGUS (ANDREAS).

**ANECDOTA OXONIENSIA**. See OXFORD ANECDOTA.

**ANGLICAN CHURCH**. See ENGLAND, *Church of*.

'**ANHŪRĪ** (SALĪM) See SALĪM 'ANHŪRĪ.

'**ANHŪRĪ** (YŪHANNĀ) See YŪHANNĀ 'ANHŪRĪ.

**ANKIRAWĪ**. See MUHAMMAD ibn HUSAIN.

— See SULAIMĀN ibn WALĪ.

**ANNUAIRE ALGÉRIEN**. See EPHEMERIDES.

**ANSĀRĪ**. See MUHAMMAD ibn MUHAMMAD, *al-Ausī*.

— See ZAKARĪYĀ ibn MUHAMMAD.

**ANSPACH** (JACOBUS) See 'UYŪN. Specimen e literis Orientalibus, exhibens historiam Kālifātus al-Walidi et Solaimāni . . . quam . . . edidit J. A. 1853. 8°. 14549. d. 9.

**ANTĀKĪ**. See DĀ'ŪD ibn 'UMAR.

**ANTAR**. See 'ANTARAH ibn SHADDĀD, *al-'Absī*.

'**ANTARAH** ibn MU'ĀWIYAH, *al-'Absī*. See 'ANTARAH ibn SHADDĀD.

'**ANTARAH** ibn SHADDĀD, *al-'Absī*. *Leben*. See THORBECKE (H.) Antarah, des vorislamischen Dichters Leben dargestellt. 1868. 8°. 14570. b. 11. (1)

— ديوان شعر عنتره العبيسي [Dīwān, or poetical works. Edited by W. Ahlwardt.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyanī*. The Divans of the six ancient Arabic poets, etc. 1870. 8°. 14570. e. 32.

— كتاب منية النفس في اشعار عنتر عبيس الخ [Munyat al-nafs. Selections from the Poems attributed to 'Antarah. Edited, with a life of the poet prefixed, by Iskandar Aghā Abkārīyūs.] pp. 96. *بيروت* [Beirut, 1864.] 8°. 14570. b. 6.

— [Second edition.] pp. 96. *بيروت* [Beirut, 1881.] 8°. 14570. b. 24.

'ANTARAH ibn SHADDĀD, *al-'Absī* (continued). [For editions of the Mu'allakah of 'Antarah, published in conjunction with the other Mu'allakāt:] See MU'ALLAKĀT.

— Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, e codice manuscripto edidit, in Latinum sermonem transtulit, et lectionis varietatem addidit V. E. Menil, observationes ad totum poema subjunxit J. Willmet. pp. 244. *Lugduni Batavorum*, 1816. 4°.

74. f. 4.

— See MENIL (V. E.) Disputatio... de Antara ejusque poëmate... Moallakah. 1814. 4°. 817. l. 48.

— كتاب سيرة عنتر بن شداد بن معوية بن قراد العبسي [Sīrat 'Antarah. The life and adventures of 'Antarah ibn Shaddād al-'Absī, a romance ascribed to al-Asma'ī.] bk. 1-33. بيروت ١٨٦٥ [Beirut, 1865.] 8°. 14570. b. 21.

— سيرة عنتر بن شداد الخ Roman d'Antar. [Professing to be redacted chiefly according to traditions collected by al-Asma'ī. Edited by F. Bourgade and Sulaimān al-Ĥarā'irī.] Extrait du Journal arabe Le Birgys. livr. 1, 2. Paris, ١٢٨٢ [1865]. 8°. 14570. b. 16.

— الجزء الأول (الثاني الخ) من سيرة ابي الفوارس الجواد حية بطن الواد الاسد الصرغام الامير عنتر ابن شداد [Sīrat 'Antarah. The longer, Hījāzī recension.] 32 vol. ١٢٨٢-٨٧-٨٦ [Bulak, 1866-70.] 8°. 14570. d. 3.

— Antar, a Bedoueen romance. Translated from the Arabic by T. Hamilton. [First edition.] vol. 1, pp. viii. 1-298. London, 1819. 8°.

981. a. 31.

No more than this first part was printed in this edition.

— Antar, a Bedoueen romance, etc. 4 vol. London, 1819-20. 8°. 14570. a. 1-4.

A made up copy. The first vol. is of the first edition as far as p. 298.

— [Another copy.] 634. e. 32-35.

— [Second edition.] 4 vol. London, 1820. 8°. 981. a. 32, 33.

'ANTARAH ibn SHADDĀD, *al-'Absī* (continued). The Romance of Antar. An epitome of the first part, translated by T. Hamilton, with selections from the poetry. See CLOUSTON (W. A.) Arabian poetry for English readers. pp. 169-304. 1881. 8°. 14570. a. 7.

— Extraits du Roman d'Antar. Texte Arabe, etc. [Edited by A. P. Caussin de Perceval.] 1841. See ACADEMIES, etc.—Paris.—*École spéciale des Langues Orientales vivantes*. Chrestomathies orientales, etc. 1841, etc. 8°. 14003. i. 9.

— قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected, with various readings, from the edition by Antūn Ḥassān.] pp. x. 67. See ACADEMIES, etc.—Vienna.—*Kaiserlich-königliche orientalische Akademie*. 'ANTARAH ibn SHADDĀD, *al-'Absī*. قصة الحارث ولبنا Hârit und Lubna, etc. 1873. 8°. 14570. d. 13.

— Antar og Abla. En arabisk Fortælling. [An abridgment in Danish of the selections from the Sīrat 'Antarah translated into French by J. von Hammer-Purgstall, which were edited by J. J. F. Poujoulat under the title "Aventures d'Antar," and ascribed by him in his preface to Abū al-Mu'aiyid Muḥammad ibn Mujalla al-'Antarī.] pp. viii. 341. *Kjøbenhavn*, 1871. 8°. 12410. aaa. 3.

— Antar, Arabernas Bayard, Helten uden Frygt og uden Dadel. Episoder af Antar-Sagnene. Oversættelse af C. A. Holmboc. pp. 204. *Christiana*, 1881. 8°. 14570. b. 12.

— Antar en Persce, ou les chamelles Açâfir; épisode du Roman d'Antar, traduit de l'arabe par G. Dugat. (Extrait du Journal asiatique.) pp. 118. Paris, 1850. 8°. 14570. b. 15.

'ANTARĪ. See MUḤAMMAD ibn MUJALLA.

ANTHIMOS, Patriarch of Jerusalem. See BIBLE.—Old Testament.—*Psalms*. كتاب تفسير الزبور الخ

[The Psalms translated into Arabic. Edited by Anthimos, with an Arabic commentary and Arabic translations of the Introductions of St Athanasius and Eusebius.] [1792.] Fol. 14500. g. 1.

ANTHONY ULRICK, Duke of Brunswick and Lüneberg. See ANTONY ULRIC.

**ANTIOCH**, AGAPIOS MAṬAR, *Melchite Uniat Patriarch of.* See AGAPIOS MAṬAR.

—, ATHANASIUS IV., *Greek Patriarch of.* See ATHANASIUS IV., *Patriarch, etc.*

—, BAULUS BUṬRUS MAS'AD, *Maronite Patriarch of.* See BAULUS BUṬRUS MAS'AD.

—, IGNATIUS, *Saint, Bishop of.* See IGNATIUS, *Saint, etc.*

—, IONATIUS JIRJIS SHALĪAT, *Syrian Uniat Patriarch of.* See DIONYSIUS JIRJIS SHALĪAT, *Archbishop of Aleppo, etc.*

—, MACARIUS III., *Greek Patriarch of.* See MACARIUS III., *Patriarch, etc.*

—, MAXIMUS MAẒLŪM, *Melchite Uniat Patriarch of.* See MAXIMUS MAẒLŪM.

—, YŪSUF al-'ĀKŪRĪ, *Maronite Patriarch of.* See YŪSUF, al-'Ākūrī.

—, YŪSUF BUṬRUS ISTIFĀN, *Maronite Patriarch of.* See YŪSUF BŪTRUS ISTIFĀN.

**ANTIOCHENUS** (STEPHANUS) See STEPHANUS, *Antiochenus.*

**ANTOINE** ( ) of *Algiers.* See VAYSSSETTES (E.) and ANTOINE ( ) of *Algiers.* *Système légal des poids et mesures.* [1858.] 16°.

14546. a. 2.

**ANTONIDES** (JOANNES) *Alcmarianus.* See BIBLE.—*New Testament.—Titus.* D. Pauli Apostoli Epistola ad Titum, arabice cum Ioannis Antonidæ Alcmariani . . . versione latinâ, etc. 1612. 4°.

14500. b. 23. (3)

**ANTONIUS**, al-Amyūnī. See AMEUNEY (A.)

**ANTONIUS**, *Sionita.* See BIBLE.—*New Testament.* *Novum Testamentum Syriacum et Arabicum, etc.* [Edited from a manuscript copy prepared by Antonius, from several older manuscripts.] 1703. Fol. 3. c. 6, 7.

**ANTONIUS STUPA**, *Rhoetus.* See STUPANUS (A.)

**ANTONY ULRIC**, *Duke of Brunswick.* كتيب الدرج الامين الى الحق المبين [Al-Daraj al-amīn. "Fifty Reasons why the Roman Catholic Religion ought to be preferred to all the sects this day in

Christendom", translated into Arabic by A. Abougīt. Second edition.] pp. 89. بيروت ١٨٦٤ [Beirut, 1864.] 16°. 14501. aa. 8. (2)

**ANTŪN ĀSĀF.** See ALPHONSO MARIA [DE' LIQUORI] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ الخ [Rauḍat al-wā'iz. A selection from St. Alphonso's ascetic works, translated from the Italian and Latin by A. Ā.] [1866.] 8°.

14501. d. 9.

— [1883.] 8°. 14501. d. 17.

— See AUGUSTINE, *Saint, Bishop of Hippo.* المكتبة الروحية الخ [Three of the works popularly ascribed to Saint Augustine, namely: the Meditations, the Manuale, and the Soliloquia, translated from the Italian into Arabic by A. Ā.] [1867-68.] 8°. 14501. b. 29.

**ANTŪN BARAKĀT.** See ILYĀS SAMĀHĀH and ANŪN BARAKĀT. درر النفائس الخ [Durar al-nafā'is, etc.] [1879.] 12°. 14582. b. 23.

**ANTŪN BŪLĀD.** راشد سوريا الخ [Rāshid Sūrīyā.

A miscellany. Pt. 1, containing: (1) a notice of the poet al-Mutanabbī and his works; (2) an alphabetical list of Diwans of Arabic poets; (3) al-Risālat al-hātīmīyat, a list of parallel passages in the poems of al-Mutanabbī and the works of Aristotle, by Muḥammad ibn Ḥasan al-Ḥātīmī; (4) an essay on the Bible and its versions; (5) a treatise on scientific chronology; (6) an alphabetical list of Arabic historical and biographical works; (7) a religious tract; (8) an abstract of Ibn Abī Uṣaibī'ah's biographical dictionary of physicians, entitled 'Uyūn al-inbā.] pt. 1, pp. 226. ١٨٦٨ [Beirut, 1868.] 8°. 14586. c. 9. *Imperfect; wanting pp. 97-120.*

**ANTŪN ḤASSĀN.** قصة الحارث ولبنا Hārit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected from the edition by A. Ḥ.] See ACADEMIES, etc.—Vienna.—*Kaiserlich-königliche orientalische Akademie.* 'ANTARAH ibn SHADDĀD, al-'Absī. قصة الحارث ولبنا Hārit und Lubna, etc. 1873. 8°. 14570. d. 13.

— Notiz über die Wüsten-Araber, übersetzt ins Deutsche aus No. 32 des arab. Journals

Hadikat ul Akhbar, von A. Hassan. [With the Arabic text.] pp. 7, 8, lith. Wien, 1858. 8°. 14565. b. 29.

**ANTŪN ILYĀS ḤAMAWĪ.** See SCHMID (J. C. von) *Domcapitular zu Augsburg.* مطالع الشموس الع [“Eustachius,” translated into Arabic by A. I. Ḥ.] [1874.] 8°. 14586. b. 17.

**ANTŪN ŠĀLIḤĀNĪ.** See ‘ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Isbahānī.* كتاب رنات المثلث والمثاني الع [Rannāt al-mathālith wa’l-mathānī. Selections from the Kitāb al-aghānī, edited by A. Š.] [1888.] 8°. 14560. b. 36.

— See ARABIAN NIGHTS. [Arabic.] الف ليلة وليلة [Alf lailat wa-lailat. Revised and expurgated by A. Š.] [1888, etc.] 8°. 14583. aa. 7.

— See GHIYĀTH ibn GHAUTH, called al-AKHTAL. *Diwān al-Aḥtal.* Texte arabe ... publié ... par A. Š. 1891, etc. 8°. 14573. d. 10

— See GREGORY (ABŪ al-FARAJ) called BARHEBRAEUS. تاريخ مختصر الدول الع [Ta’rikh mukhtaṣar al-duwal. Edited by A. Š.] [1890.] 8°. 14549. d. 12.

— Contes arabes édités par A. Salhani. (طرائف فكاهاات فى اربع حكايات الع) pp. viii. 98. *Beyrouth*, 1890. 8°. 14583. aa. 10.

**ANTŪN TAIYĀN,** *Bey.* See TIEN (A.)

**ANWAR ‘ALĪ,** *Maulavī.* See ARABIC SYNTAX. مجموعة نحو الع [A collection of five tracts on Arabic Syntax. Edited, with marginal annotations, by A. ‘A.] [1843.] 8°. 14837. g. 4.

— [1860?] 8°. 14820. f. 4.

— [1878.] 8°. 14820. e. 2.

**ANWAR ‘ALĪ** (MUḤAMMAD) *Saiyid.* See ‘ABD al-WAḤḤĀB ibn IBRĀHĪM (‘Izz al-DĪN) *al-Zanjānī.* كتاب در فن صرف الع [Al-Mabādī fī al-taṣrīf. With a marginal commentary by A. ‘A.] [1871.] 8°. 14594. a. 24.(4.)

— See ḤUSĀM al-DĪN ḤASAN, *al-Kātī.* قال اقول [Kāl akūl. Edited, with marginal notes from various sources, by A. ‘A.] [1876.] 8°. 14540. c. 26.(3.)

**ANWAR ‘ALĪ** (MUḤAMMAD) *Saiyid (continued).* See ‘UTHMĀN ibn ‘UMAR, called IBN al-ḤĀJIB. كافيہ الع [Al-Kāfiyat. Accompanied by a commentary by A. ‘A.] [1874.] Fol. 14593. f. 9.

— [1882.] Fol. 14593. f. 7.

— [Anwār al-liawāshī.] See NAFĪS ibn ‘IWAD, *al-Kirmānī.* كليات الشرح الموجز للموجز الع [Sharḥ al-mūjiz. With a supercommentary, entitled Anwār al-liawāshī, by A. ‘A.] [1865.] Fol. 14535. e. 3.

— [Ḍiyā al-sirāj.] See MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* سراجى الع [Al-Sirājīyat. With a marginal commentary, entitled Ḍiyā al-sirāj, by A. ‘A.] [1868.] Fol. 14528. ee. 3.

— [1878.] Fol. 14528. d. 10.(1.)

**AOMAR,** *the Astrologer.* See ‘UMAR ibn FARKHĀN, *al-Ṭabarī.*

**APAMEA,** STEPHANUS EVODIUS, *Archbishop of.* See ASSEMANUS (S. E.)

**APETZ** (HENRICUS) See MUḤAMMAD ibn ‘ABD ALLĀH, called IBN BAṬŪṬĀH. *Descriptio terrae Malabar ... edita, interpretatione ... instructa,* per H. A. 1819. 4°. 14566. c. 2.(2.)

**APIANUS** (PETRUS) *Instrumentum Primi Mobilis, à Petro Apiano nunc primum et inventum et in lucem editum ... Accedunt iis Gebri filii Affla Hispalensis Astronomi ... libri ix. de Astronomia, ante aliquot secula Arabice scripti, & per Girardū Cremonensem latinitate donati, nunc vero omniū primum in lucem editi, etc.* [Norimbergæ, 1534.] Fol. 522. h. 24.

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**APOLLONIUS,** *Pergæus.* See WOEPCKE (F.) *Essai d’une restitution de travaux perdus d’Apollonius sur les quantités irrationnelles, etc.* 1856. 4°. 14544. e. 11.(1.)

— Apollonii Pergæi Conicorum libri octo. (Libri iv. priores ... Ex codd. MSS. Græcis edidit E. Halleius. Libri tres posteriores, sc. v<sup>us</sup> vīt<sup>us</sup> & vii<sup>mus</sup>, ex Arabico sermone [sc. from the translation by Thābit ibn Kurrāh] in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. Halleii.) [Kitāb al-makhrūṭāt.] 2 pt. *Ozonæ*, 1710. Fol. 47. g. 1.

**APOLLONIUS, Pergæus** (*continued*). Des Apollonius von Perga sieben Bücher über Kegelschnitte . . . Deutsch bearbeitet [from E. Halley's edition] von H. Balsam . . . Mit 31 Figurentafeln. pp. 389. *Berlin*, 1861. 8°. 8529. dd. 5.

— Apollonii Pergæi Conicorum lib. v. vi. vii. paraphraste Abalphato Asphahanensi nunc primum editi. Additus in calce Archimedis Assumptorum liber [Kitâb al-ma'khūdât]. Ex codicibus arabicis MSS. . . Abrahamus Echellensis . . . Latinos reddidit. pp. 415. *Ex typographia J. Cocchini: Florentiæ*, 1661. Fol. 47. g. 2.

— Das fünfte Buch der Conica des Apollonius von Perga in der arabischen Uebersetzung des Thabit ibn Corrah herausgegeben, ins Deutsche übertragen und mit einer Einleitung versehen von L. M. L. Nix. Leipziger Promotionsschrift. *Leipzig*, 1889. 8. 14544. d. 38.

*Containing only as far as p. 16 of the text and p. 32 of the translation.*

— Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi . . . Opera & studio E. Halley. [Al-Kitâb fî kat' al-khutût 'ala al-nasâbat.] pp. liii. 168. *Oxonii*, 1706. 8°. 529. f. 29.

— [Another copy.] 51. d. 22.

— Die Bücher des Apollonius von Perga de Sectione rationis nach dem Lateinischen des E. Halley frey bearbeitet . . . von W. A. Diesterweg . . . Mit 9 Steintafeln. pp. xvi. 217. *Berlin, Bonn* [printed], 1824. 8°. 8534. c. 20.

**APOMASAR.** See JA'FAR ibn MUHAMMAD (ABŪ MA'SHAR) *al-Balkhî*.

**APOSTLES.** Gli Atti apocriphi degli Apostoli nei testi copti, arabi ed etiopici. [A series of fragments translated into Italian by I. Guidi.] (*Giornale della Società Asiatica Italiana*, vol. 2, pp. 1-66.) *Firenze*, 1888. 8°. Ac. 8804. (vol. 2.)

**APOSTLES' CREED.** الثاني والعشرون راسا الايمان xii. Articuli Fidei. [With a Latin translation by R. Spey.] See BIBLE.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, etc. 1583. 4°. 1008. b. 20.(3.)

— Simbolum Apostolicum. [In Arabic and Latin.] See ARABIC ALPHABET. Alphabetum Arabicum, etc. 1715. 8°. 621. b. 4.(2.)

— 1797. 8°. 12903. a. 16.

**APOSTLES' CREED** (*continued*). Symbolum Apostolorum. امانة الرسل [In Latin and Arabic.] See ARABIC LANGUAGE. Rudimenta Linguæ Arabicæ, etc. p. 18. 1732. 4°. 825. h. 16.(2.)

**AQUINAS** (THOMAS) *Saint.* See THOMAS, Aquinas.

**ARABIAN ANECDOTES.** Recueil de Narrations Arabes extraites des meilleurs auteurs. (كتاب جنى الامار من لطائف الاخبار) [Jana al-athmâr.] pp. 176, 2. *Mossoul*, 1876. 12°. 14586. a. 38.

### ARABIAN NIGHTS.

*Arabic.*

حكايات مئة ليلة من الف ليلة وليلة (المجلد الثاني من كتاب الف ليلة وليلة يشتمل على مائة ليلة واخبار (السندباد مع الهندبان) or the Arabian Nights Entertainments; in the original Arabic. Published . . . by Shuekh Uhmud bin Moommud Shirwanee ool Yumunee . . . Vol. 1, containing the stories of 100 nights. (Vol. 2, containing the stories of 100 nights.) vol. 1, 2. *Calcutta*, 1814-18. 8°. 14582. d. 3.

Tausend und Eine Nacht. Arabisch. Nach einer Handschrift aus Tunis herausgegeben von M. Habicht. (Nach seinem Tode fortgesetzt von H. L. Fleischer.) (هذا كتاب الف ليلة وليلة من) (المبتداء الى المنتهاء) 12 Bde. *Breslau*, 1825-43. 8°. 14582. a. 10-21.

(الف ليلة وليلة) 2 vol. بولاق ١٢٥١ [Bulak, 1836.] 4°. 14582. e. 5, 6.

The Alif Laila, or Book of the Thousand Nights and One Night, commonly known as the Arabian Nights' Entertainments; now, for the first time, published complete in the original Arabic, from an Egyptian manuscript . . . Edited by W. H. Macnaghten. (الف ليلة وليلة) 4 vol. *Calcutta*, 1839-42. 8°. 14582. d. 4-7.

*Vol. 3 is without title-page, in place of which is given a title-page of vol. 4 with a MS. alteration. Vol. 4 has no list of contents. It is believed that the same is the case with all the copies that have reached Europe.*

كتاب الف ليلة وليلة الخ [Second edition, revised and corrected from the Bulak edition of 1836, by Muliammad Kuttah al-'Adawî.] 4 vol. بولاق ١٢٨٩ [Bulak, 1862.] 4°. 14583. b. 8.

*Arabic (continued).*

الجزء الاول (الثانى الحج) من كتاب الف ليلة وليلة  
[Another edition, from the earlier Bulak edition.]  
4 vol. ١٢١٧ [Cairo, 1880.] 8°. 14583. b. 12.

*In the pagination of vol. 2 pp. 257-72 are passed over, although no leaves are wanting.*

كتاب الف ليلة وليلة [An expurgated edition.]  
بيروت ١٨٨٠-٨٢ [Beirut, 1880-82.] 8°. 14583. b. 11.

الف ليلة وليلة [Edited from a collation of the  
editions of Calcutta and Bulak and an old manu-  
script.] 4 vol. lith. المنبئى ١٣٠٠-١٧-١١ [Bombay,  
1883-80-82.] 8°. 14582. e. 10.

الف ليلة وليلة [Revised and expurgated by Anīūn  
Šālihānī.] 5 vol. بيروت ١٨٨٨-٩٠ [Beirut,  
1888-90.] 8°. 14583. aa. 7.

الف ليلة وليلة الحج lith. لاهور  
١٨٨٨-٦٥ etc. [Lahore, 1888-65, etc.] 8°. 14582. d. 27.

*In progress.*

*English.*

## VERSIONS FROM GALLAND'S FRENCH TRANSLATION.

Arabian Nights' Entertainments: consisting of  
one thousand and one stories ... Translated into  
French from the Arabian MSS. by M. Galland  
... and now done into English. The fourth  
edition. vol. 1-6. London, 1713, 12-15. 12°. 12410. bbb. 32.

*Extending as far as the 236th night. Vol. 3, 4 are of the  
second edition, and vol. 5, 6 of the third.*

[Another edition.] Now done into English from  
the last Paris edition. vol. 1-5. [London?] 1772. 4°. 12410. ff. 10.

*Extending as far as the 236th night.*

Fourteenth edition. 4 vol. London, 1778. 12°. 12431. aaa. 25.

[Another edition.] 4 vol. London, 1785. 8°. 1207. b. 1, 2.

The eighteenth edition. 4 vol. Montrose, 1793. 12°. 12410. bbb. 31.

New edition, corrected. [Edited, with a preface,  
by R. Gough.] 4 vol. London, 1798. 12°. 634. d. 3, 4.

*English (continued).*

[Another edition.] Tales of the East. Arabian  
Nights' Entertainments. See WEBER (W. H.)  
Tales of the East, etc. vol. 1. 1812. 8°. 87. f. 5.

[Another edition.] The Arabian Nights' Enter-  
tainments; or, the Thousand and one Nights ...  
Translated into French by M. Galland ... from  
which this translation is taken. To which is  
added, a continuation of the Arabian Nights'  
Entertainments, newly translated from the ori-  
ginal Arabic (into French, by Dom Chaves ...  
and M. Cazotte [and thence into English by  
Robert Heron]). 2 vol. Liverpool [1813]. 8°. 12410. ee. 14.

[Another edition.] The Arabian Nights. Illus-  
trated with engravings from designs by R. Westall.  
4 vol. London, 1819. 8°. 634. d. 11-14.

[Another edition.] The Arabian Nights' Enter-  
tainments, consisting of one thousand and one  
stories, etc. 3 vol. London, 1826. 16°.

*Part of "Dove's English Classics."* 12410. aaa. 40.

[Another edition.] In one volume. Embel-  
lished with ... engravings. pp. 556. London,  
1832. 8°. 12410. ee. 16

[Another edition.] The Arabian Nights' Enter-  
tainments. Translated from the Arabic. pt. 3-4.  
*Reprinted at the "Newul Kishore" Press: Lucknow,  
1880. 8°. 14583. aa. 9.*  
*Imperfect; wanting pt. 1.*

The Arabian Nights' Entertainments. Freely  
translated [by C. D. Piguenit] from the original  
translation [by Galland]. 4 vol. London,  
1792. 4°. 634. d. 1, 2.

The Arabian Nights. Translated by E. Forster  
[from Galland's French version]. With engravings  
from pictures by R. Smirke. 5 vol. London,  
1802. 4°. 86. g. 7-11.

[Another edition.] Carefully revised and cor-  
rected, with an explanatory and historical intro-  
duction, by G. M. Bussey. Illustrated by ...  
engravings ... by R. Smirke. pp. xxxviii. 492.  
London, 1839. 8°. 838. k. 15.

[Another edition.] pp. xvi. 1032. London [1852-  
54]. 8°. 12410. h. 9.

*English (continued).*

The Arabian Nights' Entertainments: or the Thousand and one Nights . . . Translated from the French of M. Galland by G. S. Beaumont. 4 vol. *London*, 1811. 8°. 12410. ee. 12.

The Arabian Nights' Entertainments . . . revised and occasionally corrected from the Arabic. To which is added a selection of new tales, now first translated from the Arabic . . . Also, an introduction and . . . notes . . . by Jonathan Scott, L.L.D. 6 vol. *London*, 1811. 12°.

634. d. 5-10.

[Another copy.] With engravings from paintings by Smirke. L. P. 14582. c. 1-6.

[Another edition.] The Thousand and One Nights . . . With an introduction illustrative of the religion, manners and customs of the Mahomedans, by Jonathan Scott. With . . . etchings by A. Lalauze. 4 vol. *London*, 1883. 8°.

12411. ee. 10.

*This edition does not contain the "selection of new tales" published in the previous edition.*

## VERSIONS DIRECT FROM THE ARABIC.

*Torrens.*

The Book of the Thousand and one Nights, from the Arabic of the Egyptian MS. as edited by W. Hay Macnaghten, done into English by H. Torrens. vol. 1. *Calcutta and London*, 1838. 8°.

838. k. 14.

*Lane.*

The Thousand and One Nights, commonly called the Arabian Nights' Entertainments. A new translation from the Arabic, with copious notes, by E. W. Lane. Illustrated by . . . engravings on wood from original designs by W. Harvey. 3 vol. *London*, 1839-41. 8°.

838. k. 16-18.

*This translation is based mainly upon the earliest Bulak edition of the text.*

Second edition. 3 vol. *London*, 1847. 12°.

14582. c. 9-11.

*This edition was published without the translator's authority, and was afterwards suppressed. It does not contain his notes, and the spelling of the proper names is altered.*

A new edition, from a copy annotated by the Translator; edited by E. S. Poole. 3 vol. *London*, 1859. 8°.

14582. dd. 3.

*English (continued).*

A new edition . . . edited by . . . E. S. Poole, with a preface by S. Lane-Poole. 3 vol. *London*, 1883. 8°.

14582. dd. 4.

*Payne.*

The Book of the Thousand Nights and one Night: now first completely done into English prose and verse, from the original Arabic, by J. Payne. (Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night, not occurring in the other printed texts of the work.—Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text.) 13 vol. *London, Hertford* [printed], 1882-89. 8°.

T.C. 4. b. 1, 2.

*"Printed for the Villon Society by private subscription and for private circulation only."*

*Burton.*

A plain and literal translation of the Arabian Nights' Entertainments, now entitled the Book of the Thousand Nights and a Night. With introduction, explanatory notes on the manners and customs of Moslem men, and a terminal essay on the history of the Nights. (Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory.) By R. F. Burton. 16 vol. *Benares* [or rather, *London*], 1885-88. 8°.

Tab. 501. a. 12; Tab. 538. a. 34.

*"Printed by the Kamashastra Society for private subscribers only."*

Lady Burton's edition of her Husband's Arabian Nights translated literally from the Arabic. Prepared for household reading by J. H. McCarthy. 6 vol. *London*, 1886. 8°.

2348. f.

*French.*

Les Mille et une Nuit, contes arabes; traduits en François par M. Galland . . . Cinquième édition, etc. tom. 1-8. *La Haye*, 1714-28-19-14. 12°.

12411. a. 3.

*Tom. 1 and 5-7 are of the 5th edition, tom. 2-4 of the 4th, whilst the edition of tom. 8 is not indicated.*

Nouvelle édition, corrigée. 6 tom. *Paris*, 1745. 12°.

634. d. 15-20.

*French (continued).*

[Another edition.] (Le Cabinet des Fées, tom. 7-11.) 5 tom. *Amsterdam*, 1785. 8°. 89. c. 21-25.

[Another edition.] Continué par M. Caussin de Perceval. (Éloge de M. Galland, ... par M. Bose.) 9 tom. *Paris*, 1806. 12°. 14582. a. 1-9.

Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique sur les Mille et une Nuits, par A. Loiseleur Deslongchamps. pp. xliii. 755. See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°.

12200. w. 5.

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704; augmentée d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy. 3 tom. *Paris* [1839-40]. 8°.

*Imperfect; wanting the dissertation.* 838. k. 19.

Nouvelle édition, corrigée ... Illustrée de ... dessins par Demoraine, etc. pp. 496. *Paris, Corbeil* [printed, 1843]. 8°.

12410. ee. 17.

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704. pp. 300. *Paris*, 1850. 4°.

14582. f. 3.

[Another edition.] Illustrés ... revus et corrigés ... Augmentés d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy ... Nouvelle édition. pp. viii. 1106. *Paris*, 1860. 4°.

12410. h. 11.

[Another edition.] Précédés d'une introduction par J. Janin. Illustrations de Gavarni et Waltier. pp. xii. 609. *Paris*, 1864. 8°.

14582. e. 13.

[Another edition.] 2 tom. *Paris*, 1865. 8°.

12410. h. 7.

Nouvelle édition, corrigée ... ornée de ... dessins par Demoraine, etc. pp. 471. *Paris, Abbeville* [printed], 1872. 8°.

12410. ee. 18.

[Another edition.] Réimprimés sur l'édition originale, avec une préface de J. Janin ... Eaux-fortes par A. Lalauze. 10 tom. *Paris*, 1881. 16°.

12411. bbb. 12.

*German.*

Tausend und eine Nacht. Arabische Erzählungen. Zum Erstenmale aus dem arabischen Urtext treu

*German (continued).*

übersetzt von G. Weil. Herausgegeben und mit einer Vorhalle von A. Lewald. Mit ... Bildern und Vignetten von F. Gross. Bd. 1-3. *Stuttgart, Pforzheim*, 1838-41. 8°.

838. i. 20-22.

*Imperfect; wanting Bd. 4.*

Vierte vollständig umgearbeitete mit Anmerkungen und mit einer Einleitung versehene Auflage, etc. 4 Bd. *Stuttgart*, 1871. 8°.

12411. eee. 12.

Dritter Abdruck der dritten vollständig umgearbeiteten, mit Anmerkungen und mit einer Einleitung versehenen Auflage. 4 Bd. *Stuttgart*, 1889. 8°.

14583. aa. 8.

Tausend und Eine Nacht. Arabische Erzählungen. Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. Fünfte verbesserte Auflage.

15 Bd. *Breslau*, 1840. 8°.

14582. b. 2-6.

Dalziel's illustrierte Tausend und Eine Nacht. Sammlung persischer, indischer und arabischer Märchen. Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. pp. xii. 528. *Leipzig, Reudnitz* [printed, 1865]. 8°.

12410. h. 10.

*Hungarian.*

Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor G. képekkel diszitett első teljes Magyar kiadás. 4 kötet. *Budapest* [1884-86]. 8°.

14583. aa. 11.

*Icelandic.*

Þúsund og ein nött. Arabiskar Sögur. [Translated by S. Thorsteinsson and others?] 4 bind. *Kaupmannahöfn*, 1857-64. 8°.

12410. ff. 8.

*Portuguese.*

As Mil e uma Noites, contos arabes. Nova edição, ... revista cuidadosamente sobre os melhores textos. 4 tom. *Porto e Braga*, 1881. 8°.

12410. df. 12.

**Supplementary Collections of Tales.**

See TEN VIZIERS. Nouveaux Contes Arabes, ou supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"], etc. 1788. 12°. 243. i. 15.



Supplementary Collections of Tales (*continued*).

Les Veillées du Sultan Schahriar, avec la Sultane Scheherazade; histoires incroyables, amusantes et morales, traduites de l'arabe par M. Cazotte et D. Chavis. Faisant suite aux mille et une Nuits. (Le Cabinet des Fées, tom. 38-41.) 4 tom. Genève, 1793. 8°. 89. d. 25-28.

Arabian Tales; or a continuation of the Arabian Nights' Entertainments... Newly translated from the original Arabic into French, by Dom Chaves, a native Arab, and Cazotte [and thence into English by Robert Heron]. 3 vol. London, 1794. 12°. 14582. b. 26.

[Another edition.] See above: ARABIAN NIGHTS. [English.] The Arabian Nights' Entertainments... Translated into French by M. Galland, etc. vol. 2. [1813.] 8°. 12410. e. 4.

The New Arabian Nights. [The Arabian Tales, translated into French by D. Chavis and J. Cazotte, newly translated into English.] See WEBER (W. H.) Tales of the East, etc. vol. 1, 2. 1812. 8°. 87. f. 5, 6.

Arabische Märchen. Fortsetzung der ächten Tausend und einen Nacht. [Translated from the French version of D. Chavis and J. Cazotte.] (Die Blaue Bibliothek aller Nationen, Bd. 5-8.) 4 Thl. Gotha, 1790-91. 8°. 12410. b. 2. (Bd. 5-8.)

Продолженіе Тысячи и одной Ночи, Арабскія сказки. Переводъ съ французскаго. ["A continuation of the Thousand and one Nights, Arabian tales. Translated from the French" version of D. Chavis and J. Cazotte.] tom. 3, 4. Москва, 1794-95. 8°. 867. i. 29.

*Imperfect; wanting tom. 1, 2 and 5-8.*

Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland, ... trouvés dans les papiers de ce célèbre écrivain. 2 tom. Paris, 1798. 12°. 14582. c. 31.

Tales translated from the Arabic of the Thousand and One Nights. (From an Arabic fragment of the Thousand and One Nights, procured in Bengal by ... James Anderson.) See SCOTT (J.) LL.D. Tales, anecdotes and letters, etc. 1800. 8°. 88. b. 23.

Supplementary Collections of Tales (*continued*).

Continuation des Mille et une Nuits (par M. Caussin de Perceval). See above: ARABIAN NIGHTS. [French.] Les Mille et une Nuits, etc. tom. 8, 9. 1806. 12°. 14582. d. 8, 9.

Arabian Nights' Entertainments. Additional tales (translated by M. Caussin de Perceval ... from a MS. of the Arabian Nights ... in his own possession ... Now first given to the public in an English dress). See WEBER (W. H.) Tales of the East, etc. vol. 2. 1812. 8°. 87. f. 6.

Tales selected from the Manuscript copy of the 1001 Nights brought to Europe by E. Wortley Montague. Translated from the Arabic by Jonathan Scott. See above: ARABIAN NIGHTS. [English.] The Arabian Nights' Entertainments ... revised and ... corrected from the Arabic ... by J. Scott. vol. 6. 1811. 12°. 634. d. 10.

New Arabian Nights' Entertainments, selected from the original oriental MS. by J. von Hammer; and translated into English by G. Lamb. 3 vol. London, 1826. 12°. N. 425.

Contes inédits des Mille et une Nuits, extraits de l'original arabe par J. de Hammer. Traduits en français par M. G. S. Trébutien. 3 tom. Paris, 1828. 8°. 634. f. 30-32.

Les Mille et une Nuits, contes supplémentaires (le premier ... tiré de la continuation des Mille et une Nuits publiée par don Chavis et Cazotte, tous les autres empruntés au supplément publié par M. Jonathan Scott. Par A. Loiseleur Deslongchamps). See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. 2043. g.

Arabian tales and anecdotes: being a selection from the notes to the new translation of "the Thousand and One Nights." By E. W. Lane. pp. 216. London, 1845. 12°. 1156. c. 22.(2.) Part of "Knight's Weekly Volume."

Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights' Entertainments; re-written and re-arranged by S. Hanley. pp. viii. 363. London, 1868. 8°. 14582. e. 30.

## Supplementary Collections of Tales (continued).

The New Arabian Nights. Select tales, not included by Galland or Lane. (Six stories . . . the first two . . . derived from Weil's German version . . . the remainder . . . translated by Jonathan Scott. Translated and edited by W. F. Kirby). pp. x. 390. London [1882]. 8°. 14582. c. 29.

Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night not occurring in the other printed texts of the work, now first done into English by J. Payne. 3 vol. 1884. See above: ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, etc. 8°. P. C.

Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory. By R. F. Burton. 6 vol. 1886-88. See above: ARABIAN NIGHTS. [English.] A plain and literal translation of the Arabian Nights' Entertainments . . . By R. F. Burton. 1885, etc. 8°. P. C.

## Selections.

[Stories selected from the Arabian Nights, with the vowel-points supplied throughout.] See TUHFAT al-ADAB. تحفة الادب pp. 1-72. [1887.] 12°. 14586. a. 50.

A free rendering into English of the poetical pieces in the Arabic Entrance Course (extracts from the book of One Thousand and One Nights). pp. 14. Patna, Bankipore [printed, 1878]. 12°. 14582. b. 38.

Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes . . . par R. Chotard. pp. x. 340. Tours, 1873. 8°. 12410. g. 22.

Arab Regék. [Tales selected from the Arabian Nights' Entertainments.] Forditotta Vörösmarty M. 2 kötet. Pest, 1866. 8°. 14582. c. 33.

## Selections (continued).

[Kissat 'Ajīb wa-Gharīb. The history of the two princes 'Ajīb and Gharīb.] pp. 200, lith. [Bombay, 1880.] 12°. 14582. a. 23.(2.)

[Third Egyptian edition.] pp. 82. مصر القاهرة ١٢١٧ [Cairo, 1880.] 8°. 14582. c. 17.

[Kissat 'Alā al-Dīn.] Histoire d' 'Alā al-Dīn, ou la Lampe merveilleuse. Texte arabe, publié avec une notice sur quelques manuscrits des Mille et une Nuits par H. Zotenberg. (حديث علاء الدين والقنديل المسجور) pp. 70, 86. Paris, 1888. 8°. 14582. c. 12.

Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text by J. Payne. pp. xxxi. 250. 1889. See above: ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, etc. 8°. P. C.

هذه قصة التاجر على نور الدين المصرى وما جرى له مع جاريتته مريم الزنارية بنت ملك افرنجة وما فيها من الغرائب والعجائب على التمام [Kissat 'Alī Nūr al-Dīn al-Miṣrī. The tale of 'Alī Nūr al-Dīn and Maryam the girdle maker.] pp. 168, lith. ١٢٧١ [Cairo, 1862.] 12°. 14582. c. 15.(3.)

[Another edition.] pp. 72. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14582. c. 17.

[Another edition.] قصة التاجر على نور الدين المصرى pp. 144, lith. ١٣٠٢ [Bombay, 1885.] 12°. 14583. aa. 1.(1.)

Enis حكاية انيس الجليس (Kissat Anīs al-Jalīs.) el-Djelis, ou histoire de la belle Persane, conte des Mille et Uno Nuits, traduit de l'arabe et accompagné de notes par A. de Biberstein Kazimirski. [With the text.] pp. 173. Paris, 1847. 8°. 14582. c. 12.

هذه قصة دليله المختاله وبناتها زينب النصابه واخيها زريق السماك مع احمد الدنف وحسن شومان وعلى الزريق المصرى [Kissat Dalilah al-muhitālat. The tale

## Selections (continued).

of Dalīlah the procuress and her daughter Zainab.] pp. 108. مصر القاهرة ١٢٧٨ [Cairo, 1862.] 8°. 14582. c. 15.(2.)

قصة الدليلة المجتالة Les Fourberies de Delilah, conte extrait des Mille et une Nuits, ponctué à la manière française et accompagné de l'analyse grammaticale des mots et des formes les plus difficiles, par A. Cherbonneau. pp. xv. 57. Paris, 1872. 12°. 14582. b. 25.  
The text is printed in the Maghribi character.

Les Roueries de Dalila. Conte traduit des Mille et une Nuits par Arnaud, Interprète militaire. [With the text.] pp. 106, 78. Alger, 1878. 8°. 14582. d. 28.

هذه قصة الحمال وما جرى له من غرائب الاحوال الرح [Kīssat al-hammāl. The tale of the Porter and the three Ladies of Baghdād.] pp. 84, lith. ١٣٠٢ [Bombay, 1885.] 12°. 14583. aa. 1.(2.)

هذه قصة بهية وتحفة سنوية تشتمل على ما جرى لحسن البصرى مع البجان والكاينة فى اخذ الست منار النساء الفاتنة من بلاد واق الواق وما فى ذلك كله من عجائب الاتفاق... وعلى هامشه كيد النساء [Kīssat Ḥasan al-Baṣrī. The history of Ḥasan of Basra, accompanied on the margin by another tale entitled Kaid al-nisā, "Women's craft."] pp. 80. مصر ١٢١٧ [Cairo, 1880.] 8°. 14583. b. 19.

هذه قصة حسن الصائغ البصرى وما اتفق له مع الاعجمى واخواته السبع البنات وما وقع له فى جزائر الواق واق من شأن زوجته الرح [Another edition, to which is appended a tale from the satirical Kasidah of Abū Shādūf; followed by some anecdotes of liars, from a work entitled Rawā'ih al-'awā'ir, by 'Abd al-Mu'tī al-Samlāwī.] pp. 162. ١٣٠١ [Bombay, 1884.] 12°. 14582. b. 39.

قصة جودر الصياد وهي [Kīssat Jaudar al-saiyād.] Histoire de Djouder le pêcheur, texte arabe, extrait des Mille et une Nuits. Accompagné d'un vocabulaire... par O. Houdas. pp. 46, 88, lith. Alger, 1865. 8°. 14582. b. 24.

Part of the 2nd series of the "Bibliothèque Algérienne"

## Selections (continued).

هذه قصة القاضى مع الجرامى الرح [Kīssat al-kādī ma' al-liarāmī. The story of the Kādī and the Thief.] pp. 16, lith. [Bombay, 1886.] 12°. 14583. aa. 1.(3.)

[Kīssat kaid al-nisā. "Women's craft," a tale.] See above: [Kīssat Ḥasan al-Baṣrī.] margin. [1880.] 8°. 14583. b. 19.

Ruse des Femmes. [Edited, with a French translation by L. Langlès.] See SAVARY (C. E.) Grammaire de la langue arabe, etc. pp. 520-523. 1813. 4°. 622. i. 29.

[Another edition.] Ruse des Femmes. (Traduction littérale, accompagnée du texte, ... par L. Langlès.) See below: [Kīssat al-Sindbād al-Baḥrī.] Les Voyages de Sindbād le Marin... Traduction littérale, accompagnée du texte, etc. 1814. 12°. 14582. a. 22.

هذه قصة قمر الزمان بن الملك شهرمان صاحب جزاير خالدان وما جرى له مع السيدة بدور بنت الملك الغيور [Kīssat Kamar al-Zamān. The history of Prince Kamar al-Zamān and Princess Budūr.] pp. 112, lith. مصر ١٢٨٧ [Cairo, 1870.] 12°. 14582. c. 16.(1.)

هذه قصة الملك قمر الزمان مع الملكة بدور وما جرى لها الرح [Another edition.] pp. 252, lith. [Bombay, 1880.] 12°. 14582. a. 23.(1.)

قصة شمس [Kīssat Shams al-Dīn wa-Nūr al-Dīn.] Histoire de Chems-Eddine et Nur-Eddine, extraite des Mille et une Nuits, ponctuée à la manière française et accompagnée de l'analyse grammaticale des mots... difficiles par M. Cherbonneau. pp. 69. Paris, 1852. 12°. 14582. b. 7.  
The text is printed in the Maghribi character.

قصة شمس الدين ونور الدين الرح Histoire de Chems-eddine et de Nur-eddine, extraite des Mille et une Nuits, expliquée... par deux traductions françaises, l'une, littérale et juxtalinéaire, présentant le mot à mot français en regard des mots arabes correspondants, l'autre correcte et précédée du texte arabe; par M. Cherbonneau. pp. 213. Paris, 1869. 8°. 14582. c. 22.  
The text is printed in the Maghribi character.

## Selections (continued).

[Kissat al-Sindbād al-Bahrī.] Les Voyages de Sindebad le Marin. Texte arabe extrait des Mille et une Nuits, muni des signes grammaticaux, accompagné d'un vocabulaire et de notes analytiques par L. Machuel ... Autographié par E. Ducret ... Deuxième édition. pp. 112, 158, lith. Alger, 1884. 8°. 14583. a. 52.

Recit de Sindebad le Marin. [Edited with a French translation, by L. Langlès.] See SAVARY (C. E.) Grammaire de la langue arabe, etc. pp. 471-519. 1813. 4°. 622. i. 29.

[Another edition.] Les Voyages de Sind-bād le Marin, et la Ruse des Femmes, contes arabes, traduction littérale, accompagnée du texte et de notes, par L. Langlès (قصة السندباد البحري في سبع سفراته في البر والبحر الهندي - كيد النساء) pp. xxx. 161, 113. Paris, 1814. 12°. 14582. a. 22.

[Another copy.] 635. a. 40

[Another copy.] 244. b. 36.

Die beiden Sindbad, oder Reiseabenteuer Sindbads des Seefahrers. Nach einer zum ersten Male in Europa gedruckten ägyptischen Handschrift un-mittelbar und wörtlich treu aus dem Arabischen übersetzt und mit erklärenden Anmerkungen ... herausgegeben von J. G. H. Reinsch. pp. xxiv. 204. Breslau, 1836. 8°. 12410. aaa. 2.

See HOLE (R.) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages ... is particularly considered. 1797. 8°. 92. b. 8.

هذه قصة تودد الجارية الخ [Kissat Tawaddud al-jāriyat. The history of the slave-girl Tawaddud.] pp. 43. مصر 1301 [Cairo, 1883.] 8°. 14583. a. 20.(4.)

[Another edition, to which is appended another tale entitled Kīssat al-thaur ma' al-himār, the tale of the Ox and the Ass.] pp. 113, lith. [Bombay, 1884.] 12°. 14582. a. 28.

[Kīssat al-thaur ma' al-himār. The tale of the Ox and the Ass.] See above: [Kīssat Tawaddud al-jāriyat.] [1884.] 12°. 14582. a. 28.

## Selections (continued).

حكاية أنس الوجود مع معشوقته الورد في الأكام بالتمام [Kīssat Uns al-Wujūd wa'l-Ward fī al-Akmām. The tale of Uns al-Wujūd and his mistress al-Ward fī al-Akmām.] pp. 31. مصر 1278 [Cairo, 1862.] 8°. 14582. c. 15.(1.)

[Another edition.] pp. 24, lith. [Cairo, 1870?] 8°. 14583. aa. 1.(4.)

[Kīssat Zain al-Asnām.] Zein El-Asnam. Conte des Mille et une Nuits ... Texte arabe entièrement vocalisé et vocabulaire arabe, anglais et français des mots contenus dans le texte par F. Groff. pp. 41, 49, lith. Paris, 1889. 8°. 14582. d. 24.

Zein ul Asnam and the King of the Jinn ... done into English from the recently discovered Arabic text by J. Payne. 1889. See above: ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, etc. 8°.

P.C.

## Appendix.

Contributions to the bibliography of the Thousand and One Nights, and their imitations, with a table showing the contents of the principal editions and translations of the Nights. (Additional notes on the bibliography of the Thousand and One Nights.) By W. F. Kirby. See above: ARABIAN NIGHTS. [English.] A plain and literal translation of the Arabian Nights' Entertainments ... by R. F. Burton. Vol. 10, appendix 2. (Supplemental Nights, etc. Vol. 6, appendix 4.) 1885, etc. 8°. P. C.

See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. 14582. c. 8.

See HOLE (R.) Remarks on the Arabian Nights' Entertainments, etc. 1797. 8°. 92. b. 8.

See LIANE (E. W.) Arabian Society in the Middle Ages: studies from the Thousand and One Nights, etc. 1883. 8°.

14582, c. 23.

**ARABIAN TALES.** See ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabian Tales; or a continuation of the Arabian Nights' Entertainments, etc. 1794. 12°. 14582. b. 26.

— See ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabische Märchen. Fortsetzung der . . . Tausend und einen Nacht. 1790, etc. 8°. 12410. b. 2. (Bd. 5-8.)

— See TEN VIZIERS. Nouveaux Contes Arabes, ou Supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"] etc. 1788. 12°. 243. i. 15.

**ARABIC ALPHABET.** Alphabetum Arabicum. (Syllabarium Arabicum. Exercitatio lectionis Arabicæ.) MS. NOTES [by I. Casaubon]. pp. 64. Romæ, 1592. 4°. 622. h. 2.(2.)

— Alphabetum Arabicum. Romæ, 1633. s. sh. 4°. 58. b. 31.(2.)

— Alphabetum Arabicum; unà cum Oratione Dominicali, Salutatione Angelica, & Simbolo Apostolico [in Arabic and Latin]. pp. 15. Romæ, 1715. 8°. 621. b. 4.(2.)

— [Another copy.] 673. b. 11.(4.)

— [Another copy.] 622. f. 1.(6.)

— [Another copy.] 58. b. 31.(3.)

— [Another edition.] Alphabetum Arabicum; una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei [in Arabic and Latin]. pp. 15. Romæ, 1797. 8°. 12903. a. 16.

— Alphabet arabe, turk et persan, à l'usage de l'Imprimerie Orientale et Française. pp. 16. Alexandrie, an vi. [1798]. 4°. 66. b. 11.

**ARABIC CHARACTERS.** Specimen Characterum Arabicorum Officinæ Plantinianæ Franc. Raphelengii. (Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation].) MS. NOTES. pp. 8. Lugduni Batavorum, 1595. 4°. 622. h. 2.(3.)

**ARABIC COINS.** See ORIENTAL COINS. [An engraved plate, containing fifteen Oriental Coins, seven of them being in Arabic.] [1819 ?] 4°. 840. m. 32.(57.)

**ARABIC COINS** (*continued*). [Nineteen plates of Arabic Coins, chiefly from Spain. With Latin translations of their legends by Michael Casiri?] [*Madrid ? 1770 ?*] 4°. 14542. a. 10.

**ARABIC CONJUGATIONS.** كراسة الاشتقاق Tableau synoptique des Conjugaisons, des Dérivés et des Déclinaisons arabes. [Kurrāsāt al-ishtikāk.] pp. 94, 4. Mossoul, 1882. 8°. 14593. b. 32.

**ARABIC COPY-BOOK.** See TARĪKAT. طريقة مستحدثة الع [Tarīkat mustahdathat.] [1882.] 4°. 14546. d. 4.

— [Three copy slips for writing Arabic, printed on coloured paper and mounted on slips of cardboard.] [*Malta, 1835 ?*] obl. fol. 14546. f. 1.

**ARABIC DECLENSIONS.** See ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons . . . et des Déclinaisons arabes. 1882. 8°. 14593. b. 32.

**ARABIC DRAWING-BOOK.** See KĀWĀ'ID. بعض قواعد فى اصول الرسم [An elementary drawing-book in Arabic.] [1835 ?] 4°. 14546. d. 15.

**ARABIC GRAMMAR.** *Begin.* الحمد لله رب العالمين [A collection of short treatises on Arabic grammar, in two parts. Part 1, on the accidence, containing five works all in Persian, namely: Mizān al-šarf, Munsha'ib, Panj ganj, all three anonymous; Zubdat al-šarf, by Zāhir ibn Mahmūd 'Alavī, and Šarf i Mīr, by Saiyid Sharīf al-Jurjānī. Part 2, on syntax, also containing five works, the first four in Arabic, the last in Persian, namely: Mi'at 'āmil, by 'Abd al-Kāhir al-Jurjānī; the anonymous commentary thereon; Asl al-jumal, al-Tatimmat, both anonymous; and Naliv i Mīr, by Saiyid Sharīf al-Jurjānī.] 2 pt. [*Calcutta, 1805.*] 8°. 14820. d. 5.

— الحمد لله . . . كتاب مجموعة صرف ونحو الع [Another edition of the preceding, with the addition of a Persian metrical version of al-Jurjānī's Mi'at 'āmil.] 3 pt. lith. بمبئی 1861 [*Bombay, 1845.*] 8°. 14820. d. 4.

— هذا مجلد فيه تسعة كتب خمسة فى الصرف واربعة فى النحو الع [A collection of nine tracts on Arabic grammar, the first five on inflexion, the

last four on syntax, namely: a tract entitled *Mizān*, followed by two others entitled *Ajnās*, all three anonymous; *al-Mabādī fī al-taṣrīf*, by 'Izz al-Dīn al-Zanjānī, preceded by some rules relating to the inflexion of the verb, extracted from it; two tracts entitled respectively *'Awāmil* and *Takwīm al-lisān*, both anonymous; a metrical treatise entitled *al-Tuhfat al-wardīyat*, by Ibn al-Wardī, and the treatise entitled *Kātr al-nadā*, by Ibn Hishām, with the author's commentary.] *lith.* تلشير ١٢٩٨ [*Tellicherry*, 1881.] 4°.

14593. c. 28.

*Not paged.*

**ARABIC INSCRIPTION.** [An Arabic inscription in the Kufic character, printed from a wood-block in the possession of T. Astle.]

820. m. 33. (2.\*)

**ARABIC LANGUAGE.** See MARCEL (J. J.) *Leçons de Langue Arabe, etc.* [1820 ?] 8°.

12907. dd. 3.(3.)

— Rudimenta Linguae Arabicæ, cum Catechesi Christiana. اصول اللغة العربية وقواعد الامانة المسيحية pp. 28. *Romæ*, 1732. 4°.

754.bbb.5.(2.)

**ARABIC PRIMER.** *Begin.* رب يسر ولا تعسر [An Arabic first reading-book, for use in Muhammadan schools in Eastern Russia.] pp. 32. قران ١٨٣٢ [*Kazan*, 1832.] 16°.

14586. a. 8.

— *Begin.* بسم الله ... ا ب ت ث [An Arabic first reading-book, for use in Muhammadan schools in Egypt.] pp. 110. [*Bulak*, 1834 ?] 8°.

14586. a. 7.

**ARABIC PROVERBS.** كتاب الامثال seu Proverborum Arabicorum Centuriae duae, ab anonymo quodam Arabe collectae et explicatae, cum interpretatione Latina et scholiis J. Scaligeri ... et T. Erpenii. [Edited by T. Erpenius.] pp. 126. *Leidac*, 1614. 4°.

1363. b. 3.(1.)

— [Another copy.]

622. h. 5.(1.)

— [Another copy.]

G. 17796.(1.)

— Editio secunda priore emendatior. pp. 134. *Lugduni Batavorum*, 1623. 8°.

1075. k. 15.

**ARABIC PROVERBS** (*continued*). Etliche feine Sprichwörter der Araber. [Collected and translated into German by A. Olearius.] See SA'DĪ (MUSLĪŪ al-DĪN) *Persianischer Rosenthal, etc.* 1654. Fol.

757. i. 13.

— 1660. obl. 4°.

757. a. 15.

— Tres Centurias de Sentencias Arabes traducidas por primera vez. [By P. Lozano y Casela. With the text.] See CEBES. *Parafraſis Arabe de la Tabla de Cebes, etc.* 1793. 4°.

14540. c. 33.

— *Begin.* سلامة الانسان في حفظ اللسان [Two sheets containing Arabic proverbs, followed by another sheet bearing the words رب وقنى من العيوب وهبنى صبر ايوب in ornamental characters.] 3 sh. [*London* ? 1835 ?] Fol. Tab. 597. b. (74.)

**ARABIC QUARTERLY REVIEW.** See PERIODICAL PUBLICATIONS.—*Woking.* Al Haqâiq, etc.

**ARABIC READER.** المنتخبات العربية The Arabic Reader, or, select extracts from various Arabic writers. [Al-Muntakhabāt al-'arabīyat.] pp. 220. *Calcutta*, 1828. 8°.

14586. c. 1.

*One of the Calcutta School Book Society's publications.*

— المنتخبات العربية الح [Another edition.] pp. 176, *lith.* لاهور ١٨٦٤ [*Lahore*, 1864.] 8°.

14586. d. 15.

— [Fourth edition. Completely vocalised.] pp. 80, *lith.* لاهور ١٨٨١ [*Lahore*, 1881.] 12°.

14586. a. 27.

**ARABIC READING LESSONS.** كتاب تهجية ومبادئ Syllabaire, ou exercices de lecture arabe à l'usage des enfants. pp. 96.

*Mossoul*, 1862. 16°.

14586. a. 40.

— Syllabaire ou Exercices de lecture arabe à l'usage des enfants. (كتاب تعليم القراءة لتدريس) (الصبيان) pp. 80. *Mossoul*, 1874. 8°.

14501. b. 19.(2)

*A different work from the preceding, being apparently intended as a sequel to it.*

**ARABIC SECOND-BOOK.** عربى كى دوسرى كتاب الح [Arabic Second-book. Easy dialogues in Arabic and Persian, for the use of schools.] pp. 164, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°.

14586. d. 29.

- ARABIC SELECTIONS.** See ARABIC READER. *المنتخبات العربية* The Arabic Reader, etc. 1828. 8°. 14586. c. 1.  
 — 1864. 8°. 14586. d. 15.  
 — 1881. 12°. 14586. a. 27.
- ARABIC SYLLABARY.** Syllabaire arabe. Cinqüième édition. *مبادئ التهجئة لتدريس الصبيان* [Mabādī al-tahjiyat.] pp. 23. 1879. [Mosul, 1879.] 12°. 14586. a. 26.
- ARABIC SYNTAX.** *مجموعه نحو ... نحو مير خلاصه* [A collection of five tracts on Arabic Syntax, the first and last being in Persian, the other three in Arabic, namely: *Nahiv i Mīr*, by Saiyid Sharīf al-Jurjānī; *al-Khulāṣat*, *Aṣl al-jumal*, and *al-Tatimmat*, all three anonymous; and *Mī'at 'āmil*, a Persian metrical version of 'Abd al-Kāhīr al-Jurjānī's tract of that name. Edited, with marginal annotations, by Maulavī Anwar 'Alī.] pp. 43, lith. 1843. [Lucknow, 1843.] 8°. 14837.g.4.
- *نحو مير خلاصه* [Another edition of the preceding, with the addition of another tract in Persian, entitled 'Umdat al-marām, by Muḥammad Ilāhī-bakhsh Faizābādī.] pp. 50, lith. 1860. [Lucknow, 1860?] 8°. 14820.f.4.
- *مجموعه نحو مير خلاصه* [Another edition of the preceding, with the further addition of two metrical Persian commentaries on al-Jurjānī's *Mī'at 'āmil*, by 'Abd al-Rasūl and the poet Jāmī respectively.] pp. 96, lith. 1878. [Cawnpore, 1878.] 8°. 14820.e.2.
- ARABIC WRITING.** See CHEIKHO (L.) *Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes.* 1885. 8°. 14546. c. 2.  
 — 1888. 8°. 14546. c. 3.
- '**ARABĪ-KI DŪSRĪ KITĀB.** See ARABIC SECOND-BOOK.
- ARABISCHE MAEHRCHEN.** See ARABIAN TALES.
- ARABSIADES (AHMED)** See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.
- '**ARĀMŪNĪ (MĪKHĀ'IL ĀSĀF)** See MĪKHĀ'IL ĀSĀF al-'ARĀMŪNĪ.

- ARASTŪ.** See ARISTOTLE.
- ARASUS (ABUBETRUS)** See MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) *al-Rāzī*.
- ARBILĪ.** See 'ABD al-KĀDIR ibn MUḤYĪ al-DĪN, *al-Irbilī*.  
 — See 'ALĀ al-DĪN ibn 'ALĪ, *al-Irbilī*.  
 — See 'ALĪ ibn 'ĪSA, *al-Irbilī*.
- ARCADIOPOLIS, HENRI AMANTON, Bishop of.** See AMANTON (H.)
- ARCHIMEDES.** *Archimedis Liber Assumptorum* [Kitāb al-ma'khūḍāt] interprete Thebit ben-Kora, exponente Almochtasso Abilhasan Halī ben-Ahmad Nosuensi). Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abū Sahl al-Kūhī, also in Latin.] See APOLLONIUS, *Pergæus*. Apollonii . . . Conicorum lib. v. vi. vii., etc. 1661. Fol. 47. g. 2.
- ARCHIVI TOSCANI.** See TUSCAN ARCHIVES.
- ARCONATI VISCONTI (GIOVANNI MARTINO)** *Canti d'Amore. Saggio di traduzione dall' arabo . . . Terza edizione.* pp. 11. Torino, 1872. 4°. 14573. d. 8.
- ARDABĪLĪ.** See MUḤAMMAD ibn 'ABD al-GHANI.
- '**ARDĪ.** See MUḤAMMAD ibn MU'AIYID, *al-'Urḍī*.
- ARGELLATA (PETRUS DE)** *Chirurgia Argelate cum Albucasi. Eximii artium et medicine doctoris magistri Petri de Largelata . . . chirurgie libri sex . . . Adiuncta etia; chirurgia doctissimi Albucasis* [translated from the Arabic by Gerardus Cremonensis] cū cauteriis et instrumētis suis figuraliter appositis, etc. G. D. COPIOUS MS. NOTES. ff. 159. *Mandato et expensis L. A. de Giunta: Venetiis*, 1531. Fol. 549. l. 2.
- '**ARĪB ibn SA'D, al-Kuriubī.** See EPHEMERIDES. *Le Calendrier de Cordoue de l'année 961* [ascribed to 'A. ibn S.], etc. 1873. 8°. 14544. c. 4.  
 — Fragments de la Chronique d'Arib de Cordoue. See IBN 'ADĀRĪ, *al-Marrākushī*. *Histoire de l'Afrique et de l'Espagne.* 1848, etc. 8°. 14555. d. 6.

'ARĪB ibn SA'D, *al-Kurūbī* (continued).

— See Dozy (R. P. A.) Corrections sur les textes ... des fragments de la Chronique d'Arib de Cordoue, etc. 1883. 8°.

14555. d. 6.\*

— An account of the establishment of the Fatemite Dynasty in Africa, being the annals of that province from the year 290 of the Heg'ra to the year 300, extracted from an ancient Arabic Ms. ascribed to El-Mas'ūdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English,] with an introduction and notes, by J. Nicholson. *Tübingen* [printed], *Bristol*, 1840. 8°. 14555. c. 5.

ARIBAU (BUENAVENTURA CARLOS) Biblioteca de Autores Españoles, desde la formación del language hasta nuestros días, etc. (Tom. 51, pp. 1-78, Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited with an introduction, by P. de Gayangos.] 71 tom. *Madrid*, 1849-80. 8°. 2042. f. (tom. 51.)

'ĀRIF ABŪ TURĀB. See JAMĀL al-DĪN, *al-Husainī al-Afghānī*. رسالة في ابطال مذهب الدهريين، [Al-Risālat fī ibtāl madhhab al-dahrīyīn. Translated into Arabic from the original Persian, by 'Ā. A. T.] [1886.] 8°. 14540. a. 46.

'ĀRIF-BI'LLĀH 'ABD ALLĀH, *Busnavī*. See MUHAMMAD ibn 'ALĪ (MUHYĪ al-DĪN) called IBN al-'ARABĪ. (تجليات عرائس النصوص) [Fuṣūṣ al-hikam. With a Turkish commentary by 'Ā.-B. 'A. A.] [1837.] Fol. 14521. d. 3.

ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis [translated from the Greek into Latin] etc. (Liber de vegetalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus].—Liber de proprietatibus ælementorum [commonly attributed to Aristotle. Translated from the Arabic].—Liber de causa [or rather 'de causis', commonly attributed to Aristotle. Translated from the Arabic by Gerardus Cremonensis (?).] MS. NOTES. ff. 403. *Per Gregoriū de Gregoriis* : *Venetis*, 1496. Fol. 519. k. 2.

— Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ...

ordinem digesta ... Averrois ... in ea opera omnes qui ad nos pervenere commentarii, aliique ipsius in logica, philosophia, & medicina libri ... a J. Mantino (J. F. Burana et Abramo de Balmes) ... conversi ... Levi Gersonidis Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, etc. 11 vol. *Apud Iuntas* : *Venetis*, 1552-50. Fol.

28. f. 4-10.

*The works of Aristotle are translated from the Greek; the commentaries and treatises of Averroes partly from the original Arabic, partly from the Hebrew version.*

— [Another edition.] MS. NOTES. 11 vol. *Apud Iunctas* : *Venetis*, 1562. 8°. 520. c. 1-11.

— [Another edition.] 11 vol. *Apud Iunctas* : *Venetis*, 1574-75-73-76. 8°. 519. c. 1-12.

— [Another copy.] G. 7907-18.

— Aristotelis ... opera ... ad Græcum exemplar ... recognita ab A. J. Martino ... nova accessione Theologiæ seu Philosophiæ mysticæ ... locupletata (ecephraste Petro Nicolao ex castellanis [from the Arabic version of Ibn Nā'imah]) etc. 2 tom. *Lugduni*, 1581. Fol. 8464. h. 9.

— [Categoriæ.] See below : [Organon.]

— [De Anima.] *Begin*. [fol. 2, preceded by the table on the verso of fol. 1:] Incipit expositio ... Gaetani Thienensis super libros de aīa Aristotelis [with the text, translated from the Greek. — Fol. 92, sig. o 3.] Incipit expositio super libro (Averrois) de substantia orbis Joannis de Gandavo [with the text, translated from the Arabic by Michael Scott]. G. 71. MS. NOTES. *H. de Sancto Urso* : *Vincentie*, 1486. Fol. G. 7976.

*Without title-page, pagination, or catchwords. 123 leaves, printed in double columns.*

— De anima [accompanied by Averroes' commentary, both translated from the Arabic by Michael Scott]. See below : [Physica.] *Begin*. Aristotelis ... de physico auditu, etc. 1495, etc. Fol. 519. k. 14.(1.)

— De colo ⁊ mūdo cū Auerrois expositione [both translated from the Arabic, the latter by Michael Scott]. See below : [Physica.] *Begin*. Aristotelis ... de physico auditu, etc. 1495, etc. Fol. 519. k. 14.(1.)



**ARISTOTLE** (*continued*). Aristo. De celo ⁊ mundo cū com. Auer[rois]. Aristote . . . Lib. iiii. de Celo et mundo [in a double Latin translation, the first from the Greek, the second from the Arabic version]: subnexis eius duobus illis de generatione et corrup. [translated from the Greek] cum singulorū Epitomis hactenus non impressis: ac Auerro. fidiss. interprete [sc. his commentaries on both books, translated from the Arabic]: nec non eiusdem opusculum de substantia orbis [translated from the Arabic by Michael Scott] in calce operis appositō [sic], etc. **G. H.** ff. 271. *Per Jacobum myt: Lugduni*, 1529. 8°. **8460. b. 11.**

— Aristotelis Metaphysicorum libri xiii. (De re mechanica. De mundo, etc.) Theophrasti metaphysicorum liber. [All translated from the Greek.] (De causis proprietatum elementorum libellus, Aristoteli . . . ascriptus [translated from the Arabic by Gerardus Cremonensis (?)].) *Apud hæredes J. Iuntæ: Lugduni*, 1560. 12°. **519. a. 5.**

— See ALEXANDER, *Aphrodisæus*. Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, etc. 1885. 4°. **14540. c.**

— [Organon.] Logica Aristo[telis] cum com. Auerro[is]. The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriae, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] etc. (Liber Predicabiliū Porphyrii [translated from the Greek] . . . cum Auer. Cordubēsis . . . cōmentariis [translated from the Arabic].) **G. H.** ff. 276. *Apud Scipionē de Gabiano: Lugduni* [1530?]. 8°. **8460. b. 12.**

— Aristotelis Categoriae graecae cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. (كتاب ارسطوطالس المسمى قاطيغوريا اى المقولات) pp. v. 86, 49. *Lipsiae*, 1846. 8°. **14540. a. 6.**

— [Physica.] *Begin.* [fol. 2, preceded by the prologue, &c. on one leaf:] Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second, by Gerardus Cremonensis(?), from the Arabic version] . . . ⁊

Auerrois Cordubensis Cōmentaria [translated from the Arabic]. (De celo ⁊ mūdo [in a double translation, the first from the Greek, the second from the Arabic version] cū Auerrois expositione [translated from the Arabic by Michael Scott]. De generatione ⁊ corruptione [translated from the Greek] cū Auerrois expositi. [translated from the Arabic]. De anima [in a double translation, the first from the Greek, the second, by Michael Scott, from the Arabic version; accompanied by the Latin version of the commentary of Averroes, by the same translator]. De sensu ⁊ sensato [translated from the Greek]. De memoria ⁊ reminiscencia [translated from the Greek]. Liber Auerrois de substantia orbis [translated from the Arabic by Michael Scott]. Aristotelis Methedorū liber 1, 2, 3, 4 [translated from the Greek], cum Auerrois cōmentariis [translated from the Arabic]. **G. H.** ff. 361. *Octavianus Scotus: Venetiis*, 1495-96. Fol. **519. k. 14.(1)**  
*Without title-page. Imperfect; wanting fol. 342-350.*

— A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. Cum duplici textus translatione, antiqua videlicet, et nova ejus, ad Græcorum exemplarium veritatem . . . castigatis, Averrois etiam . . . in eisdem libros Proæmium, ac Commentaria . . . conspiciuntur. pp. 651. *Apud Hieronymum Scotum: Venetiis*, 1569. Fol. **520. k. 9.**

— كتاب ارسطوطالس فى الشعر النج Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthæo Dair-Qonnaensi. See MARGOLIOUTH (D. S.) *Analccta Orientalia ad Poeticam Aristoteleam.* 1887. 8°. **14540. b. 20.**

— See MUHAMMAD ibn AHMAD, called IBN RUSHD. [*Commentaries upon the Works of Aristotle.*] Il Comento Medio di Averroè alla Poetica di Aristotele. 1872, etc. 4°. **14540. d. 1.**

— [Rhetorica.] *Begin.* [fol. 1, sig. A 2:] Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ [translated from the Arabic by Hermannus Alemannus] etc. [Fol. 9 verso:] Explicit cōpendiosa declaratio alfarabii tabulata et correctā nrad [sic] cū rethorica et poetria seqentib' Aristotilis p . . . Lancillotū de zerlis, etc. [Fol. 49, sig. e 8:] Explicit rethorica

aristotilis translata a greco in latinum. [Fol. 50, sig. f 1:] Incipit determinatio ibinrosdin [i.e. Averrois] in poetria aristotilis [translated from the Arabic by Hermannus Alemannus]. *Per Philipum Venetū: Venetiis*, 1481. Fol.

G. 7999.

*Without title-page, pagination, or catchwords; 64 leaves, the first of which is blank, printed in double columns, 41 lines to a full column; sig. a, a-g.*

— *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis [translated from the Arabic by Hermannus Alemannus] etc. *End.* Explicit rhetorica Aristotelis [translated from the Greek] cū . . . Egidii de Roma . . . cōmētariis . . . nec nō eiusdē . . . poetica [translated from the Greek] cū . . . Averrois ad eādē sūma [translated from the Arabic by Hermannus Alemannus]. 2 pt. G. 7. *Per G. Arrivabenum: Venetiis*, 1515. Fol.

520. h. 28.

*Imperfect; wanting the title-page.*

— See MUHAMMAD ibn AHMAD, called IBN RUSHD. [Commentaries upon the Works of Aristotle.] Il Testo arabo del Commento Medio di Averroie alla Retorica di Aristotele. 1875, etc. 4°. 14540. c. 14.

#### Supposititious Works

— Die pseudo-aristotelische Schrift ueber das reine Gute, bekannt unter dem Namen Liber De Causis . . . Bearbeitet von O. Bardenhewer. (Der arabische Text nebst deutscher Paraphrase. (الايضاح في الخير المحض [Al-Īdālī fī al-khair al-mahd.] pp. xviii. 330. *Freiburg im Breisgau*, 1882. 8°. 14540. a. 25.

— Liber de causa [or rather "de causis." Translated from the Arabic by Gerardus Cremonensis(?]. *See above: [Opera.]* Hoc in volumine continentur . . . opera Aristotelis, etc. 1496. Fol. 519. k. 2.

— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. *See above: Aristotelis Metaphysicorum libri xiii., etc.* 1560. 12°. 519. a. 5.

— Liber de proprietatibus elementorum. [Translated from the Arabic.] *See above: [Opera.]* Hoc in volumine continentur . . . opera Aristotelis, etc. 1496. Fol. 519. k. 2.

#### Supposititious Works (continued).

— [Another edition.] De causis proprietatum elementorum libellus, Aristoteli ascriptus. *See above: Aristotelis Metaphysicorum libri xiii., etc.* 1560. 12°. 519. a. 5.

— Liber de uegitalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus]. *See above: [Opera.]* Hoc in volumine continentur . . . opera Aristotelis, etc. 1496. Fol. 519. k. 2.

— [Another edition.] *See* NICHOLAS, of Damascus. Nicolai Damasceni de plantis libri duo Aristoteli vulgo adscripti. Ex . . . versione arabica latine vertit Alfredus, etc. 1841. 8°. 727. f. 13.

— Secreta Secretorum Aristotelis [translated from the Greek]. (Auerrois de beatitudine aīe [translated from the Arabic].) G. 7. ff. 115. *Parisiis*, 1520. 12°. 520. a. 12.

— Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah, and revised by Ya'kūb ibn Ishāk al-Kindī] aus arabischen Handschriften zum ersten Mal herausgegeben von F. Dieterici. (کتاب اثولوجيا ارسطاطاليس وهو القول على الربوبية) pp. viii. 180. *Leipzig*, 1882. 8°. 14540. a. 26.(1.)

— Die sogenannte Theologie des Aristoteles aus dem Arabischen übersetzt, und mit Anmerkungen versehen, von F. Dieterici. pp. xviii. 224. *Leipzig*, 1883. 8°. 14540. a. 26.(2.)

— Sapientissimi Philosophi Aristotelis . . . Theologia siue mystica Phylosophia secundus Aegyptios . . . in Latinum . . . redacta [by Moses Roua and Petrus Nicholas de Castellanis, from the Arabic version of Ibn Nā'imah]. ff. 92. *Apud J. Mazochium: Roma*, 1519. 4°. 8460. dd. 18.(1.)

— [Another copy.] G. 7919.

— [Another copy.] ON VELLUM. C. 19. c.

— [Another edition.] Libri quattuordecim qui Aristotelis esse dicuntur, de secretiore parte divinae sapientiae secundum Aegyptios . . . Opus . . . ante annos quinquaginta ex lingua Arabica

## Suppositious Works (continued).

in Latinam malè conversum: nunc verò de integro recognitum & illustratum ... per J. Carpentarium. ff. 150. *Ex officina J. du Puys: Parisiis*, 1572. 4°.

519. f. 22.

— [Another edition.] Aristotelis ... Theologia ... ephraste Petro Nicolao ex castellanis. See above: Aristotelis ... opera, etc. tom. 1. 1581. Fol.

8464. h. 9.

— رسالة في شرح الحكم المنسوبة الى ارسططاليس [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by Muḥammad ibn Ḥamīdah ibn al-Khojah. Preceded by a biographical notice of the commentator, extracted from the Tunisian journal 'al-Rā'id al-Tūnūsī'.] pp. 43. 1890. [Tunis, 1873.] 8°.

14540. a. 30.(3.)

## Appendix.

— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Charakteristik von Fārābī's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti [an extract from his biographical dictionary entitled Ṭabakāt al-ḥukamā]. 1869. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis. Mémoires, etc.*

rie 7. tom. 13. 1859, etc. 4°.

Ac. 1125/3.

— See MUḤAMMAD ibn ḤASAN, al-Ḥātīmī. *Begin.* بسم الله [A list of parallel passages in the *Dīwān* of al-Mutanabbī and the works of Aristotle.] [1860?] 8°.

14573. b. 24.

— Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [Accompanied by a Latin translation.] See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) *al-Fārābī. Documenta Philosophiae Arabum, etc.* 1836. 8°.

14540. a. 2.

— Die Abhandlung über die Harmonie zwischen Plato und Aristoteles von Alfārābī. See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) *al-Fārābī. Alfārābī's philosophische Abhandlungen, etc.* 1890. 8°.

14540. a. 43.

— Das arabische Verzeichniss der Aristotelischen Schriften, von A. Müller. See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 1-32. 1875. 8°.

14003. h. 22.

ARKA, YŪSUF al-MARĪD, Maronite Archbishop of See YŪSUF al-MARĪD.

ARMEGANDUS, Blasii. See BLASII (ARMEGANDUS).

ARMENIAN UNIAT CHURCH. See EPHEMERIDES.

يومية الحج [Calendar of the Armenian Uniat Church, for A. D. 1842.] [1841.] 16°. 14544. a. 3.

ARNALDUS, de Villa Nova. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Principis Avic. libri canonis; necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) etc. 1527. Fol.

542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennae ... libri in re medica omnes, qui ad nos pervenere. Id est ... De viribus cordis (translatus ab Arnaldo de Villa Nova) etc. 1564. Fol.

542. h. 4.

— 1608. Fol. 542. h. 7.

— Libellus Avicene de uiribus cordis translatus ab Arnaldo de uilla noua. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] *Begin.* Incipit canonis primus (-quintus) ... translatus in Latinum. 1482, etc. Fol.

540. k. 16.

— 1486. 4°. 7320. f.

— 1490. Fol. 542. f. 27.

— 1500. 4°. 7305. e. 4.

— 1522. 4°. 541. b. 1.

— vol. 2. 1523. Fol. 542. k. 3.

— Libellus Avicēne de virib' cordis trāslat' ab Arnaldo de villa noua. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Quartus canonis Avicene, etc. 1520. Fol.

542. g. 6.(1.)

— Opus aureum Arnaldi ... Drey unterschiedliche Tractat von der Alchimey, darinnen der Schatz aller Schätze, der Philosophen Rosen-

garten, unnd das gröste Geheimnuss aller Geheimnissen begriffen . . . Dessgleichen auch . . . das Buch Calidis, dess Sohns Iazichii, von den Geheimnissen der Alchimey. Das Werklein kalled Rachaidibi, von den dreyen Worten, etc. . . . Aus dem Latein in unsere Teutsche Sprach übersetzt durch J. Hippodamum [i.e. J. Lange]. pp. 223. *Franckfurt am Mayn*, 1604. 4°. 1033. f. 9.(2.)

— [Another edition.] Des . . . philosophi Arnaldi . . . Chymische Schrifftten, darinnen begriffen der Schatz aller Schätze, etc. pp. 350. *Franckfurt und Hamburg*, 1633. 8°. 1034. g. 18.(2.)

**ARNAUD** (Marc Antoine) *Interprète militaire.* See ARABIAN NIGHTS. [Selections.] Les Roueries de Dalila. Conte traduit . . . par Arnaud. 1878. 8°. 14582. d. 28. (2)

— See MUHAMMAD ABŪ RAS ibn AHMAD, *al-Nasrī.* Voyages extraordinaires et Nouvelles agréables . . . Traduit par A. A. 1885. 8°. 14555. e. 7.(2.)

**ARNAUD**, afterwards **REYBAUD** (HENRIETTE ÉTIENNETTE FANNY) See REYBAUD (H. E. F.)

**ARNOLD** (FRIEDRICH AUGUST) See IMRŪ' al-KĀIS ibn HŪJR. *Amrilkaisi carmen quartum . . . edidit, interpretatione latina instruxit . . .* F. A. A. 1836. 4°. 14570. f. 12.

— See MU'ALLAKĀT. *Septem Mo'allakāt . . . Textum . . . recensuit . . .* F. A. A. 1850. 4°. 14570. e. 15.

— *Chrestomathia Arabica quam e libris MSS. vel impressis rarioribus collectam edidit* F. A. Arnold. [With an Arabic-Latin Glossary.] 2 pt. *Halis*, 1853. 8°. 14586. d. 8.

**ARNOLD** (THEODOR) See KŪR'ĀN. [German.] *Der Koran, . . . aus dem Arabischen Original in das Englische übersetzt . . . von G. Sale . . . Wieder ins Teutsche verdollmetschet von T. A.* 1746. 4°. 14512. d. 6.

**ARNOUDE** (PIERRE) See BIBLE.—Old Testament.—*Psalms.* كذاب تفسير سبعة مزموارات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude.] [1753.] 4°. 3090. cc. 20.

**AROUDJ**, *Dey of Algiers.* See BĀRĀ 'ARŪJ, commonly called BARBAROSSA I.

**AROUET DE VOLTAIRE** (FRANÇOIS MARIE) مطالع [Maṭālī' shumūs al-siyar. "Histoire de Charles XII., Roi de Suède", translated into Arabic by Muḥammad Muṣṭafa.] pp. ii. iv. 278. بولاق مصر [Bulak, 1841.] 8°. 14561. b. 7.

— هذا كتاب الروض الأزهر في تاريخ بطرس الأكبر [Al-Rauḍ al-azhar. "Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by Aḥmad 'Ubaid al-Taḥtāwī.] pp. viii. 348. بولاق مصر القاهرة [Bulak, 1850.] 8°. 14561. b. 10.

**ARRAJĀNĪ.** See 'ALĪ ibn al-'Abbās, *al-Majūsī.*

**ARREBI'** (SEIFOLISLAM ABDORRAHMAN BEN DSI JEZEN) See 'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-DAIBA'.

**ARRI** (GIANANTONIO) See 'ABD al-RAḤMĀN ibn MUHAMMAD, called IBN KHALDŪN. *Storia degli Arabi e di alcuni celebri popoli loro contemporanei.* [Edited, and partly translated into Italian, by G. A.] [1840.] 4°. 14548. b. 7.

**ARRIVABENE** (ANDREA) See KŪR'ĀN. [Italian.] *L'Alcorano . . . tradotto nuovamente dall' Arabo in lingua Italiana.* [Edited by A. A.] 1547. 4°. 483. b. 28.(1.)

**ARSĀNIYŪS** al-FĀKHŪRĪ. كتاب روض الجنان [Rauḍ al-jinān. The theory of style and composition in Arabic.] pp. 599. بيروت [Beirut, 1867.] 12°. 14597. a. 1.

— زهر الربيع في فن البديع الخ [Zahr al-rabi'. A "Badi'iyah," or rhetorical poem, in praise of Jesus Christ, with a commentary by the author.] pp. 44. بيروت [Beirut, 1868.] 12°. 14597. b. 9

**ARSHIMĪDAS.** See ARCHIMEDES.

**ARSINOE**, RAPHAEL TUKI, *Coptic Bishop of.* See TUKI (R.)

**ARTEMIDORUS**, *Daldianus.* Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica. *Astrampsuchi et Nicephori versus etiam Oneirocritici. Nicolai Rigaltii ad Artemidorum notae.* pp. 269, 275. *Ex officina C. Morelli: Lutetiae*, 1603. 4°. 671. g. 15.

**ARTICELLA.** Artesela. (Ista sunt opera que in hoc preclaro libro continentur. Primo est liber Ioannitii [i.e. Ĥunain ibn Ishāk] qui dicitur isagoge in greco [translated from the Arabic]. Secundo libellus de pulsibus philareti. Tertio est libellus Theophili de vrinis. Quarto sunt hipocratis aphorismi ī ordinē collecti. Quinto sunt aphorismi eiusdem cum cōmento Galieni [both translated from the Arabic version of Ĥunain ibn Ishāk, by Constantinus Africanus]. Sexto liber pnosticorum (Hypocratis) [accompanied by Galen's commentary; both translated from the Arabic by Gerardus Cremonensis, the former from Ĥunain's version, the latter from that of 'Īsa ibn Yaliya ibn Ibrāhīm] . . . Septimo liber regiminis acutorum (hyppocratis) [with Galen's commentary; both translated from the Arabic version of Ĥunain, by Gerardus] . . . Octavo est liber epidimiarum hip. cum cō (Ioānis alaxādrini) [translated from the Greek] . . . Nono est libellus hypp. qui intitulatur de natura fetus (trāslatu de Greco in latinū). Decimo liber Galieni qui dicitur tegni siue ars parua (cū cōmento Hali Rodoam) [both translated from the Arabic by Gerardus, the former work from the version of Ĥunain] etc.) **G. M.** FEW MS. NOTES. *Per Philippus de pinzis de Caneto: Venetiis, 1491. Fol. 539. h. 19.*

*Imperfect; wanting the first sheet after the index, fol. 1-8.*

— [Another edition.] *Articella nouissima . . . recognita ⁊ expurgata: pluribusq; translationibus ⁊ additionibus hincinde insertis ornata, etc. G. M. ff. 194, 167. In Edibus Heredum Octaviani Scoti: Venetiis, 1523. Fol.*

539. h. 20.

— *Articella nuperrime impressa cumq; plurimis tractatib; pristinae impressioni superadditis, etc. ([Containing:] Hysagoge Ioannitii. . . Hypocratis . . . pronostica [translated from the Greek]. Eiusdem Aphorismi [translated from the Arabic by Constantinus Africanus] . . . Regimen Acutorum eiusdem [translated from the Greek] . . . Textus duarum primarum Fen primi canonis Auicenne, textus Fen quarte primi canonis eiusdem, . . . textus Fen p<sup>me</sup> Quarti canonis eiusdē q̄ est de febrib; textus tertie: quarte: quinte Fen quarti Canonis eiusdem in Chirurgia [all from the*

translation of the Canon by Gerardus]. Cantica Auicenne [translated by Armegandus Blasii]. Textus noui [sic] ad Almansorem qui est de egritudinibus a capite vsq; ad pedes [i.e. Abū Bakr al-Rāzī's treatise entitled al-Manšūrī fī al-tibb, translated by Gerardus. Together with a number of other pieces not translated from the Arabic.] **G. M.** ff. 403. *Per Jacobum myt: Lugduni, 1519. 8°. 544 b. 8.*

— [Another edition.] **G. M.** ff. 370. *Per Antoniū du Ry: Lugduni, 1525. 8°. 544. b. 9.*

— [Another edition.] **G. M.** ff. 370. *Per Ioannē Moylin al's de Cambray: Lugduni, 1534. 8°. 544. b. 10.*

**ARTIN** (YA'KŪB) *Pasha.* See EGYPT.—*Ministère de l'Instruction publique.* قرار الخ [An order issued by the Ministry of Public Instruction, containing a code of rules to be observed by persons using the Khedivial Library. Signed: Ya'kūb Artin.] 1887. 8°. 14598. d. 11.

'**ARŪJ**, *Bābā, Dey of Algiers.* See BĀBĀ 'ARŪJ, commonly called BARBAROSSA I.

'**ARŪSĪ.** See MUŠTĀFA MUĤAMMAD.

**ARUTIN** (JACOBUS) See YA'KŪB ARUTIN.

**ARVIEUX** (LAURENT D') *Voyage . . . dans la Palestine, vers le Grand Emir, Chef des Princes Arabes du Desert, connus sous le nom de Bedouins . . . Avec la description generale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, avec des notes. [Edited] par M. d(e) L(a) R(oque). 2 pt. Paris, 1717. 12°. 980. b. 10.*

— [Another copy.] 10076. a.

— [Another copy.] 687. a. 33.

*Imperfect; wanting the plates.*

— [Another edition.] pp. 342. *Amsterdam, 1718. 12°. 280. c. 16.*

— The Chevalier D'Arvieux's travels in Arabia the Desert; written by himself, and published by Mr. De la Roque . . . To which is added a general description of Arabia, by Sultan Ishmael Abulfeda, translated from the best manuscripts; with notes. Done into English by an eminent hand. pp. xvi. 358. *London, 1718. 12°. 790. d. 9*

'A'SĀ. See MAIMŪN ibn KĀIS, called al-A'SHA.

ASAAD SHIDIĀK. See AS'AD al-SHIDYĀK.

AS'AD ibn al-KHATĪR, called IBN MAMMĀTĪ. كتاب قوانين الدوليين [Kawānīn al-dawāwīn. An account of the political and fiscal administration of Egypt under the Aiyūbī Sultans.] pp. 39. ١٢٩٩ [Cairo, 1882.] 8°. 14542. c. 8.

AS'AD ('AMĪD al-DĪN) See 'AMĪD al-DĪN AS'AD.

AS'AD ABŪ ŠAUWĀN. See TEN VIZIERS. كتاب تحفة الزمان [Kis̄sat al-'ashar wuzarā. Edited by A. A. Š.] [1882.] 8°. 14583. a. 25.

AS'AD MANŠŪR al-'UDAIMĪ. ديوان القمر المشرق [Al-Kamar al-mushrik. ADīwān, or collection of poems.] pp. 48. ١٨٧٢ بيروت [Beirut, 1872.] 8°. 14583. a. 20.(3.)

— كتاب مصباح العصر في تواريخ شعراء مصر [Mišbāh al-'aṣr. Notices of some of the poets of Egypt, with specimens of their works.] pp. 4, 76. ١٨٧٢ بيروت [Beirut, 1872.] 8°. 14560. b. 31.

AS'AD al-SHIDYĀK. [Life.] See BUTRUS al-BUS-TĀNĪ. [Kis̄sat As'ad al-Shidyāk.]

— خبرية اسعد شدياق الذي اغتبطه لاجل اقراره في الحق [An account, by the author, of his conversion to the Reformed Church and his subsequent persecution on that account.] pp. 52. ١٨٣٣ مالطا [Malta, 1833.] 16°. 14505. a. 5.

— [Another copy.] 14505. a. 6.

— [Another copy.] T. 2131.(3.)

— Public statement of Asaad Shidiak [concerning his conversion and persecution. Translated from the Arabic by Jonas King]. (Missionary Herald, vol. 23, pp. 71-76, 97-101.) Boston [Mass.], 1827. 8°. P.P. 1047. a. (vol. 23.)

AS'AD al-SHUDŪDĪ. العروس البديعة في علم الطبيعة [Al-'Arūs al-badī'at. The elements of natural science.] pp. viii. 591. ١٨٧٣ بيروت [Beirut, 1873.] 8°. 14546. b. 7.

AS'AD YA'KŪB KHAIYĀT. ترجمان انگلیزی و عربی The Eastern Traveller's Interpreter; or, Arabic without a teacher. By Assaad Yakoub Kayat. pp. vi. 172. London, 1844. obl. 8°. 629. a. 33.

ĀSĀF (ANTUN) See ANTUN ĀSĀF.

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14594. a. 34. (1)

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14519. b. 14. (5)

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14519. d. 9. (4)

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'**ĀTTĀR** ('UMAR) See 'UMAR 'ĀTTĀR-ZĀDAH.

'**ĀTTĀR-ZĀDAH** ('UMAR) See 'UMAR 'ĀTTĀR-ZĀDAH.

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'**AUKAR** (BŪTRUS) See BŪTRUS 'AUKAR.

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**BABBAGHĀ.** See 'ABD al-WĀHĪD ibn NAṢR (ABŪ al-FARAJ)

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**BADAWĪ.** See 'ABD al-ḤAKĪM ibn MAKHLUF.

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**BADAWĪ (KHALĪL)** See KHALĪL al-BADAWĪ.

**BADGER (GEORGE PERCY)** See ACADEMIES, etc.—London.—Hakluyt Society. SALĪL ibn RUZAIK. History of the Imāms and Seyyids of 'Omān ... Translated from the original Arabic ... by G. P. B. etc. 1871. 4°. Ac. 6172/42.

— See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS, and BADGER (G. P.) كتاب المجاورة الانسية الغ Arabic and English grammatical Exercises. [1840.] 8°. 14586. d. 7.

**BADĪ' al-ZAMĀN, al-Hamaḍānī.** See AḤMAD ibn ḤUSAIN (BADĪ' al-ZAMĀN)

**BADĪ'Ī (YŪSUF)** See YŪSUF, called al-BADĪ'Ī.

**BADR, Battle of.** بدر خاصة اسماء اصحاب بدر [Khāšīyat asmā ašhāb Badr. The names of the Companions of the Prophet Muḥammad, who fell at the Battle of Badr. Preceded by an introduction in Turkish, on the benefits to be obtained by reading the same; and followed by a poem on them, entitled Jāliyat al-kadr, by 'Alī ibn Ḥasan al-Barzanjī, and also by some prayers to be used after reading them.] pp. 48. قزان ١٨٤٧ [Kazan, 1847.] 16°. 14519.a.12.

**BADR al-DĪN, al-'Ainī.** See MAḤMUD ibn AḤMAD (BADR al-DĪN)

**BADRADDĪN, Ibn Mālik's Sohn.** See MUḤAMMAD ibn MUḤAMMAD (BADR al-DĪN) called IBN MĀLIK.

**BADRĀN ('ABD al-RAḤĪM)** See 'ABD al-RAḤĪM BADRĀN.

**BADRĀN (MUḤAMMAD)** See MUḤAMMAD BADRĀN.

**BAERSDORP (CORNELIUS A.)** Methodus universæ artis medicæ, etc. (Avicennæ caput 29. tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ... ab ... Jacobo Mantino ... latinitate donatum.) Excudebat Hubertus Crocus: Brugis, 1538. Fol.

773. m. 4.

H.A.

**BAETHGEN** (FRIEDRICH) Fragmente syrischer und arabischer Historiker [extracted from the Chronography of Elias of Nisibis] herausgegeben und übersetzt von F. B. 1884. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, etc. Bd. 8, no. 3. 1859, etc. 8°.

753.f.16.

**BAGDAD**, *Jewish Congregation at*. [For Liturgical books of the Jewish Congregation at Bagdad.] See LITURGIES.—*Jews*.

**BAGHAWĪ**. See HUSAIN ibn MAS'UD, *al-Farrā*.

**BAGHDĀDĪ**. See 'ABD al-KĀDIR ibn 'UMAR.

— See 'ABD al-LATĪF ibn YŪSUF.

**BAHĀ al-DĪN**, *al-'Āmilī*. See MUHAMMAD ibn HUSAIN (BAHĀ al-DĪN) *al-'Āmilī*.

**BAHĀ al-DĪN**, *Efendī*. See BIRGILĪ (MUHAMMAD ibn PĪR 'ALĪ) یکی ترتیب عوامل [Al-'Awāmil al-jadīdat. Edited by B. al-D.] [1890.] 8°.

14593. c.48.

— رسالة اربعة مكاتب رشديه تدریس اولئمق اوزرة [A collection of four elementary treatises, edited for the use of the Government Military School at Uskudār-Pāshā-Kāpūsī, by Bahā al-Dīn Efendī. Consisting of (1) a tract on dialectics, by Ibrāhīm ibn Yakhshī Dedeh Khalīfah; (2) another tract on the same subject, entitled al-Risālat al-waḍ'iyat, by 'Adud al-Dīn al-Ījī; (3) a short treatise on metaphors, entitled Farā'id al-fawā'id, by Abū al-Kāsim al-Samar-kandī; and (4) the introduction to logic, entitled al-Īsāghūjī, by Athīr al-Dīn al-Abharī.] pp. 23.

استانبول ۱۳۰۸ [Constantinople, 1890.] 8°.

14540. b.40.

**BAHĀ al-DĪN**, *al-Nakishbandī*. See MUHAMMAD ibn MUHAMMAD (BAHĀ al-DĪN)

**BAHĀ al-DĪN** ibn SHADDĀD. See YŪSUF ibn RĀFĪ' (BAHĀ al-DĪN) called IBN SHADDĀD.

**BAHĀ al-DĪN** MUHAMMAD, *al-Isbahānī*. See MUHAMMAD ibn HĀSAN, called al-FĀDIL, *al-Hindī*.

**BAHĀ al-DĪN** ZAKARĪYĀ. شرح شروط اربعين فی [Al-Shurūt al-arba'un. The Forty Rules to be observed by devotees of the Khal-

watī order during the Chillā, or forty days of seclusion. With a Persian translation and commentary by Ibrāhīm ibn 'Alī.] pp. 404, *lith.* اکبرآباد [Agra, 1882.] 8°.

14519. e.12.(7.)

**BAHĀ al-DĪN** ZUHAIR, *al-Muhallabī*. See ZUHAIR ibn MUHAMMAD (BAHĀ al-DĪN)

**BAHĀ'Ī**, *Shaikh*. See MUHAMMAD ibn HUSAIN (BAHĀ al-DĪN) *al-'Āmilī*.

**BĀHILĪ**. See SALLĀM ibn 'ABD ALLĀH.

**BAHMANYĀR** ibn al-MARZUBĀN. Behmenjār Ben el-Marzubān, der Persische Aristoteliker aus Avicenna's Schule. Zwei metaphysische Abhandlungen von ihm, Arabisch und Deutsch, mit Anmerkungen, herausgegeben von S. Poper. (رسالتان فی ما بعد الطبیعة) [Risālat fī maudū' mā ba'd al-tabī'at.—Risālat fī marātib al-maujūdāt.] pp. vi. 47, 28. Leipzig, 1851. 8°

14540. b. 22.

**BAHNŪD** ibn SAHŴĀN, called 'ALĪ ibn al-SHĀH, *al-Fūrisī*. See BĪDPĀ'Ī. Calila et Dimna [with an Introduction by B. ibn S.] etc. 1816. 4°.

14579. e. 3.

— [1835.] 4°.

14579. e. 5.

— [1868.] 4°.

14579. c. 23.

— 1869. 12°.

14579. c. 18.

— 1876. 16°.

14579. b. 4.

— [1878.] 8°.

14579. d. 8.

— [1882.] 8°.

14579. c. 22.

— 1883. 12°.

14579. b. 12.

— See BĪDPĀ'Ī. Kalila and Dimna. . . . Translated from the Arabic [with the Introduction by B. ibn S.], etc. 1819. 8°.

88. c. 8

**BAHR** al-'ULŪM. Sec KŪR'ĀN. [Arabic.] وبالحق [The Koran, with marginal notes in Persian on the orthography of the text (رسم), extracted from a work entitled Bahir al-'ulūm.] [1865.] 8°.

14507. c. 4.

— [1866.] Fol.

14507. d. 7.

— [1868?] 4°.

14507. c. 5.

— [1876.] Fol.

14507. d. 12.

**BAHR** al-'ULŪM, *Lakhnawī*. See 'ABD al-'ALĪ MUḤAMMAD (ABŪ al-'AIYĀSH)

**BAHR** al-'ULŪM, *Ṭabātabā'ī*. See 'ALĪ, *Ṭabātabā'ī*.

— See MAHDI ibn MURTAḌA.

**BAHRAĶ**, *al-Ḥaḍramī*. See MUḤAMMAD ibn 'UMAR.

**BAHRĀM-SHĀD** ibn KHĪRĀDRUS. See MUḤAMMAD, *the Prophet*. Tukviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed . . . on behalf of Mehdi-Furrookh bin Shukhsan, . . . and another Mehzur given by Huzrut Ally to a Parsee named Behramshād-bin-Kheradroos, and to the whole Parsee nation, *etc.* 1851. 8°. 14144. i. 3.

**BAHRĀNĪ**. See YŪSUF ibn AḤMAD.

**BAHŪTĪ**. See MUḤAMMAD ibn YŪNUS, *al-Buhūtī*.

**BAIDĀWĪ**. See 'ABD ALLĀH ibn 'UMAR.

— See MUḤAMMAD ibn AḤMAD al-'ABBĀS.

**BAIGNIÈRES** (PAUL DE) Album d'Abou Naddara (James Sanua) illustré de 48 pages de gravures, *etc.* pp. 38, 112. Paris, 1886. 8°.

14599. e. 3.

**BAIJŪRĪ**. See IBRĀHĪM ibn MUḤAMMAD.

**BAIKŪNĪ**. See 'UMAR ibn MUḤAMMAD.

**BAILLIE** (JOHN) *Professor of Arabic at Fort William, Bengal*. See MUḤAMMADN LAW. A Digest of Mohummudan law, according to the tenets of the Twelve Imams, . . . translated, . . . with notes, . . . by Captain J. B., *etc.* 1805. 4°. 14529. c. 10.

— هذه مجموعة الكتب المتداولة لدرس النحو العرب

or an entire and correct edition of the five books upon Arabic grammar, which together with the principles of inflexion in the Arabic language form the first part of a classical education throughout all . . . Asia. Carefully collated . . . and now for the first time offered to the European world from the press, by Lieutenant J. Baillie . . . Vol. 1, containing the Meeüt Âmel, Shūrhū Meeüt Âmel, and the Mesbâh. (Vol. 2, the Hedâyüt-oon-Nūhve. Vol. 3, the Kafeca of Ebn-e-Hajeb.) 3 vol. Calcutta, 1802-1805. 4°. 14593. d. 1.

— [Another copy of vol. 1 and 2.]

14594. b. 2.

— [Another copy of vol. 1.] 14594. b. 3.

**BAILLIE** (NIEL BENJAMIN EDMONSTONE) See NIẒĀM, *Shaikh*. The Land Tax of India, according to the Moohummedan Law: translated from the Futawa Alumgeeree, with . . . notes and an introductory essay, . . . by N. B. E. B. 1853. 8°.

14528. a. 7.

— See NIẒĀM, *Shaikh*. The Moohummudan Law of Sale . . . from the Futawa Alumgeeree. . . Selected and translated from the . . . Arabic, with an introduction and notes, by N. B. E. B. 1850. 8°.

14528. a. 6.

— A Digest of Moohummudan Law on the subjects to which it is usually applied by British Courts of Justice in India. Compiled and translated from authorities in the original Arabic, with an introduction and explanatory notes. [Pt. 1, founded chiefly on Shaikh NiẒām's Fatāwi 'Ālamgīriyat; Pt. 2, on the Sharā'ī' al-Islām of al-Ḥillī.] 2 pt. London, 1865. 8°.

14528. a. 11,

— Second edition [of Part 1], revised, with some additions to the text, and a supplement on sale, loan, and mortgage. pp. li. 861. London, 1875. 8°.

5319. bb.

— The Moohummudan Law of Inheritance, according to Aboo Huneefa and his followers (compiled in a great measure from the Sirajiyah [of al-Sajāwandī] and its commentary the Shureefea [of Jurjānī]). With an appendix, containing authorities from the original Arabic. pp. ix. 173, 116. Calcutta, 1832. 8°.

14528. c. 1.

— The Mohummudan Law of Inheritance . . . from authorities in the original Arabic . . . Second edition. pp. xiv. 127. London, 1874. 8°.

5319. de.

*The appendix of Arabic texts is omitted in this edition.*

**BAIRŪNĪ**. See MUḤAMMAD ibn AḤMAD (ABŪ al-RAIḤĀN) *al-Bīrūnī*.

**BAIRŪT**. See BEIRUT.

**BAIT** al-MIKDAS. See JERUSALEM.

**BAIYŪMĪ**. See 'ALĪ ibn ḤIJĀZĪ.

**BAJAMA'WĪ**. See 'ALĪ ibn SULAIMĀN, *al-Dimna'ī*.

**BĀJĪ**. See MUḤAMMAD (ABŪ 'ABD ALLĀH)

- BAJĪRMĪ.** See SULAIMĀN ibn 'UMAR.
- BĀJŪRĪ.** See IBRĀHĪM ibn MUĤAMMAD.
- BAĶARĪ.** See MUĤAMMAD ibn 'UMAR.
- BAKHTIYĀR.** [For editions and translations of the Arabic version of the collection of tales generally known in Persian as the Bakhtiyār-nāmah, or the "History of the Ten Viziers and of Prince Bakhtiyār:"] See TEN VIZIERS.
- BAKLĀR,** *al-Fransāwī.* See BÉCLARD (PIERRE AUGUSTIN)
- BAKRĪ.** See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID)
- See MUĤAMMAD ibn 'ABD al-RAĤMĀN (ABŪ al-ĤASAN)
- BAKRĪ,** *al-Makkī, Saiyid.* See ABŪ BAKR ibn MUĤAMMAD SHAĪĀ, *al-Dimyāṭī.*
- BĀKŪ'Ī.** See 'ABD al-RASHĪD ibn ŠĀLIĤ.
- BALĀDURĪ.** See AĤMAD ibn YAĤYA.
- BALAS,** *al-Yaunānī.* See VETTIUS VALENS.
- BALAWĪ.** See YŪSUF ibn MUĤAMMAD.
- BĀLĪ.** See MUĤAMMAD ibn 'UMAR.
- BALKHĪ.** See MUĤAMMAD ibn 'UTHMĀN.
- BALSAM (H.)** See APOLLONIUS, *Pergæus.* Des Apollonius ... sieben Bücher über Kegelschnitte ... Deutsch bearbeitet von H. B. 1861. 8°. 8529. dd. 5.
- BALSIS (ARMANDAS YŪĤIANNĀ ḡu)** See DU PLESSIS (ARMAND JEAN) *Cardinal, Duke de Richelieu.*
- BALŪ (YŪĤIANNĀ)** See BELOT (JEAN BAPTISTE)
- BALŪHAR.** See BILAUHAR.
- BALYĀR,** *al-Fransāwī.* See BILLARD (CHARLES MICHEL)
- BANĀNĪ.** See MUŠṬAFA ibn MUĤAMMAD.
- BANDAH ḤASAN.** جامع المفردات مع تكملة [Jāmi' al-mufradāt. A Materia Medica in Hindustani, Persian and Arabic, with a supplement by Muḥammad Ghulām Jabbar.] pp. 145, lith. لکھنؤ ۱۲۹۹ [Lucknow, 1882.] 8°. 14535. a. 6.
- BANESIUS (FAUSTUS NAIRONUS)** See NAIRONUS (A. F.)

**BANĪS (MUĤAMMAD ibn AĤMAD)** See MUĤAMMAD ibn AĤMAD BANĪS.

**BANNĀ (PHILIP BASIL)** Des Syriens P. B. Benna ... Lobgedicht auf den ... Sultan Abd-ul-Medschid, bei Gelegenheit seines Umzuges aus dem alten Serail ... zu Constantinopel nach dem neugebauten Grossherrlichen Palaste in Beschiktaschi am Bospor ... 1256 (1841) ... in freier Nachbildung ... nebst der Trauerkaside auf den Tod des Sultan Mahmud II. und zwei türkischen Firmanen durch welche den betreffenden Schiffscapitänen zur Befahrung des schwarzen und des mitländischen Meeres die Erlaubniss gegeben wird; ... deutsch mitgetheilt von F. L. O. Roehrig. pp. 18. *Breslau*, 1844. 4°. 14583. c. 2.

— Des jetzt zu Constantinopel lebenden arabischen Dichters P. Benna aus Aleppo ... Lobgedicht auf Se. Majestät Friedrich Wilhelm IV. von Preussen ... deutsch mitgetheilt von O. Röhrig. pp. 6. *Breslau*, 1844. Fol. 14583. e. 1.

— Des jetzt zu Constantinopel lebenden ... Syriens P. B. Benna aus Haleb Lobgedicht zur Danksagung in Namen der gesammten Einwohnerchaft Constantinopels an Se. Königl. Hoheit den Prinzen Joinville, nachdem er heldenmüthig die grosse Feuersbrunst in Pera ... im Jahre 1839 durch seine schleunigen Befehle ... gedämpft ... hatte ... deutsch mitgetheilt von O. Röhrig. Zweite Ausgabe. pp. 8. *Breslau*, 1844. 8°. 14583. b. 5.

**BANQUERI (JOSEF ANTONIO)** See YAĤYA ibn MUĤAMMAD, called IBN al-'AUWĀM. كتاب الفلاحة *Libro de agricultura* ... traducido ... y anotado por J. A. B. 1802. Fol. 441. i. 2, 3.

**BAR 'ALĪ.** See YESHU' bar 'ALĪ.

**BAR BAHLŪL.** See ḤASAN bar BAHLŪL.

**BAR 'EBHRĀYĀ.** See GREGORY (ABŪ al-FARAJ) called BAR-HEBREUS.

**BARACH (CARL SIOMUND)** Bibliotheca Philosophorum mediae aetatis. Herausgegeben von C. S. Barach. (Costa-ben-Lucae de differentia animae et spiritus liber, ex arabico in latinum translatus a Johanno Hispalensi.) pt. 1, 2. *Insbruck*, 1876-78. 8°. 8463. d. 8.

**BĀRĀDAS** (MARYAM HANNAH DE) surnamed ZANBAK al-QUITO. See FLORES ZENEL DE PAREDES (MARIA ANNA)

**BARAKĀT** (ANĪŪN) See ANĪŪN BARAKĀT.

**BARBAROSSA I.**, *Dey of Algiers.* See BĀBĀ 'ARŪJ.

**BARBAROSSA II.**, *Dey of Algiers.* See KHAIR al-DĪN.

**BARBARY.** An account of South-West Barbary ... Written by a person who had been a slave there a considerable time; and published from his manuscript. To which are added two letters: one from the present king of Morocco (Muley Ismael) to Colonel Kirk; the other to Sir Cloudesly Shovell ... By S. Ockley. (Hulacu's letter to the Sultan of Aleppo.) pp. xxxi. 152. London, 1713. 8°. 978. d. 35.

**BARBERINI** (MAFFEO) See URBAN VIII., *Pope.*

**BARBIER DE MEYNARD** (CHARLES ADRIEN CASIMIR) **مختبرات من كتاب عقد الجمان الخ** Extraits du livre intitulé Le Collier de perles par Bedr-eddyn Alaïny. [With a French translation by C. B. de M.] 1887. See ACADEMIES, etc.—Paris.—*Académie royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. ii., pt. 1. 1872, etc. Fol. 1864. b.

— Extraits du Nodjoûm ez-Zahireh [of Yūsuf ibn Taghrī-Birdi]. Extraits du Mirât ez-Zemân [of Sibī ibn al-Jauzi]. Extraits de la chronique d'Alep par Kemal ed-Dîn. Extraits du dictionnaire biographique de Kemal ed-Dîn. [With French translations by C. B. de M.] 1884. See ACADEMIES, etc.—Paris.—*Académie royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux tom. iii. 1872, etc. Fol. 1864. b.

— Le Livre des Routes et Provinces ... publié, traduit et annoté par C. B. de M. 1865. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 5. 1863, etc. 8°. Ac. 8808.

— Les Pensées de Zamakhschari, texte arabe, publié ... avec une traduction ... par M. Barbier

de Meynard. 1875. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 6. 1873, etc. 8°. 2098. d.

— Traduction ... du traité de Ghazzali intitulé le Préservatif de l'erreur ... par C. B. de M. 1877. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 9. 1873, etc. 8°. Ac. 8808.

— See ACADEMIES, etc.—Paris.—*Société Asiatique.* 'Alī ibn HUSAIN, *al-Mas'ūdī.* Maçoudi. Les Prairies d'Or. Texte et traduction par C. B. de M. et Pavet de Courteille. 1861, etc. 8°. 14003. b. 4.

— See JA'FAR ibn SA'ID (NAJM al-DĪN) *al-Ĥillī.* Droit Musulman. Recueil de lois ... [translated] par A. Querry. [Edited and revised by C. B. de M.] 1871, etc. 8°.

14529. b. 1.

— See MAHMŪD ibn 'UMAR, *al-Zamakhscharī.* **كتاب اطواق الذهب الخ** Les Colliers d'Or ... Texte arabe suivi d'une traduction ... par C. B. de M. 1876. 8°. 14576. b. 12.

— See YĀKŪT ibn 'ABD ALLĀH, *al-Ĥamawī.* Dictionnaire géographique ... de la Perse ... extrait du Mōdjem El-Bouldan de Yakout ... par C. B. de M. 1861. 8°. 757. h. 39.

**BARBĪR** (MUĤAMMAD MIŠBĀŪ) See MUĤAMMAD MIŠBĀŪ al-BARBĪR.

**BARBĪR** ('UMAR) See 'UMAR al-BARBĪR.

**BARDENHEWER** (OTTO) See ARISTOTLE. [*Suppositious Works.*] Die pseudo-aristotelische Schrift ... bekannt unter dem Namen Liber De Causis ... bearbeitet von O. B. 1882. 8°.

14540. a. 25.

— See HERMES, *Trismegistus.* Hermetis Trismegisti ... de Castigatione Animæ libellum edidit, latine vertit ... O. B. 1873. 8°.

14540. a. 27.

**BARGÈS** (JEAN JOSEPH LÉANDRE) See AĤMAD ibn MUĤAMMAD, *al-Manūfī.* Le livre du Don abondant ... section iii du chapitre i<sup>er</sup>, traduite en français par M. l'Abbé Bargès. 1846. 8°.

14566. bb. 1.

**BARGÈS** (JEAN JOSEPH LÉANDRE) (*continued*). See BIBLE.—Old Testament.—*Psalms*. كتاب الزبور النح Libri Psalmorum ... versio à R. Yapheth ben Heli ... arabicè concinnata, quam ... punctis vocalibus insignivit et latinitate donavit J. J. L. B. 1861. 8°. 14500.d.9.

— See BIBLE.—Old Testament.—*Psalms*. Rabbi Yapheth Ben Heli Bassorensis ... in librum Psalmorum commentarii arabici ... edidit specimen et in latinum convertit L. B. 1846. 8°. 754. e. 8.

— See BIBLE.—Old Testament.—*Song of Solomon*. Rabbi Yapheth Abou Aly ibn Aly Bassorensis ... in Canticum Canticorum commentarium arabicum, quod ... edidit atque in linguam latinam transtulit J. J. L. B. 1884. 8°. 754. e. 3.

— See JUDAH ben KORAISH. R. Jehuda ben Koreisch Tiharetensis ... ad Synagogam Judæorum civitatis Fez Epistola ... Textum arabicum ... ediderunt J. J. L. B. ... et D. B. Goldberg. 1857. 8°. 754. e. 5.

— See MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni Zeiyan, rois de Tlemcen ... Ouvrage traduit de l'arabe par J. J. L. B. 1852. 12°. 14555. b. 12.

— See SEVERUS, *Anbā*, Bishop of Nastaruwah. Homélie sur St. Marc ... Texte arabe publié avec une traduction ... par ... J. J. L. B. 1877. 8°. 14503. d. 4.

— Complément de l'histoire des Beni-Zeiyan, rois de Tlemcen, ouvrage du Cheikh Mohammed Abd'al-Djalil al-Ténessy. [Compiled and translated from various Arabic historical and biographical works.] pp. xiv. 612. Paris, 1887. 8°. 14555. a. 18.

— Inscriptions arabes qui se voyaient autrefois dans la ville de Marseille. Nouvelle interprétation et commentaire par J. J. L. Barges. [With nine plates.] pp. 79. Paris, 1889. 8°. 7704. g. 45.

— Vie du célèbre Marabout Cidi Abou-Médien autrement dit Bou-Méidin, etc. pp. xxxv. 118. Paris, 1884. 8°. 10606. m. 3.

**BARHAM** (FRANCIS) See LUKMĀN, called *al-Hakīm*. Lokman's Arabic Fables literally translated into English ... by F. B. 1869. 16°. 14579. b. 2.

**BARHATĪYAT**. See BURHATĪYAT.

**BAR-HEBRÆUS**. See GREGORY (ABŪ al-FARAJ)

**BARJANDĪ**. See 'ABD al-'ALĪ ibn MUHAMMAD.

**BARLAAM**. [For the Arabic version of the Legend of Barlaam and Josaphat (Joasaph), commonly known as the Book of Bilauhar and Būdāsif (or Yuwāsif):] See BILAUHAR. [Kitāb Bilauhar wa-Būdāsif.]

**BARNĀR**, *al-Fransāwī*. See BERNARD ( ) Professor of Hygienics at Abu Za'bal.

**BARNAS**, *al-Fransāwī*. See BERNES ( ) Professor at Abū Za'bal.

**BARONIUS** (CÆSAR) Cardinal. Añaliū Ecclesiasticoꝝ C. Baronii ... Arabica epitome. Pars prima (secunda). Labore F. Britij Rhedonēsis. مختصر التواريخ البيعية النح (Pars tertia. Continuationis Annalium Ecclesiasticorum ... Baronii ab anno 1198 usque ad annum 1646 per H. Spondanum ... factae & protractae Arabica epitome. Opera ... F. Britii. دوامة مختصر التواريخ البيعية النح 3 pt. Romae, 1653-71. 4°. 14501. c. 2-4.

[Another copy.] 864. m. 5.

*Imperfect; wanting pp. 1057-1105 of the text, pp. 1055, 56 and 1081-89 of the Index, the title-page, and 4 leaves of the preface.*

[Another copy.] 864. m. 1, 2, 3.

*Imperfect; wanting the title-page and the prefaces of pt. 1, and the title-page of pt. 2.*

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العلم الطاهر pp. 244. *Nella Stamparia della Sacra Congregazione de' Propaganda Fide: Roma*, 1642. 8°. 223. a. 27.

*In this edition the Arabic text is printed in the Syriac character.*

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*Wanting the "Sette Salmi Penitentiali," etc.*

— [Another copy.] 1018. h. 19.(3.)  
*Likewise wanting the "Sette Salmi Penitentiali," etc.*

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**BEN AL MOCAFFA**. See 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

**BEN BAŪŪTAH** (ABŪ ABDALLAH) See MUĤAMMAD ibn 'ABD ALLĀH, called IBN BAŪŪTAH.

**BENCHINE UEL ZIEM**. See HŪSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ.

**BEN EBI ZERAA** (EBUL-HASSAN ALY BEN ABDALLAH) See 'ALĪ ibn 'ABD ALLĀH ibn ABI ZAR', al-Fāsī.

**BENEDICTUS** (ALEXANDER) *Alexandri Benedicti . . . Anatomico, sivo de Hystoria corporis humani, libri quinquo. Eiusdem Aphorismorum liber. Aphorismi Damascēni [i.e. of Yūhannā ibn Māsawaih]. Hippocratis iusiurandum. ff. 112. Apud J. Hervagium: Argentorati*, 1528. 8°.

548. e. 1.

**BENENCASA** (CATERINA) *Saint.* See CATHERINE [BENENCASA], of Sienna, Saint.

**BEN-GRAKAN** (ABOU-NASSER-EL-FATAH-) See FATĪH ibn MUĤAMMAD, called IBN KHĀKĀN.

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**BEN MOCANNA**. See 'ABD ALLĀH ibn al-MUĤAFFA', called RŪZBAH.

**BEN MOHALHAL** (ABU DOLEF MISAR) See MIS'AR ibn al-MUHALHIL (ABU DULAF) *al-Yanbū'ī*.

**BEN MOKAFFA**. See 'ABD ALLĀH ibn al-MUĤAFFA', called RŪZBAH.

**BEN MUSA BEL KASEM**, *Talib.* See ABŪ al-KĀSIM ibn MŪSA.

**BENNA** (PHILIPP BASIL) See BANNĀ (P. B.)

**BENNI** (CYRILLUS BEHNAM) *Archbishop of Mosul.* See CYRILLUS BEHNĀM BENNĪ.

**BENZEL** (HENRIK) *Archbishop of Upsal.* See AURIVILLIUS (C.) C. Aurivillii ... *Recensio codicum manuscriptorum ab H. B. ... in Oriente collectorum, etc.* 1802. 8°. T. 1439.(3.)

**BENZELSTJERNA** (LARS) See AURIVILLIUS (C.) C. Aurivillii ... *Recensio codicum manuscriptorum ... quos ... in bibliotheca sua ... servabat* L. B. 1802. 8°. T. 1439.(3.)

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**BERCHMANS** (JAN) مختصر حذوة الطوبوى يوحنا برکمانس الراهب اليسوعى [Life of J. Berchmans, S. J.] pp. 51. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14501. ea. 5.(5).

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— See YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* منهاج الطالبين Minhâdj at-tâlibîn, ... *manuel de jurisprudence musulmane ... Texte arabe, publié ... avec traduction et annotations par L. W. C. van den B.* 1882, etc. 8°. 14529. b. 10.

— *De beginselen van het Moḥammedaansche recht, volgens de Imâm's Aboe Ḥanîfat en Sĵâfi'î.* pp. x. 237. *Batavia, 's Gravenhage, 1874.* 8°. 5319. b. 1.

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In progress. - 5.

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**BERNARDIN DE SAINT-PIERRE** (JACQUES HENRI) See SAINT-PIERRE (J. H. B. DE)

**BERNARDONI** (FRANCESCO) *Saint.* See FRANCIS [BERNARDONI], of Assisi, etc.

**BERNES** ( ) *Professor at Abu Za‘bal.* (منتهى) كتاب البراح في علم الجراح [Muntaha al-barāli, also called Kitāb al-amrād al-zāhirat. A treatise on the external diseases of cattle, by برنس i.e. Bernes (?), Professor at the Medical School of Abu Za‘bal, Egypt. Translated from the French into Arabic, by Yūsuf Fir‘aun.] pp. viii. 4, 260. بولاق ١٢٥٦ [Bulak, 1840.] 8°. 14537. d. 7.

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- BETHEM**, *Astronomus Arabs*. See MUĤAMMAD ibn JĀBIR, *al-BattānĪ*.
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- See KŪR'ĀN. [French.] Le Koran. Traduction nouvelle . . . par M. Kasimirski, etc. 1847. 12°. 14512. c. 3.
- 1852. 12°. 4504. aa.
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- 1873. 12°. 14512. b. 4.
- Le Koran, traduction nouvelle . . . par M. Kasimirski. 1840. See PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, etc. 8°. 2043. b.

**BIBERSTEIN KAZIMIRSKI** (ALBIN DE) (*continued*).  
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**BIBLE.**

Biblia. 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Græca, 5. Syriaca, 6. Latina, 7. Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi . . . extat, nunc integri . . . exhibentur. [Edited by G. M. le Jay, J. Morin, P. d'Aquin, G. Hermant, Gabriel Sionita, Joannes Hesronita, Abraham Ecchellensis, and J. Parent.] 9 tom. L. P. A. Vitré: Lutetiae Parisiorum, 1645, 29-42-35 Fol. 1. h. 1-8. & 2. h. 1, 2.

*The Arabic version of the New Testament, accompanied by a Latin translation by Gabriel Sionita, is contained in tom. 5; that of the Old Testament, accompanied by a similar translation by the same hand, is contained in tom. 6-9. In this and the two following editions of the Bible, the Arabic version is composed as follows: the Pentateuch translated from the Hebrew, by Saadiah; Joshua to Chronicles, Nehemiah, Esther, and Job, from the ; Ezra and Psalms to Malachi, from the Septuagint Greek. Of the New Testament, the Gospels are from the Peskito Syriac, the remaining books being from the Greek. Of the Apocrypha, the only books represented in Arabic are Wisdom, Ecclesiasticus, Baruch, the Epistle of Jeremiah, and the Apocryphal portions of Daniel, all of which are from the Greek, except Ecclesiasticus, which appears to be from the Syriac. Besides the above named books there is also a spurious 2nd book of Maccabees, quite different from any of the Deuterocanonical books.*

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum; Versionumque antiquarum, Samaritanæ, Græcæ lxxii. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ Vulg. Lat., quicquid comparari poterat; cum textuum, & versionum Orientalium, translationibus Latinis [by S. Pagninus, B. Arias Montanus, Gabriel Sionita, F. Nobili, T. Hyde, E. Castell, S. Clarke, D. Loftus, and others] . . . Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, &c. Edidit B. Waltonus [assisted by E. Castell, A. Huish, S. Clarke, T. Hyde, H. Thorndike, H. Hammond, E. Pocock, T. Pierce, and others]. 6 tom. T. Roycroft: Londini, 1657-55-57. Fol. 675. 1. 1-6.

*The printed title-page is preceded by an engraved one, and a portrait of the editor. This copy has the dedication to Charles II. and both prefaces, that written in the time of the Commonwealth, and that substituted under Charles II.*

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The Holy Bible, containing the Old and New Testaments, in the Arabic language [the Pentateuch in the version of Saadiah, the rest of the books by other translators. A new edition of the Arabic version of the London Polyglot Bible, by J. D. Carlyle]. الكتب المقدسة وهي كتب العهد العتيق والعهد الجديد 2 pt. Newcastle-upon-Tyne, 1811. 4°. 14500.e.1.

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Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita: additis e regione Bibliis Latinis Vulgatis. الكتب المقدسة باللسان العربي مع النسخة اللاتينية العامة الخ [Revised and edited by Sergius Risius, Maronite Archbishop of Damascus, assisted by P. Guadagnolus, Abraham Ecchellensis, and L. Maracci.] 3 tom. Romæ, 1671. Fol. 2. e. 8-10.

كتاب المقدس المشتمل على كتب العهد العتيق الموجودة في الاصل العبراني وايضا كتاب العهد الجديد لربنا يسوع المسيح [A reprint of the Arabic version of the Bible published at Rome in 1671, excluding the Apocrypha. Edited by S. Lee and J. D. Macbride.] 2 pt. لندن 1822 [British and Foreign Bible Society: London, 1822.] 8°. 14500.c.16.

[Another copy.] 14500.b.6.

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[Another edition.] 2 pt. لندن 1831 [British and Foreign Bible Society: London, 1831.] 8°.

14500.b.22.

[A duplicate of the preceding, with a slightly altered title-page.] 2 pt. لندن 1860. [British and Foreign Bible Society: London, 1860.] 8°.

14500.c.15.

Coptic  
Version →

الكتاب المقدس والعهود القديمة والحديثة Biblia Sacra in lingua arabica. [Edited by Raphael Tuki, Bishop of Arsinoe.] tom. 1, 2. ١٧٥٢ [Rome, 1752.] 4°.

3. b. 4.

Containing from Genesis to Tobit only. A. A. Georgius, a contemporary of Tuki, states in the preface to his work 'Fragmentum Evangelii S. Johannis Græco-Coptio-Thebaicum,' that this Arabic version was made from the Vulgate.

الكتاب المقدس أى كتب العهد القديم والعهد الجديد الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck. With arguments to the chapters, and marginal references and notes.] 2 vol.

بيروت ١٨٦٥-٦٤ [Beirut, 1865, 64.] Fol.

14500.e.5.

[Another edition, printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. أو كسفورد ١٨٦٩ [British and Foreign Bible Society: Oxford, 1869.] 8°.

14500.d.15.

[Another edition, with the vowel points supplied throughout. Printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. أو كسفورد ١٨٧١ [British and Foreign Bible Society: Oxford, 1871.] 4°.

14500.d.17.

[Another edition.] 2 vol. لندن ١٨٧٢ [British and Foreign Bible Society: London, 1872.] 8°.

14500.d.16.

[Fourth edition.] 2 vol. بيروت ١٨٨٩ [Beirut, 1889.] 8°.

14500.aa.33.

الكتاب المقدس أى العهد القديم والعهد الجديد Biblia Sacra. Versio arabica [by Joseph David, Chorpiscopus of Mosul, based upon the Arabic text of the edition published at Rome in 1671.] 4 vol. Mausili, 1875-78-76. 8°.

14500.e.7.

[An Arabic version of the Bible, prepared and edited by the Jesuit Fathers at Beirut.] 3 vol. بيروت ١٨٧٦-٨٥-٨٢ [Beirut, 1876-85-82.] 8°.

14500.e.8.

Vol. 3, containing the New Testament, is of the second edition.

كتاب آيات مختارة قد استنتجت من الكتب المقدسة الخ [Bible extracts for the use of Schools. Reprinted

from the Bible in Arabic and Latin published at Rome in 1671.] pp. 118. مالطة ١٨٣٥ [Malta, 1835.] 12°.

T. 2110.(12.)

[Another copy.]

14505.c.26.

كتاب قوت النفس الخ [Küt al-nafs. "The Food of the Soul," verses from the Bible for every day of the year.] pp. 160. بيروت ١٨٧١ [Beirut, 1871.] 32°.

14500.a.8.

An Arabic Bible-Chrestomathy, with a glossary, edited by G. Jacob. pp. vii. 54. Berlin, 1888. 8°.

14586. b. 30.

[Another copy.] See PETERMANN (J. H.) Porta Linguarum Orientalium, etc. pars ix. 1840, etc. 8°.

14500.aa.32.

Arabische Bibel-Chrestomathie herausgegeben und mit einem Glossar versehen von G. Jacob. pp. vii. 54. 1888. See PETERMANN (J. H.) Porta Linguarum Orientalium, etc. pars. ix. 1840, etc. 8°.

12904. de.

شهادة الكتب "The Testimony of the Books," or passages of the Bible and Koran compared. pp. 36. Christian Knowledge Society: London, 1888. 8°.

14514. a. 3.

#### OLD TESTAMENT.

كتاب تواريخ مستنتج من العهد القديم [Scripture history from the Old Testament, being a series of extracts arranged chronologically and interspersed with meditations.] pp. 380. مالطة ١٨٣٣ [Malta, 1833.] 8°.

14500.b.11.

The text of the extracts is reprinted, with some slight alterations, from the Bible in Arabic and Latin, published at Rome in 1671.

[Another copy.]

14500.b.5.

See ADONIM, the Levite, called DUNAS ben LABRAT. ספר תשובות דונש הלוי ונר' Kritik des Dunasch ben Labrat über einzelne Stellen aus Saadia's arabischer Uebersetzung des Alten Testaments, etc. 1866. 8°.

1984. bb. 12.

See LHOMOND (C. F.) مختصر التاريخ المقدس ["Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic.] [1862.] 8°. 14501. a. 8.

OLD TESTAMENT (*continued*).

See ROEDIGER (E.) *De origine et indole arabicae librorum Veteris Testamenti historicorum interpretationis libri duo, etc.* 1829. 4°. 470. a. 7.(2).

Stories from the Old Testament [in English and Arabic]. For the use of the British Mission Schools, Cairo. (قصص من العهد القديم) pp. 82, 74. *Christian Knowledge Society: London, 1877.* 8°. 3149. de. 21.

*Pentateuch.*

תורת יי ... מפורשת מהרב ... רש"י ומתורגמת בשלש לשונות תרגום אנקלוס וערבי לרב סעדיה ופרסי אשר באר לנו ... כ' יעקב בכ' יוסף טאווס [The Pentateuch in the original Hebrew, accompanied by the Hebrew commentary of Rabbi Solomon ben Isaac (Rashi) of Troyes, the Chaldee Targum of Onkelos, the Arabic translation by Saadiah, and that in Persian by Jacob ben Joseph Tāwus.] *[E. Soncino: Constantino-ple, 1546.]* Fol.

1902. c. 2.

*The translations of Saadiah and Jacob Tāwus are printed in the Hebrew character, and vocalised with the Hebrew rowel points.*

[The Arabic version of the Pentateuch by Saadiah, accompanied by a Latin translation.] 1632. See above: BIBLE. *Biblia, etc.* tom. 6. 1645. Fol. 1. h. 7.

[Another edition.] See above: BIBLE. *Biblia sacra Polyglotta, etc.* tom. 1. 1657. Fol. 675. 1. 1.

[Another edition of Arabic text alone of the preceding, edited by J. D. Carlyle.] See above: BIBLE. *The Holy Bible, etc.* pt. 1. 1811. 4°. 14500. e. 1.

The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic (the version of Saadiah Gaon, from the texts of Walton and Carlile). Edited by R. Young. (ספר תולדות אדם) pt. 1. *Edinburgh, 1852.* 8°. 14500. c. 20.

*Extending as far as the end of the fifth chapter of Genesis.*

OLD TESTAMENT.—*Pentateuch (continued).*

תרגום ארבי Targum Arvi. Die arabische Interpretation des Pentateuch von Rabbi Saadia Hagaon . . . ins Deutsche übertragen und commentirt von J. Schwarzstein. *Frankfurt a. M., 1886, etc.* 8°. 14500. c. 25. *In progress.*

توراة موسى النبي عليه السلام id est Pentateuchus Mosis Arabicè. [Editod by T. Erpenius, from a manuscript in Hebrew characters, brought from Northern Africa.] pp. 458. *Ex Typographia Erpeniana: Lugduni Batavorum, 1622.* 4°.

OR. 70. b. 16.

توراة يعنى الخمسة الكتب موسى النبي نقل عن العبرانية [The Pentateuch, reprinted from the Arabic Bible published at Rome in 1671.] pp. 256. [British and Foreign Bible Society: London, 1835.] 8°. 14500. c. 12.

Specimen e literis orientalibus, exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem, ab 'Abū-Sa'īdo conscriptam, quod . . . edidit A. Kuenen. (Libri Exodi et Levitici.) (ترجمة التوراة المقدسة لابي سعيد . . . السامري) pt. 1, 2. *Lugduni Batavorum, 1851-54.* 8°. 14500. d. 11.

Specimen ineditae versionis Arabico-Samaritanae Pentateuchi (Genes. cap. xlix.) e codice manuscripto Bibliothecae Barbarinae edidit et annotationes adjecit A. C. Hwiid. pp. 63, xxxviii. *Romae, 1780.* 8°. 217. h. 13.

Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis quae codicibus Parisiensibus n. 2 et 4 adscripta sunt: auctore T. G. J. Junynboll. 1846. See PERIODICAL PUBLICATIONS.—*Amsterdam. Orientalia, etc.* vol. 2. 1840, etc. 8°. P.P. 5095.

See VLOTEN (W. VAN) Specimen philologicum continens descriptionem codicis MS. Bibliothecae Lugduno-Batavae, partimque inde excerptam versionis Samaritano-arabicae Pentateuchi, etc. 1803. 4°. 1215. h. 10.

OLD TESTAMENT.—*Pentateuch (continued).*

كتاب اسفار موسى الخمسة مع الرسالة الى العبرانيين  
[The Pentateuch, to which is added the Epistle  
of St. Paul to the Hebrews. Translated into  
Arabic by the American Missionaries at Beirut.]  
pp. 358. ١٨٦٢ [Beirut, 1862.] 8°. 14500. b. 9.

Materialien zur Kritik und Geschichte des Penta-  
teuchs. Herausgegeben von P. de Lagarde. [In  
two parts: pt. 1, containing the books of Genesis  
and Exodus in the Arabic version of Saadiah,  
followed by the other three books of the Penta-  
teuch in an Arabic translation made from the  
Syriac version; pt. 2, containing an Arabic  
translation of the book of Genesis, accompanied  
by an anonymous commentary, edited from a  
Carshunic manuscript belonging to the Leyden  
Library.] 2 Hft. Leipzig, 1867. 8°. 14500. c. 11.

هذه ترجمة السفر الاول (الثاني الخ) من خمسة اسفار من  
التوراة الخ [An Arabic version of the Pentateuch,  
with an interlineary translation in Persian. Ac-  
companied by a second interlineary translation  
in Hindustani, and the vowel signs added to the  
Arabic version, by the editor.] pp. 945, lith.  
١٨٨١ [Lucknow, 1881.] Fol.

The wrapper bears the title *ترجمة التوراة*. In the Colophon  
it is stated that the original MS. is dated A.H. 302, and that  
it formed part of the library of Mr. Hoey, City Magistrate,  
of Lucknow. The MS. appears to have the lessons indicated  
for liturgical reading, according to the use of the Coptic  
Church. It has a preface very similar to that attached to  
the MS. published by P. A. de Lagarde in Hft. 2 of his  
"Materialien zur Kritik und Geschichte des Pentateuchs";  
and in the latter part of Exodus scholia are occasionally in-  
serted in the text. 14500. g. 3

שרח חמשה חומשי תורה וגו' [The Pentateuch  
translated into Arabic, in the Hebrew character,  
by Ezekiel Shem Tob David.] [Bombay],  
1889, etc. 12°. 14500. aa. 10.  
In progress.

See MORTIMER (F. L.) *Mrs.* كتاب السراج  
"Line upon Line." Bible history  
from the Creation to the death of Joshua,  
translated into Arabic.] [1866.] 8°. 14505. b. 30.

See PAULUS (H. E. G.) Commentatio  
critica exhibens . . . specimina versionum  
Pentateuchi septem arabicarum, nondum  
editarum, cum observationibus. 1789. 8°. 14500. b. 4.

OLD TESTAMENT.—*Pentateuch (continued).*

See THEINER (J. A.) Descriptio codicis  
manuscripti, qui versionem Pentateuchi  
arabicam continet . . . cum speciminibus  
versionis, etc. 1823. 4°. 14500. d. 4.

See ZARKA (S.) and DHARMON (J. Y.)  
ספר שי למורה וגו' [Shai lē-mōrā'. A com-  
mentary on the Pentateuch.] [1864, etc.] 8°. 1948. c. 32.

كتاب التوراة الذي انزل من السماء على موسى  
[Rafik al-wā'izīn, com-  
monly called Ahādīth i kudsī. A collec-  
tion of forty Muhammadan teachings,  
alleged to have been revealed to Moses,  
and to be extracted from the Pentateuch.]  
pp. 45, lith. ١٣٠٤ [Bombay, 1887.] 8°. 14521. a. 6.

رفیق الواعظین مسمى به احاديث قدسی  
[Rafik al-wā'izīn. With a Persian inter-  
lineary translation.] pp. 36, lith. لاهور  
١٣٨٨ [Lahore, 1871.] 8°. 14521. b. 13.(4.)  
[Another edition.] pp. 36, lith. لاهور  
١٣١٣ [Lahore, 1876.] 8°. 14521. b. 13.(5.)

*Genesis.*

سفر التكوين [The book of Genesis, translated into  
Arabic by E. Smith.] pp. 106. [Beirut, 1856?] 8°. 14500. d. 12.

[Another edition, revised and corrected,  
and with the vowel signs added throughout.]  
pp. 259. ١٨٧٣ [London, 1873.] 8°. 14500. aa. 21.

Samuelis ben Chofni trium sectionum posteriorum  
libri Genesis versio arabica cum commentario . . .  
Nunc primum edidit I. Israelsohn. (من كتاب)  
(تفسير التوراة مع شرح تاليف سموعل بن حنفى)  
pp. xii. 184. Petropoli, 1886. 8°. 754. e. 12.

Palæstra Linguarum Orientalium, hoc est quattuor  
primorum capitum Geneseos, I. Textus originalis  
tam ex Judæorum quàm Samaritanorum tradi-  
tionibus; II. Targumim sen Paraphrases orien-  
tales præcipuæ, nempe 1. Chaldaicæ (Onkelosi,

OLD TESTAMENT.—*Genesis (continued).*

Jonathanis et Hierosolymitana), 2. Syriaca, 3. Samaritana, 4. Arabica [the version of Saadia], 5. Æthiopica, 6. Persica. Omnia cum versione Latinâ . . . Curâ G. Othonis, etc. [With a glossary of each language.] pp. 140, 147.

*Francofurti ad Moenum*, 1702. 4°. 14500.b.3.

The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes (Genesis xlix. Deuteronomy xxxiii.); with a translation and notes . . . To which are added the Samaritan-Arabic version of those passages, and part of another Arabic version made from the Samaritan text . . . By D. Durell. pp. 236. *Oxford*, 1763. 4°. 14500.e.3.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on Genesis . . . as preserved in the unique Bodleian Ms. See MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, etc. 1890. 8°.

754. e. 15.

*Exodus.*

نشيد موسى (A metrical Arabic version of the Song of Moses [Exodus xv. 1-21]. By R. Hassoun.) See below: *Job*. The Poem of Poems, etc. 1869. 4°.

14500.d.14.

— [1870.] 8°.

14500.b.14.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on . . . Exodus as preserved in the unique Bodleian Ms. See MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, etc. 1890. 8°.

754. e. 15.

*Deuteronomy.*

Excerptum ex antiquo . . . MSto Arabico, litoris Samaritanis exarato, in Bibliotheca Bodleiana . . . adservato; nunc primum . . . edito: cum versione Latina, et observatiunculis versionem ipsam respicientibus. Caput xxxiii. libri quinti legis Mosis, seu Eleh Hadebarim. See above: *Genesis*. The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes, etc. 1763. 4°. 14500.e.3.

OLD TESTAMENT.—*Deuteronomy (continued).*

نشيد موسى [A metrical Arabic version of the Song of Moses, Deuteronomy xxxii., by Rizk Allâh Hassûn.] See below: *Job*. اشعر الشعر النج [The Poem of Poems, etc.] [1870.] 8°.

14500.b.14.

*Joshua.*

See MORTIMER (F. L.) Mrs. كتاب السراج المنير النج ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. 14505. b. 30.

See THANCHUM ben JOSEPH, of Jerusalem. Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua, etc. 1862. 8°. 14500.d.3.

*Judges.*

Excerpta aus Tanchûms Kommentar zum Buche der Richter. See GOLDZIEHER (I.) Studien über Tanchûm Jeruschalmi. 1870. 8°.

4034. g. 48.(9.)

See THANCHUM ben JOSEPH, of Jerusalem. R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen i. . . Insunt ix. capitum Libri Judicium posteriorum loci potiores. 1843. 8°.

14500.c.26.

*Samuel.*

See THANCHUM ben JOSEPH, of Jerusalem. R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, etc. 1844. 8°.

14500.c.27.

*Kings.*

See THANCHUM ben JOSEPH, of Jerusalem. R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, etc. 1844. 8°.

14500.c.27.

*Esther.*

ספר נוראתהלות [The book of Esther in the original Hebrew, accompanied by an Arabic translation, in the Hebrew character, by Joseph Shalom.] ff. 52. ליוורנו רני ושכחי לפ"נ [Leghorn, 1859.] 8°.

1945. d. 20.

The Arabic translation is vocalised by means of the Hebrew vowel points.

OLD TESTAMENT (*continued*).*Job.*

The Poem of Poems; a metrical Arabic version of the Book of Job (as well as of the Song of Moses [Exodus xv. 1-21], the Song of Solomon, and the Lamentations of Jeremiah). By R. Hassoun. (اشعر الشعر) [Ash'ar al-shi'r.] *Printed for Private Circulation only: London, 1869. 4°.*  
14500.d.14.

*The text is lithographed in the handwriting of the author.*

اشعر الشعر الخ [Another edition, to which are added metrical versions of the book of Ecclesiastes and Deuteronomy xxxii.] pp. 136. ١٨٧٠ بيروت [Beirut, 1870.] 8°.  
14500.b.14.

Translationis antiquae arabicae libri Iobi quae supersunt . . . nunc primum edidit atque illustravit W. G. F. Comes de Baudissin. [With critical notes and a Latin translation.] pp. 122. *Lipsiae, 1870. 8°.*  
14500.d.8.

*This Arabic translation is derived either directly or indirectly from the Septuagint Greek version.*

כתאב אירוב אלמלקב בכתאב אלחאב Das Buch Hiob übersetzt und erklärt vom Gaon Saadia . . . herausgegeben und mit Anmerkungen versehen von J. Cohn. pp. 112. *Altona, 1889. 8°.*  
1905. e. 14.

كتاب ايرب الصديق [Two Arabic versions of the Book of Job, namely: the translation made from the Coptic version, and a revised edition of the translation made from the Peshito Syriac, as originally published in the Polyglot Bibles of Paris and London. Edited by P. A. de Lagarde.] See below: *Psalms. Psalterium, Job, Proverbia, etc. 1876.*  
14500.c.19.

*Psalms.*

Psalterium, Hebræum, Græcū, Arabicū, & Chaldeū, eū tribus latinis iterptatōibus & glossis. תהילים עברי יוואני ערבי עם תרגום ושלשת תרגומים מלשון פאלתיריון ἐβραϊκόν, ἑλληνικόν, ἀραβικόν, καὶ χαλδαϊκόν, μετὰ τριῶν ἐρμηνειῶν λατινικῶν καὶ γλωσσημάτων. مزامير عبرانی יוואני עראבי وقصدانی بثلت ترجمة لطین وتفسیرهم ספרא דיתהלאי יהודאי יוננאי ערבאי וכשדאי עם תלת מותרגומא מן לשון

OLD TESTAMENT.—*Psalms (continued).*

וברוריהון [Edited by A. Giustiniani.] ff. 200. P. P. Porrus: *Genuæ, 1516. Fol. OR.70.d.8.*  
*The Arabic version is printed in the Maghribi character.*

[Another copy.] 4. d. 7.

[Another copy.] 679. g. 18.

[Another copy.] ON VELLUM. C. 17. c.

[Another copy.] ON VELLUM. G. 12212.

Liber Psalmorum Davidis Regis et Prophetæ Ex Arabico idiomate in Latinum translatus, a Gabriele Sionita . . . & Victorio Scialac. [With the Arabic text.] pp. 474. *Ex Typographia Sauariana: Romae, 1614. 4°.* 14500.c.5.  
*Imperfect; wanting pp. 369-474.*

[Another copy.] complete. C.24.b.11.

*On the title-page of this copy the names of the editors are transposed.*

[Another copy.] L. P. G. 12094.

[A duplicate of the preceding with a new title-page.] Davidis Regis et Prophetæ Psalmi, ex Arabico in Latinum idioma à Victorio Scialac . . . & Gabriele Sionita . . . reddit. pp. 474. *Ex Typographia Sauariana: Romae, 1619. 4°.*  
14500.c.1.

بسم الاب والابن والروح القدس مزامير داوود الملك الخ [A separate edition of the Arabic text alone of the preceding, intended for distribution in the East.] *Romae, 1614. 4°.* OR.70.b.18.

كتاب مزامير داود النبي تاني [sic] ملك على شعب [The Psalterion of the Greek Church, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706; revised and edited, with a πασχάλιον for the years 1709-39 at the end, by P. Ghailān.] pp. xvi. 220, 12. *Patavii, 1709. 8°.* 14501.a.31.  
*Intended as a Service-book of the Melchite Church.*

كتاب الزبور الايبي لداود النبي الخ [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from the edition published at Aleppo by Athanasius,

## OLD TESTAMENT.—Psalms (continued).

Patriarch of Antioch, in 1706; and edited, with a preface, by 'Abd Allāh Zākhir.] pp. x. 347. ١٧٣٥ [Dair Mār Yūhannā, Shuwair, 1735.] 8°.

The first edition published from this Press. Intended, like the edition of Padua 1709, as a Service-book of the Melchite Church. 14500.aa.6.

[Third edition, to which are added the Ten Commandments, the Seven Commandments of the Church, etc.] pp. 366, 16. ١٧٥٣ في دير مارى يوحنا [Dair Mār Yūhannā, Shuwair, 1753.] 8°. 14500.a.9.

[Sixth edition, with the same additions as the preceding.] pp. 366, 16. ١٧٨٠ في دير مارى يوحنا [Dair Mār Yūhannā, Shuwair, 1780.] 8°. 14500.aa.5.

[Ninth edition, with the same additions as the preceding.] pp. 366, 16. ١٨٢٠ في دير مارى يوحنا [Dair Mār Yūhannā, Shuwair, 1820.] 8°. 14500.aa.2.

كتاب زبور داود الملك والنبي وايضا مضموناتها مع الشهادات المتقابلة من العهد العتيق والجديد ثم وصايا الله العشر كما فى الاصحاح العشرين من سفر الخروج والصلاة الربانية [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Antākī. Revised and corrected, from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706, by Sulaimān ibn Ya'kūb al-Sāliḥānī, commonly called Salomon Negri. With arguments and marginal references, and with the Ten Commandments and the Lord's Prayer appended.] pp. vi. 230. ١٧٢٥ [Christian Knowledge Society: London, 1725.] 8°. 14500.c.2.

[Another copy.] 14500.c.9.

[Another copy.] 219. k. 8.

كتاب تفسير الزبور الالهى الشريف تاليف ... كيريو [The Psalms translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Edited by Anthimos, Patriarch of Jerusalem, with an Arabic commentary, and Arabic translations of the Introductions of St. Athanasius, Patriarch of Alexandria, and Eusebius, Bishop of Caesarea.] pp. xxi. 483. ١٧١٢ فيينا [Vienna, 1792.] Fol. 14500.g.1.

## OLD TESTAMENT.—Psalms (continued).

كتاب مزامير داود الملك والنبي [The Psalms, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. A reprint of the text as originally published at Aleppo in 1706.] pp. 155. ١٨١٩ [British and Foreign Bible Society: London, 1819.] 12°.

14500.aa.22.

A reprint of the text only, omitting the καθίσματα, etc.

كتاب الزبور الالهى الخ [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from an edition printed at the Melchite Convent of Saint George, at Beirut. Second edition.] pp. 343. ١٨٥٩ اورشليم [Patriarchal Press of the Holy Sepulchre: Jerusalem, 1859.] 8°.

14500.aa.4.

كتاب الزبور الالهى لداود النبي [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Revised and edited by the Jesuit Missionaries at Beirut. Third edition.] pp. 248. ١٨٦٢ بيروت [Beirut, 1862.] 12°.

14500.aa.3.

كتاب الزبور الالهى [Fifth edition.] pp. 316, 47. ١٨٧٣ بيروت [Beirut, 1873.] 12°. 3068.aa.12.

In this edition the καθίσματα and the Scriptural Hymns are appended at the end.

14500.aa.1.

كتاب الزبور الالهى الخ [The Psalms with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from one of the later Shuwair editions, with the same additions, but without the preface. Second edition.] pp. 299.

١٨٦٤ في دير سيدة طاميش [Dair Saiyidah Tāmīsh, Kasruwān, 1864.] 16°. 14500.aa.12.

كتاب تفسير سبعة مزمورات من مزامير داود النبي [Commentations on the seven Penitential Psalms, by Father Arnoudc; with the text in the version of 'Abd Allāh ibn al-Faḍl al-Antākī. Revised by 'Abd Allāh Zākhir.] pp. 311. ١٧٥٣ في دير يوحنا الصانع الملقب الخ بالشوير [Dair Mār Yūhannā, Shuwair, 1753.] 4°.

14500.cc.3.



OLD TESTAMENT.—*Psalms (continued.)*

المزامير من الكانسما الاولى [The first *káthisma* of the Psalter, i.e. Psalms 1-8, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Antākī.] See MUKH-TAŠAR. مختصر الخ [A first reading-book for children.] [1854.] 8°. 14503.a.5.

عشية الاحد من كتاب الزبور الالهى [The first *káthisma* of the Psalter, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Antākī.] pp. 8. دمشق الشام ١٨٦٦ [Damascus, 1866.] 8°. 14500.aa.29.

## ΠΙΧΩΜΗΝΤΕ ΠΙΨΑΛΤΗΡΙΟΝ ΗΝΤΕ ΔΑΥΙΔ

كتاب زبور داود [The book of Psalms in the Coptic version, to which are added a number of other Psalms and Canticles, etc., accompanied by an Arabic translation. Edited by Raphael Tuki, Bishop of Arsinoe.] pp. 502. ١٧٤٣ [Rome, 1744.] 4°.

[Another copy.] 14500.d.2\*

[Another edition, without the additions.] لندن ١٨٢٦ [British and Foreign Bible Society: London, 1826.] 4°. 14500.b.7.

[Another copy.] COPIOUS MS. NOTES [and a literal translation into English, in manuscript, by J. Belfour.] OR. 70.b.17.

A manuscript title-page reads: "The Psalms of David, according to the Coptic version, accompanied by a literal translation into English, and the version of the Latin Vulgate, with copious notes, . . . by J. Belfour."

كتاب الزبور لداود الملك والنبي Libri Psalmorum David regis et prophetæ versio à R. Yapheth ben Heli Bassorensi Karaïtâ . . . arabicè concinnata, quam . . . punctis vocalibus insignivit et latinitate donavit J. J. L. Bargès, pp. xx. 292. Lutetiae Parisiorum, 1861. 8°. 14500.d.9.

Rabbi Yapheth Ben Heli Bassorensis Karaïtæ in librum Psalmorum commentarii arabici . . . edidit specimen et in latinum convertit L. Bargès. [Including the original Hebrew text of the Psalms commented on, namely: the first and second, and Rabbi Japhet's Arabic version.] pp. xxxv. 118. Lutetiae Parisiorum, 1846. 8°. 754. e. 8.

سفر المزامير [The book of Psalms, translated from the Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 527. بيروت ١٨٦٤ [Beirut, 1864.] 16°. 14500.a.4.

OLD TESTAMENT.—*Psalms (continued.)*

مزامير [Another edition.] See below: *New Testament*. كتاب العهد الجديد الخ [1867.] 4°. 14500.d.10.

مزامير وتسابيح واغانى روحية [A metrical version of the Psalms, to which are added a book of hymns for Church service, and a collection of hymns for children. Compiled by the American Missionaries at Beirut.] pp. 516, 160. بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14500.aa.28.

مزامير [Another edition.] pp. 200, 23. بيروت ١٨٧٢ [Beirut, 1872.] 16°. 14500.a.2.

Psalterium, Job, Proverbia, arabice. [The book of Psalms in four Arabic versions, namely: (1) that published by Victorius Scialac and Gabriel Sionita at Rome in 1614; (2) that originally published in the Polyglot Bible of Paris in 1645; (3) the version, made from the Peshito Syriac, printed in the Monastery of Kūzhāyā in the Lebanon, in 1610; and (4) the version made from the Septuagint Greek by 'Abd Allāh ibn al-Faḍl al-Antākī, published at Aleppo in 1706. The book of Job in two Arabic versions, namely: a translation made from the Coptic version; and the version made from the Peshito Syriac, originally published in the Polyglot Bible of Paris in 1645. The book of Proverbs in the Arabic version originally published in the Polyglot Bible of Paris in 1645.] P. de Lagarde edidit. pp. xi. 327. [Göttingen,] 1876. 4°. 14500.c.19.

Saadia Al-Fajūmī's arabische Psalmenübersetzung [accompanied by his scholia]. . . Herausgegeben und ins Deutsche übertragen von S. H. Margulies. (شرح تهلیم لر' סעריה בר יוסף) Breslau, 1884, etc. 8°. 14500.c.28. In progress.

See HANEBERG (D. B. VON) *Bishop of Spire*. Ueber die in einer Münchener Handschrift aufbehaltene arabische Psalmenübersetzung des R. Saadia . . . Mit einer Probe (Ps. 68). [1841.] 4°. 14500.d.7.

المزمور الثاني عشر والمئة المزمور السادس عشر والمئة المزمور السادس عشر والمئة. Almazmuroth-thani asciara ualmaiato [Psalm cxii]. Almazmuros-sadesa asciara ual-maiato. Psalmus

OLD TESTAMENT.—*Psalms (continued).*

centesimus decimus sextus. [Both accompanied by a transliteration into the Roman character and a Latin translation.] See ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. 622. h. 2.(2.)

Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation]. See ARABIC CHARACTERS. Specimen Characterum Arabicorum, etc. 1595. 4°. 622. h. 2.(3.)

Regii Davidis Psalmus quinquagesimus, vel secundum Hebræos, quinquagesimus primus. [With a Latin translation.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol. 621. b. 13.(2.)

Li sette Salmi Penitentiali. السبعة مزامير المختصة للتوبة لداوود النبي See BELLARMINO (R. F. R.) Cardinal, etc. Dottrina Christiana, etc. 1642. 8°.

Li sette Salmi Penitentiali. المصحف  
هذا من الطحاوية للامير حماد  
الحماد [Another edition, in the Syriac character.] See BELLARMINO (R. F. R.) Cardinal, etc. Dottrina Christiana, etc. 1642. 8°. 223. a. 27.

Psalmus cxix. Hebraicè, Chaldaicè, Syriacè, Arabicè, cum commentariis Hebraicis, ... è regione posita versione textuum istorum Latina ... Nec non ... Epistola D. Pauli ad Titum Syriaca, atque ad Galatas Arabica. Opera atque studio B. Scheid. pp. 1-128. Argentorati, 1665. 4°. 14500. b. 2.

*Imperfect: wanting all after p. 128, including the Arabic version of the Epistle to the Galatians.*

سبع مزامير التوبة ومديحة للعذرى مريم [The seven Penitential Psalms in Arabic, in the same version as that of the Psalter published by Gabriel Sionita at Rome in 1614. Followed by a hymn in honour of the Virgin Mary, by Timoteo Agnellini, Archbishop of Mardin.] pp. 24. باريس 1679 [Paris, 1679.] 12°. 14501. b. 6.(1.)

Gymnasium Arabicum, in quo tres priores Davidis Odae, cum versione Latina et notis, ... exhibentur a I. C. Wichmannshausen. pp. 128. Wittenbergae, 1724. 4°. 1012. c. 29.

[Another copy.] 218. g. 10.

OLD TESTAMENT.—*Psalms (continued).*

Psalmi 1-49 arabice [in a two-fold version, the one that originally published by Gabriel Sionita at Rome, in 1614; the other, the version by 'Abd Allāh ibn al-Faḍl al-Anṭākī, originally published at Aleppo in 1706]. P. de Lagarde in usum scholarum edidit. pp. 83. Gottingae, 1875. 4°. 14500. c. 18.

See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست  
المزامير [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church.] [1877.] 8°. 14501. c. 36.(2.)

*Proverbs.*

امثال سليمان الحكيم ابن داود [The book of Proverbs, from the Arabic version of the Bible published at Rome in 1671. Revised and corrected according to the original Hebrew, by the American Missionaries at Beirut.] pp. 89. بيروت 1842 [Beirut, 1842.] 12°. 14500. aa. 20.

كتاب امثال سليمان الحكيم [The book of Proverbs, translated from the original Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 75. بيروت 1871 [Beirut, 1871.] 8°. 14500. aa. 19.

الامثال [Another edition.] pp. 103. لندن 1872 [British and Foreign Bible Society: London, 1872.] 8°. 14500. aa. 15.

امثال سليمان الحكيم (Proverbiorum versio e polyglottis parisinis repetita. P. de Lagarde edidit.) See above: *Psalms.* Psalterium, Job, Proverbia, arabice, etc. 1876. 4°. 14500. c. 19.

امثال سليمان Proverbes de Salomon. [A selection from the book of Proverbs, reprinted from the Bible in Arabic and Latin published at Rome in 1671, and accompanied by a French version.] pp. 48, 48. [Malta, 1834.] 12°. 14500. aa. 35/11.

Iopheti ben Eli Karitae in Proverbiorum Salomonis caput xxx. commentarius nunc primum arabice editus, in latinum conversus, adnota-

OLD TESTAMENT.—*Proverbs (continued).*

tionibus illustratus. [With the text of the chapter.] Dissertatio, quam . . . scripsit . . . Z. Auerbach. pp. 47. *Bonnae*, 1866. 8°. 8363. b. 6.(1.)

*Ecclesiastes.*

الجامعة [A metrical Arabic version of the book of Ecclesiastes, by Rizk Allāh Ḥassūn.] See above: *Job*. اشعر الشعر الخ [The Poem of Poems, etc.] [1870]. 8°. 14500. b. 14.

Libri Kohelet versio arabica quam composuit Ibn-Ghijāth. Dissertatio inauguralis quam . . . scripsit J. Loevy. pp. 32, 18. *Lugduni Batavorum*, 1884. 8°. 14500. d. 18. Another copy 754. e. 26.

שרח של קהלת [The book of Ecclesiastes, translated into Arabic, in the Hebrew character, by Ezekiel Shemtob David.] pp. 30. מכבי תר"ח לפ"ק [Bombay, 1888.] 12°. 14500. aa. 11.

*Song of Solomon.*

שיר השירים sive Canticum Canticorum Schelonis Æthiopicè. E vetusto codice summâ cum curâ erutum, . . . ac nunc primum Latinè interpretatum. Cui . . . apposita est Versio Arabica, cum interpretatione Latina, ut & Symbolum S. Athanasii, vocalium notis insignitum. A J. G. Nisselio. pp. 40. *Typis Authoris: Lugduni Batavorum*, 1656. 4°.

The Arabic version is the same as that published in the *Polyglot Bibles of Paris and London*. CR. 71. d. 13. (9)

שיר השירים אשר לשלמה [The Song of Solomon, in the original Hebrew, accompanied by the Chaldee Targum of Jonathan ben Uzziel, and by an Arabic translation of the latter, in the Hebrew character.] pp. 78, lith. *Calcutta* 1840 ] 8°. 1906. a. 33.

نشيد الانشاد (A metrical Arabic version of the Song of Solomon. By R. Hassoun.) See above: *Job*. The Poem of Poems, etc. 1869. 4°. 14500. d. 14.

— [1870.] 8°. 14500. b. 14.

Die Saadjanische Uebersetzung des Hohen Liedes ins Arabische. Von A. Merx.—Ibn Duraid's

OLD TESTAMENT.—*Song of Solomon (continued).*

Kitāb almalāhin. Von H. Thorbecke. Festschrift, etc. 2 pt. *Heidelberg, Göttingen* [printed], 1882. 8°. 14589. b. 9.

Rabbi Yapheth Abou Aly ibn Aly Bassorensis Karaitarum doctoris . . . in Canticum Canticorum commentarium arabicum, quod . . . edidit atque in linguam latinam transtulit J. J. L. Bargès. [With the Hebrew text.] pp. xxviii, 210, 120. *Lutetiae Parisiorum*, 1884. 8°. 754. e. 3.

Canticum Canticorum, or the Song of Solomon. Interlineary translation from the Hebrew into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (שיר השירים נשיר אל אנשאר) pp. 21. *Poona*, 1888. 12°. 1904. a. 13.

*Isaiah.*

R. Saadiae Phijumensis versio Iesaiæ arabica cum aliis speciminibus arabico-biblicis e Mso Bodleiano nunc primum edidit atque . . . glossario perpetuo instruxit H. E. G. Paulus. 2 fasc. *Jenae*, 1780-81. 8°. 14500. b. 19.

See MUNK (S.) Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe, etc. 1838. 8°. 1108. g. 15.

The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including several Arabic versions and commentaries, namely: the version of Saadiah Gaon; that of Japhet ben Eli, together with his commentary; a third version, anonymous; and the commentaries of Judah ben Balaam and Thanchum ben Joseph], edited from printed books and MSS., by A. Neubauer. II. Translations, by S. R. Driver and A. Neubauer. With an introduction to the translations, by E. B. Pusey. (פירושי הנה ישכיל) עברי על פי הכמי ישראל 2 pt. *Oxford* [printed], *London*, 1876-77. 8°. 14500. aa. 31.

*Jeremiah.*

ספר הפטרה לתשעה באב עם שרח בל ערבי כמנהג ק"ק בנדאד [The Haftarah for the 9th of Ab, i.e. Jeremiah viii. 13-ix. 23, accompanied by an Arabic paraphrase in the Hebrew character.] See LITURGIES.—Jews.—*Lamentations*. סדר קינות ונ' 1889. 12°. 1976. bb. 33.

OLD TESTAMENT (continued).

Lamentations.

مراثي ارميا (A metrical Arabic version of the Lamentations of Jeremiah. By R. Hassoun.) See above: Job. The Poem of Poems, etc. 1869. 4°. 14500.d.14. — [1870.] 8°. 14500.b.14.

סדר שרה איכה בל ערבי בס"ד כמנהג ער"ת בנדאר [The Lamentations of Jeremiah, translated into Arabic, in the Hebrew character, by E. S. Cohen.] pp. 10. Bombay, 1889. 12°. 1906. a. 34.

See THANCHUM ben JOSEPH, of Jerusalem. Tanchumi Hierosolymitani commentarius arabicus in Lamentationes, etc. 1843. 8°. 14500.c.21.

Daniel.

[For the Apocryphal portions of the book of Daniel:] See below: ΑΠΟΚΡΥΦΑ.—Daniel, Apocryphal portions of.

A commentary on the book of Daniel by Jepheth ibn Ali, the Karaite, edited and translated by D. S. Margoliouth. [With an Arabic translation of the text, by the commentator.] pp. xiii. 96, 153. 1889. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Semitic series. vol. 1, pt. 3. 1882, etc. 4°. 12204.f.11/3.

Obadiah.

The Prophecy of Obadiah against Edom, in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. (ספר נבואת עיבריה על אדום) pp. 8. Edinburgh, ארתנג' [1853]. 8°. 14500.aa.27.

The Arabic version is the same as that originally published in the Polyglot Bibles of Paris and London.

Jonah.

The book of Jonah in four Semitic versions, viz. Chaldee, Syriac, Aethiopic, and Arabic [the last named version "taken from a MS. in the Bodleian, and . . . now published for the first time"]. With corresponding glossaries by W. Wright. pp. vii. 148. London, Leipzig [printed], 1857. 8°. 14500.c.23.

[Another copy.] 14500.c.24.

OLD TESTAMENT (continued).

Habakkuk.

See THANCHUM ben JOSEPH, of Jerusalem. Commentaire de R. Tan'houm de Jérusalem sur le livre de 'Habakkouk, etc. 1843. 8°. 14500.b.18.

NEW TESTAMENT.

العهد الجديد لربنا يسوع المسيح Novum D. N. Jesu Christi Testamentum arabice. Ex Bibliotheca Leidensi, edente T. Erpenio. [Edited from a manuscript copied in the Convent of St. John in the Thebaïd, in A.D. 1342, collated with several other manuscripts.] pp. 648. Ex Typographia Erpeniana: Leida, 1616. 8°. 218. f. 20.

This Arabic version of the New Testament, although copied from a different manuscript, is the same as that of the New Testament entered immediately below. The same version is exhibited in the edition of the Gospels published at Rome in 1590-91, in that published at Leipsic in 1864, and also in the Gospels of the Polyglot Bibles of Paris and London, but in each case again from a different manuscript.

Novum Testamentum Syriacum, et Arabicum, etc.

ܠܘܘܟܢܘܢܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ Digathin ha

[Edited by F. Naironus, from a manuscript copy prepared in 1611 by Antonius Sionita, from several older manuscripts.] 2 vol. Typis Sacrae Congreg. de Propag. Fide: Romae, 1703. Fol. 3. c. 6, 7.

The Arabic version is printed in the Syriac character. With regard to this version, see the note appended to the previous entry.

ܠܘܘܟܢܘܢܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

ܠܘܘܟܢܘܢܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ [The New Testament in Syriac and Arabic (in the Syriac character), reprinted from the edition published at Rome in 1703. Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] pp. 899.

ܠܘܘܟܢܘܢܐ [Paris, 1824.] 4°. 14500.f.1.\*

[Another copy.] 14500.f.1.\*.

[Another copy.] 14500.f.1.

[Another copy.] 14500.f.4.

With an interlineary English translation in manuscript, by Elizabeth Jones, attached to the Syriac text.

NEW TESTAMENT (continued).

## عهد العهد الجديد لربنا

مصحف الطبع [A reprint of the Arabic text alone of the preceding, with the errata corrected throughout.] pp. 516.

1827 [Paris, 1827.] 4° 14500.e.2.

العهد الجديد لربنا يسوع المسيح وايضا وصايا الله العشر [A new edition of the Arabic version of the New Testament of the London Polyglot Bible. Revised and corrected in accordance with the original Greek text, by Sulaimān ibn Ya'kūb al-Šālīhānī, commonly called Salomon Negri. With the Ten Commandments in Arabic, from Exodus xx., prefixed.] pp. 463. 1727 [Christian Knowledge Society : London, 1727.] 4° 14500.d.1.

[Another copy.] 14500.c.10.

[Another copy.] L. P. 3. a. 1.

العهد الجديد المنسوب الى ربنا ومخلصنا عيسى المسيح [The New Testament, translated into Arabic by Nathaniel Sabat, assisted by S. M. Thomason.] pp. 604. 1816 [British and Foreign Bible Society : Calcutta, 1816.] 8° 14500.c.4.

[Another edition, edited by S. Lee.] pp. 609. 1825 [British and Foreign Bible Society : London, 1825.] 8° 14500.c.6.

كتاب العهد الجديد يعنى انجيل المقدس لربنا يسوع المسيح [The New Testament, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 352. 1820 [British and Foreign Bible Society : London, 1820.] 8° 14500.c.3.

[Another edition.] pp. 580. 1833 [British and Foreign Bible Society : London, 1833.] 8° 14500.b.20.

[The New Testament, translated into Arabic by Fāris al-

NEW TESTAMENT (continued).

Shidyāk, assisted by S. Lee.] pp. 396. 1851 لندن [Christian Knowledge Society : London, 1851.] 8° 14500.c.13.

كتاب العهد الجديد لربنا ومخلصنا يسوع المسيح الخ [The New Testament, translated into Arabic from the original Greek text, by the American Missionaries at Beirut.] pp. vi. 624. 1860 بيروت [Beirut, 1860.] 8° 14500.b.10.

[Another edition, completely vocalised throughout.] pp. 783, 1. 1862 بيروت [Beirut, 1862.] 8° 14500.b.12.

[Another edition.] pp. 444. 1864 بيروت [British and Foreign Bible Society : Beirut, 1864.] 8° 14500.b.8.

[Another edition, completely vocalised throughout.] 2 pt. [British and Foreign Bible Society : London, 1864-65.] 8° 14500.aa.13.

Containing only the Gospels of St. Matthew and St. John, no more apparently having been published.

[Another edition, with the Psalms appended. With the vowel-points added throughout.] pp. 422, 105. 1867 نيويورك [American Bible Society : New York, 1867.] 4° 14500.d.10.

Printed from electrotyped plates.

[Another edition.] pp. 647. [British and Foreign Bible Society : London [1870].] 8° 14500.b.16.

[The New Testament, with the Psalms appended. A duplicate of the edition of 1867, with the addition of a table of the books of the New Testament, new colophons, and some other slight alterations.] 1871 أوكسفورد [British and Foreign Bible Society : Oxford, 1871.] 4° 14500.d.5.

### Gospels.

الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quatuor Evangelistis Sanctis idest Matthaeo, Marco, Luca, et Johanne. [Edited

## NEW TESTAMENT.—Gospels (continued).

by J. B. Raymundus. With wood-cuts designed by A. Tempesta.] pp. 368. *In Typographia Medicea: Romae*, 1590-91. Fol.

*With regard to the Arabic version exhibited in this edition, see the note appended to the entry for the New Testament published at Leiden in 1616.*

OR. 70.d.6.

[Another copy, with a title-page in Arabic only.]

OR. 70.d.7.

*Begin.* بشارة يسوع المسيح كما كتب مار متى واحد. Evangelium Jesu Christi quemadmodum scripsit Mar Mattheus unus ex duodecim discipulis eius. [Another edition, with an interlineary Latin translation by the editor, and with the same wood-cuts.] MS. NOTES [by I. Casaubon]. pp. 9-462, 1. *In Typographia Medicea: Romae*, 1591. Fol.

*The title-page and preface, which were intended to be occupied pp. 1-8, were not printed with the rest of the work, and have been variously supplied in different copies by later publishers.*

C. 72.c.5.

[Another copy, with a title-page and preface, dated "Florentiæ 1774," by C. Malanimeus, supplied.] الانجيل المقدس اربنا يسوع المسيح المكتوب

من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا. Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quattuor Evangelistis Sanctis id est Matthæo, Marco, Luca et Johanne. *Romae*, 1591.

14500.g.2.

[Another copy, with a title-page supplied, and with the printer's address to the reader reprinted.]

اربعة اناجيل يسوع المسيح [sic] سيدنا المقدسة Sacrosancta quattuor Jesu Christi D. N. Evangelia Arabicè scripta, Latinè reddita, figurisque ornata. *Ex Typographia Medicea: Romae*, 1619. Fol.

675. h. 11.

[Another copy, similar to the preceding.]

4. d. 4.

*This copy has the original "printer's address" as well as the reprint.*

[Another copy, similar to the preceding.] MS. NOTES.

14500.g.4.

The Holbein Society's Fas-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta (Rome, 1590-91). Edited by A. Aspland. (Copy of a page in the

## NEW TESTAMENT.—Gospels (continued).

Koran, believed to be written by Caliph 'Omar.) pp. 135. *Manchester, London* [printed], 1873. 4°. Ac. 4660.

*A reproduction of the wood-cuts only, without the text.*

ΠΙ Δ̅ ΝΕΥΑΓΓΕΛΙΟΝ ΕΘΥ̅ كتاب الانجيل الاربعة المقدسة لربنا يسوع المسيح باللغتين القبطية والعربية

[The four Gospels in Coptic and Arabic, the latter reprinted from the edition of the New Testament published by T. Erpenius at Leiden in 1616. Edited by H. Tattam and S. Lee.] لندن 1829 [London, 1829.] 4°.

*With regard to the Arabic version, see the note appended to the entry for the New Testament published at Leiden in 1616.*

14500.b.1.

Die vier Evangelien arabisch aus der wiener Handschrift herausgegeben von P. de Lagarde. pp. xxxii. 143. *Leipzig, Berlin* [printed], 1864. 8°.

14500.c.17.

*This Arabic version of the Gospels is substantially the same as that of the New Testament published at Leiden by T. Erpenius in 1616, a copy of which is entered above. See the note there appended.*

See GILDEMEISTER (J.) De Evangeliiis in Arabicum e Simplicii Syriaca translatis commentatio. 1865. 4°. 14500.e.4.

كتاب الانجيل الاربعة المقدسة وكتاب اخبار الرسل الاطهار [The Gospels and the Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 200. لندن 1825 [British and Foreign Bible Society: London, 1825.] 8°.

14500.c.14.

[The Parables of Jesus Christ, extracted from the Gospels, and accompanied by a commentary.] pp. 180.

مالطة 1828 [Malta, 1828.] 8°.

*The text is reprinted from the Bible in Arabic and Latin published at Rome in 1671.*

14500.b.13.

[Another edition.] كتاب الزارع او امثال ربنا يسوع المسيح الخ. pp. 236. مالطة 1840 [Malta, 1840.] 8°.

14505. c. 15.

عجائب مخلصنا المبارك وهي ماخوذة من كتاب العهد الجديد [The Miracles of Jesus Christ, from the Gospels.] pp. 24. لندن 1858 [Christian Knowledge Society: London, 1858.] 16°.

14500.a.6.

## NEW TESTAMENT.—Gospels (continued).

امثال لمخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Parables of Jesus Christ, from the Gospels.] pp. 17. لندن ١٨٥٨ [Christian Knowledge Society : London, 1858.] 16°. 14500.a.7.

كذاب السواتل فى شرح المثلثات [Questions on the Parables.] pp. 366. بيروت ١٨٤٧ [Beirut, 1847.] 8°. 14505. b. 15.

## Gospels.—Harmonies.

كتاب السيرة السيدية على ما اداه الينا المبشرون الذين كانوا شهداء الكلمة الهى [Al-Sīrat al-saiyidiyat. The life of Jesus Christ as told by the four Evangelists, being a harmony of the Gospels arranged by Rizk Allāh Hassūn.] pp. 170, 7. بيروت ١٨٧٠ [Beirut, 1870.] 8°. 14500.b.15.

كتاب القلادة الدرية من الاربعة الانجيل السنوية الهى [Al-Kilādat al-durriyat. A Harmony of the four Gospels, compiled by a Jesuit Missionary. With notes, maps, etc.] pp. xv. 330. بيروت ١٨٨١ [Imprimerie Catholique : Beirut, 1881.] 8°. 14500.b.21.

scu Tatiani Evangeliorum Harmoniae arabice. Nunc primum e duplici codice edidit et translatione latina donavit A. Ciasca. pp. xv. 108, 210. Romae, 1888. 4°. 14500.f.3.

## Matthew.

اربعه كتاب من العهود الانجيليه لربنا يسوع المسيح وجر (Judæo-Arabic Matthew, John, Acts, Hebrews.) [A reprint of those books, in Hebrew characters, from the Bible in Arabic and Latin published at Rome in 1671.] pp. 261. "את"מ"י לונדון [London, 1847.] 8°. 14500.aa.26.

The Gospel of Matthew in Arabic [translated from the Greek by the American Missionaries at Beirut], printed with all the vowels, according to the simplified method of J. Ferrette . . . With an introductory explanation of the method, both in its mechanical and philological part. (انجيل) (سيدنا يسوع المسيح كما كتبه متى الرسول) pp. viii. 118. London, 1863. 16°. 14500.aa.34.

## NEW TESTAMENT.—Matthew (continued).

Évangile de Notre Seigneur Jésus-Christ selon Saint Matthieu. [In Arabic and French, the former in the version of Fāris al-Shidyāk.] pp. 72, 72. [British and Foreign Bible Society : London, 1855.] 8°. 14500.aa.17.

Passio Domini-nostri Jesu Christi, secundum Matthæum, cum Latinâ versione ad verbum, juxta editionem Romanam; vocalibus omnibus accuratè additis. pp. 45. In Officina Raphaelengiana : Leidæ, 1613. 4°. 14500.b.23(1).

Specimens of editions of the Sacred Scriptures (Matthew iv. 16) in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. pp. 14. Serampore, 1813. 8°. 14006.c.15.

تفسير مذل ربنا يسوع المسيح عن الزارع. على سبيل الاختصار [The Parable of the Sower, from the Gospel of St. Matthew, with a short commentary.] pp. 19. مالطة ١٨٢٩ [Malta, 1829.] 12°. 14500.aa.25.

See KIRSTEN (P.) P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, etc. 1611. Fol. 1015. g. 1.(3).

## Mark.

Evangelium secundum Marcum ex versione Arabici interpretis a T. Erpenio editum ex Arabica lingua in Latinam transtulit C. A. Bodius. pp. 44. Lemgoviae, 1752. 4°. 14500.d.21.

## John, Gospel of.

انجيل يسوع المسيح اللمقدسة كما كتب ماز يوحنا : [A reprint, in Hebrew characters, of the Gospel of St. John, from the Bible in Arabic and Latin published at Rome in 1671.] See above : Matthew. (Judæo-Arabic Matthew, etc.) [1847.] 8°. 14500.aa.26.

Baduon gili Mar Iuhhanna. Initium Evangelii sancti Iohannis [chapter i. 1-9,

NEW TESTAMENT.—*John, Gospel of (continued).*

accompanied by a transliteration into the Roman character and a Latin translation]. See ARABIC ALPHABET. *Alphabetum Arabicum.* 1592. 4°. 622. h. 2.(2.)

See JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic.] [1863, etc.] 4°. 14503. e. 7.

#### Acts.

*Acta Apostolorum arabice.* [The Arabic version of the Polyglot Bibles of Paris and London.] Scorsum recudi curavit J. H. Callenberg. (كتاب اعمال الرسل الاطبار) pp. 192. *Halae*, 1742. 16°. 14500. aa. 9.

*The Acts of the Apostles,* reprinted from the Bible in Arabic and Latin published at Rome in 1671.] See above: *Gospels.* كتاب الانجيل الاربعة الخ [1825.] 8°. 14500. c. 14. Another edition, printed in Hebrew characters.] See above: *Matthew.* اربعة كتاب وجر (Judæo-Arabic Matthew, etc.) [1847.] 8°. 14500. aa. 26.

*The Acts of the Apostles,* translated from the Greek into Arabic, by the American Missionaries at Beirut.] pp. 180. لندن 1872 [London, 1872.] 8°. 14500. aa. 16.

#### Romans.

*Pauli Apostoli Epistola ad Romanos arabice.* [The Arabic version of the Polyglot Bibles of Paris and London.] Scorsum recudi curavit J. H. Callenbergius. رسالة القديس بولص الى اهل رومية) pp. 88. *Halae*, 1741. 16°. 14500. aa. 7.

— [Another copy.] 14500. aa. 18.

تفسير رسالة مار بولص الرسول الى اهل رومية حسبما ذهبت اليه علما الكنيسة القبطية الارثوذكسية [An exposition of the Epistle of St. Paul to the Romans, by a Coptic commentator.] pp. 117. [Cairo, 1873 ?] 8°. 14503. e. 1.

The text of the Epistle exhibits the same Arabic version as that of the New Testament published by T. Erpenius at Leiden in 1616.

NEW TESTAMENT (continued).

#### Galatians.

بسم الاب والابن والروح القدس اله واحد رساله بولص Epistola Pauli ad Galatas, item sex primaria capita Christianae religionis arabice. Quibus ad finem adjunctum est Compendium Grammatices Arabicæ, authore R. Spey . . . Addita quoque est interpretatio Latina ad verbum eodem authore reddita, etc. pp. 84. *Jacob Mylius: Heidelbergae*, 1583. 4°

The Arabic version, which is the same as that of the New Testament published at Leiden in 1616. with some small variations, is printed from wood-blocks. 14500. b. 23. (2).

See CHRYSANDER (W. C. J.) M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est: . . . Epistola Pauli ad Galatas. 1749. 4°. 820. k. 3.

#### Philippians.

*Begin.* يسوع المسيح هو شبه الله [Philippians ii. 6-11, in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] See CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, etc. 1582. 4°. 622. h. 2.(4.)

#### Titus.

D. Pauli Apostoli Epistola ad Titum, arabice; cum Ioannis Antonidæ Alemariani interlineari versione latinâ ad verbum. pp. 19. *In Officina Plantiniani Raphelengii: [Leyden.]* 1612. 4°. 14500. b. 23. (3)

The Arabic version is the same as that of the New Testament published at the same place by T. Erpenius, in 1616.

#### Hebrews.

رسالة ايلي العبرانيين: [A reprint, in Hebrew characters, of the Epistle of St. Paul to the Hebrews, from the Bible in Arabic and Latin published at Rome in 1671.] See above: *Matthew.* اربعة كتاب وجر (Judæo-Arabic Matthew, etc.) [1847.] 8°. 14500. aa. 26.

الرسالة الى العبرانيين [The Epistle to the Hebrews, translated into Arabic, by the American Missionaries at Beirut.] See above: OLD TESTAMENT.—*Pentateuch.* كتاب اسفار موسى الخمسة الخ [1862.] 8°. 14500. b. 9.



NEW TESTAMENT (*continued*).*James.*

S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, nec non a multis mondīs repurgata, punctis vocalibus accuratè insignita, et notis philologicis . . . illustrata . . . Operâ . . . ac studio J. G. Nisselii & T. Petraei. pp. 32. *Ex Officina J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°.

OR. 71 .d. 13(10).

*The Arabic version is identical with that of the New Testament published by T. Erpenius at Leiden in 1616.*

— [Another copy.] 5. a. 13(1).

*Peter.*

رسالة مار بطرس الرسول الاولى (الثانية) [The Epistles of St. Peter, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24. [*Malta*, 1837 ?] 12°. T. 2110.(5.)

*John, Epistles of.*

Les Epistres de S. Jean en Arabe, et la Passion de notre Seigneur, selon les quatre Euangelistes, en Syriacque. Traduites en Latin [by Jonas Hambræus. With the Arabic and Syriac texts]. pp. iii, 155. *A. Vitre : Paris*, 1572, 30, 35. 16°.

14500 .a. 1 .

*The Arabic version, in this and the two following editions, of these Epistles is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.*

D. Johannis Apostoli . . . Epistolæ Catholicæ omnes, Arabicæ . . . ex antiquissimo Ms. exemplari descriptæ, et nunc demum Latinæ redditæ, operâ & studio W. Bedwelli. pp. 52. *Ex Officina Plantiniana Raphelengii : Lugduni Batavorum*, 1612. 4°. 472. a. 8.(2.)

*See the note appended to the previous entry.*

S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ, cum vocalium figuris exactè appositis . . . Curâ ac industriâ J. G. Nisselii & T. Petraei. pp. 39. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°.

OR. 71 .d. 13.

*See the note appended to the last entry but one.*

— [Another copy.] 5. a. 13.(2.)

NEW TESTAMENT.—*John, Epistles of (continued).*

ثلاث رسائل مار يوحنا الرسول وخاتمة شعر [The Epistles of St. John, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24, 1. مالتة ١٨٢٨ [*Malta*, 1828.] 12°. T. 2110.(2.)

*Jude.*

P. Kirsteni . . . Epistola S. Judæ Apostoli ex MSS°. Heidelbergensi Arabico ad verbûm translata, additis notis ex textuum Græcorum & versionis latinæ vulgaris collatione. [With the Arabic text.] pp. 17. *In Officinâ Baumannianâ : Breslæ* [1611]. Fol. 1015. g. 1.(1.)

*The Arabic version of both this and the following edition of this Epistle is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.*

S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Æthiopicè, in Latinitatem translata, et punctis vocalibus animata, additis quibusdam variæ lectionis notis, a J. G. Nisselio & T. Petraeo. pp. 24. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. OR. 71 .d. 13.

*See the note appended to the previous entry.*

— [Another copy.] 5. a. 13.(3.)

*Revelation.*

كتاب الابوغالمسس وهو الرويا الذي راه يوحنا ابن زبدي [The Arabic version of the book of Revelation, made from the Coptic translation; followed by a collection of extracts in Arabic, from the works of Hippolytus, relating to the book.] *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) P. Lagardii *Analecta Syriaca*. (Appendix.) 1858. 8°. 753. g. 20

كتاب العنوان العجيب في تفسير رؤيا الحبيب [Al-'Unwân al-'ajîb fî Ru'yâ al-habîb. The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yûsuf ibn Jirjis al-Halabî. Edited from a manuscript copied by Germanus Farhât, Archbishop of Aleppo, by Yûsuf Ilyâs al-Dîbs and Rizk Allâh Mikhâ'il Khadrâ.] pp. 624. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. 14501. d. 15.

## APOCRYPHA.

*This article contains only those books which are received as Deuterocanonical by the Western Church. For other Apocryphal or pseudepigraphical books not included in the Deuterocanon, see the various headings under which they are individually entered, as follows :*

The Apocryphal Acts of the Apostles. See APOSTLES.

The Gospel of the Infancy of the Saviour. See JESUS CHRIST.

The History of Joseph, the Carpenter. See JOSEPH, Saint, Husband of the Virgin Mary.

The Letter of Abgar to Jesus. See ABGAR, King of Edessa.

The Letter of Jesus to Abgar. See JESUS CHRIST.

The Passing, or Assumption, of Mary, a spurious work attributed to St. John, the Divine. See JOHN, Saint and Apostle.

The spurious second book of Maccabees. See MACCABEES.

[An Arabic version of the Apocrypha.] See above : BIBLE. Biblia Sacra Arabica, Sacrae Congregationis de Propaganda Fide jussu edita, etc. 1671. Fol. 2. e. 8, 9.

كتاب تكلمة الكتب المقدسة القانونية المقبولة من الكنائس الشرقية والغربية [The Apocrypha, translated into Arabic from the Septuagint Greek. Revised and corrected by Iwani Papadopoulos and Nāsīf al-Yāzījī. Edited by Makarios al-Ramlī.] pp. 260. بيروت ١٨٧٠. [Beirut, 1870.] 8°. 14500.c.22.

[An Arabic version of the Apocrypha, by Joseph David.] See above : BIBLE. الكتاب المقدس النسخ Biblia Sacra. Versio arabica [by Joseph David]. 1875, etc. 8°. 14500.e.7.

[An Arabic version of the Apocrypha, by the Jesuit Fathers at Beirut.] See above : BIBLE. الكتاب المقدس [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, etc.] 8°. 14500.e.8.

[The books of Wisdom, Ecclesiasticus, and Baruch, and the Apocryphal portions of the book of

## APOCRYPHA (continued).

Daniel, accompanied by a Latin translation.] See above : BIBLE. Biblia, etc. 1645, etc. Fol. 1. h. 6-8. & 2. h. 1, 2.

[Another edition.] 1656. See above : BIBLE. Biblia Sacra Polyglotta, etc. tom. 4. 1657. Fol. 675. l. 4.

## Esdras.

Das vierte Ezrabuch nach seinem zeitalter, seinen Arabischen übersetzungen und einer neuen wiederherstellung. Von H. Ewald. [With the text of the Arabic version, accompanied by a German translation.] Aus dem elften Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 100. Göttingen, 1863. 4°. 3166.g.18.

Esdrae liber quartus arabice . . . Nunc primum edidit J. Gildemeister. [With a Latin translation.] pp. 44. Bonnæ, 1877. 4°. 14500.f.2.

The Second Book of Apocryphal Esdras, both from the Common, and the Arabick copy. [The latter version translated by Simon Ockley.] See WHISTON (W.) M.A. Primitive Christianity Reviv'd. vol. iv. 1711, etc. 8°. 873. m. 23.

## Daniel, Apocryphal portions of.

Πλην ἰᾱ Ὁρασις ἁ̄ του ἁγιου προφητου Δαδινδ̄ ὁ التسبحة الحادية عشرة وهى الرويا الرابعة للقديس دانيال [The fourth Vision of Daniel, i.e. chapter iii. of the canonical book of Daniel, with the Prayer of Azariah and the Song of the Three Children inserted ; in Coptic and Arabic.] See above : OLD TESTAMENT.—Psalms. Πι Χωμ ἵτε πι ψαλτηριον etc. [1744.] 4°. 14500.d.2.

## Prayer of Manasseh.

Ἐπιπροσευχη ἵτε Ὑανασση π̄ωρηι ἵ Εζεκιας πουρο ἵ Ιουδαεα ὁ التسبحة الخامسة صلوة مذسى ابن حزقيا ملك يهوذا [The Prayer of Manasseh, in Coptic and Arabic.] See above : OLD TESTAMENT.—Psalms. Πι Χωμ ἵτε πι ψαλτηριον etc. [1744.] 4°. 14500.d.2.



## APPENDIX.

See AHMAD KHĀN, *Saiyid, K.C.S.I.* در الفصلىن الخ  
[Durr al-faṣlain. The fourth and the seventh  
“discourses” of the introductory portion of the  
“Mohomedan Commentary on the Holy Bible,”  
on the authority ascribed by the Muhammadans  
to the Christian and Jewish Scriptures, and on  
the extent to which they are alleged to have  
been corrupted.] [1871.] 8°. 14516. a. 3.

راشد المديح الخ [An essay on the Bible and its  
versions.] See ANṬŪN BŪLĀD. راشد سوريا الخ  
[Rāshid Sūrīyā.] pt. 1. [1868.] 8°. 14586. c. 9.

See BOGATZKY (C. H. von) الخ الخزنة الذهبية الخ  
[Al-Khizānat al-dahabīyat. A Golden Treasury,  
consisting of select texts of the Bible, with practical  
observations in prose and verse, for every  
day of the year.] [1870.] 16°. 14505. a. 12.

See CALHOUN (S. H.) الخ مرشد الطالبين الخ [Murshid  
al-tālibīn. A guide to the study of the Scrip-  
tures.] [1840.] 8°. 14505. c. 16.

— [1852.] 8°. 14505. b. 49.

— [1869.] 8°. 14505. c. 14.

See CHRISTIAN DOCTRINE. الخ ايضاح التعليم المسيحى الخ  
[Īḍāḥ al-ta'lim al-masīhī. An exposition of  
Christian Doctrine according to the Scriptures.]  
[1833.] 12°. 14505. b. 11.

See CHRISTIAN DOCTRINE. الخ المختصر فى التعليم المسيحى الخ  
[Al-Mukhtaṣar fi al-ta'lim al-masīhī. A cate-  
chism of Christian Doctrine, with the answers in  
the words of the Scriptures.] [1842.] 12°. 14505. b. 48.

See DENNIS (J. S.) الخ القواعد السنوية الخ [Al-Ḳawā'id  
al-sanīyat. A critical and historical introduc-  
tion to the study of the Bible.] [1880.] 8°. 14505. d. 5.

See FONTAINE (N.) الخ اخبار العهد العتيق (العهد الخ  
[L'Histoire du Vieux et du Nouveaux  
Testament, par le sieur de Royaumont,” trans-  
lated into Arabic.] [1873.] 8°. 14501. c. 26, 27.

## APPENDIX (continued).

See HAM (J. VAN) الخ التوراة البروتستانية الخ [“The  
Arabic translation of the Bible by the American  
Missionaries, examined in the light of the Catholic  
Faith and modern criticism.”] [1873.] 8°. 14501. c. 33.

See IBRĀHĪM SARKĪS. الخ ايضاح الكلمات اللغوية الخ  
[Īḍāḥ al-kalimāt al-lughawīyat. An explanation  
of the technical and unusual words occurring in  
the Arabic Bible.] [1876.] 16°. 14505. a. 18.

See KORAES (A.) الخ مختصر الخ [“Σύνοψις τῆς ἱερᾶς  
ἱστορίας,” translated into Arabic.] [1855.] 12°. 14503. b. 1.

See KŪR'ĀN. [Selections.] الخ The Testimony borne  
by the Coran to the Jewish and Christian Scrip-  
tures, etc. 1860. 8°. 14509. b. 16.

See KŪR'ĀN. [Selections.] الخ The Corān. Its com-  
position and teaching; and the testimony it  
bears to the Holy Scriptures. [1878.] 8°. 2212. a.

See KŪR'ĀN. [Selections.] الخ شهادة القران الخ [“The  
Testimony borne by the Coran to the Jewish and  
Christian Scriptures,” translated into Arabic.]  
[1889.] 8°. 14514. a. 5.

See KŪR'ĀN. [Selections.] الخ شهادات قرانى الخ [“The  
Testimony borne by the Coran to the Jewish and  
Christian Scriptures,” translated into Hindu-  
stani.] 1860. 8°. 14507. b. 17.  
— 1861. 8°. 14104. d. 1.

See KŪSĪĀS. الخ القسطاس والقسطاس الخ [Al-Ḳustās  
wa'l-kaskās. A comparison of the Roman and  
Protestant doctrines with the teachings of the  
Scriptures.] [1878.] 12°. 14505. b.

See NAUFAL ibn MĪKHĀ'IL, الخ كتاب  
قررة النفس والعين الخ [Ḳurrat al-nafs wa'l-'ain.  
A compendium of Scripture history in verse.]  
[1861.] 12°. 14503. a. 2.

See SPIRIDON ŠARRŪF. الخ كتاب  
تاريخ كنايسى الخ [Sacred History, compiled from  
the Old and the New Testaments.] 1855. 8°. 14503. d. 1.

## APPENDIX (continued).

See WATTS (ISAAC) D.D. كتاب التواريخ الماخوذة من الكتاب المقدس الخ ["The Historical Catechism" of the Bible "for children and youth," translated into Arabic.] [1832.] 12°. 14500.aa.35.

See WEIL (G.) Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, etc. 1845. 8°. 14514. a. 6.

See WEIL (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans ... Translated from the German, etc. 1846. 12°. 2212. a.

Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, and with Thiele's edition of the Hebrew Bible. [Specimens of the Hebrew-Samaritan Pentateuch, the Chaldee-Samaritan version of the same, the Chaldee Targum of Onkelos, the Syriac Peschito version, the Arabic version of Saadiah, and the Greek Septuagint version. Edited by Robert Young.] pp. 8. Edinburgh [1855]. 8°. 3005. b. 6.

كتاب سوال وجواب حسب كلمات الكتاب الخ [A Catechism of Christian Doctrine, with the answers in the words of the Scripture.] pt. 1, pp. 84. بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14505. b. 38.

فتشوا الكتب المقدسة ["Search the Scriptures." An Arabic translation of No. 23 of the Religious Tract Society's "First Series Tracts."] pp. 22. مالطة ١٨٣٣ [Malta, 1883.] 12°. 14500.aa.35.

اختصار تاريخ الكتب المقدسة [A short history of the Bible.] pp. 23. لندن ١٨٥٨ [London, 1858.] 16°. 14500. a. 5.

موعظة مفيدة على قراءة الكتاب المقدس ومعرفة ["A Fruitful Exhortation to the reading and knowledge of holy Scripture." The first of the Homilies of the Church of England, translated into Arabic by Abraham Salamé.] pp. 19. لندن ١٨٤٥ [Prayer-book and Homily Society: London, 1845.] 12°. 14505. b. 41.(3.)

**BIBLIANDER** (THEODORUS) See KUR'AN. [Latin.] Machumetis Sarracenorum principis vita ac doctrina omnis, quae & ... Alcoranum dicitur, ex Arabica lingua ... in Latinam translata, etc. [Edited by T. B.] [1543.] Fol. 696. i. 10.  
— 1550. Fol. 696. l. 10.

**BIBLIOTECA.** Biblioteca Angelica. See ROME, City of.—Biblioteca, etc.

— Biblioteca Lucchesiana. See GIRGENTI.—Biblioteca, etc.

— Biblioteca Medico-Laurenziana. See FLORENCE.—Biblioteca, etc.

— Biblioteca Nacional de Madrid. See ACADEMIES, etc.—Madrid.

— Biblioteca Nazionale Centrale di Firenze. See FLORENCE.—Biblioteca, etc.

— Biblioteca Nazionale Centrale Vittorio Emanuele di Roma. See ROME, City of.—Biblioteca, etc.

— Biblioteca Nazionale di Napoli. See NAPLES.—Biblioteca, etc.

— Biblioteca Nazionale di Palermo.—See PALERMO.—Biblioteca, etc.

— Biblioteca Vittorio Emanuele di Roma. See ROME, City of.—Biblioteca Nazionale Centrale Vittorio Emanuele di Roma.

**BIBLIOTHECA.** Bibliotheca Academiae Cantabrigiensis. See ACADEMIES, etc.—Cambridge.—University Library.

— Bibliotheca Augusta Guelpherbytana. See WOLFENBÜTTEL.—Bibliotheca, etc.

— Bibliotheca Cæsareo-Regio-Palatina Vindobonensis. See ACADEMIES, etc.—Vienna.—Kaiserlich-königliche Hofbibliothek.

— Bibliotheca Ducalis Guelferbytana. See WOLFENBÜTTEL.—Bibliotheca Augusta.

— Bibliotheca Gothana. See GOTHA.—Herzogliche Bibliothek.

— Bibliotheca Indica. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. 1848, etc. 8°. and 4°. 14002. a.

**BIBLIOTHECA** (*continued*). Bibliotheca Medicea Laurentiana et Palatina. See FLORENCE.—*Bibliotheca Medico-Laurenziana*.

— Bibliotheca Orientalis. See FRIEDERICI (C.) Bibliotheca, etc. [1877, etc.] 8°. **BB. T.**

— Bibliotheca Regia Dresdensis. See DRESDEN.—*Königliche Bibliothek*.

— Bibliotheca Regia Hafniensis. See COPENHAGEN.—*Bibliotheca, etc.*

— Bibliotheca Regia Monacensis. See MUNICH.—*Hof- und Staatsbibliothek*.

— Bibliotheca Regia Panormitana. See PALERMO.—*Biblioteca Nazionale*.

— Bibliotheca Regia Parisiensis. See ACADEMIES, etc.—Paris.—*Bibliothèque Royale, etc.*

— Bibliotheca Senatoria Civitatis Lipsiensis. See LEIPSIC.—*Stadt- und Universitäts-Bibliothek*.

— Bibliotheca Vaticana. See ROME, City of.—*Vatican Library*.

**BIBLIOTHÈQUE**. Bibliothèque Impériale. See ACADEMIES, etc.—Paris.—*Bibliothèque Royale, etc.*

— Bibliothèque Impériale Publique. See ACADEMIES, etc.—Saint Petersburg.—*Imperator-skaya Publichnaya Biblioteka*.

— Bibliothèque Khédiviale. See CAIRO.—*Bibliothèque, etc.*

— Bibliothèque Nationale. See ACADEMIES, etc.—Paris.—*Bibliothèque Royale, etc.*

— Bibliothèque Royale. See ACADEMIES, etc.—Paris.

**BĪDBĀ**. See BĪDPĀ'Ī.

**BĪDPĀ'Ī**. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlvi by 'Abd Allāh ibn al-Mukaffā', with an introduction by Bahnūd ibn Sahwān]; précédées d'un mémoire sur l'origine de ce livre... et suivies de la Moallaka de Lébid [with the commentary of al-Zūzani], en Arabe et en Français, par M. Silvestre de Sacy. *كتاب كليله ودمنه ترجمه من البهلوية... الى العربية عبد الله بن المقفع وقد اعتنى بتصحيحه...*

البارون سلوستري دساسى وذييله بالقصيدة المعلقة للبيد (بن ربيعة... مع شرح الاستاد النوزنى) pp. viii. 140, 315. Paris, 1816. 4°. **14579. e. 3.**

— *كتاب كليله ودمنه* [Kalilah wa-dimnah, with the Introduction by Bahnūd ibn Sahwān. Edited, with a preface, by 'Abd al-Rahimān al-Šaftī.] pp. 109. بولاق ١٨٥١ [Bulak, 1835.] 4°. **14579. e. 5.**

— *كتاب كليله ودمنه ترجمه من البهلوية الى العربية* [Another edition, reprinted from Silvestre de Sacy's edition.] pp. 236. بيت الدين ١٨٦٨ [Beit ed-Din, 1868.] 4°. **14579. c. 23.**

— *كتاب كليله ودمنه تاليف بيدبا الفيلسوف الهندى وترجمه عبد الله ابن المقفع الكاتب من اللغة العربية* [Another edition, reprinted from the edition by 'Abd al-Rahimān al-Šaftī, published at the same press in 1835.] pp. ii. 192. ١٨٦٥ [Bulak, 1869.] 12°. **14579. c. 18**

— Kalila et Dimna, fables indiennes traduites du persan en arabe. [Edited by Joseph David.] Nouvelle édition. pp. 430, 2. Mossoul, 1876. 16°. **14579. b. 4.**

— *كتاب كليله ودمنه تاليف بيدبا الفيلسوف الهندي* [Another edition, reprinted from one of the editions published at Bulak.] pp. ii. 154, lith. بمبئي ١٨٦٥ [Bombay, 1878.] 8°. **14579. d. 8.**

— *كتاب كليله ودمنه* [Second edition.] pp. 227. بيروت ١٨٨٢ [Beirut, 1882.] 8°. **14579. c. 22.**

— Kalila et Dimna [edited by Joseph David]. ... Troisième édition. pp. 430, 2. Mossoul, 1883. 12°. **14579. b. 12.**

— See GUIDI (I.) *Studi sul testo arabo del libro di Calila e Dimna*. 1873. 8°. **14579. c. 19.**

— Kalila og Dimna, en Række moralske og politiske Fabler... Fra det Arabiske [of 'Abd Allāh ibn al-Mukaffā'] oversatte af C. A. Holmboe. pp. xviii. 171. Christiania, 1880. 8°. **14579. c. 20.**

— Kalila and Dimna, or the Fables of Bidpai. Translated from the Arabic [text of Silvestre de Sacy's edition of Ibn al-Mukaffā's

version, with the Introduction by Bahnūd ibn Sahwān,] by W. Knatchbull. pp. xii. 366. *Oxford*, 1819. 8°. 88. c. 8.

— Kalilah and Dimnah, or the Fables of Bidpai: being an account of their literary history, with an English translation of the later Syriac version of the same [made from the Arabic], and notes, by I. G. N. Koith-Falconer. pp. lxxxv. 320. *Cambridge*, 1885. 8°. 234ℓ.e.20.

— Das Buch des Weisen (Calila und Dimna) in lust- und lehrreichen Erzählungen des indischen Philosophen Bidpai. Aus dem Arabischen [of 'Abd Allāh ibn al-Mukaffā's version] von P. Wolff ... Zweite Auflage. 2 pt. *Stuttgart*, 1839. 12°. 14579. b. 10.

— Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. Jäde. pp. iv. 191. *Leipzig*, 1859. 8°. 14579.b.23.

— Specimen Sapientiae Indorum veterum. Id est, liber ethico-politicus pervetustus, dictus Arabice كليله وديمنه, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of Ibn al-Mukaffā's Arabic version of the Fables of Bīdpā'ī], nunc primum Græce ... prodit, cum versione nova Latina, opera S. G. Starkii. pp. 508. *Berolini*, 1697. 8°. 687. b. 4.

— [Another copy.] 244. i. 8.

— Στεφανίτης καὶ Ἰχνηλάτης, ἥτοι βιβλίον φυσιολογικὸν ἠθιοπολιτικὸν, μετακομισθὲν ἐκ τῆς Ἰνδίας ... καὶ μετενεχθὲν εἰς τὴν Ἀράβων γλῶσσαν. Ὑπὸ δὲ Συμεῶν ... τοῦ Σήθ, εἰς τὴν Ἑλλήνων διάλεκτον μεταβληθὲν, καλούμενον ἀραβιστὶ μὲν Κυλίλε καὶ Δίμνε, ἑλληνιστὶ δὲ Στεφανίτης καὶ Ἰχνηλάτης. Ἐκδοθὲν νῦν τὸ δεύτερον κ.τ.λ. [A reprint of the Greek text published by S. G. Starcke in 1697.] pp. 111. See ΗΙΤΟΡΑΕΔΕΣΑ. Χιτοπαδάσσα κ.τ.λ. 1851. 8°. 14070. d. 15.

— Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليله وديمنه pubblicate da V. Puntoni. pp. xxv. 316. 1889. See ACADEMIES, etc.—Florence. — Società Asiatica Italiana. Pubblicazione, etc. vol. 2. 1887, etc. 8°. Ac. 8804/2.

— Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione

inedita di Prete Giovanni Escammatismeno. (Estratto dagli Studi di filologia greca pubblicati dal prof. E. Piccolomini.) pp. 30. *Torino*, 1881. 8°. 12304. dd. 17.

— Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [i.e. the Fables of Bīdpā'ī]. Trattati prima di lingua Indiana in Agarena da Lelo Demno Saraceno [or rather, translated from the Pehlevi version into Arabic under the title Kalilah wa-dimnah, by Ibn al-Mukaffā]. Et poi dall' Agarena, nella Greca da Simeone Setto ... Et hora tradotti di Greco in Italiano. ff. 69. *Ferrara*, 1583. 12°. 231. k. 19.

— [Another edition.] Del Governo de' Regni sotto morali esempi di animali ragionanti tra loro. [Edited by E. Teza.] pp. xxxii. 149. *Bologna*, 1872. 12°. 12226. bbbb. (125.)

*Scelta di Curiosità letterarie inedite o rare, dispensa* 125.

— Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited, with an introduction, by P. de Gayángos.] 1860. See ARIBAU (B. C.) Biblioteca de Autores Españoles, etc. tom. 51, pp. 1-78. 1849, etc. 8°. 2042. f. (tom. 51.)

— Pars versionis Arabicae libri Colailah wa Dimnah sive fabularum Bidpai philosophi indi [translated from the Pehlevi by Ibn al-Mukaffā], in usum auditorum edita ab H. A. Schultens. (Index vocum et phrasium.) pp. xxii. 156. *Luigduni Batavorum*, 1786. 4°. 14579. c. 6.

— An Introduction to the Anvari Soohly of Hussein Vāiz Kāshify [a Persian version of the Fables of Bīdpā'ī. Containing the seventh chapter both of that work, and also of the Arabic version of the Kalilah wa-dimnah, by Ibn al-Mukaffā]. By C. Stewart. *London*, 1821. 4°. 757. h. 7.

— هذا انتخاب كليله وديمنه [Selections from the Kalilah wa-dimnah, with the vowel-signs supplied throughout.] See TUHFAT al-ADAB. تحفة الأدب pp. 111-167. [1887.] 12°. 14586. a. 50.

BIDPAY. See BĪDPĀ'Ī.

**BIHĀR.** Al-Bihār al-mughrikat. See IBRĀHĪM ibn 'ĀMIR, *al-'Ubaidi*. هذا كتاب عمدة التحقيق الخ [Umdat al-tahkik. A refutation of a Rāfidī work entitled al-Bihār al-mughrikat.] [1870.] 8°. 14516. b. 6.

**BIHĀRĪ.** See MUḤIBB ALLĀH ibn 'ABD al-ŠAKŪR.

**BIHISHTĪ.** See RAMAḌĀN ibn 'ABD al-MUḤSIN.

**BĪJŪRĪ.** See IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī*.

**BIKĀ'Ī.** See IBRĀHĪM ibn 'UMAR.

**BILAUHAR.** كتاب بلوهر وبوداسف في المواعظ والامثال (القصيدة الغرا الخ) [Kitāb Bilauhar wa-Būdāsif. The Book of Bilauhar and Būdāsif, a didactic romance, being the Arabic version of the tale commonly known in the West as "the History of Barlaam and Josaphat (Joasaph)." To which is appended Avicenna's Kasidah on the human soul.] pp. 288, *lith.* بمبئی ۱۳۰۶ [Bombay, 188۶.] 8°. 14579. c. 34.

— Extraits de la version arabe [of the Romance of Bilauhar and 'Yowāsaph']. See ZOTENBERG (H.) Notice sur le Livre de Barlaam et Joasaph, *etc.* 1886. 8°. 11850. 1. 12.

— Die älteste arabische Barlaam-Version. [A fragment, containing the first part of the ancient Arabic version of the Romance of Bilauhar and Būdāsif. Edited, with an introduction] von F. Hommel. 1888. See ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Verhandlungen des vii. internationalen Orientalisten-Congresses ... Semitische Section, *etc.* 1888, *etc.* 8°. Ac. 8806.

— Prinz und Derwisch [*i.e.* the Book of Bilauhar and Būdāsif]. Ein indischer Roman enthaltend die Jugendgeschichte Buddha's in hebräische Darstellung aus dem Mittelalter, nebst einer vergleichung der arabischen und griechischen Paralleltexte, von Nathan Weisslovits. Mit einem Anhang von F. Hommel. pp. iv. 178. München, 1890. 8°. 14579. d. 20.

**BILDERDIJK (WILLEM)** See MUḤAMMAD ibn ḤASAN, called IBN DURĀID. Trenerzang van Ibn Doreid, in neêrduitsche dichtmaat overgebracht door W. B. 1818. 8°. 1209. c. 20.

**BILLARD (CHARLES MICHEL)** See LAURENCE (Sir W.) *Bart.* ضيا النيرين الخ ["A treatise on the diseases of the eye," with notes and additions by C. M. B.; translated into Arabic.] [1840.] 4°. 14537. d. 6.

**BINĀ al-AF'ĀL.** *Begin.* اعلم ان ابواب التصريف [Binā al-af'āl. A tract on the inflexion of the verb in Arabic.] See AḤMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāli al-arwāli.] pp. 65-73. [1825.] 8°. 14593. c. 3.

— [1832.] 8°. 14593. c. 4.

— pp. 72-80. [1833.] 8°. 14593. c. 5.

— [1841.] 8°. 14593. c. 8.

— [1848.] 8°. 14593. d. 6.

— pp. 58-64. [1866.] 8°. 14593. d. 33.

— pp. 78-87. [1870.] 8°. 14594. a. 12.

**BINYĀMĪN, Kāzi.** See 'ABD al-WAḤHĀB ibn AḤMAD, *al-Sha'rānī*. قد شرع طبع كتاب ... المسمى بالميزان الخ [Al-Mizān al-kubra. Reprinted, with occasional marginal glosses, by B.] [1869.] 8°. 14529. a. 1.

**BIRD (ISAAC)** ثلاثة عشرة رسالة محررة من بعض مسيحيين ردًا عما هذره السيد بطرس مطران بيروت الماروني ... [Thirteen controversial letters on the dogmas of the Church of Rome, called forth by the reply to Jonas King's "Farewell Letter to his friends in Palestine and Syria," published by Butrus Abu Karam, Maronite Archbishop of Beirut.] pp. 335. ۱۸۳۴ مائة [Malta, 1834.] 8°. 14505. c. 3.

— كتاب الثلث عشرة رسالة [Second edition, with an additional letter, against the arrogation of the sole power of interpreting the Scriptures, to the Pope and the Councils.] pp. 467. بيروت ۱۸۴۹ [Beirut, 1849.] 8°. 14505. c. 4.

**BIRDWOOD (ALAN R.)** An Arabic reading-book. [With eleven facsimiles of letters.] pp. x. 112. London, 1890. 8°. 12904. b. 41.

**BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)** *Begin.* الحمد لله رب العالمين [Al-'Awāmil al-jadīdat. A treatise on the syntax of governing words in Arabic.]



- See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. *Begin.* الكلمة لفظ [Al-Kāfiyat.] pp. 58-63. [1825.] 4°. 14593. d. 29.
- [1839.] 4°. 14594. a. 31.
- pp. 58-64. [1846.] 8°. 14593. b. 7.
- pp. 57-63. [1863.] 4°. 14593. b. 30.
- pp. 90-99. [1885.] 8°. 14593. c. 13.(2.)
- يكي ترتيب عوامل النسخ [Al-'Awāmil al-jadīdat. Another edition, edited by Bahā al-Dīn Efendi.] pp. 12, 2. استانبول ١٣٠٧ [Constantinople, 1890.] 8°. 14593. c. 48.
- See ĤUSAIN ibn AĤMAD, called ZAINĪ-ZĀDAH. *Begin.* الحمد لله [Ta'lik al-fawāḍil. A commentary on Birgili's treatise entitled al-'Awāmil al-jadīdat.] [1805.] 8°. 14593. c. 1.(2.)
- [1816.] 8°. 14593. c. 2.(1.)
- See MUŠTĀFA ibn IBRĀHĪM. *Begin.* الحمد لله [Tulifat al-ikhwān. A commentary on Birgili's treatise entitled al-'Awāmil al-jadīdat.] [1805.] 8°. 14593. c. 1.(1.)
- [1816.] 8°. 14593. c. 2.(2.)
- *Begin.* الحمد لله رب العالمين [Izhār al-asrār. A compendium of Arabic syntax.] See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. *Begin.* الكلمة لفظ [Al-Kāfiyat.] pp. 30-57. [1825.] 4°. 14593. d. 29.
- [1839.] 4°. 14594. a. 31.
- pp. 30-56. [1846.] 8°. 14593. b. 7.
- pp. 29-56. [1863.] 4°. 14593. b. 30.
- pp. 46-89. [1885.] 8°. 14593. c. 13.(2.)
- See ĤUSAIN ibn AĤMAD, called ZAINĪ-ZĀDAH. *معرب الاظهار النسخ* [Hall asrār al-akhyār. A commentary on Birgili's Izhār al-asrār.] [1803.] 8°. 14593. b. 24.
- [1878.] 8°. 14593. b. 32.
- See MUŠTĀFA ibn ĤAMZAH. *نتائج الافكار* [Natā'ij al-afkār. A commentary on Birgili's Izhār al-asrār.] [1805.] 8°. 14593. b. 25.
- [1864.] 8°. 14593. b. 27.
- [1871.] 8°. 14594. b. 26.

- BIRGILI** (MUĤAMMAD ibn PĪR 'ALĪ) (*continued*). طريقة محمدية [Al-Ṭarīkat al-muhammadīyat. A treatise on Muhammadan ethics.] pp. 260. ١٢١٠ [Constantinople, 1844.] 4°. 14519. b. 20.
- See 'ABD al-GĤANĪ ibn ISMĀ'ĪL, *الجزء الاول (النسخ) من كتاب الحديقة* [al-Nābulusī. *الحديقة*]. *النسخ* [Al-Ĥadīkat al-nadīyat. A commentary upon Birgili's treatise entitled al-Ṭarīkat al-muhammadīyat.] [1862 ?] 4°. 14519. f. 2.
- [1873.] 4°. 14519. e. 15.
- See MUĤAMMAD (ABU SA'ĪD) al-KĤADIMĪ. *النسخ* [Al-Barīkat al-muhammadīyat. A commentary on Birgili's treatise entitled al-Ṭarīkat al-muhammadīyat.] [1841.] Fol. 14540. e. 1.
- Exposition de la Foi Musulmane traduite du Turc ... Suivie ... du Borda, poème à la louange de Mahomet, traduit de l'Arabe, par M. le baron Silvestre de Sacy. pp. x. 166. Paris, 1822. 8°. 14410. d. 13.
- BIRKAWĪ.** See BIRGILI (MUĤAMMAD ibn PĪR 'ALĪ)
- BIRMĀWĪ.** See IBRĀHĪM ibn MUĤAMMAD.
- BIRON** (BLANCHE DE SÉGUR DE) See SÉGUR DE BIRON (B. DE)
- BĪRTAH** (ĪLĪYĀ) *al-Fransāwī.* See BERTHET (ÉLIE BERTRAND)
- BĪRŪN**, *al-Fransāwī.* See PERRON (A.) *Director of the Medical School at Cairo.*
- BĪRŪNĪ.** See MUĤAMMAD ibn AĤMAD (ABU al-RAIĤĀN)
- BĪRŪNĪ** (YŪĤANNĀ) *al-Yasū'ī.* See PERRONE (GIOVANNI)
- BISA**, *Abbot of Athribis.* Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. See FRANCE.— *Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, etc. tom. 4. 1884, etc. Fol. 7703. k.
- BISHĀRAH** (DĪMITRI KŪSTĀNDI) See DĪMITRI KŪSTĀNDI BISHĀRAH.

**BISHĀRAH SHADĪD.** See DUMAS DAVY DE LA PAILLETERIE (A.) *the Elder*. هذه قصة الكونت دومنتو كريستو الخ [“Le Com te de Monte Christo,” translated into Arabic by B. S.] [1871.] 8°.

14586. e. 2.

**BISHĀRAH ZALZAL.** See PERIODICAL PUBLICATIONS. —Beirut. الطيب الخ [Al-Ṭabīb. New Series. Edited by A. Z. and others.] [1884, etc.] 8°.

14537. c. 24.

**BISSARA (D. C.)** See DĪMITRI KŪSTĀNDI BISHĀRAH.

**BISTANY (BUTRUS)** See BUTRUS al-BUSTĀNĪ.

**BISTANY (SELIM)** See SALĪM al-BUSTĀNĪ.

**BĪSTŪN.** See ‘ALĪ ibn AĪMAD, called BĪSTŪN.

**BITRĀKĪ al-‘AURĀ.** See TURKEY. نظام الاجراء الخ [Regulations for the execution of the judgements of the Civil Courts. Translated from the Turkish into Arabic, by B. al-‘A.] [1884.] 8°.

14528. a. 28.(4.)

**BLASEMACKER (H. J.)** Vollständiges türkisches Gesetz-Buch, oder ... Mahomets Alkoran .... Aus der arabischen in die französische Sprach übersetzt ..., aus dieser aber in die niederländische durch H. J. Blasemacker, und jetzo ... in die hochteutsche Sprache versetzt. See HAPPEL (E. G.) *Thesaurus Exoticorum, etc.* 1688. Fol.

793. m. 9.

**BLASII (ARMEGANDUS)** Colliget Auerrois [translated into Latin by Armegandus Blasii]. See ‘ABD al-MALĪK ibn **Zuhr** (ABU MARWĀN) called IBN ZUHR. *Abumeron Auenzohar ... Liber theicri, etc.* 1490. Fol.

543. g. 12.(3.)

— 1514. Fol. 167. d. 2.(2.)

— Averrois Cordubensis liber de medicina, qui dicitur Colliget. [Translated into Latin by Armegandus Blasii.] 1850. See ARISTOTLE. *Aristotelis ... omnia ... opera, etc.* vol. 10. 1552. Fol. 28. f. 10.

— 1562. 8°. 520. c. 10.

— 1574, etc. 8°. 519. c. 11.

— Avicennæ Cantica, ab Armegando Blasii de Montepesulano ex arabico in latinum translata, et ab Andrea Bellunensi castigata: cum

Auerrois Cordubensis Commentariis. See ARISTOTLE. *Aristotelis ... omnia ... opera, etc.* vol. 10. 1552. Fol. 28. f. 10.

— 1562. 8°. 520. c. 10.

— 1574, etc. 8°. 519. c. 11.

— Cantica Auicēne translata ab arabico in latinū a magistro Armegando Blasii. See ARTICELIA. *Articella nuperrime impressa, etc.* 1519. 8°.

544. b. 8.

— 1525. 8°. 544. b. 9.

— 1534. 8°. 544. b. 10.

— See HŪSAIN ibn ‘ABD ALLĀH (ABU ‘ALĪ) called IBN SĪNĀ. [Two or more Works.] *Principis Avic. libri canonis, ... cantica (translata ex arabico in latinum a Magistro Armegando blasii) etc.* 1527. Fol. 542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— See HŪSAIN ibn ‘ABD ALLĀH (ABU ‘ALĪ) called IBN SĪNĀ. [Two or more Works.] *Avicennæ ... libri in re medica omnes, qui ad nos pervenere. Id est ... Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii) etc.* 1564. Fol. 542. h. 4.

— 1608. Fol. 542. h. 7.

— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasii. See HŪSAIN ibn ‘ABD ALLĀH (ABU ‘ALĪ) called IBN SĪNĀ. [al-Kānūn fi al-Ṭibb.] *Auicenna. Liber canonis ... ab arabica lingua in latinā reductus, etc.* 1522. 4°. 541. b. 1.

— vol. 2. 1523. Fol. 542. k. 3.

— Translatio Canticorum Auicēno cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. See HŪSAIN ibn ‘ABD ALLĀH (ABU ‘ALĪ) called IBN SĪNĀ. [al-Kānūn fi al-Ṭibb.] *Quartus canonis Auicēne, etc.* 1520. Fol. 542. g. 6.(1.)

— See HŪSAIN ibn ‘ABD ALLĀH (ABU ‘ALĪ) called IBN SĪNĀ. [al-Urjūzat fi al-Ṭibb.] *Begin.*

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— 1562. 8°. 544. b. 6.(2.)

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**BUHŪTĪ**. See MANŠŪR ibn YŪNUS.

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— فهرسة الكتب العربية وغيرها التي انتهى طبعها والتي تحت الطبع بالمطبعة الكبرى الميرية ببولاق مصر المعزية من ابتداء سنة ١٣٠٠ هجرية لغاية ربيع الاول [A list of the books printed at the Khedivial Press from the beginning of the year A.H. 1300 (November 1882) to the month of Rabī' al-auwal of the year A.H. 1304 (December 1886).] pp. 13. [Bulak, 1886.] 12°. 14598. c. 6.(3.)

**BŪLĀKĪ.** See MUŠTĀFA, *al-Būlakī*.

**BULCHASIM BENABERAZERIN.** See KHALAF ibn al-'ABBĀS (ABU al-KĀSIM) *al-Zahrāwī*.

**BULGHARĪ** (NICOLAUS) See BOULGARIS (N.)

**BULKĪNĪ.** See MUHAMMAD, *al-Bulkīnī*.

**BULLY** (AIMÉE LÉOCADIE ROGER DE) *Madame*. See ROGER DE BULLY (A. L.)

**BUNAN** (MOSES ben SOLOMON CHAYIM) See MOSES ben SOLOMON CHAYIM BUNAN.

**BUNDĀRĪ.** See FATĪH ibn 'ALĪ.

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— [Siyāhat al-masīhī. The first part of the "Pilgrim's Progress," translated into Arabic, with notes.] pp. 332. ١٨٤٤ بيروت [Beirut, 1844.] 8°. 14505. b. 14. A different translation from the preceding.

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— Arabic Proverbs, or the manners and customs of the modern Egyptians illustrated from their proverbial sayings current at Cairo, translated and explained by the late J. L. Burckhardt. [Edited by Sir W. Onseley.] pp. vii. 232. London, 1830. 4°. 567. g. 8.

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— Arabische Sprüchwörter, oder die Sitten und Gebränche der neueren Aegyptier erklärt aus den zu Kairo umlaufenden Sprüchwörtern, übersetzt und erläutert von J. L. Burckhardt, herausgegeben . . . von W. Onseley, deutsch mit einigen Anmerkungen und Registern von H. G. Kirmsz. pp. xii. 396. Weimar, 1834. 8°. 12305. g. 20.

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**BURHĀN al-DĪN**, *al-Marghīnānī*. See 'ALĪ ibn ABI BAKE (BURHĀN al-DĪN)

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— النسخة المنسمة بلغات العینی مع علل شرح الوقایة [Lughāt al-'Ainī. Glosses in Persian, on words and expressions occurring in the latter half (from the 'Kitāb al-bai' to the end) of al-'Ainī's commentary, entitled Ramz al-hakā'ik, on al-Nasafī's compendium of Muhammadan law, entitled Kanz al-dakā'ik. Accompanied, on the margin, by a

series of discussions on obscure passages in 'Ubaid Allāh ibn Mas'ūd's commentary on another compendium of Muhammadan law, entitled Wikayat al-riwāyat, by Mahmūd ibn 'Ubaid Allāh.] pp. 52, lith. دهلی ۱۲۹۸ [Delhi, 1881.] 8°.

14528. b. 23.(2.)

**BURHĀN al-DĪN**, *al-Zarnūjī*. هذا کتاب تعليم المتعلم طريق التعلم الخ [Ta'lim al-muta'allim. A manual of self-instruction.] pp. 40. ۱۲۸۱ [Cairo, 1864.] 8°. 14540. a. 47.

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**BURHĀN** al-DĪN **IBRĀHĪM**, al-*Birmāwī*. See **IBRĀHĪM** ibn **MUĤAMMAD**.

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**BURHAN-AD-DEEN ALEE**, of *Marghinān*. See 'ALĪ ibn **ABI BAKR** (BURHĀN al-DĪN) al-*Marghīnānī*.

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**BUR'Ī**. See 'ABD al-**RAĤĪM** ibn **AĤMAD**.

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**BUSTĀNĪ** (BUṬRUS) See **BUṬRUS** al-BUSTĀNĪ.

**BUSTĀNĪ** (SALĪM) See **SALĪM** al-BUSTĀNĪ.

**BUSTĀNĪ** (YŪSUF) See **YŪSUF** al-BUSTĀNĪ.

**BUSTĪ**. See 'ALĪ ibn **MUĤAMMAD** (ABU al-FATH)

**BUSTRUS** (SALĪM) See **SALĪM** BUSTRUS.

**BUṬAR-ZĀDAH** (AĤMAD) See **AĤMAD** BUṬAR-ZĀDAH.

**BUTLŪNĪ** (SHĀKIR) See **SHĀKIR** al-BATLŪNĪ.

**BUṬRUS**, called *al-Akbar*, *Emperor of Russia*, See **PETER I.**, called *the Great*.

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**BUṬRUS**, al-*Shahīd*, *Mar*. See **PETER**, *Martyr, of Verona, Saint*.

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**BUTRUS 'AUKAR.** See ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti.* كتاب تاريخ الاطقات الخ ["Istoria dell'eresie, etc.," translated into Arabic by Yūsuf Ilyās al-Dibs, assisted by B. 'A.] [1864.] 8°. 14501. d. 8.

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— See PERIODICAL PUBLICATIONS. — *Beirut.* الجنان [Al-Jinān. Edited by B. al-B.] [1870, etc.] 8°. 14559. e. 2.

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— Encyclopédie arabe, etc. دائرة المعارف [Dā'irat al-ma'ārif. Commenced by Butrus al-Bustānī, continued, after his death, by his son Salīm al-Bustānī.] بيروت ١٨٧٦ الخ [Beirut, 1876, etc.] Fol. 14598. e.

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— قصة اسعد الشدياق باكورة سورية [Kīssat As'ad al-Shidyāk. Life of As'ad al-Shidyāk.] pp. 130. بيروت ١٨٦٠ [Beirut, 1860.] 8°. 14505. b. 27.

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**BŪZJĀNĪ**. See **MUĤAMMAD** ibn **MUĤAMMAD** (ABU al-WAFĀ)

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C., *Dottore*. See C., D.

C., D., *Dottore*. See **MATTEI** (C.) *Count*. العلم الجديد ["La Scienza nuova del Conte C. Mattei e la Scienza vecchia del Dottore C.," being a reply by Count C. Mattei to the criticism of Dr. D. C. on his "Elettromiopia;" translated into Arabic.] [1880.] 12°. 14537. b. 9.(2.)

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**CHALEF ELAHMAR.** See KHALAF ibn HĀIYĀN, called al-AHMAR.

**CHALUVIA.** See HUSAIN ibn AHMAD, called IBN KHĀLAWAIH.

**CHAMPOLLION-FIGEAC** (JEAN JOSEPH) Chartes inédites de la Bibliothèque royale, en dialecte catalan ou en arabe, contenant des traités de paix et de commerce conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque, seigneurs de Montpellier, et les rois maures de Tunis et Alger, et de Maroc; publiées par M. Champollion-Figeac; les textes arabes publiés par M. Reinaud . . . Extrait des Documents inédits sur l'Histoire de France . . . Mélanges, tom. ii. pp. 53, and 1 plate. *Paris* [1843]. 4°. 14542.d.12.

**CHANNING** (JOHN) See KHALAF ibn al-'ABBĀS (ABU al-KĀSĪM) *al-Zahrāwī.* Albucasis de Chirurgia. Arabice et latine . . . cura J. C. 1778. 4°. 42. h. 15.

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— See KĀSĪM ibn 'ALĪ, called al-ĤARĪRĪ. Six Assemblies . . . Together with a collection of . . . proverbial sayings among the Arabians . . . translated into English by L. C. 1767. 8°.

92. c. 9.

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**CHARKHĪ.** See YA'KŪB, *Charkhī.*

**CHARLES V., Emperor of Germany.** See ROBERTSON (W.) *D.D., the Historian.* هذا كتاب اتحاف الملوك الخ ["History of the reign of the Emperor Charles V."] [1842, etc.] 8°. 14561. b. 3-6.

**CHARLES II., King of Great Britain and Ireland.** See CASTEL (E.) *Sol Angliæ Oriens auspiciis Caroli II., etc.* [A series of congratulatory poems, offered to the king on the occasion of the Restoration.] 1660. 4°. 11408. e.

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**CHARMEUR.** See PERIODICAL PUBLICATIONS.—*Paris.* [Abu Nazẓārah Zarkā.]

**CHARTOUNI** (RACHID) See RASHĪD al-SHARTŪNĪ.

**CHARTOUNI** (SAĪD) See SA'ĪD al-SHARTŪNĪ.

**CHASLES** (MICHEL) Lettre à M. L. Am. Sédillot, sur la question de la variation lunaire découverte par Aboul-Wéfa. [Extracted from no. 18 of tom. liv. of the "Comptes rendus hebdomadaires de l'Académie des Sciences."] pp. 15. *Paris* [1862]. 4°. 14544. d. 25.(1.)

**CHATEAUBRIAND** (FRANÇOIS RENÉ DE) *Viscount.* أتالا او قتلها الحب الخ ["Atala, ou les amours de

deux sauvages dans le désert," a romance. Translated into Arabic by Jamil al-Mudawwir.] pp. 57. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14586. b. 23.

**CHAULIAC** (GUI DE) See GUIDO, *de Cauliaco*.

**CHAVIS** (DENIS) A continuation of the Arabian Nights' Entertainments, . . . translated from the . . . Arabic (into French, by D. C. . . . and M. Cazotte [and thence into English]). See ARABIAN NIGHTS. [English.] The Arabian Nights' Entertainments, etc. vol. 2. [1813.] 8°.

12410. ee. 14.

— See ARABIAN NIGHTS. [Supplementary Collections of Tales.] Les Veillées du Sultan Schahriar avec la Sultane Scherazade; histoires incroyables . . . traduites de l'arabe par M. Cazotte et D. C., etc. 1793 8°. 89. d. 25-28.

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**CHEDID** (BECHARA) See BISHĀRAH SHADĪD.

**CHEFIK MANSOUR BEY.** See SHAFĪK MANŠŪR.

**CHEGHMENY** (MAHMOOD) See MAĪMŪD ibn MUĤAMMAD, *al-Jaghmīnī*.

**CHEIKH DJEBRIL.** See JIBRĪL (ZAIN al-DĪN) *Shaikh*.

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**CHEIKHO** (LOUIS) (*continued*). See 'ABD al-RAĪMĀN ibn 'ĪSA, *al-Hamadānī*. كتاب الالفاظ الكتابية الخ [Alfāz al-ashbāh wa'l-nazā'ir. Edited by L. Ch.] [1885.] 8°. 14589. a. 9.

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— كتاب علم الادب الخ [Ilm al-adab. A literary manual.] الخ بيروت [Beirut, 1886, etc.] 8°. 14597. c. 16, 17.  
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*Vol. 1 is of the second edition. Vol. 7 is in 3 pt., with an index separately paged.*

— Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. (كتاب معرض الخطوط العربية) [Ma'rif al-khuiūt al-'arabīyat.] 2 pt. Beyrouth, 1885. 8°. 14546. c. 2.

*Of the two parts the first is intended for the use of the pupil, whilst the second, which contains the same matter with the addition of a key, is intended for the teacher.*

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**CHEMS ED-DIN**, *el-Buhouky, le Chafeïte.* See SHAMS al-DĪN, *al-Buhūkī al-Shāfi'i*.

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**CHEYKH ÊL-MOHDY.** See MUHAMMAD al-MAHDI, *al-Ĥafnāwī*.

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**CHIDIAC** (FARIS) See FĀRIS al-SHIDYĀK, afterwards AĪMAD FĀRIS.

**CHILDREN'S FRIEND.** See PERIODICAL PUBLICATIONS.—London. [Khalil al-atfāl.]

**CHINESE MUHAMMADANS.** دعوات المسلمين [A book of prayers, with rubrics in Persian, for the use of the Chinese Muhammadaus.] See KUR'AN. [Selections.] ختم القرآن النح [A manual of devotion for the use of the Chinese Muhammadans.] [1876.] 8°. 14507. b. 14.

— Prières des Musulmans Chinois. Traduit [by René Basset] sur l'original en arabe et en persan Da'ouât el Moslemim (ouvrage par Ma-Ko-Tsay) imprimé à Canton en 1876. pp. 45. Paris, 1878. 8°. 14519. d. 10.

**CHOQUET (CHARLES)** See MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre," translated into Arabic.] [1840.] 8°. 14544. d. 6.

**CHOTARD (RAOUL)** See ARABIAN NIGHTS. [Selections.] Centes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes par R. C. 1873. 8°. 12410. g. 22.

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**CHRISTIAN.** See DIALOGUE. مفارضة مفيدة النح [A discussion on religion between a real and a nominal Christian, being a translation of the tract entitled "A dialogue between a traveller and yourself."] [1828.] 8°. 14505. b. 5.

**CHRISTIAN CATECHISM.** Catechesis Christiana. [In Latin and Arabic.] See ARABIC LANGUAGE. Rudimenta Linguae Arabicæ, etc. 1732. 4°. 825. h. 16.(2.)

**CHRISTIAN CHURCH.** تاريخ كنيسة المسيح على وجه الاختصار [A compendious history of the Church of Christ.] pp. 439. 1839 [Malta, 1839.] 8°. 14505. b. 46.

**CHRISTIAN DOCTRINE.** [For catechisms of Christian Doctrine, translated into Arabic and published anonymously, see under the following headings, namely:]

BELLARMINO (R. F. R.) Cardinal, etc.

BROWN (JOHN) Minister of Haddington.

ENGLAND.—Divines, Assembly of.

TROTTI DE LA CHÉTARDIE (J.) Curé de Saint Sulpice.

WATTS (ISAAC) D.D.

**CHRISTIAN DOCTRINE** (continued). See BIBLE.—Appendix. كتاب سوال وجواب النح [A catechism of Christian Doctrine, with the answers in the words of the Scripture.] [1867.] 8°.

14505. b. 38.

— كتاب التعليم المسيحي Doctrina Christiana, jussu ... J. Valerga, Latini Patriarchae Hierosolymitani edita. pp. 120. بيروت 1863 [Beirut, 1863.] 16°.

14501. aa. 8.(1).

— [Another edition.] Doctrina Christiana, jussu ... J. Valerga ... edita, etc. كتاب التعليم المسيحي pp. 77. Hierosolymis, 1864. 12°.

14501. a. 13.

— كتاب ايضاح التعليم المسيحي على موجب الكتب المقدسة [Īdāh al-ta'lim al-masīhī. An exposition of Christian Doctrine according to the Scriptures, arranged in the form of a Catechism. Translated into Arabic by P. Brenner.] pp. 196. [Malta, 1833.] 8°. 14505. b. 11.

— مختصر التعليم المسيحي الملتزم بمعرفة كل مومن وهو تسعة اجزاء [Mukhtaṣar al-ta'lim al-masīhī. A catechism of Christian Doctrine, in nine chapters. Fourth edition.] pp. 64. في دير مار يوحنا الشوير [Dair Mār Yūhannā, Shuwair, 1817.] 16°.

14501. aa. 28.

— [Another edition.] pp. 46. بيروت 1859 [Beirut, 1859.] 16°.

14501. aa. 3.

— [Another edition.] pp. 39. 1865 [Damas-cus, 1865.] 12°.

14501. aa. 5(4).

— المختصر في التعليم المسيحي ... كل كلام اجوبة [Al-Mukhtaṣar fi al-ta'lim al-masīhī. A catechism of Christian Doctrine, with the answers in the words of the Scriptures.] pp. 133. مالطه 1842 [Malta, 1842.] 12°.

14505. b. 48.

**CHRISTIAN FAITH.** [For anonymous editions of the Arabic translation of the shorter Westminster Assembly Catechism of the Christian Faith:] See ENGLAND.—Divines, Assembly of.

**CHRISTIAN KNOWLEDGE SOCIETY.** See LONDON.—Society for promoting Christian Knowledge.

**CHRISTIAN RELIGION.** Ἀπαλλαγὴ τῆς Χριστιανικῆς Θρησκείας ἀπὸ τῶν ἀστρονομικῶν ἰδεῶν περιέχουσα τὴν ὠφέλιμον ἀπάντησιν περὶ τοῦ πότε δεῖ ὀρθῶς ἐορτάζεσθαι τὸ Πάσχα. (كتاب تنزيه الشريعة المسيحية عن الآراء الفلكية ويشتمل على الجواب المفيد عن صحة موقع العيد) pp. 98, 1. Ἐκ τοῦ τυπογραφείου τοῦ Π. Τάφου, ἐν Ἱεροσολύμοις, 1858. 8°.

14503. c. 1.

**CHRISTIANIKE THRESKEIA.** See CHRISTIAN RELIGION.

**CHRISTIANOWITSCH (ALEXANDRE)** Esquisse historique de la musique arabe aux temps anciens, avec dessins d'instruments, et quarante mélodies notées et harmonisées. pp. 32, 42. Cologne, 1863. Fol. 7895. h. 7.

**CHRISTMANNUS (JACOBUS)** بسم الاب والابن والروح Alphabetum Arabicum eum Isagoge scribendi legendique Arabicè. pp. 20. MS. NOTES [by I. Casaubon]. Impensis ac typis Matthæi Harnisch: Neapoli Nemetum, 1582. 4°.

622. h. 2.(4.)

The Arabic is printed from wood blocks.

**CHRYSANDER (WILHELM CHRISTIAN JUSTUS)** M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est: رساله بولوس الرسول الى اهل غلاطيه Epistola Pauli ad Galatas. pp. 36. Hulse, 1749. 4°.

820. k. 3.

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488. f. 8.

**CHRYSOSTOMUS (JOANNES)** Patriarch of Constantinople. See JOHN, Chrysostom, Saint, etc.

**CHUZĀ'Ī (ABU MUHAMMED ISHĀK)** See ISHĀK ibn AHMAD, al-Khuzā'ī.

**CHWOLSON (DANIEL ABRAMOVICH)** Ueber die Ueberreste der altbabylonischen Literatur in arabischen Uebersetzungen. pp. 196. 1859. See ACADEMIES, etc. — Saint Petersburg. — *Academia Scientiarum Imperialis*, Mémoires présentés à l'Académie Impériale des Sciences, etc. tom. 8. 1831, etc. 4°.

Ac. 1125/4.

— See ACADEMIES, etc.—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* AHMAD

ibn 'UMAR ibn DUSTAN. Извѣстія о Хозарахъ, Буртасахъ, . . . Славянахъ и Руссахъ Абу-Али Ахмеда бевъ Омаръ Ибнъ-Даста, . . . перевелъ и объяснилъ Д. А. Хвольсонъ. 1869. 8°.

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**CIASCA (AGOSTINO)** See BIBLE.—New Testament.—Gospels.—Harmonies. ديپاطاسارون الخ seu Tatiani Evangeliorum Harmoniae arabice . . . Edidit et translatione latina donavit A. C. 1888. 4°.

14500. f. 3.

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**CLARINETTE.** See PERIODICAL PUBLICATIONS.—Paris. [Abu Nazzārah Zarkā.]

**CLARKE (ADAM) LL.D.** See CLARKE (J. B. B.) A . . . catalogue of the . . . manuscripts in the library of . . . A. C., etc. 1835. 8°.

620. h. 18.

**CLARKE (JOSEPH BUTTERWORTH BULMER)** A historical and descriptive catalogue of the European and Asiatic Manuscripts in the library of the late Dr. Adam Clarke, etc. pp. xi. 236. London, Frome [printed], 1835. 8°.

620. h. 18.

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620. h. 19.

**CLARKE (SAMUEL) M.A., of Merton College, Oxford.** See BIBLE. Biblia Sacra Polyglotta . . . cum textuum, & versionum . . . translationibus Latinis [by S. C. and others] etc. 1657. Fol.

675. l. 1-6.

— علم العروض والقوافي Scientia metrica & rhythmica, seu tractatus de Prosodia Arabica ex authoribus probatissimis eruta. See HUSAIN ibn 'ALĪ, called al-TUGHRA'Ī. لامية العجم Lamiatu'l Ajam, etc. 1661. 8°.

75. b. 13.

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**CLEMENT VIII., Pope [IPPOLITO ALDOBRANDINI].** See ROME, Church of. اعتقاد الامانة الارثوذكسية الخ Brevis Orthodoxæ fidei professio, quæ . . . ab Orientalibus ad . . . Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ viii. excussum, etc. 1595. 8°.

845. e. 20.(2.)

**CLEMENT JOSEPH DAVID, Archbishop of Damascus.** See DAVID (C. J.)

**CLÉMENT-MULLET** (J. J.) See YAHIYA ibn MUHAMMAD, called IBN al-'Auwām. Le Livre de l'Agriculture d'Ibn-al-Awām ... Traduit de l'Arabe par J. J. C. M. 1864, etc. 8°.

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**CLERICUS** (SAMUEL) See CLARKE (S.) *M.A.*, etc.

**CLERK** (ALICE M.) Mrs. See MUHAMMAD DIYĀB, *al-Atlidī*. 'Ilām-en-Nās ... Translated from the Arabic ... by Mrs. Godfrey Clerk. 1873. 8°.

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**CLODIUS** (JOHANN CHRISTIAN) See KUR'ĀN. [*Particular Surahs.*] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani ... notis selectis illustratum a J. C. C., etc. 1730. 4°.

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**CLOT** (ANTOINE BARTHÉLEMI) afterwards **CLOT-BEY**. See BAYLE (A. L. J.) (القول الصريح) ["Manuel d'anatomie descriptive," with additions by A. B. C., translated into Arabic.] [1832.] 8°.

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14537. c. 7.

— كتاب الدرر الغوال في امراض الاطفال [Al-Durar al-ghawāli. A treatise on the treatment of the diseases of children, translated from the French into Arabic by Muḥammad Shāfi'ī Efendi.] pp. viii. 132. بولاق ١٢٥٧ [Bulak, 1844.] 12°.

14535. b. 2.

— دستور الاعمال الاقراذينية لحكامه الديار المصرية [Dustūr al-'a'māl al-akrābādīniyat. The Pharmacopœia for Egypt, compiled in French by the members of the Sanitary Council: A. B. Clot-Bey, and MM. Dibaggi and Dutouche. Translated into Arabic by Khwājā Ya'kūb.] pp. 126, 59. بولاق ١٢٥٧ [Bulak, 1837.] 8°.

14537. c. 10.

— كتاب كنوز الصحة (وبواقيت المنحة) [Kunūz al-ṣiḥhat. A manual of popular medicine, translated from the French into Arabic by Muḥammad Shāfi'ī Efendi.] pp. xxii. 379. بولاق ١٢٦٠ [Bulak, 1844.] 8°.

14537. c. 17.

**CLOT** (ANTOINE BARTHÉLEMI) afterwards **CLOT-BEY** (*continued*). هذا كتاب كنوز الصحة وبواقيت المنحة [Third edition.] pp. xxvi. 381. بولاق ١٢٨٠ [Bulak, 1863.] 8°.

14537. c. 20.

— نبذة في اصول الفلسفة الطبيعية (اصول في تشریح العام - نبذة في تشریح المرضى) [A compendium for the use of students of medicine, in three parts: pt. 1, the elements of natural philosophy; pt. 2, the elements of natural anatomy; pt. 3, the elements of pathological anatomy. Translated from the French into Arabic by Ibrāhīm al-Nabrāwī.] pp. 76. ١٢٥٢ [Bulak, 1837.] 8°.

14546. d. 3.

**CLOT-BEY** (ANTOINE BARTHÉLEMI) See CLOT (A. B.)

**CLOUSTON** (WILLIAM ALEXANDER) See SINDBĀD, *the Philosopher*. The book of Sindibād ... From the Persian and Arabic, with introduction, notes, and appendix, by W. A. C. 1834. 8°.

757. cc. 12.

— Arabian Poetry for English readers. Edited, with an introduction and notes, by W. A. Clouston. pp. lxxii. 472. *Privately printed: Glasgow*, 1881. 8°.

14570. a. 7.

**COAR**, *Medicus*. See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR. 539. k. 18.

**CODERA** (FRANCISCUS) See CODERA Y ZAIDIN (F.)

**CODERA Y ZAIDIN** (FRANCISCO) Bibliotheca Arabico-Hispana. *Matriti*, 1883, etc. 8°.

15005. f. 7.

*In progress.*

— Moneda arabe de Almutthaffir de Lérida. pp. 7. *Lerida* [1873 ?]. 16°.

7756. a. 4.

— Títulos y nombres propios en las monedas arábigo-españolas. pp. 86. *Madrid*, 1878. 8°.

14542. e. 5.

**CODICI ORIENTALI**. See ORIENTAL MANUSCRIPTS.

**CODRINGTON** (OLIVER) Some rare and unedited Arabic and Persian coins. Some in the collection of J. Gerson da Cunha, and some in the writer's own cabinet. pp. 40. *Hertford*, 1889. 8°.

14542. c. 9.

**CODURIUS** (ABÛL-HOSEIN AHMED) See AHMAD ibn MUHAMMAD, called al-KUDÛRĪ.

**COELESTINUS**, à *Sancta Liduina* [PETRUS GOLIUS]. See HAEMMERLEIN (THOMAS) à *Kempis*. كتاب اقتدا بالمسيح الغ Thomae a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. 1663. 8°.

14501. b. 4.

— 1738. 8°. 14501. a. 10.

— 1868. 16°. 14501. aa. 22.

— See HAEMMERLEIN (THOMAS) à *Kempis*. Thomae Kempisii de Christo imitando liber tertius . . . in arabicum sermonem versus a P. F. Coelestino a S. Liduina, etc. 1838. 8°.

14505. a. 14.

— See HAEMMERLEIN (THOMAS) à *Kempis*. اقتطاف كتاب اقتدا بالمسيح [An abridgment of the "De Imitatione Christi," in Arabic, made from the translation of Coelestinus à Sancta Liduina.] [1842.] 8°.

14501. b. 18.

**COHEN** (ELIAS SALIH) See BIBLE.—Old Testament.—*Lamentations*. סדר שרה איכה ונר [The Lamentations of Jeremiah, translated into Arabic by E. S. C.] 1889. 12°.

1906. a. 34.

**COHEN** (JOSEPH ELIAS) ענב אל ענאב מן אמתאל אל עולמא ומן אמתאל אל אדבא מן אמתאל אל חוכמא ונ' [Ajab al-'ujāb. A collection of proverbs and anecdotes in Arabic, printed in the Hebrew character.] pp. 64. במבוי [Bombay], 1889. 12°.

14579. b. 15.

**COHN** (JOHN) See BIBLE.—Old Testament.—*Job*. כתאב חוב סאדיא Das Buch Hiob übersetzt . . . von Gaon Saadia . . . herausgegeben von J. C. 1889. 8°.

1905. e. 14.

**COHN** (JOSEPH) of *Zempelburg*. See MU'ĀFA ibn ISMĀ'ĪL, *al-Mausilī*. Al-Mu'āfae . . . Kitāb Anīs al-munkaṭī'in. Particula i., etc. [Edited, with a Latin translation by J. C.] [1875.] 8°.

14521. b. 22.

**COLAILAH**. Colailah wa Diannah. See KALĪLAH. [Kalīlah wa-Diannah.]

**COLLECTION**. Collection de contes et chansons populaires. (Vol. 7. Histoire des Dix Vizirs . . . traduite et annotée par R. Basset. Vol. 13, 14.

Contes et romans de l'Égypte chrétienne, par E. Amélineau.) Paris, Le Puy [printed], 1881, etc. 12°. 2348. a.

*In progress.*

**COLLUZZI** (FRANÇOIS) See GALLUZZI (F. M.)

**COMBAREL** (E. ) Cahier d'écritures arabes, avec un texte explicatif. pp. 7, and 24 plates. Paris, 1848. obl. 8°. 14598. b. 1.

**COMMANDINO** (FEDERIGO) See MUHAMMAD, *al-Baghdādī*. De superficialium divisionibus liber [translated from the Arabic] . . . nunc primum . . . Federici Commandini Urbinatis opera in lucem editus. 1570. 4°. 14544. c. 1.

**COMMON PRAYER**. See LITURGIES.—England, Church of.

**COMPARETTI** (DOMENICO) Professor at the Istituto di Studi Superiori, Rome. See SINDBĀD, the Philosopher. Ricerche intorno al Libro di Sindibād per D. C. (Libro de los engannos . . . de las mugeres [i. e. the Book of Sindbād], de arávido en castellano trasladado.) 1869. 4°. 14579. f. 1.

**CONDE** (JOSÉ ANTONIO) See MUHAMMAD ibn MUHAMMAD, *al-Idrīsī*. ذكر الاندلس تاليف شريف Description de España . . . con traducción . . . de Don J. A. C. 1799. 8°. 14565. b. 6.

**CONFRÉRIE DE LA VIERGE**. See MARY, the Blessed Virgin.—*Confrérie*, etc.

**CONGRÈS INTERNATIONAL DES ORIENTALISTES**. See ACADEMIES, etc.—Europe.—*International Oriental Congress*.

**CONGRESSO INTERNAZIONALE DEGLI ORIENTALISTI**. See ACADEMIES, etc.—Europe.—*International Oriental Congress*.

**CONJUGAISONS ARABES**. See ARABIC CONJUGATIONS.

**CONSTANTINE VII.**, surnamed PORPHYROGENITUS, Emperor of the East. See LITURGIES.—Greek Church.—*Octoëchos*. كتاب الاکتويخوس الغ [The Octoëchos, with the Exaposteilaria of Constantine.] [1784.] 8°. 14501. b. 55.

— [1865.] 8°. 14501. d. 24.

— See LITURGIES.—Melchite Uniat Church.—*Octoëchos*. كتاب الاکتويخوس الغ [The Octoëchos, with the Exaposteilaria of Constantine.] [1856.] 8°.

14501. b. 59.



**CONSTANTINOPLE.** [For periodical publications issued at Constantinople:] See PERIODICAL PUBLICATIONS.—*Constantinople.*

— Catalogi librorum manuscriptorum in bibliothecis... Constantinopolitanis asservatorum nunc primum... editi. 1858. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland.* MUṢṬAFA ibn 'ABD ALLĀH, called KĀṬĪB CHELEBĪ or HĀJĪ KHALFĀH. *Lexicon Bibliographicum, etc.* tom. 7. 1835, etc. 4°. 14003.g.3.

— Liste des ouvrages imprimés à Constantinople dans le courant de l'année 1841 (1842, 1843 et 1844), par M. le Baron de Hammer-Purgstall. 1843-46. See ACADEMIES, etc.—Paris.—*Société Asiatique.* *Journal asiatique*... quatrième série. tom. 1, 3, 8. 1843, etc. 8°. Ac. 8808.

— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople... depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279), par M. Bianchi. 1859-63. See ACADEMIES, etc.—Paris.—*Société Asiatique.* *Journal asiatique*... cinquième série. tom. 13, 14, 16. (Sixième série. tom. 2.) 1853, etc. 8°. Ac. 8808.

— Bibliographie Ottomane, ou notice des livres... imprimés à Constantinople durant les années 1281, 1282 et 1283 (1284 et 1285, 1286 et 1287, 1288 et 1289, 1290-1293) de l'Hégire, par M. Belin. 1868-77. See ACADEMIES, etc.—Paris.—*Société Asiatique.* *Journal asiatique*... sixième série. tom. 11, 14, 18. (Septième série. tom. 1, 9.) 1863, etc. 8°. Ac. 8808.

— Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. See BIANCHI (T. X.) Notice sur le premier ouvrage d'anatomie... imprimé en ture à Constantinople, etc. pp. 33-40. 1821. 8°. 7405. aaa. (1.)

— See HAMMER-PURGSTALL (J. VON) *Baron.* Bericht über die in den Jahren 1845, 46, 47 und 48 (49, 50) zu Constantinopel gedruckten... Werke. 1849, etc. 8°. Ac. 810/6. (Bd. 3, 6.)

— [Catalogue of books printed at Constantinople during the years A.H. 1141-1235 (A.D. 1728-

1820).] See HAMMER-PURGSTALL (J. VON) *Baron.* Codices arabicos, persicos, turcicos Bibliothecæ Cæsareo-Regio-Palatinæ Vindobonensis recensuit J. de Hammer. pp. 64-68. 1820. Fol. 620. k. 11.

— See HUART (C.) *Bibliographie ottomane.* Notices des livres... imprimés à Constantinople durant la période 1294-1296 (1297, etc.) de l'Hégire (1877, etc.) 1881, etc. 8°. 14598. d. 20.

— See REINAUD (J. T.) Notice des ouvrages arabes, persans, tures et français, imprimés à Constantinople. [1831.] 8°. 14598.c.18.(1).

— See SCHLECHTA-WSEHRD (O. M. VON) *Baron.* Verzeichniss der neuesten (1850-57) in Constantinopel erschienenen orientalischen Druckwerke. 1851, etc. 8°. Ac. 810/6.

— *Āyā Sūfiyah Jāmī'i.* دفتر کتابخانه آيا صوفيه جامع شريفی دروننده واقعدر [A catalogue of the books preserved in the library of the Āyā Sūfiyah Mosque at Constantinople.] pp. i. 398. 1304 در سعادت [Constantinople, 1887.] 4°. 14598. e. 8.

— *Ĥamīdiyyah Kutub-khūnah-si.* حميديه کتابخانه سنده محفوظ کتب موجوده نك دفتر بدر الخ [A Catalogue of the books preserved in the Ĥamīdiyyah Library, at Constantinople.] pp. 152. [Constantinople, 1883.] 4°. 14598. e. 4.(2.)

— *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.* کوپربلی زاده محمد پاشا کتابخانه سنده محفوظ کتب موجوده نك دفتر بدر الخ [A Catalogue of the books preserved in Kūprīli-zādah Muḥammad Pāshā's Library, at Constantinople.] pp. 247. [Constantinople, 1883.] 4°. 14598. e. 4.(1.)

— *Mosque of Saint Sophia.* See above: *Āyā Sūfiyah Jāmī'i.*

—, *Synod of.* See 'ABD ALLĀH ZĀKHĪR. مختصر التفيد الخ [Mukhtaṣar al-tafnīd. A defence of the Church of Rome against the charges of heresy made by the Synod of the Greek Church, held at Constantinople in A.D. 1727.] [1884.] 16°. 14501. b. 40.

— *Yeni Jāmī'.* یکی جامع کتابخانه سنده محفوظ کتب موجوده نك دفتر بدر الخ [A Catalogue of the

books preserved in the library of the Yeñi Jāmi' at Constantinople.] pp. 103. [*Constantinople*, 1883.] 4°. 14598. e. 4.(3.)

—, GREGORY, of Nazianzus, Saint, Patriarch of. See GREGORY, of Nazianzus, etc.

—, JOHN, Chrysostom, Saint, Patriarch of. See JOHN, Chrysostom, Saint.

**CONSTANTINOPOLITAN STORY-TELLER.** See ROUS (H.) *Lieut.-Col.* قصّة الحكواتي الاسلامبولي or The Autobiography of the Constantinopolitan Story-Teller. 1877. 8°. 14582. b. 8.

**CONSTANTINUS, Africanus.** See AHMAD ibn IBRAHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's Zād al-musāfir], etc. 1749. 8°. 540. e. 19.

— *Begin.* Prefatio domini cōstātini aphricani. *End.* Finiunt aphorismi diuini hypocratis cum commentis galieni eius interpretis. [The Aphorisms of Hippocrates, with the commentary of Galen, translated from the Arabic version, by Constantinus Africanus.] See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— *Begin.* Incipit liber Primus aphorismorum dñi Hypocratis scđm antiquā translationem [made from the Arabic version, by Constantinus Africanus]. See ARTICELLA. Articella, etc. 1519. 8°. 544. b. 8.

— 1525. 8°. 544. b. 9.

— 1534. 8°. 544. b. 10.

— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms, translated from the Arabic version, by Constantinus Africanus.] See BENZO (U.) *Senensis*. Ugonis Opera. pt. 1. 1523. Fol. 539. i. 5.

— Isaac Israelitae . . . de febribus liber [translated from the Arabic, by Constantinus Africanus]. See FEBRES. De Febribus opus sanc aureum, etc. tom. 2. 1576. Fol. 776. m. 4.

— See HIPPOCRATES. *Begin.* Jacobi forliuensis in afforismos ypocratis expositiones. [With the

text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] [1477.] Fol. 778. l. 13.

— 1490. Fol. 541. k. 8.(1.)

— 1495. Fol. 1833. b. 8.

— See HIPPOCRATES. Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni, etc. [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] 1498. Fol. 539. i. 14.(1.)

— 1517. Fol. 7305. h.

— See HIPPOCRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione . . . antiqua ⁊ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze . . . ⁊ cum expositionibus magni Gal[eni], translated from the Arabic version, by Constantinus], etc. 1508. Fol. 539. i. 4.(1.)

— 1520. Fol. 539. i. 5.(2.)

— See HIPPOCRATES. Cōmentum Nicoli super Aphorismo. Hippo., etc. (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus].) 1522. 8°. 539. c. 16.

— See HIPPOCRATES. Thaddei Florentini expositiones in . . . aphorismoꝝ Ipocratis volumen [with the text of the Aphorisms and Galen's commentary, both translated from the Arabic version, by Constantius Africanus], etc. 1527. Fol. 539. h. 6.

— Liber aphorismorum (hypocratis cum commentis galieni). [Translated from the Arabic version, by Constantinus Africanus.] See HUNAIN ibn ISHĀK, al-'Ibādī. In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dī Isagoge, etc. 1487. Fol. 540. k. 15.

— Afforismi dñi ypocratis [translated from the Arabic version, by Constantinus Africanus]. See HUNAIN ibn ISHĀK, al-'Ibādī. Liber Hysagoge Iohannici, etc. [1510 ?] 8°. 539. c. 34.

— Liber urinarum ysaac israelito filii Salomonis. Liber februm eiusdem. [Both trans-

lated from the Arabic, by Constantinus Africanus.] Liber Pantegni ysaac quem Constantinus aphi-  
canus sibi vendicavit [being in reality the work  
entitled Kāmil al-šinā'at, by 'Alī ibn al-'Abbās,  
translated from the Arabic, by Constantinus].  
Viaticū ysaac [or rather of Ibn al-Jazzār] quod  
Constantinus aphiicanus latinum fecit sibi que id  
arrogare non erubuit. See ISHĀK ibn SULAIMĀN,  
*al-Isrā'īli*. Opera omnia, etc. 1515. Fol. 543. h. 1.

— See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR)  
*al-Rāzī*. [Two or more Works.] Opera parua  
Abubetri filii Zacharie . . . Additus est Constātini  
Monachi Viaticus [or rather the work entitled  
Zād al-musāfir by Ibn al-Jazzār, translated from  
the Arabic, by Constantinus Africanus]. 1511. 8°. 544. b. 1.

— See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR)  
*al-Rāzī*. [*al-Takṣīm wa'l-Tashjīr*.] Divisiones  
Rasis . . . Viaticum Cōstantini monachi [i.e. the  
work entitled Zād al-musāfir by Ibn al-Jazzār,  
translated into Latin by Constantinus Africanus.]  
1510. 8°. 544. b. 2.

— Incipit breuiarius constantini dictum  
viaticum [being the work entitled Zād al-musāfir  
by Ibn al-Jazzār, translated into Latin by Con-  
stantinus Africanus]. See SOLO (G. DE) In hoc  
volumine continentur introductorium iuuenū;  
gerardi de Solo, etc. 1505. Fol. 546. m. 14.

— Constantini Africani . . . opera, etc. (Con-  
stantini Africani medici de omnium morborum,  
qui homini accidere possunt, cognitione et cura-  
tione Liber [being in reality the work entitled  
Zād al-musāfir (" Viaticum peregrinantis ") by  
Ibn al-Jazzār, translated from the Arabic by  
Constantinus]. Constantini Africani . . . de  
animae & spiritus discrimine liber, ut quidam  
nolunt [being in reality the treatise on that sub-  
ject by Kūsā ibn Lūkā, translated from the  
Arabic, by Joannes Hispalensis].) *Apud Henricum  
Petrum: Basileae*, 1536. Fol. pp. 387.

541. g. 13.(1.)

— Summi in omni philosophia viri Constan-  
tini Africani Medici operum reliqua, hactenus  
desiderata, nunc primum impressa, etc. (Con-  
stantini Africani de communibus medico cognitu  
necessariis locis Liber [being in reality the first  
part of the work entitled Kāmil al-šinā'at

(" Pantegni ") by 'Alī ibn al-'Abbās, translated  
from the Arabic by Constantinus].) pp. 361.  
*Apud Henricum Petrum: Basileae*, 1539. Fol.  
541. g. 13.(2.)

**CONTES.** See LAGLÈS (L. M.) Contes, fables  
et sentences, tirées des diffèrens auteurs Arabes  
et Persans, etc. 1788. 12°. 637. b. 28.

**CONTES ARABES.** See ARABIAN TALES.

**CONVERSATION.** مخاطبة اخوية ["A friendly  
Conversation," on the three questions: "What  
are you?" "What do you wish to be?" "What  
ought you to be?" Translated into Arabic.]  
pp. 8. [Malta, 1830?] 16°. 14505. a. 4.  
A translation of No. 88 of the Religious Tract Society's  
"First Series Tracts."

**COPE WHITEHOUSE** (FREDERICK) See WHITE-  
HOUSE (F. C.)

**COPENHAGEN.**— *Bibliotheca Regia Hafniensis*.  
Codices Orientales Bibliothecae Regiae Hafni-  
ensis . . . enumerati et descripti. Pars altera.  
Codices Hebraeos et Arabicos continens [the  
former described by M. H. Hohlenberg, the  
latter by J. Olshausen and A. F. M. Mehren].  
pp. xi. 188. *Hafniae*, 1851. 4°. 11902. h.

— [Another copy.] 824. k. 18.  
(" " " " ) 15000. c. 30. (2).

**COPPIER** (VICTOR DE) See KHANSĀ bint 'AMR.  
Le Diwān d'al Hansā', précédé d'une étude sur  
les femmes poètes de l'ancienne Arabie [and  
translated] par le P. de Coppier. 1889. 8°. 14570. b. 27.

**COPTIC CHURCH.** [For liturgical books of the  
Coptic Church:] See LITURGIES.—*Coptic Church*.

— The Calendar of the Coptic Church. Trans-  
lated from an Arabic Ms.: with notes, . . . by  
S. C. Malan. 1873. See MALAN (S. C.) Original  
Documents of the Coptic Church. 2. 1872, etc. 8°. 754. a. 4.

— كتاب المواعظ المستعمل قراءتها بكنائس الكرازة  
الموقسية على مدار السنة التوتية [The Homilies ap-  
pointed to be read in the Coptic Church, at divine  
service on Sundays throughout the year.] pp. 220.  
مصر ١٥٨٩ [Cairo, 1872.] 8°. 14503. e. 2.

— هذا كتاب الخطب المستعمل قراءتها بكنائس  
الكرازة الموقسية الارتدكسية [The Sermons appointed

to be read in the Coptic Church, at divine service on Festivals and some other occasions.] pp. iii. 234. مصر ١٥٨٩ [Cairo, 1873.] 8°. 14503. e. 5.

— سنكسارى Synaxarium, das ist Heiligen-Kalender der coptischen Christen [compiled by Michael, Bishop of Athribis, and others]. Aus dem Arabischen übersetzt von F. Wüstenfeld. Gotha, 1879, etc. 8°. 14503. d. 5.

*In progress.*

ÇOR (ABUALE) *filius Abmeleth filii Çor Alquaçir.* See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

CORANUS. See KUR'ĀN.

CORDO (SIMON A) *Genuensis.* See KHALAF ibn al-'ABBĀS (ABU al-KĀSIM) *al-Zahrāwī.* *Begin.* Incipit liber seruatoris liber xxviii. Bulchasi Benaberazerin trāslatuſ a Simōe ianuēsi: itēprete Abraā iudeo tortuosiēsi. 1471. 4°. 7509. d.

— *Begin.* Incipit liber Seruatoris liber xxviii. Bulchasin Benaberazerin: trāslatuſ a Simōe ianuēsi itēprete Abraā iudeo tortuosiēsi. See YŪHANNĀ ibn MĀSAWAH. *Begin.* In nomine dei . . . Principiū verboruſ Ioannis filij Mesue, etc. 1479. Fol. 779. k. 18.

— 1495. Fol. 7306. k. 18.

— 1497. Fol. 7320. h.

— 1541. Fol. 7306. k. 17.

— 1562, etc. Fol. 543. h. 6.

— 1581. Fol. 435. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

— Liber Serapionis [meaning Serapion the elder, i.e. YŪliannā ibn Sarābiyūn, but in reality of Serapion the younger], aggregatus in medicinis simplicibus. Trāslatio Simonis Ianuensis itēprete Abraam iudeo tortuosiēsi de arabico in latinū. See YŪHANNĀ ibn SARĀBIYŪN. *Begin.* Liber Serapionis, etc. 1479. Fol. 7305. g.

— 1497. Fol. 7306. k. 8.

— 1525. Fol. 543. f. 5.

— 1531. Fol. 547. k. 4.

— 1550. Fol. 432. l. 9.

CORDOVA. See EPHEMERIDES. Le Calendrier de Cordoue de l'année 961, etc. 1873. 8°. 14544. c. 4.

CORJADE (ALONSO MIGUEL) See ESTELLA (D. DE) *الجزء الرابع من كتاب اباطيل العالم الح* ["Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. C.] [1739, etc.] 4°. 14501. d. 20.

— [1860.] 8°. 14501. e. 5.

CORNELIUS, *al-Ĥajarī.* See LAPIDE (CORNELIUS A).

CORSAIRES ALGÉRIENS. See ALGERINE CORSAIRS.

COSTA-BEN-LUCAE. See KUSTĀ ibn LŪKĀ.

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*On the title-page the author is erroneously styled "Kusius ibn Lūkā."*

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DAFĪNIYŪ, *al-Fransāwī.* See DUVIGNEAU (T.) *Professor of Pathology at Abu Za'bal.*

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DAHDAH. See DEDEH.

DAḤDĀḤ (ISKANDAR) See ISKANDAR DAḤDĀḤ.

DAḤDĀḤ (NĪ'MAT ALLĀH) See NĪ'MAT ALLĀH al-DAḤDĀḤ.

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DĪNAWARĪ See AḤMAD ibn DĀ'ŪD (ABU ḤANĪFAH)

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—, SERGIUS RISIUS, *Maronite Archbishop of* See RISIUS (S.)

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**DANŪSHARĪ.** See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

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**DARBANDĪ.** See ĀKĀ ibn 'ĀBID.

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**DĀRIMĪ.** See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

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**D'ARVIEUX** (LAURENT) See ARVIEUX (L. D')

**DARWĪSH** (AḤMAD) *al-Miṣrī.* See AḤMAD al-DARWĪSH.

**DARWĪSH** ('Alī) *Efendi.* See 'Alī al-DARWĪSH.

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— See IBRĀHĪM 'ABD al-GHAFFĀR.

— See MUḤAMMAD ibn MUḤAMMAD 'ARAFAT.

— See MUŠTAFĀ ibn MUḤAMMAD 'ARAFAT.

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**DĀ'UD,** *al-Darīr al-Aniākī.* See DĀ'UD ibn 'UMAR *al-Aniākī,* called al-BAŠĪR.

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**DĀ'ŪD** ibn 'ABD ALLĀH, *Paiṭānī*. See MUNYAT al-MUŠALLI. ابن رسالة يغبرنا منية المصلى الخ [Munyat al-mušalli. An anonymous treatise on prayer, to which is appended a metrical tract by Muhammad Šālih ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by D. ibn 'A. A.] [1890.] 8°.

14519. c. 1.

**DĀ'ŪD** ibn MAHMŪD, *al-Kaisarī*. See MUHAMMAD ibn 'ALĪ (MUḤAYI al-DĪN) called IBN al-'ARABĪ. هذا شرح فصوص الحكم الخ [Fuṣūṣ al-ḥikam. With a commentary, entitled Matla' khuṣūṣ al-kilam, by D. ibn M.] [1883.] 8°.

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**DĀ'ŪD** ibn MUHAMMAD, *al-Karsī*. See KHIZR, *Bey*. شرح ... القرصى ... للقصيد للنونية الخ [Al-Nūniyat fi al-kalām. Accompanied by a commentary by D. ibn M.] [1880.] 8°.

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14535. b. 21.

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**DĀ'ŪD** ibn 'UMAR, *al-Aniākī*, called al-BASĪR (continued). الجزء الاول (الثانى الخ) من كتاب تذكرة اولى الخ [Another edition.] (ذيل التذكرة الخ) [Another edition.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [Bulak, 1866.] 8°.

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— [Another edition, accompanied, on the margin, by a work on metaphysics by the same author, entitled al-Nuzhat al-mubhijat.] 3 vol. ١٢٩٤ [Cairo, 1877.] 8°.

14535. b. 21.

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14576. b. 22.

— الجزء الاول (الثانى) من ترتيب الاسواق ... وبهامشه ديوان الصبابة للاديب شهاب الدين احمد ابن وبهامشه ديوان الصبابة للاديب شهاب الدين احمد ابن الخ [Another edition, accompanied, on the margin, by another work of the same kind, entitled Dīwān al-ṣabābat, by Ibn Abi Ḥajalah. Preceded by the life of Dā'ūd al-Aniākī by Ibn Muhibb al-Dīn.] 2 vol. ١٢٩١ [Bulak, 1874.] 8°.

14576. c. 15.

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**DĀ'ŪD** ABU SHA'R, *Efendi*. كتاب تحفة الاخوان فى حفظ صحة الابدان [Tuhfat al-ikhwān. A treatise on hygienics.] pp. iv. 280. دمشق ١٨٨٣ [Damascus, 1883.] 8°.

14537. c. 11.

**DĀ'ŪD** KAIDABĪYAH. See SCHMID (J. C. VON) *Domcapitular zu Augsburg*. ["Die Nachtigall," translated into Arabic by D. K.] [1866.] 12°.

14586. a. 21.(4).

**DAVĀNĪ** (JALĀL al-DĪN MUHAMMAD ibn AS'AD) See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. [The introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, accompanied by Davānī's commentary.] [1872.] Fol.

14540. d. 4.(1).

— [1876.] Fol.

14540. d. 11.(2).

— See MUHAMMAD 'ABD al-ḤAYY, *Lakhnawī*. حاشية حاشية التهذيب الخ [Al-Ta'lik al-'ajīb. Anno-



tations to passages of Davānī's commentary on al-Taftāzānī's *Tahdīb al-mantik wa'l-kalām.* [1872.] Fol. 14540. d. 4.(4.)

— [1876.] Fol. 14540. d. 11.(5.)

— See MUHAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشية مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's *Tahdīb al-mantik wa'l-kalām.*] [1872.] Fol. 14540. d. 4.(2.)

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— شرح ... محمد بن اسعد الصديقي الشهير بالجلال الدواني على العقائد العنصرية وبهامشه حاشية ... السلوكي [A commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Accompanied by a supercommentary by 'Abd al-Hakīm Siyālkūtī.] pp. 108. مصر ١٢١٦ [Cairo 1879.] 8°. 14516. b. 32.(2.)

— See ISMĀ'ĪL, *Kalanbavī*. حاشية [A supercommentary to Davānī's commentary on the 'Akā'id of 'Aḍud al-Dīn al-Ījī.] [1844.] 4°. 14516. b. 3.

— See YŪSUF ibn MUHAMMAD-JĀN, *Khānākhāhī*. خانقاهي الخ [Khānākhāhī. A supercommentary to Davānī's commentary on the 'Akā'id of 'Aḍud al-Dīn al-Ījī.] [1875.] 8°. 14516. cc. 8.(2.)

DAVEZAC (MARIE ARMAND PASCAL) See AVEZAC MACAYA (M. A. P. D')

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*The collection of proverbs, from which the above selection is taken, was originally published by T. Erpenius, appended to his edition of the Fables of Lukman printed in 1615.*

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14501. e. 4, 5.

**ETHÉ** (CARL HERMANN) See ZAKARĪYĀ ibn MU-  
ĤAMMAD, *al-Kāzwinī*. Zakarija ... El-Kazwīnī’s  
Kosmographie ... Aus dem Arabischen ...  
übersetzt von H. E. 1868, etc. 8°.  
14565. a.

**ETTABERI** (ABU DSCHAFER MOHAMMED BEN DSCHERIR)  
See MUĤAMMAD ibn JARĪR, *al-Tabarī*.

**ETTSEĀLEBI** (ABU MANSSUR ABU’LMELIK BEN  
MOHAMMED BEN ISMAIL) See ‘ABD al-MALIK ibn  
MUĤAMMAD (ABU MANŠŪR) *al-Thā’alibī*.

**EUANGELION.** See LITURGIES.—Greek Church.

**EUCHOLOGION.** See LITURGIES.—Greek Church.

— See LITURGIES.—Melchite Uniat Church.

**EUCLID.** See GARTZ (J. C.) De interpretibus  
et explanatoribus Euclidis arabicis schediasma  
historicum. 1823. 4°. 8532. e. 36.(8.)

— كتاب تحرير اصول لاوقليدس النج Euclidis  
Elementorum Geometricorum libri tredecim. Ex  
traditione doctissimi Nasiridini Tusini nunc  
primum arabicè impressi. [Talirir usūl li-Ūklīdas.]  
pp. 453. Romæ, 1594. Fol. G. 7840.

*With the arms of Sebastian Cramoisy, the printer of Paris  
on the covers.*

— [Another copy, with the title-page in  
Arabic only.] 14544. f. 1.

*With slight differences in the text.*

— [Another copy, similar to the preceding.]  
530. m. 6.

— [Another copy, similar to the preceding.]  
48. f. 10.

— كتاب في الاصول الهندسية وهو مشتمل على  
كتب اقليدس الستة النج [The Elements of geometry,  
books 1-6, to which are added chapters on the  
measurement of circles, the geometry of solids,  
and the elements of plane and spherical trigo-  
nometry. Translated into Arabic from the

English text of J. Playfair, by C. V. A. Van  
Dyck.] pp. 312. بيروت ١٨٥٧ [Beirut, 1857.] 8°.  
14544. d. 13.

— *Begin.* [Sig. a 2, preceded by the printer’s  
dedication to the Doge G. Mocenigo on the verso  
of fol. 1:] Preclarissimus liber elementorum  
Euclidis perspicacissimi: in artem Geometrie  
incipit quā felicissime. [The Elements of Euclid,  
translated from the Arabic by Adelardus Batho-  
niensis.] *End.* Opus elementorū ... in id quoq̄  
Campani ... Cōmentationes finiūt. G. 7. Erhardus  
ratdolt: Venetijs, 1482. Fol. 836. 1. 5.(2.)

*Without title page, pagination, or catchwords, 137 leaves,  
46 lines to a full page. Reg. a—r, of which a has 10 leaves, r  
has 7, and the rest 8.*

— [Another copy.] G. 7837.

— [Another copy.] ON VELLUM. C. 2. c. 1.

*The first sheet, containing sig. a, differs from that in the  
preceding copy, the dedication being printed in gold, with the  
Doge’s arms illuminated on a 1.*

— [Another edition.] Euclidis megarensis  
... opa a Campano interprete ... tralata [or  
rather the Elements only, translated from the  
Arabic by Adelardus Bathoniensis] ... L. paciolus  
... emendavit. Figuras ... ad rectam symme-  
triam concinavit: 7 multas necessarias addidit ...  
Cōmentariolis ... illustravit. Adhuc ... S. Vegius  
... diligētiam 7 censurā suā prestitit. MS. NOTES.  
ff. 144. A. Paganus Paganus: Venetijs, 1509.  
Fol. 715. k. 5.

— [Another copy.] 8534. ee. 30.

— [Another edition.] Euclidis ... Geome-  
tricorum elemētorum libri xv. Campani ... in  
eosdem cōmentariorum libri xv., etc. [Edited by  
Jacobus Faber.] ff. 261. In officina H. Stephani:  
Parisii [1516]. Fol. 731. n. 2.(1.)

— [Another copy.] 47. e. 2.

— See VETTIUS VALENS. كتاب بلس  
في الاعظام المنطقية والضم النج [A treatise on  
rational and irrational magnitudes, being a  
commentary on the 10th book of the elements  
of Euclid, by Balas, i.e. Vettius Valens (?).]  
[1862.] 8°. 14544. d. 16.

— Texte des passages (du commen-  
taire du dixième livre du Traité d’Euclide,  
traduit par Aboû Othmân, le Damascène,  
... relatifs aux travaux perdus d’Apol-

lonius sur les quantités irrationnelles. Traduction des passages. See WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius, etc. 1856. 4°. 14544. e. 11.(1)

— Notice sur des traductions arabes de deux ouvrages perdus d'Euclide (le premier un traité du levier en quatre propositions, précédées de quelques axiomes, le second une traduction du traité sur la division des figures planes). Par M. Woepcke. [With the Arabic text of the first named work, accompanied by a French translation, and a translation only of the second.] 1851. See ACADEMIES, etc.—Paris.—*Société Asiatique*. Journal asiatique . . . quatrième série. tom. 18. 1843, etc. 8°. Ac. 8808.

**EUGENIUS**, *Amiratus Siculus*. See PTOLEMY (CLAUDIUS) L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia . . . ridotta in Latino sopra la traduzione Araba, etc. 1885. 8°.

8716. cc. 20.

**EUROPE**.—*International Oriental Congress*. See ACADEMIES, etc.—*Europe*.

**EUSEVY**, successively *Bishop of Vinnitza* and of *Bratzlav*, and *Archbishop of Carduel and Kakheti*. 'O iepòs vμφαγωγός. كتاب المنهاج في واجبات الزواج [Al-Minhāj fi wājibāt al-azwāj. A treatise on the Sacrament of Matrimony, translated from the original Russian into Greek by G. Gogos, and thence into Arabic by Gerasimos Spyridonos. Revised and edited by Wahbat Allāh Šarrūf.] pp. 143, 1. اورشليم ۱۸۶۴ [Patriarchal Press of the Holy Sepulchre: Jerusalem, 1864.] 8°. 14503. c. 7.

**EUTHYMIOS**, *Archbishop of Tyre and Sidon*. See GREEK CHURCH. Ecclesiæ Græcæ . . . cum Romana Catholica . . . concordia. [Printed at the request of Euthymios.] 1710. 4°. 489. g. 11.(2.)

**EUTIMOS** (YŪSUF FĀRIS) See YŪSUF FĀRIS EUTIMOS.

**EUTING** (JULIUS) Katalog der kaiserlichen Universitäts- und Landesbibliothek in Strassburg. Arabische Literatur. See STRASBURG.—*Kaiserliche Universitäts- und Landesbibliothek*. Katalog, etc. 1877. 4°. 11905. m.

**EUTYCHES**, *Archimandrite*. See CHALCEDON, Council of. Compendium sacri Œcumenici Concilii Chalcedonensis, in quo actiones, et decreta

Sanctorum Patrum circa Fidem Orthodoxam, contra Eutychem . . . recensentur, etc. 1694. Fol. 491. l. 1.

**EUTYCHIUS**, *Patriarch of Alexandria* [SA'ĪD IBU AL-BATRĪK]. نظم الجواهر Contextio gemmarum, sive Eutychii Patriarchæ Alexandrini annales . . . Interprete E. Pocockio. [Nazm al-jauhar. The Arabic text, accompanied by a Latin translation.] 2 tom. Oxoniae, 1656-54. 4°. 216. a. 17.

**EVANGELICAL CHURCH OF SYRIA**. See SYRIA, *Evangelical Church of*.

**EVANGELICAL SOCIETY OF BEIRUT**. See BEIRUT. —*Native Missionary Society*.

**EVANGELISTS**. P. Kirsteni Vitæ Evangelistarum quattuor: nunc primum ex antiquissimo codice MSS° Arabico Cæsario erutæ, etc. pp. 56, 4. Typis Arabicis ac sumptibus Authoris: Breslæ, 1606. Fol. 1015. g. 1.(4.)

**EVOLA** (FILIPPO) V. Novembre MDCCCLXXXII. Ricordo del primo centenario della Biblioteca Nazionale di Palermo. (Codicum orientalium qui Panormi in R. Bibliotheca asservantur catalogus curante Prof. S. Cusa. Il falso Codice Arabo-Siculo della Biblioteca Nazionale di Palermo illustrato e descritto dal Sac. B. Lagumina.) 3 pt. Palermo, 1882. 8°. 11905. aa. 41.

**EWALD** (FERDINAND CHRISTIAN) مراسلة بين عبده تعالى وأولد القسيس الانكليزي وبين بعض طلبة العلم بتونس المحروسة [A controversial correspondence on religion, between the Rev. F. C. Ewald and a Muhammadan "Seeker after Knowledge."] pp. 59. [Malta, 1841.] 8°. 14501. c. 1.

**EWALD** (GEORG HEINRICH AUGUST VON) See BIBLE.—Apocrypha.—*Esdra*s. Das vierte Ezrabuch nach . . . seinen Arabischen übersetzungen . . . Von H. E., etc. 1863. 4°. 3166. f.

— See MUHAMMAD IBN 'UMAR, al-Wākīdī. Libri Wakedii de Mesopotamiae expugnatae historia pars . . . edita. Qua scriptio . . . ad orationem publicam audiendam invitatur G. H. A. E. 1827. 4°. T. 1339.(12.)

— Verzeichniss der orientalischen Handschriften der Universitäts-Bibliothek zu Tübingen. See ACADEMIES, etc.—Tübingen.—*Eberhard-Karls-Universität*. Verzeichniss, etc. [1839.] 4°. 821. k. 34.

**EZEKIEL** (ABRAHAM DAVID) See ABRAHAM, *the Patriarch*. Sepher Yesirah . . . Interlineary translation . . . into Arabic . . . by A. D. E. 1888. 12°. 1967. c. 19.

— See BIBLE. — Old Testament. — *Song of Solomon*. Canticum Cantorum . . . Interlineary translation . . . into Arabic . . . by A. D. E. 1888. 12°. 1904. a. 13.

— See ERGAS (JOSEPH ben IMMANUEL) Shomear Emuneem. First argument . . . translated in Arabic . . . by A. D. E. 1888. 8°. 754. e. 13.

— See ISAAC LOPEZ, *of Aleppo*. A sermon on true faith copied from [Isaac Lopez] "Kor nusref," and translated . . . in Arabic . . . by A. D. E. 1888. 8°. 1933. e. 34.

— See SIMEON ben YOCHAI, *Rabbi*. Idra Zuta . . . translated from the Aramaic Chaldee into Arabic . . . by A. D. E. 1887. 8°. 1969. e. 29.

**EZEKIEL** (S. A. ) The life of Moses in Egypt. [Translated from the original English into vulgar Arabic, and printed in current Hebrew characters.] (חכמיית כשה נבינא) pp. 110, lith. Bombay, 1886. 4°. 14561. c. 22.

**EZEKIEL JACOB RAHAMIM**. See RAHAMIM (E. J.)

**EZEKIEL SHEMTOB DAVID**. See DAVID (E. S.)

**EZZIĀNI** (ABOULQĀSEM BEN AHMED) See ABU al-KĀSIM ibn AHMAD, *al-Zaiyānī*.

**FABER** (TANAQUILLUS) See LE FÈVRE (TANNEGUI) *the Elder*.

**FABRICIUS** (JOANNES) *Dantiscanus*. See MUHAMMAD, *the Prophet*. Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita . . . Publicæ luci exposita a J. F. 1638. 4°. 696. g. 27.

— Hymnus Angelorum sacrâ meditatione expressus. Cui accessit (Eliæ) Patriarchæ Antiocheni oratio de nativitate Christi. Ex Arabicâ in Latinam linguam translata à J. Fabricio. pp. 24. Ex Officina W. Christiani: Lugdunî Batavorum, 1640. 4°. 480. a. 7.(1.)

— Specimen Arabicum que exhibentur aliquot scripta arabica partim in prosa, partim ligata oratione composita, . . . edita, versione latina donata, analysi grammatica . . . notisque . . .

illustrata. Quibus accessit Judicium de soluto dicendi genere Arabum proprio. Ut et Coronis de poesi arabica . . . Omnia e cura M. Johannis Fabricii. pp. 235. Hæredum Richelianorum typis expressa: Rostochii, 1638. 4°. 622. h. 4.(2.)

— [Another copy.] 75. c. 32.

— Suo Dn: M. Johanni Rauen . . . de professione Eloquentiæ in Academiâ Rostochiensi . . . gratulatur hoc Carmine Arabico M. Johannes Fabricius. pp. 4. Ex Typographia hæredum Richelianorum: Rostochi [1637]. 4°. 837. h. 15.(6.)

**FABRICIUS** (JOHANN ALBERT) Codex Apocryphus Novi Testamenti, collectus . . . & animadversionibus illustratus. 2 tom. Hamburgi, 1703. 8°. 1012. a. 1, 2.

— Editio secunda, emendatior & . . . aucta. 3 tom. Hamburgi, 1719. 8°. 3226. de. 10.

**FADDĀLĪ**. See MUHAMMAD ibn al-SHĀFĪ'Ī.

**FĀDIL**, *Bey*. See FĀZIL, *Bey*.

**FĀDIL**, *al-Hindī*. See MUHAMMAD ibn ḤASAN.

**FĀDIL**, *al-Kaidānī*. See LUṬF ALLĀH, *al-Nasafī*.

**FĀDIL** ibn 'ALĪ al-ZĀHIR, *al-Zaidānī*. See FĀZIL, *Bey*.

**FADL** ibn ḤASAN, *al-Ṭabarsī*. See 'ALĪ RIDĀ, *Eighth Imam*. هذه الرسالة . . . المعروفة بصحيفة الرضا الح [Ṣalīfat al-Riḍa. A collection of traditions handed down through the Imam 'Alī Riḍa, and collected by al-Ṭabarsī.] [1883.] 8°.

14522. b.

**FADL ḤAKĪK**, *Ākhūn-zādah Islāmpūrī*. دقائق الاصول حاشية حسامى مع المقدمة [Dakā'ik al-uṣūl. A commentary on Ḥusām al-Dīn al-Akhsikati's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab fi uṣūl al-madḥab. With an introduction and marginal notes by the editor.] pp. 160, lith. دهلى ۱۳۰۰. [Delhi, 1883.] 8°. 14527. dd. 14.(2.)

**FADL al-ḤAKĪK** (MUHAMMAD) *Khairābādī*. See MUHAMMAD FADL al-ḤAKĪK.

**FADL al-IMĀM** (MUHAMMAD) *Khairābādī*. See MUHAMMAD FADL al-IMĀM.



**FADL** al-**RAĤMĀN**, *Kāzi al-Kāzāt*. See MUĤAMMAD (SHAMS al-DĪN) al-*Kāhustānī*. The *Jam'i-al-romooz* . . . Edited by . . . Mawlawi Fuzlooruhman. 1858. Fol. 14529. e. 13.

**FAHMĪ** (AĤMAD) See AĤMAD FAHMĪ.

**FAHMĪ** (ĤASAN) See ĤASAN FAHMĪ.

**FAID**. See FAIZ.

**FĀ'ID** (AĤMAD) See AĤMAD FĀ'ID.

**FAIDĪ**. See FAIZĪ.

**FĀ'IK** (SULAIMĀN) See SULAIMĀN FĀ'IK.

**FAIRŪZĀBĀDĪ**. See MUĤAMMAD ibn YA'KŪB (MAJD al-DĪN) al-*Firūzābādī*.

**FAISAT**, al-*Fransāwī*. See VAYSSETTES (E.)

**FAIYĀZĪ** ibn MUBĀRAK. See FAIZĪ ibn MUBĀRAK.

**FAIYŪMĪ**. See AĤMAD ibn AĤMAD.

— See AĤMAD ibn MUĤAMMAD (SHIHĀB al-DĪN)

— See SAADIAH ben JOSEPH, *Fayumi, Gaon*.

**FAIZ** al-**ĤASAN**, *Mawlavi*. See ĤABĪB ibn AUS (ABU TAMMĀM) al-*Tā'ī*. الكتاب . . . المسمى بشرح الحماسة النج [Al-Ĥamāsah. Edited, with a commentary entitled al-Faiḍī, by F. al-Ĥ.] [1877.] 8°. 14570. f. 16.

**FAIZ MUĤAMMAD KHĀN**. فيض المحدثي [Al-Faiḍ al-muḥammadī. A collection of traditions, with a Persian interlineary translation and marginal notes.] pp. 210, lith. ۱۳۸۱ کانپور [Cawnpore, 1870.] 4°. 14521. c. 14.

**FAIZĪ**. See 'UMAR ibn ŠĀLIĤ.

**FAIZĪ** ibn MUBĀRAK. سواطع الالهام [Sawābi' al-ilhām. A commentary on the Koran.] pp. 780, lith. ۱۸۸۹ لکھنؤ [Lucknow, 1889.] Fol. 14514. e. 2.

Both text and commentary are completely vocalised throughout.

**FĀKĀ** (FRĀNSĪSKŪ) al-*Taliyānī*. See VACCA BERLINGHIERI (FRANCESCO)

**FAKHR**, al-*Karkhī*. See MUĤAMMAD ibn ĤASAN (FAKHR al-DĪN)

**FAKHR**, al-*Rāzī*. See MUĤAMMAD ibn 'UMAR (FAKHR al-DĪN)

**FAKHR** (BĀSĪLĪ) See BĀSĪLĪ FAKHR.

**FAKHR** (MĪKHĀ'ĪL) See MĪKHĀ'ĪL FAKHR.

**FAKHR** al-DĪN, al-*Karkhī*. See MUĤAMMAD ibn ĤASAN (FAKHR al-DĪN)

**FAKHR** al-DĪN, al-*Rāzī*. See MUĤAMMAD ibn 'UMAR (FAKHR al-DĪN)

**FAKHR** al-DĪN ibn IBRĀHĪM, al-*Kazānī*. See MUĤAMMAD (SHAMS al-DĪN) al-*Kāhustānī*. جامع الرموز [Jāmi' al-rumūz. With marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn al-Kazānī, entitled *Ghanwās al-bahrain*.] [1890.] Fol. 14528. d. 19.

**FAKHR** al-DĪN AĤMAD, *Kādirī*. See ĤUSAIN VĀ'IZ, *Kāshifī*. ترجمه اردو تفسیر حسینی النج [Tafsīr i kādirī. A Hindustani translation of Ĥusain Kāshifī's *Mavāhib i 'alīyah*, by F. al-D. A.] [1879.] Fol. 14514. d. 11.

**FAKHR** al-DĪN MUĤIBB ALLĀH. See MUĤAMMAD ibn MUĤAMMAD, al-*Jazarī*. الحصن الحصين مع شرحه العربی والفارسی النج [Al-Ĥiṣn al-ḥaṣīn. Accompanied by a commentary in Persian, entitled al-*Ĥirz al-raṣīn*, by F. al-D.] [1877.] Fol. 14519. f. 1.

**FAKHR** al-**ĤASAN**, *Gangohī*. See MUĤAMMAD ibn YAZĪD, called IBN MĀJAH. سنن ابن ماجه النج [Al-Sunan. Edited, with a marginal commentary compiled from various sources, by F. al-Ĥ.] [1889.] Fol. 14521. e. 19.

**FAKHR** al-**ISLĀM**, al-*Bazdawī*. See 'ALĪ ibn MUĤAMMAD.

**FAKHR** al-**KUTTĀB**. See ĤUSAIN ibn 'ALĪ, called al-*TUGHRĀ'Ī*.

**FĀKHŪRĪ** (ARSĀNIYŪS) See ARSĀNIYŪS al-FĀKHŪRĪ.

**FAKĪH** AHL al-**BAIT**. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) al-*Ĥillī*.

**FĀKĪHĀNĪ**. See AĤMAD ibn al-JAMĀL 'ABD ALLĀH, al-*Fākihī*.

**FĀKĪHĪ**. See 'ABD ALLĀH ('AFĪF al-DĪN ABU al-FADL)

— See 'ABD ALLĀH ibn AĤMAD.

— See 'ABD al-KĀDIR ibn AĤMAD.

— See AĤMAD ibn al-JAMĀL 'ABD ALLĀH.

— See MUĤAMMAD ibn ISĤĀK.

**FALBŪS**, *al-Fransāwī*. See VELPEAU (A. A. L. M.)

**FALCONER** (*Hon. ION GRANT NEVILLE KEITH*)  
See BĪDPĀ'Ī. Kalilah and Dimnah, or the Fables  
of Bidpai: being an account of their literary  
history, with an English translation . . . and  
notes, by I. G. N. K.-F. 1885. 8°. 2348.e.20.

**FALLĀLĪ**. See MUḤAMMAD ibn ABI al-KĀSIM.

**FĀN HĀM**, *al-Yasū'ī*. See HAM (JOSEPH VAN)

**FANĀ** (MUḤAMMAD) See MUḤAMMAD FANĀ.

**FANĀRĪ**. See MUḤAMMAD ibn ḤAMZAH.

**FANDAR**, *al-Kissīs*. See PFANDER (C. G.)

**FĀRĀBĪ**. See ISMĀ'IL ibn ḤUSAIN.

— See MAḤMŪD ibn AḤMAD.

— See MUḤAMMAD ibn MUḤAMMAD (ABU  
NAṢR)

**FARANSĪS FATḤ ALLĀH MARĀSH**. كُتَاب در  
الصدق في غرائب الصدق [Durr al-ṣadaf fi  
gharā'ib al-ṣudaf. A tale.] pp. 128. بيروت  
١٨٧٢ [Beirut, 1872.] 8°. 14582. c. 34.

— كُتَاب غَايَةِ الْحَقِّ [Ghāyat al-ḥakk. A de-  
scription of modern civilisation, presented in the  
form of a vision.] pp. 134. بيروت ١٨٨١ [Beirut,  
1881.] 12°. 14582. b. 28.

— كُتَاب غَايَةِ الْحَقِّ . . . وَبَلِيَّةِ كُتَابِ مَشْهَدِ الْأَحْوَالِ الْغِي  
[Another edition, to which is added another  
work by the same author, entitled Mashhad al-  
aliwāl, containing a collection of descriptive  
pieces in verse and rhymed prose, on a variety  
of subjects.] pp. 88, 94. ١٢٦٨ [Cairo, 1881.] 8°. 14583. b. 18.

— [Mashhad al-aliwāl. A collection of  
descriptive pieces in verse and rhymed prose,  
on a variety of subjects.] See above: [Ghāyat  
al-ḥakk, etc.] [1881.] 8°. 14583. b. 18.

— كُتَابِ مَشْهَدِ الْأَحْوَالِ الْغِي [Another edition.]  
pp. 132. بيروت ١٨٨٣ [Beirut, 1883.] 8°. 14583. a. 46.

— كُتَابِ مِرَاةِ الْحَسَنَاءِ الْغِي [Mir'āt al-ḥasnā.  
Dīwān, or poetical works.] pp. 349. بيروت ١٨٧٢  
[Beirut, 1872.] 8°. 14583. a. 29.

— قَالَ الْخَوَاجَةِ فَرَنْسَيْسِ فِتْحِ اللَّهِ الْمَرَّاشِ  
[An elegy on the death of Ishāk Ḥakīm, of

Lādikīyah.] See ISHĀK ḤAKĪM. مَرَاثِي الْغِي [Three  
elegies on the death of Ishāk Ḥakīm.] [1866.] 8°. 14582. c. 14.(2).

— كُتَابِ رِحْلَةِ بَارِيسِ [Rihlat Bārīs. An  
account of a journey from Aleppo to Paris.]  
pp. 72. بيروت ١٨٦٧ [Beirut, 1867.] 8°.

14565.b.33.

— [Another copy.] 14565.b.31.

Printed in gold ink.

**FARANSĪS MUḤĀSIB**. See ROME, *Church of*.  
Series indulgentiarum earumque explicatio, quae  
Christifidelibus in Orientalibus plagis versantibus  
concessae sunt, etc. [Edited by F. M.] 1864. 8°. 14501.a.27.

**FARANSĪS al-SHAMĀLĪ**. See ALPHONSO MARIA  
[DE' LIQUORI], *Saint, Bishop of Sant' Agata dei*  
*Goti*. كُتَابِ رَوْضَةِ الْوَاعِظِ الْغِي [Rauḍat al-wā'iz.  
A selection from St. Alphonso's ascetic works,  
translated from the Italian and Latin by Antūn  
Āṣāf, revised and corrected by F. al-Sh.] [1866.] 8°. 14501. d. 9.

— [1883.] 8°. 14501. d. 17.

**FARĀRAD**, *al-Fransāwī*. See BRARD (C. P.)

**FARAZDAK**. See HAMMĀM ibn GHĀLIB.

**FARCHI** (JOSEPH SHABTHAI) See MISHNAH.—  
*Nezikin*.—*Aboth*. סֵפֶר רִיבּוֹת וְנֶגְוָה [Pirkei  
āboth. The Hebrew text, with an Arabic para-  
phrase by J. S. F.] [1849.] 8°. 1952. e. 1.

**FĀRÈS ECHCHIDIĀK**. See FĀRIS al-SHIDYĀK,  
afterwards AḤMAD FĀRIS.

**FARES SHEDIACK**. See FĀRIS al-SHIDYĀK, after-  
wards AḤMAD FĀRIS.

**FARGHALĪ**. See 'ABD al-'Azīz, *al-Farghalī*.

— See SHAMS al-DĪN ibn 'ABD ALLĀH, *al-*  
*Simarbāwī*.

**FARGHĀNĪ**. See AḤMAD ibn MUḤAMMAD ibn  
KATHĪR.

— See 'ALĪ ibn 'UTHMĀN, *al-Ūshī*.

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JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS  
FARḤĀT.

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**FARRĀ.** See **ĤUSAIN** ibn **MAS'ŪD**.

**FARRAGUTH.** See **FERAGIUS**, *Judæus*.

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**FIGARI (ANTONIO)** (الدر اللامع في النبات) [Al-Durr al-lāmi', also called Kitāb al-nabāt. A manual of botany, edited under the author's revision, by Muḥammad ibn 'Umar al-Tūnusī.] pp. vii. iv. 298. 1841. 8°. 14533. d. 2.

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**FĪJARĪ,** al-Taliyānī. See FIGARI (A.)

**FIKRĪ ('ABD ALLĀH)** Bey. See 'ABD ALLĀH FIKRĪ.

**FIKRĪ (MUḤAMMAD AMĪN)** See MUḤAMMAD AMĪN FIKRĪ.

**FĪLBUS BĀSĪL** al-BANNĀ. See BANNĀ (PHILIPP BASIL)

**FILELFO (FRANCESCO)** F. Philelphi de morali disciplina libri quinque. Averrois paraphrasis in libros de republ. Platonis (Jacob Mantino interprete), etc. pp. 178. Apud G. Scottum: Venetiis, 1552. 4°. 520. e. 22.(1.)

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520. e. 22.(2-4.)

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**FIRENZE.** See FLORENCE.

**FIRMICUS MATERNUS (JULIUS)** J. Firmici Materni ... ad Mavortium Lollianum Astronomicōn Lib. viii. ... His accesserunt. Claudii Ptolomaei Pheludiensis ... ἀποτελεσμάτων, quod Quadrupartitum uocant, Lib. iii. [translated from the Arabic version, by Plato Tyburtinus]. De inerrantium stellarum significationibus Lib. i. (per Nicolaum Leonicum à Græco translatus). Centiloquium eiusdem (Io. Ioviano Pontano interprete). Ex Arabibus et Chaldeis. Hermetis ... centum Aphoris. Lib. i. [translated from the Arabic, by Stephanus Messinensis]. Bethem [i.e. al-Battānī?] Centiloquium [translated from the Arabic]. Eiusdem de Horis Planetarum Liber alius [translated from the Arabic]. Almansoris [i.e. Yahya ibn Abi Mansūr al-Ma'mūnī] ... propositiones ad Saracenorum regem [translated from the Arabic by Plato Tyburtinus]. Zahelis [i.e. Sahl ibn Bishr] ... de Electionibus Lib. i. [translated from the Arabic]. Messahalal [i.e. Mā Shā' Allāh] de ratione Circuli & Stellarum, qualiter in hoc seculo operentur, Lib. i. [translated from the Arabic by Joannes Hispalensis]. Omar [ibn Farkhān] de Nativitatibus Lib. iii. [translated from the Arabic]. Marci Manilii ... Astronomicōn Lib. v., etc. 2 pt. Per J. Hervagium: Basileae, 1533. Fol. 532. k. 2.

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**FIRMICUS MATERNUS** (JULIUS) (*continued*).  
[Another edition.] 2 pt. *Per J. Hervagium*:  
*Basileae*, 1551. Fol. 718. i. 9.

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al-Dīn)

**FĪRŪZSHĀH** ibn DĀRĀB. سيرة فيروزشاه بن الملك  
[Sīrat Fīrūzshāh. The adventures of Fīrūzshāh, a  
romance.] pt. 1, pp. 90. بيروت ١٨٧٠. [Beirut,  
1870.] 8°. 14570. b. 14.(2.)  
*Imperfect, wanting pp. 57-60 of pt. 1, and all after that part.*

**FISCHER** (HERMANN WILHELM GUSTAV AUGUST)  
See MUHAMMAD ibn AHMAD, *al-Dahabī*. Bio-  
graphien von Gewährsmännern des Ibn Ishāq,  
hauptsächlich aus *ad-Dahabī*. . . Herausgegeben  
von A. T. 1890. 8°. 14561. b. 23.

**FISK** (PLINY) غلبة الايمان موجودة في اخبار موت  
[An account of the death of the Rev. Pliny Fisk.] pp. 24.  
[Malta, 1827.] 12°. 14505. b. 4.

**FITZCLARENCE** (GEORGE) *Earl of Munster*. See  
SPRENGER (A.) كتاب فهرسة الكتب التي نرغب ان  
[A list of library desiderata relating to  
the art of warfare among the Muhammadans.  
Compiled under the orders of Lord Munster.]  
[1840?] 8°. 14598. c. 1.

**FLAVIGNY** (LOUISE MATHILDE DE) *Viscountess*.  
كتاب الحدائث المسيحية الح  
[Kitāb al-hadāth al-masīhiyyat. "Le Livre de l'enfance chrétienne,  
instructions religieuses d'une mère à ses enfants,"  
translated into Arabic by Blanche de Segur de  
Biron.] pp. 320. بيروت ١٨٥٩ [Beirut, 1859.] 12°.  
14501. a. 6.

**FLEISCHER** (HEINRICH LEBERECHE) See 'ABD  
ALLĀH ibn 'UMAR, *al-Baidāwī*. Beidhawii com-  
mentarius in Coranum . . . edidit . . . H. O. F.  
1844, etc. 4°. 15005. g. 6.

— See AHMAD ibn FARĀH, *al-Ishbīlī*. Commen-  
tar des Izz-ed-Dīn . . . über die Kunstausdrücke  
der Traditionswissenschaft, etc. [Al-Manzūmat  
fi al-hadīth, by Ibn Farāh, accompanied by a  
commentary by 'Izz al-Dīn Ibn al-Jamā'ah.  
With a German translation of the text by  
H. L. F.] 1885. 8°. 14521. b. 22.

**FLEISCHER** (HEINRICH LEBERECHE) (*continued*).  
See 'ALĪ ibn ABI TĀLIB, *Caliph*. مطلوب كل  
مطلوب Ali's hundred Sprüche . . . herausgege-  
ben, übersetzt und mit Anmerkungen begleitet  
von H. L. F. 1837. 4°. 14579. d. 5.

— See AMARI (M.) *Biblioteca Arabo-Sicula*  
. . . (Appendice alla Biblioteca . . . con nuove  
annotazioni critiche del Prof. Fleischer, etc.)  
1857, etc. 8°. 14555. a. 13.

— See ARABIAN NIGHTS. [Arabic.] Tausend  
und eine Nacht . . . herausgegeben von M.  
Habicht. Nach seinem Tode fortgesetzt von  
H. L. F. 1825, etc. 14582. a. 10-21.

— See BURHĀN al-DĪN, *al-Zarnūjī*. تعليم  
التعلم Borhān-ed-dīni . . . Enchiridion  
Studiosi . . . Praefatus est H. O. F. 1838. 4°. 14540. c. 1.

— See DOZY (R. P. A.) *Lettre à M. Fleischer*  
contenant des remarques critiques . . . sur le texte  
d'al-Makkari. 1871. 8°. 14555. d. 21.

— See FELL (W.) *Indices ad Beidhawii Com-*  
*mentarium in Coranum, etc.* [Edited, with a pre-  
face, and a table of errata to the text of al-Baidāwī's  
commentary, by H. L. F.] 1878. 4°. 14509. c. 2.

— See HERMES, *Trismegistus*. Hermes Tris-  
megistus an die menschliche Seele. Arabisch und  
deutsch herausgegeben von H. L. F. 1870. 8°. 8460. h. 13.(2.)

— See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU  
al-FIDĀ) *Prince of Ḥamāh*. Abulfedae historia  
anteislamica . . . Edidit, versione latina . . . auxit  
H. O. F. 1831. 4°. 14555. d. 5.

— See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.  
*Lexicon Geographicum, cui titulus est مراد*  
*الأطلاع* . . . arabice edidit T. G. J. Juynboll.  
(Tomus 6, continens annotationem viri clar.  
Fleischeri in literas ر - ي.) 1850, etc. 8°. 14565. a. 16.

— See YŪSUF ibn TAGHRĪ-BIRDĪ. Abū' l-  
Mahāsīn Ibn Tagrī Bardīi Annales, etc. (Tomum  
secundum additis tum H. L. Fleischeri aliorumque,  
tum sua annotatione et indicibus, edidit T. G. J.  
Juynboll.) 1852, etc. 8°. 14555. d. 8.



**FLEISCHER** (HEINRICH LEBERECHE) (*continued*). See ZAKARĪYĀ ibn MUĤAMMAD, *al-Kazwīnī*. Zakarija . . . El-Kazwīnī's Kosmographie . . . Mit Benutzung . . . der Anmerkungen und Verbesserungen des Prof. Fleischer, . . . aus dem Arabischen . . . übersetzt. 1868, etc. 8°. 14565. a.

— Catalogus codicum manuseriptorum orientaliū Bibliothecae Regiae Dresdensis. . . Accedit F. A. Eberti . . . Catalogus codicum manuseriptorum orientaliū Bibliothecae Ducalis Guelferbytanae. pp. xii. 105. Lipsiae, 1831. 4°.

11901. h.

— Codices arabici, persici, turcici (qui in Bibliotheca Senatoria civitatis Lipsiensis asservantur) descripti ab H. L. Fleischero. See NAUMANN (A. G. R.) Catalogus librorum manuseriptorum qui in Bibliotheca Senatoria Civitatis Lipsiensis asservantur, etc. pp. 329-559. 1838. 4°.

822. h. 16.

— De glossis Habichtianis in quatuor priores tomos MI Noctium dissertatio critica. pp. iv. 108. Lipsiae, 1836. 8°.

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**FLEURY** (CLAUDE) بعض رؤس في اخلاق المسيحيين [Chapters 2, 5, 6, 7, 8, and 10 of C. Fleury's "Moeurs des Chrestiens," translated into Arabic from the Greek version, by M. J. Depas.] See SOAVE (G. F.) 'Οδηγὸς τῶν παιδῶν κ.τ.λ. [1860.] 8°.

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**FLORENCE**.—*Biblioteca Mediceo-Laurenziana*. See ASSEMANUS (S. E.) *Archbishop of Apamea*. Bibliothecae Mediceae Laurentianae et Palatinae codicum Ms. orientaliū catalogus, etc. 1742, etc. Fol.

620. k. 13.

— *Biblioteca Nazionale Centrale*. Catalogo dei codici arabi della Biblioteca Nazionale di Firenze, per L. Buonazia. 1886. See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. fasc. 3. 1878, etc. 8°.

11903. g. 37.

— *Società Asiatica Italiana*. See ACADEMIES, etc.—*Florence*.

**FLORES ZENEL DE PAREDES** (MARIA ANNA) [Life.] See FÉNECH (L.) مختصر سيرة . . . مريم حنه ده بارادس الخ [Sketch of the life of Maria Anna a Jesu de Paredes.] [1865.] 8°.

14501. b. 27. (1).

**FLOREZ** (ISABEL) *Saint*. See ROSE, of Lima, *Saint*.

**FLUEGEL** (GUSTAV LEBERECHE) See 'ABD al-MALIK ibn MUĤAMMAD (ABU MANŠŪR) *al-Tha'ālibī*. Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von . . . Ettseālebi . . . übersetzt, berichtet und . . . erläutert durch G. F. 1829. 4°.

14576. b. 1.

— تاج التراجم الخ Die Krone der Lebensbeschreibungen, enthaltend die Classen der Hanefiten, von . . . Ibn Kuṭlūbugā . . . Herausgegeben . . . von G. F. 1862. See ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, etc. Bd. 2, no. 3. 1859, etc. 8°. 753. f. 9/2(3).

— See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. MUŠTĀFA ibn 'ABD ALLĀH, called KĀTĪE CHELEBĪ, or HĀJĪ KHALFAH. كشف الظنون الخ Lexicon Bibliographicum . . . edidit, latine vertit . . . G. F. 1835, etc. 4°.

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— See 'ALĪ ibn MUĤAMMAD, called SAṬYĪD SHARĪF, *al-Jurjānī*. Definitiones viri meritissimi Sejjid Scherif . . . Dschordschānī . . . edidit . . . G. F. 1845. 8°.

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— See KŪR'ĀN. [Arabic.] Corani Textus arabicus . . . Lectiones . . . recensuit indicesque . . . addidit G. F. 1834. 4°.

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— 1881. 4°.

15005.d.2.

— See KŪR'ĀN. [Arabic.] Coranus arabice. Recensionis Flügelianae textum . . . iterum exprimi curavit G. M. Redslob, etc. 1837. 8°.

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— See KŪR'ĀN. [Concordances, etc.] نجوم القرآن الخ Concordantiae Corani . . . Disposuit G. F. 1842. 4°.

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— See MUĤAMMĀD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. Kitāb al-Fihrist . . . herausgegeben von G. F., etc. 1871, etc. 4°. 15017.i.11.

— See MUĤAMMĀD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. Mani, seine Lehre und seine Schriften . . . Im Text nebst Uebersetzung . . . herausgegeben von G. F. 1862. 8°. 14540.a.16.

**FLUEGEL** (GUSTAV LEBERECHE) (*continued*). Die arabischen, persischen und türkischen Handschriften der kaiserlich-königlichen Hofbibliothek zu Wien. . . Geordnet und beschrieben von G. F. See **ACADEMIES, etc.**—Vienna.—*Kaiserlich-königliche Hofbibliothek*. Die arabischen, persischen und türkischen Handschriften, *etc.* 1865, *etc.* 4°.

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with 15000.c.11.

— Dissertatio de arabicis scriptorum graecorum interpretibus. pp.60,4. *Misenae* [1841]. 4°.

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— Die grammatischen Schulen der Araber. Nach den Quellen bearbeitet von G. Flügel. Erste Abtheilung: Die Schulen von Basra und Kufa und die gemischte Schule. pp. xii. 265. 1862. See **ACADEMIES, etc.**—Germany.—*Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 2, no. 4. 1859, *etc.* 8°.

753.f.9/2(4).

— Al-Kindī genannt „der Philosoph der Araber.“ Ein Vorbild seiner Zeit und seines Volkes. [With the list of al-Kindī's works, extracted from the Kitāb al-fihrist of Ibn Abi Ya'kūb al-Nadīm, in the original Arabic accompanied by a German translation.] pp. 54. 1857. See **ACADEMIES, etc.**—Germany.—*Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1, no. 2. 1859, *etc.* 8°.

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**FLUTISTE.** See **PERIODICAL PUBLICATIONS.**—Paris. [Abu Nazzārah Zarkā.]

**FONTAINE** (NICOLAS) اخبار العهد العتيق الخ (العهد الجديد) [Akḥbār al-'ahd al-'atīk wa'l-'ahd al-jadīd. "L'Histoire du Vieux et du Nouveau Testament, par le sieur de Royaumont," i.e. Nicolas Fontaine, translated into Arabic. In two parts, the first translated by P. Fromage, the second by Jirjis Zuwain.] 2 vol. بيروت ١٨٧٣ [Beirut, 1873.] 8°.

14501. c. 26, 27.

**FORBES** (DUNCAN) *Professor of Oriental Languages, King's College.* Arabic Reading Lessons, consisting of easy extracts from the best authors, together with a vocabulary, *etc.* pp. viii. 53, 103. London, Hertford [printed], 1864. 8°.

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**FORCIGLIONI** (ANTONINO) *Archbishop of Florence.* See **ANTONINUS** [FORCIGLIONI], *Saint, etc.*

**FORD** (GEORGE) *American Missionary.* See **JESSUP** (S.) and **FORD** (G.) كتاب مزامير الخ [Psalms and hymnus and spiritual songs, with musical notes.] [1885.] 4°.

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**FORMAGE** (PIETRO) See **FROMAGE** (PIERRE)

**FORSTER** (EDWARD) *Rev.* See **ARABIAN NIGHTS.** [English.] The Arabian Nights, translated by E. F. 1802. 4°.

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**FOURNEL** (HENRI) Les Berbers. Étude sur la conqnête de l'Afrique par les Arabes, d'après les textes arabes imprimés. 2 tom. Paris, 1875-81. 4°.

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**FRAEHN** (CHRISTIAN MARTIN) See **ACADEMIES, etc.**—Saint Petersburg.—*Academia Scientiarum Imperialis.* AHMAD IBN FUDLĀN. Ibn-Foszlān's und anderer Araber Berichte über die Russen älterer Zeit. Text und Übersetzung . . . von C. M. F. 1823. 4°.

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— See MUHAMMAD IBN ABI TĀLIB (SHAMS al-DĪN) *al-Dimashkī.* Cosmographie de Chems-ed-Din . . . ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn. 1866. 4°.

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— Antiquitatis Muhammedanae monumenta varia . . . Ex Aetor. Acad. Imp. Scient. Petrop. vol. vii. 2 pt. Petropoli. 1820, 22. 4°.

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— Beiträge zur Muhammedanischen Münzkunde aus St. Petersburg, oder Auswahl . . . bis dahin unbekannter Muhammedanischer Münzen aus dem Kabinet des . . . Herrn G. Pflug, kurz angedeutet von C. M. Frähn. Mit einer lithographirten Tafel. pp. xii. 62. Berlin [1818]. 4°.

7756. e.

— Catalogue de la collection de médailles orientales du Docteur de Sprewitz. Rédigé d'après le Catalogue original de M. de Fraehn, *etc.* pp. 26. [Paris? 1866?] 8°.

7755. aaa.

**FRAEHN** (CHRISTIAN MARTIN) (*continued*). De arabicorum etiam auctorum libris vulgatis crisi posecentibus emaculati exemplo posito Historiae Saracenicae Elmacini disseruit C. M. Fraehn. pp. 34. *Casani*, 1815. 4°. 14549.d.9.(1).

— De Chazaris excerpta ex scriptoribus arabicis (Ibn Foszlano, Ibn Haukale et Shems-ed-dino Damasceno). (De Bashkiris quae memoriae prodita sunt ab Ibn Foszlano et Jakuto.) (Ex Actor. Acad. Imp. Scient. Petrop.) pt. I, pp. 44, 8. *Petropoli*, 1822. 4°. 14566. c. 5.

— Ch. M. Fraehnii de Il-Chanorum seu Chulaguidarum numis commentatio. Accedunt nonnulli aliarum dynastiaram Muhammedanarum numi anecdoti eodum interprete. Cum iv. tabulis aeneis. (Extrait des Mémoires de l'Académie Imp. des Sciences de St. Pétersbourg. vi. Série, Scienc. historiq., Tom. ii.) pp. 83. *Petropoli*, 1834. 4°. 811. l. 4.

— De Musei Sprewitziani Mosquae numis Kuficis nonnullis antehac ineditis, qui Chersonesi humo eruti esse dicuntur, commentationes duae, etc. (Extrait du tome x. des Mémoires de l'Académie Imp. des Sciences de St. Pétersbourg.) pp. 110. *Petropoli*, 1825. 4°. 7755. cc.

— C. M. Fraehnii . . . de numerum Bulgharicorum forte antiquissimo libri duo. Accedit hujus aliorumque aliquot Musei Fuchsiani qui data occasione illustrantur numerum tabula aenea. L. P. pp. 173. *Casani*, 1816. 4°. 139. f. 12.

— Christiani Fraehn . . . de quibusdam Semanidarum ac Buidarum numis schediasma. E lingua arabica in latinam vertit, notulisque instruxit F. Erdmann . . . subjuncta tabula aere expressa. [In Arabic and Latin.] pp. viii. 50, 2. *Goettingae*, 1816. 8°. 278. h. 27.

— Некоторые указанія взятія большею частию изъ историческо-географической литературы Арабовъ, Персовъ и Турковъ, etc. Indications bibliographiques relatives pour la plupart à la littérature historico-géographique des Arabes, des Persans et des Turcs, etc. pp. lv. 87. *Самкменепбургъ*, 1845. 8°. 14598. d. 21.

— Das Muhammedanische Münzkabinet des Asiatischen Museums der Kaiserl. Akademie der Wissenschaften zu St. Petersburg. Vorläufiger Bericht, etc. pp. 124. *St. Petersburg*, 1821. 8°. 811. i. 19

**FRAEHN** (CHRISTIAN MARTIN) (*continued*). Novae symbolae ad rem numariam Muhammedanorum ex Museis Pflugiano atque Mannteufeliano Petropoli, nec non Nejelowiano Kasani. . . . Accedunt quinque tabulae lapide expressae. pp. vi. 47. *Petropoliet Halis Saxonum*, 1819. 4°. 602. h. 25.(1.)

— [Another copy.] 813. f. 16.

— Numi Kufici ex variis Museis selecti . . . Cum iv. tabulis. (Extrait du tome ix. des Mémoires de l'Académie Imp. des Sciences de St. Pétersbourg.) pp. 86. *Petropoli*, 1823. 4°. 602. h. 25.(2.)

— Numophylacium orientale Pototianum. pp. 80. *Casani*, 1813. 8°. T. 2136.(5.)

— Ch. M. Fraehnii opusculorum postumorum pars prima (Nova Supplementa ad recensione numerum Muhammedanorum Academiae Imp. Scient. Petropolitanae, additamentis editoris aucta, etc.) . . . Edidit B. Dorn. pp. xx. 451. *Petropoli*, 1855. 8°. 7756. d.

**FRAENKEL** (SIGISMUND) *Phil. Dr.* See ALEXANDER, *Aphrodisæus*. Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt . . . Mit Beiträgen zur Erläuterung des arabischen Textes, von S. F. 1885. 4°. 14540. c. 41.

— De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. Dissertatio inauguralis, etc. pp. vi. 27. *Lugduni Batavorum*, 1880. 8°. 14589. b. 10.(2).

**FRANCE**. Choix de lettres et autres pièces diplomatiques [relating to the political intercourse of the French nation with various countries in Africa and Arabia, accompanied by French translations]. See SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3. 5.

— 1826, etc. 8°. 14586. d. 3.

— *Army*. *Begin*. *بسم الله الرحمن الرحيم . . . من طرف الجمهور الفرنسي* *End*. . . . *تحريره بمسكرا اسكندرية*. [A proclamation to the people of Egypt, issued from the camp at Alexandria, 2 July, 1798, inciting them to rise against the government of the Mamelukes, and inviting them to submit to the French army.] [*Alexandria*, 1798.] s. sh. fol. 1323. l.(1.)

An English translation in Ms. is appended.

**FRANCE.**—*Army (continued).* *Begin.* République Française. Le Général de Division Kléber . . . ordonne ce qui suit . . . صدر هذا الامر من طرف حضرة . . . الجنرال قلدبر النغ [Orders for precautions against the plague, dated 12 July, 1798. With an Arabic translation.] *Alexandrie*, 1798. *s.sh.* fol.

1323. 1. (7.)

— Menou, Général en Chef, à tous les habitants de l'Égypte. [Announcement of several executions for robbery and instigation to revolt, dated 20 Oct., 1800. With an Arabic translation.] [*Cairo*, 1800.] *s.sh.* fol.

1323. 1. (10.)

— Proclamation aux habitants de l'Égypte . . . Menou, Général en Chef de l'armée française, aux habitants de l'Égypte. [A promise to regulate the taxes, etc., dated 20 Oct., 1800. With an Arabic translation.] *Kaire* [1800]. *s.sh.* fol.

1323. 1. (11.)

— المشيخة الفرنساوية Menou, Général en chef, aux habitants du Kaire et de toute l'Égypte. [A pacificatory proclamation, dated 6 Dec., 1800. With an Arabic translation.] [*Cairo*, 1800.] *s.sh.* fol.

1323. 1. (8.)

— République Française . . . Firman émané du Général en Chef . . . A'bd-allah Jacques Menou . . . صدر هذا الفرمان من ديوان حضرة . . . الجنرال عبد الله . . . جاك منو النغ [Formula of appointment as Shaikh of a village. With an Arabic translation.] [*Cairo*, 1801.] *s.sh.* fol.

1323. 1. (9.)

— Supplément à l'Ordre du jour du 23 pluviôse, an 9. Menou Général en chef ordonne l'insertion à l'ordre du jour de la lettre qu'il a écrite au grand Divan au Kaire, etc. [Announcement of the armistice concluded between France and Germany. With an Arabic translation.] [*Cairo*, 1801.] *s.sh.* fol.

1323. 1. (6.)

— [Bulletins of the French Army, issued during the war with Austria in A.D. 1805.] *See* NAPOLEON I., *Emperor of the French.* كتاب مجموع حوادث الحرب النغ [Bulletins, etc.] [1806.] 4°.

14555. d. 1.

— *Convention Nationale.* Adresse de la Convention Nationale au Peuple Français décrétée dans la séance du 18 vendémiaire, an iii<sup>e</sup> de la République Française . . . Traduite en arabe par P. Ruffin,

. . . imprimée . . . par les soins de L. Langlès. (مجمع الملة المعروف باسم قونوانسيون ناسيونال الى قوم (الفرنساوي) *Paris*, an iii. [1794]. Fol.

14583. e. 2.

— *Ministère de la Guerre.* Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait au Ministère de la Guerre, d'après les documents fournis par le Gouvernement Général de l'Algérie, par Mac G. de Slane, et Ch. Gabeau. pt. 1., pp. xi. 53. *Paris*, 1868. 8°.

14589. c. 18.

— *Ministère de l'Instruction publique.* Exploration scientifique de l'Algérie pendant les années 1840, 1841, 1842 publiée par ordre du Gouvernement, etc. *See* ALGERIA. Exploration scientifique, etc. 1844, etc. 4°.

10095. h.

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7703. k.

*In progress.*

— NAPOLEON I., *Emperor of the French.* هذا

الجزء الاول (الثاني) من تعريب القانون الفرنساوي المدني النغ (قانون المحاكمات والمخاضات - قانون الحدود والجنايات - قانون تحقيق الجنايات - قانون

[A collection of five Codes translated from the French into Arabic, namely: (1) al-Kānūn al-madani, the "Code Napoléon," or Civil Code, translated by Rifā'ah Bey and 'Abd Allāh Bey; (2) Kānūn al-mulhākamāt wa'l-mukhāsamāt, the Civil Procedure Code, translated by Abu al-Su'ūd Efendi and Ḥasan Efendi Fahmī; (3) Kānūn al-ludūd wa'l-jināyāt, the Penal Code, translated by Muḥammad Kādri; (4) Kānūn talhik al-jināyāt, the Criminal Procedure Code, translated by Saiyid Sālili Majdī; (5) Kānūn yata'allak bi-tartīb wa-nizām al-mashyakhāt al-baladīyat, the Municipal Code, translated by Muḥammad Efendi Lāz.] 5 pt. بولاق مصر ١٢٨٣ [Bulak, 1866.] 8°.

14528. a. 23-25.

— NAPOLEON III., *Emperor of the French.* السلطنة الفرنساوية: اعلان من حضرة الامپروور سلطان الفرنساويين الى كافة المسلمين اهل المملكة الجزائرية

pacificatory proclamation, issued by the Emperor Napoleon III. to the people of Algeria after the insurrections of 1864, promising them security of both property and religion, on condition of their obedience to the French Government; and warning them that a repetition of their attempts can only result in disaster to themselves. Dated May 5, 1865.] [*Algiers*, 1865.] *s.sh.fol.*

O.P. 219. (14).

*Lithographed in the Maghribi character.*

**FRANCIS** [BERNARDONI], of Assisi, Saint. كتاب سيرة مار فرنسيس اليسي الساراني الخ Vie de S. François d'Assise, traduite de l'italien par un père capucin, missionnaire à Mardin, Mésopotamie. [Originally compiled in Italian by the translator himself from various sources, principally from the "Legenda" of St. Francis of Saint Bonaventura.] pp. 388, 9. *Mossoul*, 1864. 8°. 14501. b. 38.

**FRANCIS** [DE SALES], Saint, Bishop of Geneva. كتاب مدخل العبادة [Madkhal al-'ibādat. "Introduction à la vie dévote," translated into Arabic by P. Fromage.] pp. xxiv. 546. ١٧٤٤ [Rome, 1744.] 8°. 14501. c. 39.

**FRANCIS FERDINAND PHILIP LOUIS MARIE** [D'ORLÉANS], Prince de Joinville. See BANNĀ (P. B.) Des . . . Syriens P. B. Benna . . . Lobgedicht . . . an Se. Königl. Hoheit den Prinzen Joinville, nachdem er . . . die grosse Feuersbrunst in Pera . . . im Jahre 1839 durch seine schleunigen Befehle . . . gedämpft . . . hatte, etc. 1844. 8° 14583. b. 5.

**FRANCIS MARIA**, à Salem. See CHALCEDON, Council of. Compendium sacri Concilii Chalcedonensis, in quo actiones, et decreta Sanctorum Patrum circa Fidem Orthodoxam . . . in arabicum idioma fidelissime translata . . . opera et labore . . . Francisci Mariæ à Salem. 1694. Fol. 491. l. 1.

**FRANCKE** (AUGUST HERMAN) فاتحة التعليم النصراني الخ Prima Doctrinae Christianae elementa rudioribus scripta . . . In usum gentium quarundam Muhammedanarum arabice edidit I. H. Callenberg. [Fātiḥat al-ta'-'līm al-naṣrānī.] pp. 36. *Halae*, 1730. 12°. 14505. a. 10.

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**FRANSĪS.** See FARANSĪS.

**FREDERICK II.**, Emperor of Germany. See 'ABD al-ĤĀKK ibn IBRĀHĪM, called IBN SAB'ĪN. Den arabiske Filosof Ibn-Sab'ins Sendebrev til Kejsler Frederik II. of Hohenstaufen, etc. 1879. 8°. 14540. a. 23.(1).

— See 'ABD al-ĤĀKK ibn IBRĀHĪM, called IBN SAB'ĪN. Correspondance du philosophe Soufi Ibn Sab'in . . . avec l'empereur Frédéric II. de Hohenstaufen, etc. 1880. 8° 14540. a. 23.(2).

**FREDERICK WILLIAM IV.**, King of Prussia. See BANNĀ (P. B.) Des . . . arabischen Dichters P. Benna . . . Lobgedicht auf Se. Majestät Friedrich Wilhelm IV. von Preussen, etc. 1844. Fol. 14583. e. 1.

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**GAILAN (ABU'L HARITH)** called DSU'R RUMMA. See GHAILĀN ibn 'UKBAH, called DU al-RUMMAH.  
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- rather] Canon quem scripsit Alguazir Abuleizor filius Abumelech Filuzer . . . de curatione lapidis [translated from the Arabic].) 10 vol. Apud Ioannem de Farris: Venetiis, 1541-44-42-44-41-45-44-43. 8°. 540. c. 1-10.  
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Ishāk.] See HUNAIN ibn ISHĀK, *al-'Ibādī. Begin.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15.

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— 1523. Fol. 539. h. 20.

— Summes candidissime lector . . . interpretationē Jacobi Forliuensis in tres libros Thegni Gal., *etc.* [The text of Galen's "Thegni," or Ars medica, in a double Latin translation, the first made from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis, and accompanied by the Latin version of 'Alī ibn Rudwān's commentary, by the same translator; the second from the Greek, accompanied by the Latin commentary of Jacobus Forliuensis.] ff. 187. *Per Jacobum Pentium de Leucho : Venetiis*, 1508. Fol.

539. i. 4.(2.)

— Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem primus exposuit [i.e. the commentary of 'Alī ibn Rudwān, together with Galen's text, both translated from the Arabic by Gerardus Cremonensis], Ioannitii ad eandem Introductio [i.e. the Kitāb al-masā'il fi al-tibb of Hunain ibn Ishāk], *etc.* ff. 253. *Apud Iuntas : Venetiis*, 1557. Fol.

540. h. 6.

— Liber aphorismorum (hypocratis : cum commentis galieni). [Both translated from the Arabic version of Hunain ibn Ishāk, by Constantinus Africanus.] See HUNAIN ibn ISHĀK, *al-'Ibādī. Begin.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15.

— *End.* Finiunt aphorismi diuini hypocratis, cum commentis Galieni eius interpretis [translated from the Arabic by Constantinus Africanus]. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

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539. i. 4.(1.)

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— Liber p̄osticoꝝ diuini Hypocratis [with Galen's commentary. Translated from the Arabic by Gerardus Cremonensis; the former from Hunain's version, the latter from that of 'Īsa ibn Yahya ibn Ibrāhīm]. See HUNAIN ibn ISHĀK, *al-'Ibādī. Begin.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15.

— [Another edition.] Liber p̄osticorum diuini Hypocratis [with Galen's commentary]. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— Commentum Galeni (in diuinū hippocratis p̄osticoꝝ volumē). [Translated from the Arabic by Gerardus Cremonensis.] See HIPPOCRATES. Thaddei Florentini expositiones in arduum apherismoz Ipcratis volumen, *etc.* 1527. Fol.

539. h. 6.

— Liber de regimine acutoꝝ morboꝝ hypocratis [with Galen's commentary. Both translated from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis]. See HUNAIN ibn ISHĀK, *al-'Ibādī.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15

— [Another edition.] Liber de regimie acutoꝝ morboꝝ hypocratis [with Galen's commentary]. See ARTICELLA. Artesela. 1491. Fol.

539. h. 19.

— 1523. Fol. 539. h. 20.

— Commentum Galeni (in preclarum regiminis acutorum morborū Hippocratis volumē). [Translated from the Arabic by Gerardus Cremonensis.]

See HIPPOCRATES. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipcocratis volumen, etc. 1527. Fol. 539. h. 6.

— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abu-leizor filius Abumelech Filuzer [i.e. al-Wazir Abu al-'Alā Zuhr ibn 'Abd al-Malik ibn Zuhr] ... de curatione lapidis. [Translated from the Arabic.] See above: Galeni operum omnium sectio prima (-octava) etc. vol. 10. 1541. etc. 8°. 540. c. 10.

— tom. 8. 1542. Fol. 774. n. 13.

— tom. 4. 1550. Fol. 540. l. 4.

— vol. 10. 1562. Fol. 540. l. 8.

— vol. 11. 1609. Fol. 540. k. 4.

— vol. 11. 1625. Fol. 540. k. 12.

— tom. 10. 1679. Fol. 683. l. 10.

— Galeno attributus Liber de motibus manifestis & obscuris, quem Joannitius [i.e. Ĥunain ibn Ishāk] de græca lingua in arabicam translulit, M. autem Toletanus de Arabica in Latinam. 1543. See above: Galeni operum omnium sectio prima (-octava), etc. vol. 10. 1541, etc. 8°. 540. c. 10.

— tom. 8. 1542. Fol. 774. n. 13.

— tom. 4. 1550. Fol. 540. l. 4.

— vol. 10. 1562. Fol. 540. l. 8.

— vol 11. 1609. Fol. 540. k. 4.

— vol 11. 1625. Fol. 540. k. 12.

— tom. 5. 1639. Fol. C. 48. 1.

— tom. 5. 1679. Fol. 683. l. 5.

— Galeno ascriptus Liber de plantis ... per Dominum Grumerum Judicem de Placentia, & per magistrum Abraham medicum, de Arabico [i.e. from the Arabic version of Ĥunain ibn Ishāk] in Latinum ... translatus. See above: Galeni opera, etc. vol. 11. 1609. Fol. 540. k. 4.

— vol. 11. 1625. Fol. 540. k. 12.

— tom. 13. 1639. Fol. C. 48. 1.

— tom. 13. 1679. Fol. 683. l. 13.

— Galeno ascriptus Liber de voce et anhelitu. [Translated from the Arabic.] 1543. See above:

Galeni operum omnium sectio prima (-octava), etc. vol. 10. 1541, etc. 8°. 540. c. 10.

— tom. 8. 1542. Fol. 774. n. 13.

— tom. 4. 1550. Fol. 540. l. 4.

— vol. 10. 1562. Fol. 540. l. 8.

— vol. 11. 1609. Fol. 540. k. 4.

— vol. 11. 1625. Fol. 540. k. 12.

— tom. 5. 1639. Fol. C. 48. 1.

— tom. 5. 1679. Fol. 683. l. 5.

— Galeno ascriptus Liber secretorum ad Mont-teum. [Translated from the Arabic by Gerardus Cremonensis.] 1543. See above: Galeni operum omnium sectio prima (-octava), etc. vol. 10. 1541, etc. 8°. 540. c. 10.

— tom. 8. 1542. Fol. 774. n. 13.

— tom. 4. 1550. Fol. 540. l. 4.

— vol. 10. 1562. Fol. 540. l. 8.

— vol. 11. 1609. Fol. 540. k. 4.

— vol. 11. 1625. Fol. 540. k. 12.

— tom. 10. 1679. Fol. 683. l. 10.

**GALI**, *fils d'Abutalib, Caliph.* See 'ALĪ ibn ABĪ TĀLIB.

**GALID**, *the Sonne of Jazich.* See KHĀLID ibn YAZĪD, *al-Umarī.*

**GALLAND** (ANTOINE) See ARABIAN NIGHTS. [English.] Arabian Nights' Entertainments ... Translated into French ... by M. Galland ... and now done into English. 1713, etc. 12°. 12410. bbb. 32.

— 1772. 4°. 12410. ff. 10.

— 1778. 12°. 12431. aaa. 25.

— 1785. 8°. 1207. b. 1, 2.

— 1793. 12°. 12410. bbb. 31.

— 1798. 12°. 634. d. 3, 4.

— [1813.] 8°. 12410. ee. 14.

— 1819. 8°. 634. d. 11-14.

— 1826. 16°. 12410. aaa. 40.

— 1832. 8°. 12410. ee. 16.

— 1880. 8°. 14583. aa. 9.

- GALLAND (ANTOINE)** (*continued*). See ARABIAN NIGHTS. [*English*.] The Arabian Night's Entertainments. Freely translated [by C. D. Piguenit] from the original translation [by Galland]. 1792. 4°. 634. d. 1, 2.
- See ARABIAN NIGHTS. [*English*.] The Arabian Nights. Translated by E. Forster [from Galland's French version] *etc.* 1802. 4°. 86. g. 7-11.
- 1839. 8°. 838. k. 15.
- 1852, *etc.* 8°. 12410. h. 9.
- See ARABIAN NIGHTS. [*English*.] The Arabian Nights' Entertainments . . . Translated from the French of M. Galland by G. S. Beaumont. 1811. 8°. 12410. ee. 12.
- See ARABIAN NIGHTS. [*English*.] The Arabian Nights' Entertainments [translated into French by Galland and thence into English] . . . Revised and occasionally corrected from the Arabic . . . by Jonathan Scott. 1811. 12°. 634. d. 5-10.
- 1883. 8°. 12411. ee. 10.
- See ARABIAN NIGHTS. [*French*.] Les Mille et une Nuits, contes arabes ; traduits en François par M. Galland. 1714. 12°. 12411. a. 3.
- 1745. 12°. 634. d. 15-20.
- 1785. 8°. 89. c. 21-25.
- 1806. 12°. 14582. a. 1-9.
- [1839, *etc.*] 8°. 838. k. 19.
- [1843.] 8°. 12410. ee. 17.
- 1850. 4°. 14582. f. 3.
- 1860. 4°. 12410. h. 11.
- 1864. 8°. 14582. e. 13.
- 1865. 8°. 12410. h. 7.
- 1872. 8°. 12410. ee. 18.
- 1881. 16°. 2348. b.
- See ARABIAN NIGHTS. [*Hungarian*.] Ezeregy Éjszaka. Arab régek Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor Gy., *etc.* [1884, *etc.*] 8°. 14583. aa. 11.
- See ARABIAN NIGHTS. [*Supplementary Collections of Tales*.] Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland. 1798. 12°. 14582. c. 31.

- GALLAND (ANTOINE)** (*continued*). See ARABIAN NIGHTS. [*Selections*.] Contes arabes tirés des Mille et une Nuits, traduction de Galland, *etc.* 1873. 8°. 12410. g. 22.
- Les Mille et une Nuits, contes arabes, traduits en français par Galland. See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. 2043. g.
- Tales of the East. Arabian Nights' Entertainments [translated into French by Galland, and thence into English]. See WEBER (W. H.) Tales of the East, *etc.* vol. 1. 1812. 8°. 87. f. 5.
- Les Paroles remarquables, les bons Mots, et les Maximes des Orientaux. Traduction de leurs ouvrages en arabe, en persan, et en turc, avec des remarques. Suivant la copie imprimée à Paris. pp. 344. La Haye, 1694. 12°. 1080. 19. e.
- [Another edition.] Les Paroles remarquables, & les bons Mots des Orientaux, suivant la traduction de M. Galand. See CARDONNE (D. D.) Mélanges de Littérature Orientale, *etc.* 1771. 8°. 14469. b. 19.
- GALLAND (JULIEN CLAUDE)** Recueil des rits et cérémonies du pèlerinage de la Mecque, auquel on a joint divers écrits relatifs à la religion, aux sciences et aux mœurs des Turcs. pp. viii. 215. Paris, 1754. 12°. 696. b. 10.
- GALLAUDET (THOMAS HOPKINS)** كتاب تعليم الأولاد عن النفس [Ta'līm al-aulād 'an al-nafs. "The Child's book on the Soul," a dialogue between a mother and her child. Translated into Arabic.] 2 pt. بيروت ١٨٣٩ [Beirut, 1839.] 12°. 14505. a. 7.
- GALLUZZI (FRANCESCO MARIA)** التحفة الدرية في مناقب مار لويس غونزاغا السنية الرح [Al-Tuḥfat al-durrīyat. "San Luigi Gonzaga giovane angelico proposta a regolari, massime giovani, a fine di vivere, come esso esemplarmente nel chiostro," translated into Arabic by Yūsuf al-Bustānī.] pp. 240. بيروت ١٨٧٠ [Beirut, 1870.] 16°. 14501. aa. 23.
- GĀMILĪ.** See KĀMILĪ.
- GAPHAR, Astronomus.** See JA'FAR ibn MUḤAMMAD (ABU MA'SHAR) *al-Balkhī*.

**GARCIA ASENSIO** (MIGUEL) See LUKMĀN, sur-named *al-Ĥakīm*. *Fabulas de Lokman traducidas . . . al Castellano por M. G. A.* 1784. 4°.

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**GARCIN** (JOSEPH HÉLIODORE) See GARCIN DE TASSY (J. H.)

**GARCIN DE TASSY** (JOSEPH HÉLIODORE) See 'ABD al-SALĀM ibn AĤMAD ('Izz al-DĪN) *al-Makdisī*. *Les Oiseaux et les Fleurs, allégories morales . . . publiées en arabe, avec une traduction, . . . par M. Garcin.* 1821. 8°. 14576. b. 34.

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— *Doctrine et devoirs de la religion musulmane, tirés textuellement du Coran; suivis de l'Eueologe musulman, traduit de l'arabe par M. Garcin de Tassy.* (*Sentences d' Ali ben Abou Taleb.*) pp. 269. *Paris*, 1826. 16°. 14512. a. 11.

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**GARTZ** (J. CHRISTOPH) *De interpretibus et explanatoribus Euclidis arabicis schediasma historicum.* pp. x. 41. *Halae ad Salam*, 1823. 4°. 8532. e. 36.(18.)

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**GAUTRELET** (FRANÇOIS XAVIER) See GREEK CHURCH. *جواب الكنيسة الارثوذكسية الـ* [A defence of the Greek Church, written in reply to the polemical treatises of J. Valerga and F. X. G.] [1870.] 8°. 14503. b. 5.

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**ĠĀVDĀT-EFENDI.** See AĤMAD JAUDAT, *Pasha*.

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**GEBER, Arabs.** See JĀBIR ibn ĤĀYĀN, *al-Ĥarasūsī*.

**GEBER, filius Afla, Hispalensis.** See JĀBIR ibn APLĀN, *al-Ishbilī*.

**GELAL-EDDIN**, *Sojuthensis*. See 'ABD al-RAĪMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūti*.

**GEMAL-EDDIN-ABOULMOASSEN-IOUSEF**, *fls de Makar-Tagri-Bardi*. See YŪSUF ibn TAGHRĪ-BIRDĪ.

**ĠEMĀLEDDĪN IBN HĪŠĀM**. See 'ABD ALLĀH ibn YŪSUF, called IBN HĪSHĀM.

**GEOGRAPHIA NUBIENSIS**. See NUBIAN GEOGRAPHY.

**GEORGIUS** (AUGUSTINUS ANTONIUS) See GIORGI (ANTONIO AGOSTINO)

**GEORGIUS 'EBED-YESHU' KHAIYĀT**, *Archbishop of Amadia*. See JIRJIS 'EBED-YESHU' KHAIYĀT.

**GEORGIUS ELMACINUS**, *filius Abuljaseri Elamidi, filii Abulmacaremi, filii Abultibi*. See JIRJIS ibn al-'AMĪD, called al-MAKĪN.

**GEORGIUS HOMAIDI**. See JIRJIS ibn al-'AMĪD, called al-MAKĪN.

**GERARDUS**, *Cremonensis*. Liber Albengnefit philosophi, de virtutibus medicinarum, . . . translatus a Magistro Gerardo Cremonensi de arabico in latinum. See MUKHTĀR ibn HĀSAN, called IBN BUṬLĀN. Tacuini Sanitatis, *etc.* 1531. Fol. 543. g. 7.(1.)

— [Another edition.] Incipit subtilissim' Abhēguefit Libell' in quo de simpliciu medicinarū virtutib' . . . ptractat, *etc.* See YŪHANNĀ ibn MĀSAWAĪH. Opera . . . Ioannis Mesue, *etc.* 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

— *Cyrurgia Albucasis* (liber quē trāstulit magr Gerard' cremonensis de arabico in latinū) *etc.* See GUIDO, *de Cauliaco*. *Cyrurgia parva, etc.* 1500. Fol. 549. l. 5.(2.)

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**GERARDUS**, *Cremonensis (continued)*. [Another edition.] Liber Chirurgiæ (Albucasis) *etc.* See HORATIANUS (O.) O. Horatiani rerum medicarum lib. quattuor, *etc.* 1532. Fol. 543. g. 9.

— [Another edition.] See KHALAF ibn al-'ABBĀS (ABU al-KĀSIM) *al-Zahrāwī*. Methodus medendi . . . præcipue quæ ad chirurgiam requiruntur libris iii. exponēs, *etc.* 1541. Fol. 549. l. 9.

— Lib. Iacob Alkindi de gradibus rerum. [Translated into Latin by Gerardus Cremonensis.] See MUKHTĀR ibn HĀSAN, called IBN BUṬLĀN. Tacuini Sanitatis, *etc.* 1531. Fol. 543. g. 7.(1.)

— [Another edition.] Alchindi . . . de medicinarū compositorum gradibus iuestigandis libellus. See YŪHANNĀ ibn MĀSAWAĪH. Opera . . . Ioannis Mesue, *etc.* 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

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— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

— [Another edition.] Alchindi de gradibus medicinarum. See MEIETUS (P.) Opuscula illustrium medicorum de dosibus, *etc.* 1584. 8°. 547. c. 4.(7.)

— Allacen Arabis . . . liber de crepusculis Gerardo Cremonensi interprete. See NUÑEZ (P.) P. Nonii . . . de Crepusculis liber, *etc.* 1542. 4°. 530. d. 2.(3.)

— [Another edition.] Alhazen filii Alhayzen de crepusculis . . . liber, *etc.* See HĀSAN ibn HĀSAN, called IBN al-HAITHAM. *Opticæ Thesaurus, etc.* 1572. Fol. 536. m. 2.

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— Alpharabii . . . opusculum de scientiis. [Translated into Latin by Gerardus Cremonensis.] See MUḤAMMAD ibn MUḤAMMAD (ABU NAṢR) *al-Fārābī*. Alpharabii . . . opera . . . quæ latinâ linguâ conscripta, reperiri potuerunt, *etc.* 1638. 8°. 519. b. 13.(4.)

— [Aristotle's Physics translated into Latin from the Arabic version, by Gerardus Cremonen-

sis(?).] See ARISTOTLE. [Physica.] *Begin.* Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second from the Arabic version] *etc.* 1495, *etc.* Fol.

519. k. 14.(1.)

— Liber de causa [or rather 'de causis,' a spurious work commonly attributed to Aristotle. Translated into Latin from the Arabic, by Gerardus Cremonensis(?).] See ARISTOTLE. [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol.

519. k. 2.

— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. See ARISTOTLE. Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°.

519. a. 5.

— [The Canon of Avicenna, translated into Latin by Gerardus Cremonensis.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Liber canonis p̄m' (-quītus) . . . translatus a magistro gerhardo cremonensi . . . ab arabico in latinum. [1470 ?] Fol.

542. k. 1.

— 1482, *etc.* Fol.

540. k. 16.

— 1486. 4°.

7320. f.

— 1490. Fol.

542. f. 27.

— 1500. 4°.

7305. e 4.

— 1522. 4°.

541. b. 1.

— 1523. Fol.

542. k. 2-6.

— [Another edition.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Principis Avic(enne) libri Canonis, necnon de medicinis cordialibus, *etc.* 1527. Fol.

542. h. 2.

— 1544. Fol.

542. h. 3.

— 1556. Fol.

435. i. 14.

— 1582. Fol.

542. h. 8.(2.)

— [Another edition.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennæ . . . libri in re medica omnes, qui ad nos pervenere, *etc.* 1564. Fol.

542. h. 4.

— 1595. Fol.

542. h. 5.

— 1608. Fol.

542. h. 6.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Primus

(tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis) *etc.* 1498. Fol.

542. k. 7-10.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated into Latin by Gerardus Cremonensis] *etc.* 1499. Fol.

542. g. 5.(1.)

— 1519. Fol.

549. i. 12.(2.)

— 1544. Fol.

549. i. 11.(1.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text, translated into Latin by Gerardus Cremonensis.] 1506. Fol.

543. h. 4.(4.)

— 1512. Fol.

541. g. 7.

— 1560. Fol.

542. h. 10.(2.)

— 1685. 4°.

541. b. 6.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Preclara . . . Ugonis Senensis interpretatio in primā quarti canonis principis (Auicēne), *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol.

7305. h.

— 1517. Fol.

542. h. 9. (2.)

— 1523. Fol.

539. i. 16.(3.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Ugo super quarta primi. Ugonis senensis super quarta fen primi Aui(cōno) . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol.

542. h. 9.(3.)

— 1517. Fol.

539. i. 16.(2.)

— 1524. Fol.

7305. h.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Expositio Ugonis Senensis in primam Fen primi Canonis Auicenne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1517. Fol.

7305. h.

— 1518. Fol.

542. h. 9.(1.)

— 1523. Fol.

539. i. 16.(1.)

**GERARDUS**, *Cremonensis (continued)*. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Jacobi Forliuensis in Primū Auicēne Canonem Expositio, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1518. Fol. 5306. f.

— 1520. Fol. 539. i. 5.(2.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] *Begin.* Qui atrocem horres pestem . . . ecce dicta Auicene, etc. [Extracts from the Canon, Lib. iv., Fen 1, Tractatus 4, in the Latin version of Gerardus Cremonensis.] [1518?] Fol.

543. g. 6.(2.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] *Begin.* Qui venenosa formidas aḡata . . . ecce dicta Auicene, etc. [Extracts from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] [1518?] Fol.

543. g. 6.(3.)

— Textus duarum primarum Fen primi canonis Auicenne. Textus Fen quarte primi canonis Eiusdem. Textus Fen p'me Quarti canonis eiusdē. Textus tertie: quarte: quinte Fen quarti canonis eiusdem. [Translated into Latin by Gerardus Cremonensis.] See ARTICELLA. Articella nuperime impressa, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

540. b. 9.

— 1534. 8°.

540. b. 10.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Dynus sup q̄rta Fen primi cum Tabula . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales sc̄di libri eiusdē . . . cōmentaria, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1522. Fol.

549. i. 11.(2.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Gētilis de febribus. Expositio . . . Gētilis in prima Fen quarti canonis Auicēne, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1526. Fol.

543. g. 6.(1.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Mariani

Sancti Barolitani . . . commentaria . . . in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; all of the fourth book of the Canon. With the text, translated into Latin by Gerardus Cremonensis] etc. 1543. Fol.

541. b. 3.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Prima Fen Quarti Canonis Auicennæ, etc. [Translated into Latin by Gerardus Cremonensis.] 1549. 8°.

542. b. 6.(1.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1560. Fol.

542. g. 7.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Oddi de Oddis . . . in primam totam Fen primi libri Canonis Auicenne . . . expositio, etc. [With the text, translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1575. 4°.

542. d. 3.

— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon, translated into Latin by Gerardus Cremonensis]. See FEBRES. De Febribus opus sane aureum, etc. 1576. Fol.

776. m. 4.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] S. Sanctorii . . . commentaria in primam fen primi libri canonis Auicennæ, etc. [With the text in the Latin translation of Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol.

542. h. 11.

— 1646. 4°.

541. b. 5.

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Avicennæ quarti libri canonis fen prima, etc. [Translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1659. 12°.

544. b. 7.

— Galieni . . . micro Tegni cum cōmento Hali Rodoham. [Translated from the Arabic by

Gerardus Cremonensis.] See HUNAIN ibn ISHĀK, *al-'Ibādī*. In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ d̄r Isagoge, etc. 1487. Fol.

540. k. 15.

— [Another edition.] Galieni . . . migro Tegni cū cōmento Hali Rodoam. See ARTICELLA. Artesela. 1491. Fol.

539. h. 19.

— 1523. Fol.

539. h. 20.

— [Another edition.] See GALENUS (CLAUDIUS) Summes candidissime lector . . . interpretationē Iacobi Forliuensis in tres libros Thegni Gal., etc. [With the text of Galen's "Thegni" accompanied by 'Alī ibn Ruḍwān's commentary, both translated from the Arabic.] 1508. Fol.

539. i. 4.(2.)

— [Another edition.] See GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denno imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [i.e. the commentary of 'Alī ibn Ruḍwān, together with Galen's text, both translated from the Arabic] etc. 1557. Fol.

540. h. 6.

— Galeno ascriptus Liber secretorum ad Monteuem. [Translated from the Arabic by Gerardus Cremonensis.] See GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava) etc. vol. 10. 1541, etc. 8°.

540. c. 10.

— tom. 8. 1542. Fol.

774. n. 13.

— tom. 4. 1550. Fol.

540. l. 4.

— vol. 10. 1562. Fol.

540. l. 8.

— vol. 11. 1609. Fol.

540. k. 4.

— vol. 11. 1625. Fol.

540. k. 12.

— tom. 10. 1679. Fol.

683. l. 10.

— Gebri filii Affla Hispalonsis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati) etc. See APIANUS (P.) Instrumentum Primi Mobilis, etc. [1534.] Fol.

532. h. 24

— Liber p̄nosticorū diuini Hypocratis [with Galen's commentary]. Liber de regimine acutoꝝ morboꝝ hypocratis [with Galen's commentary]. All translated from the Arabic version, by

Gerardus Cremonensis]. See HUNAIN ibn ISHĀK, *al-'Ibādī*. In hoc p̄claro libro sūt isto opa : Primo ē liber Ioānicii q̄ d̄r Isagoge, etc. 1487. Fol.

540. k. 15.

— [Another edition.] Liber p̄nosticorum . . . Hypocratis [with Galen's commentary]. Liber de regimīe acutoꝝ morboꝝ hypocratis [with Galen's commentary]. See ARTICELLA. Artesela. 1491. Fol.

539. h. 19.

— 1523. Fol.

539. h. 20.

— [Another edition.] See HIPPOCRATES. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipoocratis volumen. In . . . p̄nosticorum Ipoocratis librum [with the text of the Prognostics accompanied by Galen's commentary, both translated from the Arabic version]. In . . . regiminis acutoꝝ Ipoocratis opus [with the text of the work accompanied by Galen's commentary, both translated from the Arabic version] etc. 1527. Fol.

539. h. 6.

— Pronostica ypocratis q̄ fuerunt inventa in suo sepulchro incapsa eburnea. [Translated from the Arabic version, by Gerardus Cremonensis.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi . . . Raby Moyses, etc. 1489. 4°.

7320. c.

— [Another edition.] Liber p̄nosticorū hypocratis dictus capsula eburnea. See MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Raby moysi, etc. 1497. Fol.

539. k. 18.

— [Another edition.] See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Liber Basis ad almansorem, etc. 1497. Fol.

7320. h.

— 1508. Fol.

543. h. 4.

— [Another edition.] Liber hypocratis dictus capsula eburnea. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

540. b. 9.

— 1534. 8°.

540. b. 10.

— Liber de definitionibus (ysaac). Liber de elementis (ysaac). Liber dietarū vniversalium (ysaac). [All three translated into Latin by Gerardus Cremonensis.] See ISHĀK ibn SULAIMĀN, *al-Isrā'īlī*. Opera omnia, etc. 1515. Fol.

534. h. 1.



**GERARDUS, Cremonensis (continued).** See ISHĀK ibn SULAIMĀN, *al-Isrā'īlī*. Eximij Isaac medicine monarce: de particularibus dietis libell'. [Translated into Latin by Gerardus Cremonensis.] 1487. 4°. 1038. h. 1.  
 — 1570. 8°. 1038. g. 16.  
 — See MĀ SHĀ' ALLĀH. Messahalāh de Scientia motus orbis. [Translated into Latin by Gerardus Cremonensis.] 1504. 4°. T. 962.(1).  
 — 1549. 4°. 532. f. 16.  
 — [The 'Opera parva' of Rasis, translated into Latin by Gerardus Cremonensis.] See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iūcturarū egritudinibus eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatione ab egritudine lapidis eiusdem. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. . . . De proprietatibus inuamentis ⁊ nocumentis sexaginta animalium, etc. [All translated into Latin by Gerardus.] 1497. Fol. 7320. h.  
 — 1508. Fol. 543. h. 4.  
 — See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Opera parua Abubetri . . . arasi que in hoc . . . volumine cōtinentur sunt. Liber ad Almansorem . . . Tractatus de egritudinibus iūcturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius . . . in medicinā. De sectionibus et cauterijs ac ventosis, etc. [All translated into Latin by Gerardus Cremonensis.] 1511. 8°. 544. b. 1.  
 — See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Abubetri Rhazae . . . opera exquisitiora (sc. De arte medendi introductio, Ad Regem Mansorem libri i.-viii., Liber diuisionum, De affectibus iūcturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De p̄seruatione ab egritudine lapidis, De sectionibus, cauterijs & ventosis, De facultatibus animalium). . . . Per Gerardum . . . Cremonensem . . . latinitate donata, etc. 1544. Fol. 543. g. 3.

**GERARDUS, Cremonensis (continued).** [The 'Nonus liber Almansoris' of Rasis, translated into Latin by Gerardus Cremonensis.] See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*al-Mansūrī fi al-Ṭibb*.] *Begin*. Incipit nonus liber Almansoris [translated into Latin by Gerardus] etc. 1483. Fol. 7320. h.  
 — 1490. 4°. 543. e. 23.(1).  
 — 1490. Fol. 543. g. 10.(3).  
 — 1497. Fol. 543. k. 12.  
 — 1497. Fol. 543. g. 10.(2).  
 — 1507. Fol. 543. g. 10.(4).  
 — 1533. Fol. 543. g. 10.(1).  
 — 1534. 8°. 544. b. 3.(1).  
 — 1560. Fol. 545. i. 7.  
 — [Another edition.] See SOLO (G. DE) In hoc volumine continentur. Practica Geraldī de Solo super nono Almansoris [with the text translated into Latin] etc. 1504. 4°. 541. b. 9.  
 — 1505. Fol. 7320. h.  
 — [Another edition.] Textus noni ad Almansorem. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°. 544. b. 8.  
 — 1525. 8°. 544. b. 8.  
 — 1534. 8°. 544. b. 10.  
 — De Febribus Rasis liber. [Tractatus 10 of Abu Bakr al-Rāzī's treatise entitled *al-Mansūrī fi al-Ṭibb*, translated into Latin by Gerardus Cremonensis.] See FEBRES. De Febribus opus sane aurem etc. 1576. Fol. 776. m. 4.  
 — Rasis . . . de simplicibus ad Almansorem [i.e. Tractatus 3 of his work entitled *al-Mansūrī*, translated into Latin by Gerardus Cremonensis]. See YŪHANNĀ ibn SARĀBIYŪN. In hoc volumine continentur. . . . Joan. Serapionis . . . de simplicibus medicinis opus, etc. 1531. Fol. 547. k. 4.  
 — Liber Rasis de secretis ī medicina q̄ liber āpho(rismorum) appellatur. [Translated into Latin by Gerardus Cremonensis.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi . . . Raby Moyses, etc. 1489. 4°. 7320. c. 20.  
 — *Begin*. Incipit tractatus Rasis de egritudinibus pueroꝝ ⁊ earum cura qui apellatur prac-

ticapuerorum. [Translated into Latin by Gerardus Cremonensis.] See KETHAM (J. DE) Fasciculus medicine, etc. 1500. Fol. 543. g. 4.

— 1513. Fol. 541. g. 17.(5.)

— [The 'Divisiones' of Rasis, translated into Latin by Gerardus Cremonensis.] See MUĪAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*al-Takṣīm wa'l-Tashjīr*.] Diuisiones Rasis [translated into Latin by Gerardus Cremonensis] etc. 8°. 544. b. 2.

— *Begin*. Tractatus primus breuarij Joannis filij Serapionis. (Et hūc librū trāstulit mg̃r Gerhard' Cremonensis . . . de arabico in latinum.) See YŪHANNĀ ibn SARĀBIYŪN. *Begin*. Liber Serapionis aggregatus in medicinis simplicibus, etc. 1479. Fol. 7305. g.

— 1497. Fol. 7306. k. 8.

— 1525. Fol. 543. f. 5.

— 1530. Fol. 542. g. 3.(3.\*)

— [The 'Liber Trium Fratrum,' translated into Latin by Gerardus Cremonensis.] See MUĪHAMMAD ibn MŪSA ibn SHĀKIR. Verba filiorum Moysi, filij Sekir . . . Der Liber trium fratrum de Geometria [translated into Latin by Gerardus Cremonensis] etc. 1887. 4°. Ac. 2871. (tom. 49.)

**GERARDUS, Sablonetanus.** See GERARDUS, Cremonensis.

**GERASIMOS, Spyridonos.** See EUSEVY, successively Bishop of Vinnitza, etc. 'O iepōs vυμφαγωγός. كتاب المنياج الخ [Translated into Arabic by Gerasimos Spyridonos.] [1864.] 8°. 14503. c. 7.

**GERMANUS ĀDAM, Archbishop of Aleppo.** See KĀRKAFĀH, Synod of. كتاب المجمع الانطاكي الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Karkafah. Edited by G. A.] [1810.] Fol. 14501. c. 2.

— كتاب شرح التعليم في قواعد الايمان القويم الخ [Sharḥ al-ta'lim fi kawā'id al-īmān al-kawīm. A catechism of the Christian Faith, with a preface by Agapios Ma'ar, Patriarch of Antioch.] pp. 223. 1802 [Dair Mar Yūhannā, Shuwair, 1802.] 16°. 14501. b. 16.

**GERMANUS FARĪHĀT, Archbishop of Aleppo.** See JIBRĪL FARĪHĀT MA'AR, afterwards GERMANUS FARĪHĀT.

**GERMANY.** Allgemeines deutsches Handelsgesetzbuch mit Ausschluss des Seerechts und allgemeine deutsche Wechselordnung, uebersetzt ins Arabische von M. Hartmann. (قانون التجارة الألماني) pp. v. xiii. 140. Leipzig, Beirut [printed], 1887. 8°. 14529. a. 12.

**GERSEN (JOANNES) Abbot of Vercelli.** [For the "De Imitatione Christi" of Thomas Haemmerlein à Kempis, which has sometimes been attributed to Joannes Gersen, Abbot of Vercelli:] See HAEMMERLEIN (THOMAS) à Kempis.

**GERSON (JEAN CHARLIER DE)** See CHARLIER DE GERSON (J.)

**GESENIUS (FRIEDERICH HEINRICH WILHELM)** De Bar Alio et Bar Bahlulo, lexicographis syro-arabibus ineditis, commentatio litteraria philologica. pp. 32. Lipsiae, 1834. 4°. 753. g. 24.

**GEYER (RUDOLF)** See 'ABD al-MALIK ibn KŪRAIB, *al-Aṣmā'ī*. Das Kitāb al-wuḥūs . . . Herausgegeben . . . von R. G. 1888. 8°. Ab. 810.(6.)

**GHAILĀN ibn 'UĪBAH, called Du al-RUMMAH.** De Dsu r'Rumma, poeta arabico et carmine ejus ما بال عينك منها انماء ينسكب commentatio. Scripsit R. Smend. [With the text of the poem, with a Latin translation and notes.] pp. 38. Bonnæ, 1874. 8°. 14570. b. 11.(2).

**GHAILĀN (PHILIPPUS)** See BIBLE.—Old Testament.—*Psalms*. كتاب مزامير داود النبي الخ [The Psalterion of the Greek Church, translated from the Greek into Arabic. Edited, with a *πασχάλιον* for the years 1709-39, by P. G.] 1709. 8°. 14501. a. 31.

**GHAITĪ.** See MUĪHAMMAD ibn AĪMAḌ.

**GĪALIB BI'LLĀH, Sultan of Granada.** See ABU 'ABD ALLĀH MUĪHAMMAD XI.

— See 'ALĪ ibn SA'D (ABU al-ĪḤASAN)

**GĪALIYAH (SALĪM)** See SALĪM GHĪALIYAH.

**GHAMRĪ.** See AĪMAḌ, *al-Ghamrī*.

**GHĀNAH.** Relation de Ghanat, et des coutumes de ses habitans, traduito littéralement de l'arabe, par A. Jaubert. pp. 14. [Paris, 1825.] 4°. 14566.c.20.(1).

Pp. 1-14 of tom. 2 of the "Recueil de voyages et de mémoires, publié par la Société de Géographie."

**GHARGHŪR** (NAJĪB MĪKHĀ'IL) See NAJĪB MĪKHĀ'IL GHARGHŪR.

**GHARNĀTĪ.** See ŠĀLĪH ibn 'ABD al-ĤALĪM.

**GHARWALĪ.** See 'ALĪ ibn 'ABD ALLĀH ('ALĀ al-DĪN) *al-Bahā'i al-Ghuzūlī.*

**GHASALI.** See MUĤAMMAD ibn MUĤAMMAD, *al-Ghazzālī.*

**GHAUTH A'ZAM.** See 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī.*

**GHAUTH al-THAKĀLAIN.** See 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī.*

**GHĀZĪ al-DĪN ĤAIDAR,** *Nawab of Oude.* See AĤMAD ibn MUĤAMMAD, *al-Yamanī al-Shirwānī.* قد استتب . . . طبع هذا الكتاب المسمى بالمدقاب الحيدرية الخ [Al-Manākib al-haidariyat. A panegyric on Gh. al-D. Ĥ.] [1820.] 8°. 14582. f. 2.

— *Begin.* سبحان الذى علم ادم الاسماء بحذافيرها. [Tāj al-lughāt. A lexicon of the Arabic language, explained in Persian. Edited by Muhammad Ismā'il.] vol. 1-5. [Lucknow, 1830?] Fol. 14590. f. 1.

The work is complete in 7 vol. Vol. 4-7 are lithographed.

**GHAZZĀLĪ.** See MUĤAMMAD ibn MUĤAMMAD.

**GHAZZĪ.** See MUĤAMMAD ibn 'ABD ALLĀH, called IBN TIMURTĀSH, *al-Ghazzī.*

— See MUĤAMMAD ibn KĀSIM.

— See MUĤAMMAD ibn MUĤAMMAD (RAḌĪ al-DĪN)

**GHIRON** (ISAIA) See LUKMĀN, surnamed *al-Ĥakīm.* Le Favole di Lokman . . . volgarizzate . . . da I. G. 1871. 8°. 12304. aa. 50.(6.)

— Le iscrizioni arabe della Reale Armeria di Torino, raccolte ed illustrate. [With eight photographic plates.] pp. ix. 121. Firenze, 1868. 4°. 7705. cc. 8.

**GHIRON** (ISAIA) (*continued*) Monete arabiche del Gabinetto Numismatico di Milano, raccolte e illustrate. [With three photographic plates.] pp. xi. 74. Milano, 1878. 4°. 7757. i. 2.

— [Spiegazione dello monete arabiche del Museo di Milano.] pp. 74. [Venice, 1881.] 4°. Pam. 44.

Without title-page.

**GHISLIERI** (MICHELE) *Cardinal.* See PIUS V., *Saint, Pope.*

**GHĪTĪ** See MUĤAMMAD ibn AĤMAD, *al-Ghāitī.*

**GHIYĀTH,** *al-Kāshānī.* See JAMSHĪD ibn MAS'ŪD.

**GHIYĀTH** ibn **GHAUTH,** called *al-Akhtal.* Dīwān al-Aḥṭal. Texte arabe publié . . . d'après le manuscrit de St. Pétersbourg et annoté par A. Salhani. *Beyrouth,* 1891, etc. 8°. 14573. d. 10. *In progress.*

— من ديوان الاخطل [A poem in praise of Maskalah ibn Hubairah al-Shaibānī. With a commentary.] See DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, etc. Th. 4, pp. 64-70. 1850, etc. 8°. 757. h. 26.

— Akhtal, encomium Omayadarum . . . Edidit, versione et annotationibus instruxit M. Th. Houtsma. (تصيدة الاخطل في مدح بني امية) pp. 27. *Lugd. Batavorum,* 1878. 4°. 14573. d. 9.

**GHOOLAM HUSUN,** *Meer.* See GHULĀM ḤASAN, *Mīr.*

**GHOLAM ISSA,** *Moulvee.* See GHULĀM 'ĪSA, *Maulavī.*

**GHOLAM KADIR,** *Mawlawi.* See GHULĀM KĀDIR.

**GHOLAM MUKHDOOM,** *Moulvee.* See GHULĀM MAKHDŪM, *Maulavī.*

**GHOLAM QĀDIR,** *Mawlawi.* See GHULĀM KĀDIR.

**GHOLAM RABBĀNĪ,** *Mawlawi.* See GHULĀM RABBĀNĪ.

**GHOLAM SUBHAN KHAN.** See GHULĀM SUBḤĀN KHĀN.

**GHOOLAM UKBUB.** See GHULĀM AKBAR.

**GHULĀM AKBAR.** See MUĤAMMAD ibn ĤUSAIN (BAĤĀ al-DĪN) *al-Āmilī*. The Khoolasut-ool-hisab . . . Revised and edited by . . . Ghoolam Ukbur [and others]. 1812. 8°. 14544. d. 2.

**GHULĀM 'ALĪ,** called ĀZĀD. سبحة المرجان في آثار هندستان النح [Subhat al-marjān. A work in four parts : part 1, containing a collection of notices of India, from the commentaries on the Koran and the books of tradition ; part 2, a collection of biographies of learned Muhammadans of India ; part 3, an anthology of passages illustrative of the art of rhetoric ; and part 4, an erotic anthology. Edited by Amīn ibn Ḥasan al-Ḥulwānī al-Madanī.] pp. 298, lith. ۱۳۰۳ [Bombay, 1884.] 8°. 14560. d. 13.

**GHULĀM ḤAIDAR,** called ḤAIDAR. See MUĤAMMAD ibn SA'ID, *al-Būširī*. شرح قصيدة بردة [Al-Burdat, with a literal translation and a metrical paraphrase, in Hindustani, by Gh. Ḥ.] [1879.] 8°. 14573. c. 11.(2.)

**GHULĀM ḤAIDAR,** *Hūglawī*. See IKHWĀN al-ŠAFĀ. هذه رسالة من رسائل تحفة اخوان الصفا النح [Tulifat ikhwān al-safā. Second edition, revised by Gh. Ḥ.] [1846.] 8°. 14579. d. 6.

**GHULĀM ḤAIDAR** ibn MUĤAMMAD NAĤAWĪ, *Jāisī*. منبج النجاة [Manhaj al-najāt. A prayer-book for the Festival of 'Āshūrā, with a Hindustani interlineary translation and notes.] pp. 57, lith. ۱۲۷۸ [Lucknow, 1862.] 8°. 14519. d. 12.(1.)

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— See MUHAMMAD ibn MUHAMMAD, al-Ghazzālī. *Logica et philosophia Algazelis Arabis.* [The first two parts of the Makāsīd al-falāsifat, translated into Latin by Dominicus Gundisalvus.] 1506. 8°. 520. d. 28.(1).

**GÜNZBURG** (DAVID) Baron. See GUENZBURG (D.)

**GURY** (JEAN PIERRE) مختصر اللاهوت الادبى الخ [Mukhtaṣar al-lāhūt al-adabī. "Compendium theologiae moralis," translated into Arabic by Yūhannā Ĥabīb.] 2 vol. بيروت ١٨٧٩-٨٢ [Beirut, 1879-82.] 8°. 14501. d. 21.

**GŪSTLAK**, Mullā, of Bājawar. جواب سوال مستخلص الحقائق شرح كنز الدقائق فقه [Discussions on passages in the commentary of Abu al-Kāsim al-Samarkandī on 'Abd Allāh ibn Aḥmad al-Nasafī's compendium of Muhammadan law entitled *Kanz al-dakā'ik.*] pp. 72, lith. دهلى ١٣٠٦ [Delhi, 1889.] 8°. 14527. c. 26.(3).

**GUYARD** (STANISLAS) See 'ABD al-RAZZĀK ibn MUHAMMAD (KAMĀL al-DĪN) al-Kāshī. الرسالة فى القضاء ou *Traité du décret et de l'arrêt divins* . . . Texte arabe publié . . . par S. G. 1879. 8°. 14540. a. 41.(2).

— See 'ABD al-RAZZĀK ibn MUHAMMAD (KAMĀL al-DĪN) al-Kāshī. *Traité de la prédestination et du libre arbitre* . . . Traduction nouvelle . . . par S. G. 1875. 8°. 14540. a. 41.(1).

— Le Fetwa d'Ibn Taimiyyah sur les Nosairies, publié . . . avec une traduction . . . par S. G. 1871. See ACADEMIES, etc.—Paris.—*Société Asiatique.* *Journal asiatique* . . . sixième série. tom. 18. 1863, etc. 8°. Ac. 8808.

— See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ĥamāh.* *Géographie d'Aboul-féda* traduite de l'arabe . . . par M. Reinaud. (Tom. 2, pt. 2, par S. G.) 1848, etc. 4°. 14566. c. 14.

— Le Diwan de Behā ad-dīn Zoheir. Variantes au texte arabe. pp. 48. Paris, 1883. 8°. 14573. a. 15.

**GUYS** (HENRI) See ĤANĀNIYĀ MUNAIYIR. *Théologie des Druses* . . . Traduit de l'arabe . . . par H. G. 1863. 8°. 14540. a. 13.

**GŪZEL-ĤIŠĀRĪ.** See MUŠTĀFA ibn MUHAMMAD.

**GUZMAN** (DOMINGO DE) Saint. See DOMINIC [DE GUZMAN], Saint.

H . . . D . . . . See ĤASSŪN al-DARĪZ.

**HAARBRUECKER** (THEODOR) See MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. Abu-'l-Faṭḥ . . . asch-Scharastani's Religionspartheien und Philosophen Schulen . . . übersetzt und mit . . . Anmerkungen versehen von T. H. 1850. 8°.

14540. a. 8.

— See MUHAMMAD ibn IERĀHĪM, *al-Sakhāwī*. Muhammad Ibn Ibrahim al-Ansārī's arabische Encyclopädie der Wissenschaften . . . [Translated into German] vom Dr. Haarbrücker. 1859. 4°.

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— See THANCHUM ben JOSEPH, *of Jerusalem*. Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua . . . Herausgegeben von T. H. 1862. 8°.

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— See THANCHUM ben JOSEPH, *of Jerusalem*. R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen I. Litteris arabicis exaravit et interpretatione latina . . . instruxit T. H. 1843. 8°.

14500. c. 36.

**HABBĀRĪ**. See MUHAMMAD ibn MUHAMMAD, called IBN al-HABBĀRĪYAH.

**HABDARRAHMAN**, *Asiutensis Ægyptius*. See 'ABD al-RAHMĀN ibn ABI BAKE (JALĀL al-DĪN) *al-Suyūṭī*.

**HĀBĪB** ibn AUS (ABU TAMMĀM) *al-Ṭā'ī*. The *Dīwān Hammāsah*, a selection of Arabic poems by Aboo Tammām Habīb ibn Aws Al-Tāyī . . . Edited . . . by Mawlawi Kabīr Al-Dīn Ahmad . . . and Mawlawi Gholam Rabbānī. (كتاب الحماسة) pp. 232. *Calcutta*, 1856. 8°.

14570. e. 16.

— الكتاب . . . المسمى بشرح الحماسة المعروف بالفيضى [Al-Ḥamāsah. Edited, with a commentary entitled *al-Faiḍī*, by Faiz al-Ḥasan.] pp. 800, *lith.* لکھنؤ [Lucknow, 1877.] 8°.

14570. f. 16.

— الجزء الاول (الثانى الخ) من شرح . . . ابى زكريا يحيى . . . التبريزى . . . على ديوان اشعار الحماسة الخ

Al-Ḥamāsah. With a commentary by Yaliya ibn 'Alī al-Tibrīzī.] 4 vol. بولاق ١٢٩٦ [Bulak, 1879.] 4°.

14570. f. 6.

— اشعار الحماسة *Hamasa carmina cum Tebrisii scholiis integris primumedidit, indicibus instruxit, versione latina et commentario illustravit G. G. Freytag.* 2 pt. *Bonnae*, 1828-51. 4°.

14570. f. 4.

— *Hamāsa*, oder die ältesten arabischen Volkslieder, gesammelt von Abu Temmām, übersetzt und erläutert von F. Rückert. 2 Th. *Stuttgart*, 1846. 8°.

14570. e. 14.

— *Monumenta vetustiora Arabiae, sive specimina quaedam illustria antiquae memoriae et linguae. Ex manuscriptis codicibus . . . Hamasa . . . excerpsit, et edidit A. Schultens.* See KĀSĪM ibn 'ALĪ, called al-ḤĀRĪRĪ. مقامات الحريرى *Consensus Haririi quartus, quintus et sextus, etc.* pt. 2. 1740. 4°.

14576. a. 1. (2).

— *Excerpta ex Anthologia veterum Arabiae poetarum quae inscribitur Hamasa Abi Temmam . . . Edidit et notulis auxit A. Schultens.* [With a Latin translation.] See ERPENIUS (T.) *T. Erpenii Grammatica Arabica, etc.* 1748. 4°.

825. a. 20.

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12904. df. 45.

— *Translations from the Ḥamāsah.* See LYALL (C. J.) *Translations of Ancient Arabian Poetry.* pp. 1-80. 1885. 4°.

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— Éloge funèbre de Saḥid. Lai de vengeance de Kays ben el-Khatim ben el 'Adī. [Translated into French, from the Ḥamāsah of Abu Tammām.] See INDIA. *Fleurs de l'Inde, etc.* 1857. 8°.

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— See ḤASAN ibn BISHR, *al-Āmidī*. كتاب الموازنة الخ [Al-Muwāzanat. A critical disquisition on the respective merits of the two poets Abu Tammām and al-Buḥturī.] [1870.] 8°.

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**HĀBĪB** (YŪHĀNNĀ) See YŪHĀNNĀ HĀBĪB.

**HĀBĪB AHMAD**, *Dihlavī*. اشارات الفقه [Ishārāt al-fikh. A glossary of legal terms occurring in the first part of 'Ubaid Allāh al-Mahbūbī's compendium of Muhammadan law entitled al-

Nukāyat.] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AT) *al-Mahbūbī*. مختصر الوثايقه النج [Al-Nukāyat.] pp. 133-136. [1885.] 8°. 14527.d.d.14.(1).

HĀBĪB ALLĀH ibn MUZAMMIL, *Yūsufzai*. See MUZAMMIL ibn FIDĀ MUḤAMMAD, *Yūsufzai*. حاشية صريح [Hāshiyah i šarīh. Edited, with marginal glosses, by H. A.] [1877.] 8°. 14540. c. 23.(2).

HĀBĪB MUḤAMMAD, *al-Kāhirī*. See KŪR'ĀN. [Arabic and Tamil.] هذا مترجم القرآن... المسمى ب [Majmū' alikām al-nikāh. Accompanied by a paraphrase in Tamil, in the Arabic character, by H. M.] [1879, etc.] fol. 14507. e. 4.

— See MUḤAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmū' alikām al-nikāh. Accompanied by a paraphrase in Tamil, in the Arabic character, by H. M.] [1883.] 8°. 14529. a. 6.

— مدائح المصطفى ومناقب الخلفاء (تخميس الوترية) [A collection of religious pieces, in two parts: Pt. 1, Madā'ih al-Mustafa wa-manā'ikib al-khulafā, a short history of the Prophet Muḥammad, his successors, and some members of his family, compiled from Arabic sources and translated into Arvī, i.e. Tamil in the Arabic character, by Hābīb Muḥammad. Pt. 2, al-Witriyat, a kasidah in praise of Muḥammad, by Yahya ibn Yūsuf al-Šarsārī, with a Takhmis, or poetical amplification, by Hābīb Muḥammad; followed by a number of other pieces, chiefly in verse, by different authors.] pp. x. 199, 216, 168, lith. البمبئي ١٢٩٦-٩٧ [Bombay, 1879-80.] 8°. 14519. b. 32.

HĀBĪB al-YĀZIJĪ. See NĀSĪF al-YĀZIJĪ. كتاب الائمة النج [Al-Jāmi'at. Accompanied by a commentary entitled al-Lāmi'at, by H. al-Y.] [1869.] 16°. 14597. b. 4.

HABICHT (MAXIMILIAN) See ARABIAN NIGHTS. [Arabic.] Tausend und eine Nacht... herausgegeben von M. Habicht. 1825, etc. 8°. 14582. a. 10-21.

HABICHT (MAXIMILIAN) (continued). See ARABIAN NIGHTS. [German.] Tausend und eine Nacht... Deutsch von M. H., F. H. von der Hagen und C. Schall. 1840. 8°. 14582. b. 2-6.

— See ARABIAN NIGHTS. [Hungarian.] Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor Gy., etc. [1884, etc.] 8°. 14583. aa. 11.

— See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. 14582. c. 8.

— Epistolae quaedam a Mauris, Aegyptiis et Syris conscriptae. Edidit, interpretatione latina annotationibusque illustravit et glossarium adjecit M. Habicht. pp. vii, 58, 45, 36. Vratislaviae, 1824. 4°. 14582. e. 8.

HACKSPAN (THEODORICUS) See KŪR'ĀN. [Selections.] محمد Fides et Leges Muhammædis exhibitæ ex Alkorani manuscripto duplici... auctore T. H. 1646. 4°. 696. g. 29.

HĀDDĀD. See 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ.

HĀDDĀD (JIBRĀ'IL) See JIBRĀ'IL HĀDDĀD.

HĀDDĀD (YŪHANNĀ) See YŪHANNĀ al-HĀDDĀD.

HĀDDĀD (YŪSUF MUHANNA') See YŪSUF MUHANNA' al-HĀDDĀD.

HĀDDĀDĪ. See 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī*.

HADHADĪ. See MUḤAMMAD ibn MANŠŪR.

HĀDI ibn 'ALĪ, *Shūshtarī*. See ISMĀ'IL ibn MUḤAMMAD, *al-Ĥimyarī*. موجة كوثرى النج [Al-Kāšidat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by H. ibn 'A.] [1886.] 8°. 14573. c. 42.(1).

HĀDI ibn MAHDĪ, *al-Sabzawārī*. See MUḤAMMAD ibn IBRĀHĪM (ŠADR al-DĪN) *al-Shīrāzī*. هذا كتاب الحكمة المتعالية النج [Al-Ĥikmat al-muta'āliyat. With a marginal commentary by H. ibn M.] [1865.] fol. 14540. e. 2.

HĀDI 'ALĪ (MUḤAMMAD) *Lakhnawī*. See MUḤAMMAD HĀDI 'ALĪ.



**HADĪKAT al-AKHBĀR.** See PERIODICAL PUBLICATIONS.—*Beirut*.

**HĀDIRAH.** See KŪTBĀH ibn AUS.

**HADĪYAT al-AĤBĀB.** كتاب هدية الاحباب وفاكهة اللباب [Hadiyat al-alibāb. A small collection of poetical extracts, tales, and proverbs.] pp. 36. بيروت ١٨٧٨ [Beirut, 1878.] 8°. 14583. a. 59.

**HADJI EBN-ED-DIN,** *el-Eghwaati.* See IBN al-DĪN, *al-Aghwātī.*

**HĀDRAMĪ.** See 'ABD ALLĀH ibn 'ABD al-RAĪMĀN, called BĀ FĀDL.

**HĀDRAT AMĪR.** See 'ALĪ ibn ABI TĀLIB, *Caliph.*

**HĀDRĪ.** See SĀLIM ibn SUMAIR.

**HAEMMERLEIN** (THOMAS) à Kempis. كتاب الاقتدا بالمسيح وهو مشتمل على أربعة أسفار لتوما الكمبيسى Thomæ a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. pp. 547, 14. *Typis S. Congr. de Propag. Fide: Romæ, 1663.* 8°.

14501. b. 4.

— [Another edition.] Thomæ a Kempis de Imitatione Christi libri quatuor arabici syriacis literis excussi. **حداد الامتداد**

**حاديكيات الاحباب** pp. 1-392. *Romæ, 1738.* 8°.

14501. a. 10.

*Imperfect: wanting the last sheet.*

— كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi" translated into Arabic by Coelestinus à S. Liduina, revised and corrected by Jirjis Zuwain. Second edition.] pp. 616. بيروت ١٨٦٨ [Beirut, 1868.] 16°.

14501. aa. 22.

— Thomæ Kempisii de Christo imitando liber tertius, ex latino in arabicum sermonem versus a P. F. Coelestino a S. Liduina... Recudi curavit I. H. Callenberg. كتاب الاقتدا بالمسيح لتوما (الكمبيسى السفر الثالث) pp. 216. *Halae, 1838.* 8°.

14505. a. 14.

— اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi" in Arabic,

made from the translation of Coelestinus à S. Liduina.] بيروت ١٨٤٢ [Beirut, 1842.] 8°.

14501. b. 18.

**HĀFĪD al-'ISĀM.** See 'ALĪ ibn ŠADR al-DĪN.

**HĀFĪD KOJAH YŪSUF.** See MUŠTĀFA HĀSHIM.

**HĀFĪDH-ULDĪN ABŪ'LBARAKĀT AHMAD,** *Atnasafi.* See 'ABD ALLĀH ibn AHMAD (HĀFIẒ al-DĪN) *al-Nasafī.*

**HĀFIẒ,** *Muštafa-ābādī.* See 'ABD al-HĀFIẒ MUHAMMAD NAZĪR, called NAZĪR and HĀFIẒ.

**HĀFIẒ,** *al-Saiyid.* See MAHMŪD, *al-Anīkī,* called al-SAIYID HĀFIẒ.

**HĀFNĀWI.** See MUHAMMAD, ibn Sālīm al-Hāfnāwī.

— See MUHAMMAD al-MAHDĪ, *al-Hāfnāwī.*

— See YUSUF, ibn Sālīm al-Hāfnāwī.

**HĀFNĪ.** See MUHAMMAD, *al-Hāfnāwī.*

— See MUHAMMAD al-MAHDĪ, *al-Hāfnāwī.*

— See YŪSUF, ibn Sālīm al-Hāfnāwī.

**HAGADAH.** See LITURGIES.—*Jews.*

**HAGDAHL** (CAROLUS EMILIUS) See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [Husn al-Muhāḍarat.] Fragmenta quædam libri... الحاضرة حسن inscripti auctore Gelal-eddino Sojuthensi, quæ... p. p. C. J. Tornberg . . et . . . C. E. H. 1834. 4°.

14555. a. 14.

**HAGE RAHMAT-ULLAH,** *Efendi.* See RAHMAT ALLĀH ibn KHALĪL al-RAHMĀN, *Dihlavi.*

**HAGEN** (FRIEDRICH HEINRICH VON DER) See ARABIAN NIGHTS. [German.] Tausend und eine Nacht . . . Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. 1840. 8°. 14582. b. 2-6.

**HAGGI HASSAN LAZUGHLI.** See HĀSAN LĀZUGHLI.

**HAGGI CHALIFA.** See MUŠTĀFA ibn 'ABD ALLĀH, called KĀTĪB CHELEBI, *etc.*

**HAGIAB.** Filius Alhagiabi. See 'UTHMĀN ibn 'UMAR, called IBN al-HĀJĪB.

**HĀIDAR.** See GHULĀM HĀIDAR, called HĀIDAR.

**HAIDARABAD**, *Deccan*. [For periodical publications published at Haidarabad, Deccan:] See PERIODICAL PUBLICATIONS.—*Haidarabad*.

**ĤAIĤAR**, *al-Ĥakīm*. Le Sage Heycar, conte arabe traduit par M. Agoub. pp. 41. *Paris*, 1824. 8°. 14583. a. 9.

*The original text of this tale is extant in Brit. Mus. MS. Add. 7209, fol. 182b.*

**ĤĀ'IRĪ**. See 'ALĪ ibn MAS'ŪD ibn ASAD.

**HAITHAMĪ**. See AĤMAD ibn MUĤAMMAD, called IBN ĤAJAR.

— See 'ALĪ ibn ABI BAKR.

**HAITSMA** (AGGAEUS) See MUĤAMMAD ibn ĤASAN, called IBN DURAID. مقصورة ابن دريد. Poëmation Ibn Doreidi cum scholiis arab. excerptis ... Latine conversum et observationibus ... illustratum ... Curavit et edidit A. H. 1773. 4°. 75. c. 13.

**ĤAIYŪJ**. See JUDAH ben DAVID.

**ĤAJARĪ** (CORNELIUS) See LAPIDE (C. A)

**ĤĀJEK** (TADEÁS) z *Hājku*. Astrologica opuseula antiqua ... Liber Hermetis centum Aphorismorum [translated from the Arabic by Stephanns Messinensis], cum commentationibus Thaddæi Hagecij ab Hagek D., etc. *Pragæ*, 1564. 4°. 8610. bb. 15.

**ĤĀJĪ ĤANAFĪ**. See MUĤAMMAD, *Ĥanafī Tibriẓī*.

**ĤĀJĪ IBN al-DĪN**, *al-Aghwāī*. See IBN al-DĪN, *al-Aghwāī*.

**ĤĀJĪ KHALFAH**. See MUŠTAFĀ ibn 'ABD ALLĀH, called KĀTIB CHELEBI, etc.

**ĤAJJĀR** (DIONYSIUS) See TRENT, *Council of*. Catechismus Romanus, etc. [Translated into Arabic by Ya'kūb Arūtīn, revised and corrected by D. Ĥ.] [1786, etc.] 8°. 14501. d. 12.

**ĤAJJŪĜ**. See JUDAH ben DAVID, surnamed ĤAIYŪJ.

**ĤAKĀ'IK**. See PERIODICAL PUBLICATIONS.—*Woking*.

**ĤAKAMĪ**. See 'UMĀRAH ibn 'ALĪ.

**ĤĀKĪLĀNĪ** (IBRĀHĪM) See ABRAHAM, *Echellensis*.

**ĤAKĪM** (ISĤĀK) See ISĤĀK ĤAKĪM.

**ĤAKĪM** (YĀIYA) See YĀIYA al-ĤĀKĪM.

**ĤĀKKĪ**. See 'ABD al-ĤĀKK, *Dihlavi*.

— See MUĤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ĥakkī*.

**ĤĀKKĪ** (IBRĀHĪM) See IBRĀHĪM ĤĀKKĪ.

**ĤĀKKĪ** (ISMĀ'IL) See ISMĀ'IL ĤĀKKĪ.

**ĤĀKKĪ** (SULAIMĀN) See SULAIMĀN ĤĀKKĪ.

**ĤALAB**. See ALEPPO.

**ĤALABĪ**. See 'ALĪ ibn IBRĀHĪM.

— See ĤASAN ibn 'UMAR, called IBN ĤĀBĪB.

— See IBRĀHĪM ibn MUĤAMMAD.

— See MAĤMŪD ibn SALMĀN.

— See TĀHIR ibn ĤASAN.

**HALI**, *filius Rodbon*. See 'ALĪ ibn RUḌWĀN.

**HALI BEN AĤMAD** (ABILHASAN) *Nosuensis*. See 'ALĪ ibn AĤMAD, *al-Nasawī*.

**HALI RODOHAM**. See 'ALĪ ibn RUḌWĀN.

**HALKAN**. Filius Halkan. See AĤMAD ibn MUĤAMMAD, called IBN KHALLIKĀN.

**HALLEY** (EDMUND) See APOLLONIUS, *Pergæus*. Apollonii ... Conicorum libri octo. (Libri iv. priores ... ex codd. MSS. Græcis edidit E. H. Libri tres posteriores, sc. v<sup>tus</sup> vi<sup>tus</sup> & vii<sup>tus</sup>, ex Arabico sermone in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. H.) 1710. fol. 47. g. 1.

— See APOLLONIUS, *Pergæus*. Des Apollonius ... sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. H.'s edition] etc. 1861. 8°. 8529. dd. 5.

— See APOLLONIUS, *Pergæus*. Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... opera ... E. H. 1706. 8°. 529. f. 29.

— See APOLLONIUS, *Pergæus*. Dio Bücher des Apollonius ... de Sectione rationis nach dem Lateinischen des E. H. frey bearbeitet, etc. 1824. 8°. 8534. c. 20

**HALY** (ALBOHAZEN) *filius Abenragel*. See 'ALĪ ibn ABI al-RJĀL, *al-Shaibānī*.

**HALY HEBEN RODAN.** See 'ALĪ ibn RUḌWĀN.

**HAM** (F. J. VAN DEN) See ABU al-FADL, *al-Su'ūdī*. Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den H. 1877, etc. 8°. 14540. a. 22.

**HAM** (JOSEPH VAN) التوراة البروتستانتية المطبوعة في بيروت بازاء الايمان الكاثوليكي وانتقاده هذا العصر [“The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and of modern criticism.” In three parts: pt. 1, entitled Kashf al-mughālātāt al-safsatiyat, a reply to the reasons assigned by the translators for the omission of the books of the Apocrypha; pt. 2, entitled Kashf al-talā'ub wa'l-tahrīf, on the falsifications alleged to have been made in the text; pt. 3, entitled Kashf al-auhām 'amman mazakathu al-sihām, a reply to the translators' justification of their readings, to which are added some strictures on the translation, by a Muhammadan.] 3 pt. بيروت ١٨٧٢-٧٣-٧٤ [Beirut, 1873-72-73.] 8°.

Each part has a separate title-page.

— كشف التلاعب والتحرير في مس بعض آيات [Another copy of pt. 2, with a slightly different title-page.] بيروت ١٨٧٢ [Beirut, 1872.] 8°. 14501. c. 28.

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— Specimen Catalogi codicum Mss orientarium Bibliothecae Academiae Lugduno-Batavae, in quo multos libros ineditos descripsit, auctorum vitas nunc primum vulgavit, latine vertit, et annotationibus illustravit H. A. H. pp. viii, 264. *Lugduni Batavorum*, 1820. 4°. 14598. e. 16.

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**HAMAWĪ** (ANTŪN ILYĀS) See ANTŪN ILYĀS ḤAMAWĪ.

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**HAMDĀNĪ**. See HĀRITH ibn SA'ĪD (ABU FIRĀS)

**HAMECH AUERROES**. See MUHAMMAD ibn AHMAD, called IBN RUSHD.

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**HANĪF-ZĀDAH** (AḤMAD) See AḤMAD HANĪF-ZĀDAH.

**HANLEY** (SYLVANUS) See ARABIAN NIGHTS. [Supplementary Collections of Tales.] Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights Entertainments; re-written and re-arranged by S. H. 1868. 8°. 14582. c. 30.

**HANNAH** al-NAKKĀSH. See KHALĪL al-NAKKĀSH. حنة النقاش الحج . . . مختصر سيرة [Life of H. al-N.] [1865.] 8°. 14501. b. 27. (2).

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**HAPPEL** (EVERHARD GUERNERUS) Thesaurus Exoticorum, oder eine mit ausländischen Raritäten und Geschichten wohlversehene Schatzkammer, fürsttollend die asiatische, africanische und americanische nationes, etc. (Vollständiges Türkisches Gesetz-Buch, oder . . . Mahomets Alkoran . . . Aus der Arabischen in die Frau-zösische Sprach übergesetzt durch Herrn Du Ryer. Aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasmacker]. Und jetzo . . . in die Hochteutsche Sprache versetzt durch J. Lange.) *Hamburg*, 1688. fol. 793. m. 9.

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**HARAWĪ**. See MUHAMMAD ibn 'ALĪ (ABU SAHL)

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**HARMAS** al-**HARĀMISAH**. See **HERMES**, *Trismegistus*.

**HARRĀK**. See **MUĤAMMAD** ibn **MUĤAMMAD**.

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757. i. 6, 7.

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**HARTMANN** (**MARTIN**) *Kanzler-Drigoman zu Beirut*. See **GERMANY**. Allgemeines deutsches Handelsgesetzbuch . . . und allgemeine deutsche Wechselordnung, uebersetzt von M. H. 1887. 8°.

14529. a. 12.

— Presserzeugnisse Syriens in den Jahren 1882 und 1883. 1884. See **PERIODICAL PUBLICATIONS**.—*Leipzig*. Literatur-Blatt für orientalische Philologie, etc. Bd. 1. 1883, etc. 8°.

P.P. 5044. cb.

**HĀSAN**, *al-'Adawī al-Ĥamzāwī*. See 'ABD al-WAḤḤĀB ibn AḤMAD, *al-Sha'rānī*. الجزء الاول (النخ)

من كتاب الميزان النخ [Al-Mizān al-kubra. Edited by Ḥ.] [1862.] 4°. 14529. b. 15.

— See **MUĤAMMAD** ibn **MUĤAMMAD**, *al-Ghazzālī*. هذا كتاب عمدة المحققين النخ [Al-Tibr al-masbūk. Edited by Ḥ.] [1861.] 8°. 14540. a. 38.

— [Al-Faiḍ al-rahimānī.] See 'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا كتاب الفيض الرحمانى النخ [A commentary on Abu al-Ḥasan 'Alī al-Mālikī's treatise entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faiḍ al-rahimānī, by Ḥ.] [1865.] 4°.

14519. d. 26.

— هذا كتاب حاشية زهرة الطلع النضيد على شرح Irshād al-murīd. A commentary on an anonymous treatise on the fundamental articles of the Muhammadan faith, entitled 'Akā'id ahl al-sunnat. With a supercommentary, entitled Zahrat al-'al' al-naḍīd, by 'Abd al-Ḥādī Najā al-Abyārī.] pp. 180, lith. بولاق مصر القاهرة ١٢٨٢ [Bulak, 1865.] 8°. 14516. b. 15.

By a mistake the date is given in the colophon as 1272.

— حاشية . . . الشيوخ حسن العدوى . . . المسماة بالجواهر الفريد على شرحه لارشاد المرید فى خلاصة علم التوحيد [Another edition, with a supercommentary, entitled al-Jauhar al-farīd, by the author.] pp. 180. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14516. b. 35.(4.)

— [Al-Jauhar al-farīd, a supercommentary by the author, on his own work entitled Irshād al-murīd.] See above: [Irshād al-murīd.]

— كتاب كنز المطالب فى فضل البيت الحرام وفى الحجير والسافروان وما فى زيارة القبر الشريف من المارب [Kanz al-matālib. A treatise on the history and sacred attributes of the Ka'bah and its precincts, and on the necessity of pilgrimage and the benefits to be obtained thereby.] pp. 246, lith. [Cairo, 1865.] 8°. 14519. b. 11.

— [Al-Madad al-faiyād.] See 'IYĀD ibn MŪSA, *al-Yaḥṣubī*. هذا شرح المدد الفياض النخ [Al-



Shifā, with a commentary entitled al-Madad al-faiyād, by Ḥ.] [1859.] 8°.

14521. b. 15.

— هذا كتاب مشارق الانوار فى فوز اهل الاعتبار الخ

[Mashārik al-anwār. A treatise on Muhammadan eschatology. Third edition.] pp. iv. 319. مصر القاهرة ١٢٨٠. [Cairo, 1863.] 8°. 14519. d. 27.

— [Another edition.] pp. iii. 235. ١٢٩٧ [Cairo, 1880.] 8°. 14519. d. 25.

— هذا كتاب النفحات النبوية فى الفضائل العاشورية الخ

[Al-Nafahāt al-nabawīyat. A commentary upon a collection of traditions by Muhammad ibn Muhammad al-Amīr, concerning the "day of al-ʿAshūrā," or Tenth of Muḥarram. Third edition.] pp. 104. مصر ١٢٧٨ [Cairo, 1862.] 8°.

14519. d. 4.(1.)

— [Al-Nafahāt al-shādāliyat.] See MUḤAMMAD ibn SAʿID, *al-Būshirī*. الخ

[The Burdah, with a commentary entitled al-Nafahāt al-shādāliyat, by Ḥ.] [1880.] 8°. 14573. b. 8.

— [Al-Nūr al-sāri.] See MUḤAMMAD ibn ISMĀʿIL, *al-Bukhārī*. الخ

[Al-Jāmiʿ al-sahīli, with a commentary entitled al-Nūr al-sāri, by Ḥ.] [1863.] 4°. 14522. b. 3.

ḤASAN, *al-ʿAskarī*, Eleventh Imam. See ḤASAN al-ʿASKARĪ.

ḤASAN, *al-ʿAīār*. See ḤASAN ibn MUḤAMMAD.

ḤASAN, *al-Barzanjī al-Sanūsī al-Ḥasanī al-Madanī*. See ZAIN al-ʿĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī*. الخ

[Miʿrāj al-nabī. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī.] [1884.] 12°. 14519. a. 11.

ḤASAN, *al-Basrī*. [For separate editions of the story of Ḥasan of Basrah, a tale forming part of the Arabian Nights:] See ARABIAN NIGHTS. [Selections.]

ḤASAN, *al-Kafrāwī*. هذا شرح الكفراوى على متن

الاجرومية [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmiyat.] pp. 166. بولاق ١٢٤٩ [Bulak, 1834.] 8°. 14593. c. 35.

ḤASAN, *al-Kafrāwī* (continued). شرح الكفراوى الخ

[Another edition.] pp. 166. بولاق مصر القاهرة ١٢٥٢ [Bulak, 1836.] 8°. 14593. c. 7.

— [Another edition] pp. 174. بولاق مصر القاهرة ١٢٥٧ [Bulak, 1841.] 8°. 14593. b. 5.

— [Another edition.] pp. 174. بولاق مصر القاهرة ١٢١٢ [Bulak, 1846.] 8°. 14593. c. 36.

— هذا شرح واعراب الكفراوى على متن الاجرومية

[Another edition, edited by Naṣr al-Hūrīnī.] pp. ii. 216. ١٢٨٠ [Cairo, 1864.] 8°. 14593. c. 15.

— شرح . . . الكفراوى على متن الاجرومية فى علم

النحو بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. 14593. d. 34.

— شرح . . . الكفراوى على متن الاجرومية وبهامشه

[Another edition, with a supercommentary by Ismāʿil ibn Mūsā al-Ḥamidī.] pp. 126, 1. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14593. e. 6.

— See AHMAD, *al-Najjārī al-Dimiyātī al-Ḥafnāwī*. هذه حاشية . . . الكفراوى الخ

[Min-hat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°.

14593. d. 15.

ḤASAN, *al-Khazrajī*, Rāwī. See HILĀL, *Tribe of*.

هذا ديوان العربان الخ [Dīwān al-ʿurbān. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Ḥasan al-Khazrajī.] [1880.] 8°.

14570. b. 13.(2.)

ḤASAN, *Lāzughli*. See ḤASAN LĀZUGHLI.

ḤASAN, *Mīr*. (مرات المنطق) [Mirʿat al-mantik. A Persian commentary on Athīr al-Dīn al-Abharī's Introduction to logic, entitled al-Īsāghūjī.] pp. 16. See MAJMUʿAH i MANTIK. مجموعة منطق [1862.] 8°. 14540. c. 29.

— pp. 51-66. [1869.] 8°. 14540. c. 8.

— pp. 51-66. [1881.] 8°. 14540. c. 19.

ḤASAN, *Mullā*, *Lakhnawī*. See MUḤAMMAD ḤASAN, *Lakhnawī*.

**HĀSAN**, *Second Imam*. [Death.] See 'ABD al-'Azīz, *Dihlavī*. [Sirr al-shahādatain.]

— [Life.] See KĀSĪM 'ALĪ, *Karbalā'ī*. [Nahr al-mašā'ib.]

— [Life.] See NUZUL al-ABRĀR. [Nuzul al-abrār.]

**HĀSAN**, *al-Sharīf*. See HĀSAN ibn 'ABD al-KABĪR.

**HĀSAN**, *al-Ṭūlūnī*. See HĀSAN ibn HŪSAIN, called IBN al-ṬŪLŪNĪ.

**HĀSAN** (ABU ZAID) *al-Sirāfī*. *Livro deuxième des Observations sur la Chine et l'Inde* (accompagné d'une traduction française par M. Reinaud). See SILSILAT al-TAWĀRĪKH. *Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix<sup>e</sup> siècle de l'ère chrétienne*. [In two books, the second being a continuation of the first, by H.] 1845. 12°. 14565. b. 19.

— *Anciennes Relations des Indes et de la Chine . . . traduites d'arabe* [by E. Renaudot]. See SILSILAT al-TAWĀRĪKH. *Anciennes Relations, etc.* 1718. 8°. 685. f. 7.

— *An account of the Travels of two Mohammedans* [namely: a merchant named Sulaimān and Hāsan al-Sirāfī] through India and China, in the ninth century. Translated [into French] from the Arabic by the Abbé Renaudot [and thence into English]. 1811. See PINKERTON (J.) *A General Collection of . . . voyages*. vol. vii. 1808, etc. 4°. 2057. d.

**HĀSAN** (HŪSĀM al-DĪN) *al-Kātib*. See HŪSĀM al-DĪN HĀSAN.

**HĀSAN** (MUḤAMMAD) *Lakhnawī*. See MUḤAMMAD HĀSAN.

**HĀSAN** ibn 'ABD ALLĀH, *al-'Abbāsī*. كتاب آثار الأول في ترتيب الدول [Āthār al-uwal. A treatise on politics and state administration.] See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Ta'rīkh al-Khulafā.] هذا تاريخ الخلفاء [margin. [1887.] 4°. 14548. b. 10.

**HĀSAN** ibn 'ABD ALLĀH (ABU AHMAD) *al-'Askarī*. الرسالة في التفضيل بين بلاغتي العرب والعجم [Al-Risālat fi al-tafḍīl bain balāghatai al-'arab wa'l-'ajam.

On the superiority of the rhetoric of the Arabs over that of all other nations.] See TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahiyat.] pp. 213-221. [1885.] 8°. 14583. b. 21.

**HĀSAN** ibn 'ABD ALLĀH (ABU HILĀL) *al-'Askarī*. ديوان أبي محمد النقفى وشرحه لابي هلال الحسن بن ديوان [The Dīwān of Abu Miliġjan al-Thakāfī, accompanied by a commentary by Abu Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled *Bughyat al-wu'āt*.] See LANDBERG (C. von) *Count*. *Primeurs arabes, etc.* fasc. 1. 1886, etc. 8°. 14586. b. 28.

— هذا كتاب جمهرة الأمثال الخ [Jamharat al-amthāl. A collection of the proverbs of the Arabs, with notes explanatory and illustrative.] pp. 222, lith. بمبئي ١٣٠٦-١٣٠٧ [Bombay, 1889.] 8°. 14579. e. 8.

**HĀSAN** ibn 'ABD al-KABĪR, *al-Sharīf*. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. هذا شرح قطر الندى الخ [Kātr al-nadā, with a commentary by the author, accompanied by a supercommentary by H. ibn 'A. al-K.] [1865.] 8°. 14594. b. 8.

**HĀSAN** ibn AHMAD, called IBN al-HĀ'IK, *al-Hamdānī*. Al-Hamdānī's *Geographie der arabischen Halbinsel . . . zum ersten Male herausgegeben von D. H. Müller*. (كتاب صفة جزيرة العرب) [Ṣifat Jazīrat al-'Arab.] 2 Bd. *Leiden*, 1884-91. 8°. 14566. b. 12.

— Al-Hamdānī's *Geographie der arabischen Halbinsel, etc.* [Critical annotations to the edition by D. H. Müller.] See LANDBERG (C. von) *Count*. *Critica Arabica*. No. 1. 1887, etc. 8°. 14598. d. 10.

**HĀSAN** ibn AHMAD (ABU 'ALĪ) *al-Fārisī*. من كتاب الشعر لابي علي الفارسي [An extract from Abu 'Alī al-Fārisī's treatise on poetics entitled *Kitāb al-shi'r*.] See ROEDIGER (H. J.) *De nominibus verborum Arabicis*. [1867.] 8°. 8363. f. 7.(11).

— [Another edition, to which are added several other extracts from the same work.] See ROEDIGER (H. J.) *De nominibus verborum Arabicis*. 1870. 8°. 14593. b. 14.(2.)

**HĀSAN** ibn 'ALĪ, called IBN al-WAKĪ'. المزدوجة المتضمنة لبيان الفصول الاربعة وفضل الربيع على الجميع [A poem on the four Seasons.] See HUSAIN ibn HUSAIN, al-Wāsānī. هذه قصيدة رقيقة المبنى النح [A poem.] [1885.] 8°. 14573. b. 22.(2.)

**HĀSAN** ibn 'ALĪ, called al-ṬUGHRĀ'Ī. See HUSAIN ibn 'ALĪ.

**HĀSAN** ibn 'ALĪ, al-'Umānī. هذا كتاب المقصد لتلخيص ما في المرشد في الوقف والابتداء في علم التلخيص [Al-Makṣad. A treatise on the art of reciting the Keran, by Zakariyā ibn Muḥammad al-Anṣārī; being an abridgment of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā] pp. vii. 142. بولاق مصر القاهرة [Bulak, 1864.] 8°. 14514. b. 4.

**HĀSAN** ibn 'ALĪ (ABU 'ALĪ) al-Marrākushī. See 'ALĪ (ABU al-HĀSAN) al-Marrākushī.

**HĀSAN** ibn 'ALĪ al-HĀDI, al-'Askarī, Eleventh Imam. See HĀSAN al-'ASKARĪ.

**HĀSAN** ibn 'AMMĀR (ABU al-IKHLĀS) al-Shurunbulālī. See MUḤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. الجزء الاول (النح) من كتاب درر الحكام النح [Durar al-hukkām. With a gloss by H. ibn 'A.] [1877.] 8°. 14527. b. 17.

هذا كتاب حاشية . . . احمد الطحطاوى على [Marāki al-falāh. A commentary by the author on his own treatise entitled Nūr al-īḍāh, on Muhammadan religious duties and observances, according to the Ḥanafī school. With a supercommentary by Alīmad al-Ṭaḥṭāwī.] pp. v. 726. بولاق مصر القاهرة [Bulak, 1862.] 4°. 14527. c. 13.

— [Another edition, with al-Ṭaḥṭāwī's supercommentary.] pp. 490. ١٢١٠. [Bulak, 1873.] 4°. 14527. c. 14.(1.)

— كتاب مرآتى الفلاح شرح نور الايضاح وبهامشه [Nūr al-īḍāh. A treatise on Muhammadan religious duties and observances according to the Ḥanafī school. Accompanied by the author's commentary, entitled Marāki al-falāh,

with annotations selected from al-Ṭaḥṭāwī's supercommentary.] pp. ii. 127. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14528. d. 17.

The text of the Nūr al-īḍāh is printed on the margin of the commentary along with al-Ṭaḥṭāwī's annotations.

**HĀSAN** bar BAHLŪL. See GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabiceis . . . commentatio litteraria philologica. 1834. 12°. 753.g.24.(1).

— Lexicon Syriacum auctore Hassano bar Bahlule voces syriacas græcasque cum glossis syriacis et arabicis complectens e pluribus codicibus edidit et notulis instruxit R. Duval. Parisiis, 1888, etc. Fol. 14773.m.5. In progress.

**HĀSAN** ibn BISHR, al-Āmidī. كتاب الموازنة بين ابي تمام والبكتري [Al-Muwāzanat bain Abi Tammām wa'l-Bulitūrī. A critical disquisition on the respective merits of the two poets Abu Tammām and al-Bulitūrī.] pp. iii. 197. الاستاذة العلمية ١٢٨٧ [Constantinople, 1870.] 8°. 14573 c. 19.

**HĀSAN** ibn HĀNI, called ABU NUWĀS. هذا ديوان اديب زمانه . . . الحسن بن هانى . . . المعروف بابى نواس [Dīwān, or poetical works.] pp. 279, lith. ١٢٧٧ [Cairo, 1860.] 8°. 14573. a. 12.

— Diwan des Abu Nowas . . . herausgegeben von W. Ahlwardt. i. Die Weinlieder. ديوان (ابى نواس) pt. 1, pp. 32, 51. Greifswald, 1861. 8°. 14573. b. 12.

— ديوان ابى النواس النح [Dīwān.] pt. 1, pp. 52. ١٨٨٤ [Beirut, 1884.] 8°. 14573. b. 49.

— Diwan des Abu Nuwās, des grössten lyrischen Dichters der araber. Zum ersten Male deutsch bearbeitet von A. v. Kremer. pp. 140. Wien, 1855. 8°. 14573. a. 1.

— هذا كتاب نزهة الجلاس فى نوادر ابى نواس [Nuzhat al-jullās. Witty anecdotes of Abu Nuwās.] pp. 64, lith. المحروسة ١٢٨١ [Cairo, 1865.] 12°. 14582. b. 13.

— سالب العموم وجالب الفهم . . . حتى قال بعض الفحول انه مشخذ العقول ولو كان من الفضول سموه [Another edition, reprinted from the Cairo edition.] pp. 47, lith. [Bombay, 1889.] 12°. 14582. a. 27.

**HASAN** ibn **HASAN**, called **IBN al-HAITHAM**. *Opticæ Thesaurus. Alhazeni libri septem, nunc primum editi* [i.e. the *Kitāb al-manāẓir* translated into Latin]. *Eiusdem liber De crepusculis & Nubium ascensionibus* [al-Makālat fi al-fajr?] (Gerardo Cremonensi interprete). Item *Vitelonis . . . libri x. Omnes . . . figuris illustrati . . . adjectis etiam in Alhazenum commentarijs, a F. Risnero. 2 pt. Ex Officina Episcopiana: Basileæ, 1572. Fol. 536. m. 2.*

— Ibn al Haiṭam's Abhandlung über das Licht. Inaugural-dissertation . . . von J. Baermann. [Al-Makālat fi al-ḡau. The Arabic text, with a German translation and notes.] pp. 43. *Halle a/S., Leipzig* [printed], 1882. 8°. 14546. d. 9.

— Allacen Arabis . . . liber de crepusculis Gerardo Cremonensi interprete. [Al-Makālat fi al-fajr?] See NUÑEZ (P.) P. Nonii . . . de Crepusculis liber, etc. 1542. 4°. 530. d. 2.(3.)

— [Another edition.] See above: *Opticæ Thesaurus, etc.* 1572. Fol.

— [Another edition.] See NUÑEZ (P.) P. Nonii . . . de arte . . . navigandi libri duo, etc. 1573. Fol. 534. l. 15.

**HASAN** ibn **HUSAIN**, called **IBN al-HAITHAM**. See **HASAN** ibn **HASAN**.

**HASAN** ibn **HUSAIN**, called **IBN al-ʿULŪNĪ**. النزهة المصرية [Al-Nuzhat al-saniyat. A chronology of the Caliphs and of the rulers of Egypt, from the earliest times down to A.H. 926.] See TUHFAT. التحفة البهية الخ [Al-Tulifat al-bahiyat.] pp. 115-143. [1885.] 8°. 14583. b. 21.

**HASAN** ibn **HUSAIN**, *al-Sukkarī*. *Carmina Hudsailitarum* [collected and annotated by al-Sukkarī] . . . Arabice edita adjectaque translatione annotationibusque illustrata ab J. G. L. Kosegarten. (The Hudsailian Poems . . . Vol. i., containing the first part of the Arabic text.) vol. I, pp. viii. 295. See *ACADEMIES, etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland*. **HASAN** ibn **HUSAIN**, *al-Sukkarī*. *Carmina Hudsailitarum, etc.* 1854. 4°. 14003. g. 5.

— 'As'āru-l-Hudalijjina. Die Lieder der Dichter vom Stamme Hudail aus dem arabischen

übersetzt von R. Abicht. [Being a translation of the first part of the text as published by J. G. L. Kosegarten.] pp. ii. 97. *Namslau* [1879]. 4°. 14570. f. 2.

— Letzter Theil der Lieder der Hudhailiten. [Edited and translated into German, by J. Wellhausen, in continuation of the edition of the first part of the text, published by J. G. L. Kosegarten.] 1884. See WELHAUSEN (J.) *Skizzen und Vorarbeiten, etc.* Hft. i., 2. 1884, etc. 8°. 9055. df. 19.

— ديوان شعر طهمان بن عمرو الكلابي الخ [The *Dīwān* of Tahmān ibn 'Amr al-Kilābī, with a commentary by al-Sukkarī.] See WRIGHT (W.) *Professor of Arabic in the University of Cambridge*. *Opuscula Arabica*. 1859. 8°. 14586. d. 10.

**HASAN** ibn al-**KĀSIM**, called **IBN UMM KĀSIM**. المقاصد الكورية الخ [Al-Makāsīd al-naḥwīyat. A commentary by Badr al-Dīn al-'Ainī on the verses cited in the commentary of Ibn Umm Kāsim on Ibn Mālik's *Alfiyat*.] See 'ABD al-KĀDIR ibn 'UMAR, *al-Baghdādī*. خزنة . . . خزانة الجزء الاول (الخ) من . . . [Khizānat al-adab.] margin. [1882.] 4°. 14593. e. 25.

**HASAN** ibn **MANSŪB**, called **KĀZĪ-KHĀN**. Futawa Qazee Khan, on the Institutes of Aboo Huneefa. Collated with four manuscripts, and corrected for the Press, by Moulvee Mohummud Moeraud, . . . Moulvee Hafiz Ahmud Kubeer, . . . Moulvee Mohummud Soliman of Hurat, . . . Moulvee Gholam Issa, . . . and Moulvee Tumeezudeen Arzanee. 4 vol. lith. *Calcutta*, 1835. 8°. 14528. b. 5.

— الفتاوى . . . المعروفه بفتاوى قاضيخان والفتاوى السراجيه [Another edition, accompanied, on the margin, by another, anonymous collection of legal decisions according to the same school, entitled *al-Fatāwī al-sirājiyat*.] 4 vol. lith. اللكنو ١٢٩٣-٩٥ [Lucknow, 1876-78.] Fol. 14528. e. 5.

**HASAN** ibn **MAS'ŪD**, *al-Yūsī*. هذه عقود نثرت جمائها فكرة شيخ . . . الحسن بن مسعود اليوسى شرحا على قصيدته الدالية الخ [ʿUkūd nuthirat jumānuhā. A kasidah rhyming in د, in praise of Abu 'Abd Allāh Muḥammad ibn Nāsir al-Dar'ī, with a commentary by the author. With a biographical

notice of the author prefixed, extracted from a work entitled al-Minah al-bādiyat, by Muhammad ibn 'Abd al-Rahmān al-Fāsī.] pp. xii. 200. الاسكندريه ١٢٩١ [Alexandria, 1874.] 8°.

14583. a. 31.

**HASAN** ibn **MUHAMMAD**, surnamed al-MALIK al-NĀSIR, Sultan of Egypt. See MALIK NĀSIR.

**HASAN** ibn **MUHAMMAD**, called NAKSHABAND. كتاب شرح شمائل [A Turkish commentary on Muhammad ibn 'Īsa al-Tirmidī's collection of traditions relating to the person and attributes of the Prophet Muhammad, entitled Shamā'il al-nabī.] pp. 327. بولاق ١٣٠٤ [Bulak, 1838.] 4°.

14521. c. 10.

**HASAN** ibn **MUHAMMAD**, al-'Aīār. See ABU al-KĀSĪM ibn ABĪ BAKR, al-Laithī al-Samarkandī. هذه حاشية الخ [Farā'id al-fawā'id. With a commentary by Ḥ. ibn M.] [1871.] 8°.

**HASAN** ibn **MUHAMMAD**, al-'Aīār (continued). هذا كتاب انشا... الشيخ حسن العطار [Another edition.] pp. 264. مصر القاهرة ١٢٧٨ [Cairo, 1861.] 8°.

14597. c. 11.

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14597. d. 12.

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14597. d. 9.

— انشا... الشيخ حسن العطار [Another edition.] pp. 95. ١٣٠٢ [Bombay, 1884.] 8°.

14597. d. 19.

— منظومة العطار في علم النحو [Al-Manzūmat fi 'ilm al-naḥw. A metrical compendium of Arabic grammar.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 131-133. [1863.] 8°.

14586. b. 27.

— pp. 139-142. [1864.] 8°.

14586. d. 30.

— pp. 139-142. [1878.] 8°.

14586. a. 48.

**HASAN** ibn **MUHAMMAD**, al-Būrīnī. See 'UMAR ibn 'ALĪ, called IBN al-FĀRID. شرح ديوان الفارض الخ [Dīwān, with a commentary by Ḥ. ibn M.] [1853.] 8°.

14573. c. 10.

— [1862.] 8°.

14573. c. 7.

— [1872.] 4°.

14573. c. 31.

**HASAN** ibn **MUHAMMAD**, al-Ķummī. See ḤASAN ibn MUHAMMAD (NIZĀM al-DĪN) al-Naisābūrī.

**HASAN** ibn **MUHAMMAD**, al-Wazzān al-Fūsī, afterwards GIOVANNI LEONE AFRICANO. Il Viaggio di Giovan Leone [originally written in Arabic and thence translated into Italian, by the author]; e le navigazioni di Alvise da ca da Mosto, di Pietro di Cintra, di Annone, di un pilote portoghese e di Vasco di Gama; quali si leggono nella raccolta di Giovambattista Ramusio. Nuova edizione, riveduta sopra quelle de' Giunti... ed arricchita di sei notizie che il viaggiatore, i navigatori ed il raccoglitore ragguardano. Volume unico. pp. 257. Venezia, 1837. 4°.

14566. c. 17.

— [Another copy.] 790. k. 4.

— See AHMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāh al-arwālī, followed by five other works by different authers. Edited by Ḥ. ibn M.] [1825.] 8°.

14593. c. 3.

— See KHĀLID ibn 'ABD ALLĀH, al-Azharī. هذه حاشية... حسن العطار الخ [A commentary by al-Azharī on his own work entitled al-Mukaddimat al-azhariyat, with a supercommentary by Ḥ. ibn M.] [1858.] 4°.

14593. d. 21.

— [1864.] 4°.

14593. d. 12.(2.)

— [1867.] 8°.

14594. a. 9.(1.)

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14594. a. 8.(3.)

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14540. c. 32.

— Begin. اما بعد حمد من بيده الاعادة والانشا [Al-Inshā. A manual of epistolary composition.] pp. 157. [Bulak, 1826 ?] 8°.

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— Historiale Description de l'Afrique, tierce partie du monde . . . Escrite de nôtre tems par Jean Leon, African, premierement en langue Arabesque, puis en Toscane, & à present mise en François, etc. 2 tom. *Par Jean Temporal: Lyon*, 1556. Fol. **567. k. 25.**

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— Joannis Leonis Africani, de totius Africae descriptione, Libri ix. . . Recens in Latinam linguam conuersi Joan Floriano Interprete. ff. 302. *Apud Joan. Latium: Antverpiæ*, 1556. 8°. **793. d. 2.**

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**HĀSAN** ibn **MUĤAMMAD** (NIZĀM al-DĪN) *al-Naisābūrī*. هذا كتاب التفسير المسمى بغرائب القرآن [Gharā'ib al-kur'ān. A commentary on the Koran.] 3 vol. lith. ۱۲۸۰. [*Teheran?* 1864.] Fol. **14514. e. 4.**

**HĀSAN** ibn **MUĤAMMAD** 'ALĪ, *al-Yazdī*. هذا كتاب مهيج الاحزان [Muhaiyij al-ahzān. An account of the martyrdom of the Imam Husain, in Persian; accompanied, on the margin, by a similar work in Arabic, entitled al-Luhūf 'an katla al-tūfūf, by 'Alī ibn Mūsa Ibn Tāwūs.] ff. 170, lith. ۱۲۷۱-۷۲ [*Teheran?* 1855.] 8°. **14779. g. 2.**

**HĀSAN** ibn **MŪSA** ibn **SHĀKIR**. See **MUĤAMMAD** ibn **MŪSA** ibn **SUĀKIR**. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [translated into Latin], etc. 1887. 4°. **Ac. 2871. (tom. 49.)**

**HĀSAN** ibn **MUŠTĀFA**, called **IBN KĀRAH-TEPELI**. قرده پلي على الاستعارة لمحمود الانطاكي [A commentary on Malimūd al-Antākī's treatise on metaphor, entitled al-Isti'arat.] pp. 56, 27. ۱۲۱۰. [*Constantinople*, 1844.] 8°. **14597. c. 5.**

**HĀSAN** ibn 'UMAR, called **IBN HĀBĪB**. Summa operis دورة الاسلاك في دولة الاتراك [Durrat al-aslāk, a chronicle of Egypt and Syria from the commencement of the dynasty of the Bahrī Mamluks down to the beginning of the ninth century of the Hijrah] conscripti ab 'al-Hasane 'ibn-'Omar 'Ibn-Hābīb, et a filio ejus Tāhīro 'Ibn-Hābīb, continuati. Ex codice . . . magnam partem . . . excerptis A. Meursinge, . . . reliquis locis omnibus suppletis, et quae porro adjicienda videbantur adjectis, edidit H. E. Weijers. 1846. See PERIODICAL PUBLICATIONS.—*Amsterdam*. Orientalia, etc. vol. 2. 1840, etc. 8°. **PP. 5095.**

— هذا كتاب نسيم الصبا لابن حبيب الجلبى [Nasīm al-sabā. A collection of couplets and short pieces of rhymed prose, on a great variety of subjects. With marginal glosses.] pp. iv. viii. 115. ۱۲۸۹ [*Alexandria*, 1873.] 8°. **14576. b. 26.**

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**HĀSAN** ibn **UMMI-SINĀN**. مجالس السنانية الكبيرة [Al-Majālis al-sināniyat. A series of exegetic comments on passages of the Koran.] pp. vi. 514. ۱۲۱۰. [*Constantinople*, 1844.] 4°. **14509. b. 3.**

**HĀSAN** ibn **YŪSUF**, called **IBN al-MUṬAHHAR**, *al-Ĥillī*. 'Alam al-Hodá's Notes on Shy'ah Biography. [Founded on Ibn al-Mutahhar's work entitled al-Īdāh.] 1853, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 19. 1848, etc. 8°.

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— See **MUĤAMMADAN LAW**. A Digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Ĥillī and the Tahrīr al-ahkām of Ibn al-Mutahhar], etc. 1805. 4°.

**14529. c. 10.**

- HASAN** ibn YŪSUF, called IBN al-MUṬAHHAR, *al-Hillī* (continued). هذا الكتاب المسمى بالناغ يوم الحشر . . . في شرح باب الحادى عشر (رسالة الصدوق . . . فى الاعتقادات - رسالة للعلامة المجلسى فى الاعتقادات - سؤالات المامون عن الرضا . . . عن بعض آى القران (واجوبته الخ [Al-Bāb al-hādī 'ashar. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school, accompanied by an anonymous commentary entitled al-Nāfi'yaum al-liashr, with marginal glosses. Followed by several other dogmatic tracts, namely: (1) al-Risālat fi al-i'tikādāt, by Muhammad ibn 'Alī ibn Bābawaih, surnamed al-Šadūk; (2) on the margin of the preceding, al-Risālat fi al-i'tikādāt, by Muhammad Bākir Majlisī; (3) an extract from a work entitled Sharh al-arba'in hadīth, by Muhammad Bākir, consisting of a series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; and (4) on the margin of the preceding, traditions relating to the Creation, Muhammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, being apparently extracts from the same work. To which is appended a short treatise containing practical instructions for scientific study. Edited by Najaf 'Alī Kāzvīnī.] ff. 80, lith. ۱۲۸۲ [Teheran? 1865.] 8°. 14516. a. 8.
- HASAN** ibn ZAIN al-DĪN, *al-Āmilī*. معالم الاصول [Ma'ālim al-dīn. A treatise on the principles of Muhammadan law according to the Shiah school. Edited, with a biographical notice of the author appended, by Muhammad 'Alī al-Mūsawī.] pp. iv. 145, 2, lith. ۱۳۰۱ [Lucknow, 1884.] 8°. 14527. c. 23.
- See MUHAMMAD TAKĪ, *Iṣfahānī*. هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. A commentary on Ḥ. ibn Z. al-D.'s Ma'ālim al-dīn.] [1857.] Fol. 14528. e. 17.
- HASAN** 'ALĪ, *Hājī*. لله الحمد . . . به تحفة العوام الخ [Tuhfat al-'awāmm. A treatise on Muhammadan ceremonial law according to the Shiah school, in Hindustani, with the text of numerous prayers, etc., in Arabic.] pp. 158, lith. ۱۲۹۷ [Lucknow, 1880.] 8°. 14519. e. 12.(5.)

- HASAN** 'ALĪ, *Maulavī*. See 'ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. The Soorah . . . Revised and corrected . . . by Muoluvces . . . Husun Ulce [and others]. 1815. 4°. 14589. d. 15.
- HASAN** 'ALĪ, *Mirzā*. See 'ABD al-'AZĪZ, *Dihlavi*. سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled by Ḥ. 'A.] [1873.] 8°. 14561. c. 17.(1.)
- HASAN** al-'ASKARĪ, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i., ii. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf ibn Ibrāhīm al-Kajūrī.] ff. 156, lith. ۱۲۶۸ [Teheran, 1852.] 8°. 14514. cc. 5.
- HASAN** al-'ATTĀR. See ḤASAN ibn MUHAMMAD, *al-'Attār*.
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- HASAN HUSNĪ**, *Doīrānī*. النشر الزهرى فى رسائل النسر الدهرى [Al-Nashr al-zahrī. A collection of elegant epistles.] pp. 134. دار الخيانة ۱۳۰۶ [Constantinople, 1888.] 8°. 14582. e. 17.
- HASAN KUWAIDIR**, *al-Khalīlī*. هذه مزدوجة . . . [A poem, commencing: حمد لمن اودع فى الاحداق : سوادها السارى الى الاماق :] هذا مجموع See MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. مزدوجات الخ [Majmū' muzdawijāt.] pp. 36-48. [1862.] 8°. 14583. a. 33.
- pp. 30-38. [1866.] 8°. 14583. b. 23.(1.)
- [1882.] 8°. 14583. a. 32.
- كتاب نيل الارب فى مثلثت العرب الخ [Nail al-arab. A metrical vocabulary of Arabic words, which are spelt with the same consonants but differ in meaning; with explanatory notes on the margin. Preceded by a life of the author, by Muhammad Fanā. The whole edited by Muhammad al-Ḥusainī.] pp. viii. ii. 110, 4. بولاق ۱۳۰۲ [Bulak, 1885.] 8°. 14589. c. 13.

**HASAN LĀZUGHĪ.** See EPHEMERIDES. الفزحة النخيرية [Al-Nuzhat al-khairiyat. Compiled by H. L.] [1877.] 8°. 14544. c. 5.

— See EPHEMERIDES. Ennuzhat-ul-Khairia, ... compilato da Haggi Hassan Lazughli da Bona. Tradotto dall' Arabo. 1875. 16°. 14544. b. 10.

**HASAN MAHMŪD, Bey.** ينبوع شفا الابدان في حمامات. حوران النخ [Yanbū' shifā al-abdān. An account of the Baths of Hālwān, in Egypt, and their medicinal properties.] pp. 19. ١٢٩٤ [Cairo, 1877.] 8°. 14537. c. 4.

**HASANAIN MUHAMMAD.** See CAIRO.—Bibliothèque Khédiviale. الجزء الأول (الخ) من فهرست الكتب الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 1, compiled by H. M.] [1884, etc.] 8°. 14598. e. 3.

**HASAN BEN AL HOSAIN BEN AL HAITHAM.** See HASAN ibn HASAN, called IBN al-HAITHAM.

**HASB ALLĀH (MUHAMMAD)** See MUHAMMAD HASB ALLĀH.

**HASEN, filius Moysi, filii Sekir.** See HASAN ibn MŪSA ibn SHĀKIR.

**HĀSFAKĪ.** See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) al-Hāškafī.

— See MŪSA ibn ZAKARĪYĀ, al-Hāškafī.

**HĀSHIM (MUŠTAPA)** See MUŠTAPA HĀSHIM, called HĀFĪD KOJAH YŪSUF.

**HĀSHIM 'ALĪ (MUHAMMAD)** See MUHAMMAD HĀSHIM 'ALĪ.

**HĀSHIMĪ.** See 'ABD ALLĀH ibn ISMĀ'ĪL.

**HĀŠKAFĪ.** See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN)

— See MŪSA ibn ZAKARĪYĀ.

**HĀSRŪNĪ (MĪKHĀ'ĪL)** See MĪKHĀ'ĪL, al-Hāsrūnī.

**HĀSBŪNĪ (YŪHANNĀ)** See JOANNES, Hesronita.

**HASSAN (ANTON)** See ANTŪN HĀSSĀN.

**HĀSSĀN ibn THĀBIT.** ديوان سيدنا حسان بن ثابت [Dīwān, or poetical works.] pp. ii. 130. ١٦٨١ [Tunis, 1864.] 8°. 14573. c. 12.

— [Another edition.] pp. 104, lith. ١٦٨١ [Bombay, 1865.] 8°. 14573. c. 33.

— ما ذكرني بعض اشعار اللطيفة الجيدة قال حسان قيل لي قل [A poem, commencing: قيل لي قل] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامي الخ [Al-Sāmi fi al-asāmi.] f. 77. [1859.] 8°. 14589. b. 26.

**HASSAN BAR BAHLUL.** See HASAN bar BAHLŪL.

**HASSAN LAZUGHĪ, Haggi.** See HASAN LĀZUGHĪ.

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**HĀSSŪN (RIZK ALLĀH)** See RIZK ALLĀH HĀSSŪN.

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**HĀTIM, al-Tā'ī.** ديوان حاتم طائي واخباره [Dīwān, or poetical works. Edited, with an introduction, by Rizk Allāh Hāssūn.] pp. 43. London [printed], Wandsworth, 1872. 4°. 14570. e. 2. Privately printed.

— ديوان حاتم طي مع شرحه [Dīwān, accompanied by an anonymous commentary.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHĀH, al-Dubyanī. هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 107-128. [1876.] 8°. 14570. d. 5.

**HĀTIMĪ.** See MUHAMMAD ibn HASAN, al-Khātīmī.

**HĀTTĀB.** See MUHAMMAD ibn MUHAMMAD, al-Ru'ainī.



**ĤAURĀNĪ** (IBRĀHĪM) See IBRĀHĪM al-ĤAURĀNĪ.

**ĤAURĪ.** See 'ALĪ ibn al-ĤAURĪ, *al-Andalusī*.

**ĤAYYUJ.** See JUDAH ben DAVID.

**HEBREW GRAMMAR.** Petite Grammaire Hébraïque provenant de Yemen. Texte arabe, publié . . . par A. Noubauer. pp. 39. *Leipzig*, 1891. 8°. 754. e. 17.

**HEDĀYŪT-OON-NŪHVE.** See HIDĀYAT al-NAĤW.

**HÉLOT** (HENRI) See LUKMĀN, called *al-Ĥakīm*.  
امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. 14579. d. 7.

**HÉLOT** (LÉON) See LUKMĀN, called *al-Ĥakīm*.  
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**HENGSTENBERG** (ERNST WILHELM) See IMRU' al-KĀIS ibn ĤUJR. *Amrulkēisi Moallakah* . . . edidit, latine vertit . . . E. G. H. 1823. 4°. 14570. f. 8.

**HENNINGI** (HENNINGIUS) See MUHAMMADAN. Muhammedanus Precans, idest, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate . . . donatus, . . . et in lucem editus, . . . auctore Henningio Henningi. 1666. 8°. 696. a. 5.

**HENRY.** See BUTT, afterwards SHERWOOD (M. M.)  
قصة هنرى الصغير وحماله ["Little Henry and his bearer." Translated into Arabic.] [1866.] 12°. 14505. b. 8.(2.)

**HENZIUS** (R. ) Fragmenta Arabica. E codicibus manuscriptis . . . edidit R. Henzius. pp. viii. 216. *Petropoli*, 1828. 8°. 14549. b. 11.

**HERBIN** (AUGUSTE FRANÇOIS JULIEN) Développement des principes de la langue arabe moderne, suivis d'un Recueil de phrases, de Traductions interlinéaires, de Proverbes arabes, et d'un Essai de Calligraphie orientale, avec onze planches. pp. vii. 254. *Paris*, an xi. (1803). 4°. 12904. f. 9.

— [Another copy.] 65. e. 18.

**HERIR.** See KĀSĪM ibn 'ALĪ, called al-ĤARĪBĪ.

**HERMANNUS, Alemannus.** Averrois in libros decem Moralium Nicomachiorum Expositio. [Translated into Latin by Hermannus Alemannus.] See ARISTOTLE. Aristotelis . . . omnia . . . opera, etc. vol. 3. 1552, etc. fol.

28. f. 5.

— vol. 3. 1562. 8°. 520. c. 3.

— vol. 3. 1574, etc. 8°. 519. c. 4.

— Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ (aristotilis). Determinatio ibinrosdin [Averrois] in poetria aristotilis. [Both works translated from the Arabic, by Hermannus Alemannus.] See ARISTOTLE. [Rhetorica.] *Begin.* Declaratio cōpendiosa, etc. 1481. Fol. G. 7999.

— 1515. Fol. 520. h. 28.

**HERMANNUS, Dalmata.** Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, etc. [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] See KIRSTEN (P.) *Tria Specimina characterum arabicorum, etc.* 1608. Fol. 621. l. 13.(2.)

— See KŪR'ĀN. [Latin.] Machumetis Saracenorum principis vita ac doctrina omnis, quæ . . . Alcoranum dicitur, ex Arabica lingua . . . in Latinam translata (per Robertum Retenensem, & Hermannum Dalmatam. Doctrina Machumetis summamim comprehensa . . . ab eodem Hermanno ex Arabico translata), etc. [1543.] Fol.

696. i. 10.

— 1550. Fol. 696. l. 10.

— See KŪR'ĀN. [Particular Surahs.] سورة يوسف النج Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], etc. 1617. 4°. 483. a. 18.

— See KŪR'ĀN. [Particular Surahs.] Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv<sup>ta</sup> & xv<sup>ta</sup> Arabicè . . . triplici versione Latina vestita [namely, the old translation by Robertus Retenensis and Hermannus Dalmata, and two other versions], etc. 1655. 4°. 696. g. 17.(5.)

**HERMANNUS**, *Dalmata (continued)*. See MUHAMMAD, *the Prophet*. Mahometis . . . theologia dialogo explicata, Hermanno Nellingaunense [Dalmata] interprete, etc. 1543. 4°.

696. g. 16.(1.)

**HERMANNUS**, *Nellingaunensis*. See HERMANNUS, *Dalmata*.

**HERMES**, *Trismegistus*. هذا كتاب نفع البرية على الحروف الابجد المسمى بكتاب الحرف للحكيم هرمس [Kitāb al-harf. A treatise on the magic properties of the letters of the alphabet.] pp. 52, lith. ١٢٧١ [Cairo, 1864.] 12°.

14544. b. 8.

This would appear to be the same work as that noticed by Hājī Khalfah in his *Bibliographical Dictionary*, under the title: الخافية في علم الحروف. See Flügel's edition, tom. 3, p. 128 no. 4674.

— Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. Fleischer. [Risālat mu'ātabat al-nafs.] pp. viii. 37. Leipzig, 1870. 8°.

8460. h. 13.(2.)

— Hermetis Trismegisti qui apud Arabes fertur de Castigatione Animæ libellum edidit, latine vertit, adnotationibus illustravit O. Bardenhewer. . . . Accedit appendix in qua nonnulla philosophiæ arabicæ vocabula explicantur. (رسالة، معاتبه النفس) pp. xvi. 154. Bonnæ, 1873. 8°.

14540. a. 27.

— Liber Aphorismorum Centum Hermetis. [Translated from the Arabic by Stephanus Messinensis.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol.

532. i. 1.(3.)

— [Another edition.] Centiloquium Hermetis. G. L. MS. NOTES. [Leipsic, 1495?] 4°.

8461. bb. 43.(1.)

6 leaves unnumbered, 34 lines to a full page. Sig. A.

— [Another edition.] Centiloquium Diui Hermetis. (Stephanus de Messana hos flores de secretis Astrologie transtulit.) See ABU BAKR ibn al-KHAŠĪL, *al-Kharashī*. Alubather, etc. 1501. Fol.

719. k. 29.

— [Another edition.] Hermetis . . . centum Aphorismorum liber. See FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicon, lib. viii., etc. 1533. Fol.

532. k. 2.

— 1551. Fol.

718. i. 9.

**HERMES**, *Trismegistus (continued)*. [Another edition.] Hermetis . . . Centum aphorismorum liber, nna cum commentationibus Thaddæi Hagecij ab Hagek D. See HAJEK (T.) z Hájku. Astrologica opuscula antiqua, etc. 1564. 4°.

8610. bb. 15.

— Liber hermetis capituli omniū phoz de iudicijs z significatione stellarū beibeniarū in natiuitatibus. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol.

532. i. 1.(3.)

**HERON** (ROBERT) *Miscellaneous Writer*. See ARABIAN NIGHTS. [English.] The Arabian Nights Entertainments . . . To which is added a continuation . . . translated from the . . . Arabic (into French, by Dom Chaves . . . and M. Cazotte [and thence into English by R. H.]). [1813.] 8°.

12410. ee. 14.

— See ARABIAN NIGHTS. [Supplementary Collections of Tales.] Arabian Tales . . . Translated from the . . . Arabic into French, by Dom Chaves . . . and Cazotte [and thence into English by R. H.]. 1794. 12°.

14582. b. 26.

**HERZOGICHE BIBLIOTHEK ZU GOTHA**. See GOTHA.—*Herzogliche Bibliothek*.

**HERZSOHN** (Is. JOSEPH H. PAUL) See ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypem, aus einer ungedruckten arabischen Quelle (Kitāb al-ilmām) . . . dargestellt . . . Inaugural-Dissertation . . . von I. J. H. P. H. 1886. 8° 14555. b. 27.(2.)

**HESRONITA** (JOANNES) See JOANNES, *Hesronita*.

**HESRONITA** (MICHAEL) See MĪKHĀ'IL, *al-Hašrūnī*.

**HEUSSÉÏN**, *General in the service of the Bey of Tunis*. See HUSAIN, *General*, etc.

**HEYCAR**, *the Wise*. See HĀIKAR, *al-Hakīm*.

**HIBAT ALLĀH** ibn 'ALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعراء العرب رواية . . . هبة الله بن علي . . . العلوي الغ [Mukhtārāt ash-'ar al-'arab. A selection of poems by ancient Arab poets. Edited from the original Manuscript of the compiler.] pp. 158, 2, lith. ١٣٠٦ [Cairo, 1888.] 8°.

14570. d. 17.

**HIDĀYAT al-NAHW.** هداية النحو *Hedayūt-oon-Nuhve.* [An anonymous treatise on Arabic syntax.] 1803. See BAILLIE (J.) *Professor of Arabic at Port William, Bengal.* هذه مجموعة الكتب or an entire and correct edition of the five books upon Arabic Grammar, etc. vol. ii. 1802, etc. 4°. 14593. d. 1.

— هذا هو الكتاب المعروف بالهداية في علم النحو [Hidāyat al-nahw, with marginal notes.] See JĀMI' al-MUĀADDIMĀT. (جامع المقدمات) ff. 110b-121. [1884.] 8°. 14594. a. 25.

— هداية النحو [Hidāyat al-nahw. With copious marginal glosses in Persian, selected from various sources. With an appendix, containing a treatise in Persian on the syntax of the Genitive by Muḥammad 'Abd Allāh Bilgrāmī, entitled 'Ain al-ifādat.] pp. 170, lith. 1886. 8°. 14594. aa. 1. (1).

— هداية النحو محشى [Hidāyat al-nahw. With copious marginal glosses in Persian, selected from various sources.] pp. 90, lith. 1887. 8°. 14593. e. 9. (2).

On the title-page, *Sirāj al-Dīn Awadhī* is stated to be the author of the work. The marginal glosses are different from those in the preceding edition.

— See BERESFORD (H. B.) Arabic Syntax, chiefly selected from the *Hidayut-oon-Nuhvi*, etc. 1843. 8°. 14594. a. 30.

**HIFĀẒAT ḤUSAIN,** 'Azīmābādī. See MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* [Dallāl al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled *Ma'āṣir al-šalawāt*, by Ḥ. H.] [1886, etc.] 8°. 14519. e. 22.

**HIFNĀWĪ.** See MUḤAMMAD, *al-Ḥafnāwī.*

— See MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

— See YŪSUF, *al-Ḥafnāwī.*

**HIFNĪ.** See MUḤAMMAD, *al-Ḥafnāwī.*

— See MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

— See YŪSUF, *al-Ḥafnāwī.*

**HIFẒ al-ISLĀM,** *Lāhaurī.* See 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī.* [A book of

prayers for the week. With a Hindustani interlineary translation and preface, by Ḥ. al-1.] [1889.] 12°. 14519. e. 13. (2).

**HIJĀYAT.** كتّاب الهجايه والامثال لتعليم الاطفال [Al-Hijāyat. A first reading book for children, for use in Muhammadan schools.] pp. 63, lith. مصر 1858 [Cairo, 1858.] 12°. 14586. a. 6.

— هذا كتاب الهجايه والامثال لتعليم الطالب والاطفال [Another edition.] pp. 48, lith. مصر 1867 [Cairo, 1867.] 8°. 14586. b. 18.

**HĪJĀZĪ** ibn 'ABD al-MUṬṬALIB, *al-'Adawī.* See MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Šhādālī.* [A commentary by Muḥammad al-Amīr upon his own work entitled *al-Majmū' fi madḥab al-imām Mālik.* Accompanied by a super-commentary by Ḥ. ibn 'A. al-M.] [1887.] 4°. 14527. d. 5.

**HILĀL,** *Tribe of.* هذه قصة الالفاظ الحسنان فيما جرى [Al-Alfāz al-hisān. The revolt of the Amir Abu Zaid and the Banu Hilāl against Mushrif and al-Haidabī, the chiefs of the Banu 'Ukail. An episode from the *Sīrat Bani Hilāl*, or Romance of the tribe of Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 64, lith. [Cairo, 1880?] 12°. 14570. a. 9. (6).

— هذا كتاب الالفاظ الظريفة في رحلة العرب وحرب [Al-Alfāz al-ẓarīfat. The war between the Banu Hilāl and al-Zanātī Khalīfah, King of Tunis. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 266, lith. مصر 1866 [Cairo, 1866.] 8°. 14570. e. 24.

— هذه وقعة التصييص ورحلة العرب المسماة بالالفاظ [Another edition.] pp. 240, lith. [Cairo, 1880?] 8°. 14570. b. 29.

— هذا كتاب ديوان اليتام وموت الامير ابو زيد وموت السلطان حسن وموت الامير دياب الى اخر السيرة [Dīwān al-aitām. The deaths of the Amir Abu Zaid, the Sultan Ḥasan and the Amir Diyāb, the chiefs of the Banu Hilāl. The concluding

episode of the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 112, *lith.* ٩٨ [Cairo, 1881.] 8°.

14570. b. 13.(3.)

— هذا ديوان البردويل ابن راشد وقاطيه وقطيعه وسطح —  
[Dīwān al-Bardawīl ibn Rāshid. The death of Bardawīl ibn Rāshid, and the invasion of Egypt by the Banu Hilāl. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 100, *lith.* [Cairo, 1870 ?] 12°.

14570. a. 10.

— [Another edition.] pp. 55, *lith.* ١٣٩٨ [Cairo, 1881.] 8°.

14570. a. 12.(2.)

— هذا كتاب ديوان منامات الملكة شيخة ورجوع الامير ابو زيد من بلاد الغرب وارتحال العرب من نجد الى تونس الخضراء وما جرى لهم في الطريق عند الملك شكر الشريف ابن هاشم وعند الخفاجي عامر وما حصل لهم في حلب وبسر الامير دياب في قبرص عند الهراس وخلاف ذلك الخ [Dīwān manāmāt al-malikat Shīlah. The dreams of the Princess Shīlah, and the return of the Amir Abu Zaid from the West, and the departure of the Banu Hilāl from Najd and what befel them by the way, and the captivity of the Amir Diyāb in Cyprus. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 280, *lith.* [Cairo, 1880 ?] 8°.

14570. a. 13.

— هذا ديوان مصر ومنام الملك المقدم وارتحال العرب من بلبيس الى البصبيص على التمام [Dīwān Miṣr. The vision of al-Mikdām, King of Egypt, and his war with the Banu Hilāl and death, and the subsequent march of the latter from Egypt to Tunis. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 139, *lith.* [Cairo, 1880 ?] 8°.

14570. b. 13.(1.)

— هذا ديوان الصلدي ملك الاعجام وجره مع ملك درغام ملك العراق ومجيء بني هلال لاختذ الثار الخ [Dīwān al-Ṣaladī. The war of the Banu Hilāl with al-Ṣaladī, King of the Persians, on account of 'Āmir al-Khafājī, King of Irak. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 24, *lith.* [Cairo, 1880 ?] 8°.

14570. a. 12.(5.)

**HILĀL, Tribe of (continued).** هذا ديوان العريان المسميه فيما جرى للهرقل بن جوشن وحضل بن زهانة مع العرب الهلاليه وما وقع بينهم من الحروب [Dīwān al-'urbān. The war between the Banu Hilāl and Harkal ibn Janshan and Hanzal ibn Zuhānah. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension; ascribed in the preface to Ḥasan al-Khazrajī.] pp. 110, *lith.* ٩٧ [Cairo, 1880.] 8°.

14570. b. 13.(2.)

— كتاب ديوان الزناتي خليفة وما جرى له مع بني الوقايع [Dīwān al-Zanātī Khalīfah. The war between al-Zanātī Khalīfah, King of Tunis, and the Banu Hilāl, and the death of the former. An episode from the *Sīrat Bani Hilāl*, according to the Syrian recension.] pp. 172, *lith.* [Beirut, 1866.] 8°.

14570. b. 9.

— كتاب الدرّة المنيفه في حرب دياب وقتل الخ [Al-Durrat al-munifat. The death of al-Zanātī Khalīfah, King of Tunis. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 235, *lith.* [Cairo, 1880 ?] 8°.

14570. b. 30.

— [Another edition.] pp. 222, ١٣٩٨ [Cairo, 1881.] 8°.

14570. e. 36.

— هذه قصة البرزخة فيما جرى للملكه فاطمه الخزمه وفقر السلطان حسن على التمام والكمال [Kiṣṣat al-barzakhat. The war of the Banu Hilāl against the Christians, in aid of the Princess Fātimah al-Ḥazamah, of Yemen. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 87, *lith.* [Cairo, 1870 ?] 8°.

14570. a. 9.(1.)

— [Another edition.] pp. 72, *lith.* ١٣٩٤ [Cairo, 1877.] 8°.

14570. a. 12.(1.)

— هذه قصة فرس العقيلي جابر وما جرى لابو زيد بسببها وما جرى له من اجل عالية عليّة النفس الخ [Kiṣṣat faras al-'Ukailī Jābir. The adventures of the Amir Abu Zaid in quest of Jābir al-'Ukailī's mare, and his marriage with the latter's daughter 'Āliyah. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension; ascribed in the preface to Abu 'Ubaidah.] pp. 112, *lith.* [Cairo, 1865.] 12°.

14570. a. 6.

**HILĀL**, *Tribe of (continued)*. [Another edition.] pp. 88, *lith.* [Cairo, 1870 ?] 12°. 14570. a. 9. (5.)

— The celebrated romance of the Stealing of the Mare. [An episode from the *Sīrat Bani Hilāl*.] Translated from the original Arabic by Lady Anne Blunt. Done into verse by W. S. Blunt. pp. xi. 127. London, 1892. 4°.

14570. b. 34.

*Only fifty copies printed.*

— قصة الخضر ام الامير ابو زيد ابنة الامير قرظاب الشريف [Kissat al-Khadra. The history of al-Khadra, the daughter of Kirdāb ibn Hāshim, King of Mecca, and the birth of the Amir Abu Zaid. An episode from the *Sīrat Bani Hilāl*, according to the Syrian recension.] pp. 64. بيروت ١٦٨١ [Beirut, 1869.] 8°.

14570. b. 14. (1.)

— قصة شمه وزهر البان وما جرى لهما مع الامير سرحان ابو السلطان حسن وتشتيديهم في بلاد الافرنج [Kissat Shammah wa-Zahr al-Bān. The adventures of Shammah and Zahr al-Bān, and the captivity of the Amir Sarhān in the land of the Franks, and his subsequent return home. An episode from the *Sīrat Bani Hilāl*, according to the Syrian recension.] pp. 44. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

14570. b. 14. (4.)

*According to the colophon this is the third book of the Romance, the two preceding books being "the history of al-Khadra" and "the history of Jābir and Jubair."*

— هذا كتاب السبع نخوت وسلطنة دياب وابو زيد وتملك الاربع عشر قلعه من بعد قتلة الزناتي خليفه وهي احسن سيرة بنى هلال واعلى سيرهم مقالا واحلاها شعرا [Kitāb al-sab' tukhūt. The conquest of the West by the Banu Hilāl. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 236. مصر القاهرة ١٢٨٤ [Cairo, 1867.] 8°.

14570. b. 32.

— [Another edition.] pp. 200, *lith.* [Cairo, 1880 ?] 8°.

14570. a. 12. (4.)

— كتاب الريادة البهية وما جرى للامير ابو زيد والعرب اليلالية [Al-Riyadat al-bahiyat. The adventures of Abu Zaid subsequent to the war

with Hanzal ibn Zuhānah, and his journey to the west in quest of a new settlement for his tribe. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 273, *lith.* مصر ١٢٨٢ [Cairo, 1865.] 8°.

14570. e. 23.

— [Another edition.] pp. 296, *lith.* ١٢٨١ [Cairo, 1870.] 8°.

14570. b. 33.

— [Another edition.] pp. 240, *lith.* [Cairo, 1880 ?] 8°.

14570. b. 31.

— هذا كتاب الانس والابتهاج في قصة ابو زيد الهلالي وزيد العجاج بالتمام [Al-Uns wa'l-ibtihāj. The adventures of the Amir Abu Zaid with Zaid al-'Ajjāj, King of Andarūn, and al-Nu'mān, King of Kaukab. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 140, *lith.* ١٢٩٨ [Cairo, 1881.] 12°.

14570. a. 11.

— [Wak'at al-Hashhīs.] See above: [Al-Alfāz al-zarīfat.]

— هذا كتاب ديوان اخر سيرة بنى هلال واطلاق دياب من السجن وسلطنته وقتلته وقتلت ابو زيد والسلطان حسن وسلطنة بريقع بن حسن الخ [The deaths of the Amir Diyāb, the Amir Abu Zaid and the Sultan Ḥasan. The concluding episode of the *Sīrat Bani Hilāl*.] pp. 132, *lith.* [Cairo, 1878 ?] 8°.

14570. a. 12 (3.)

*This appears to follow a different recension from the "Diwan al-aitām" entered above.*

**HILĀLĪ**. See MUHAMMAD ibn NAJM al-DĪN, *al-Šālīhī*.

**HILDEBRANDT** (JOHANN ANDREAS CHRISTOPH) رواية عاص وشجان الخ [Riwayāt 'Āsi wa-Shaj'ān. "Der Winter auf Spitzbergen," a tale. Abridged and translated into Arabic from a French version, by Yūsuf Ilyān Sarkīs.] ff. 230. بيروت ١٨٧٤ [Beirut, 1874.] 16°.

14586. a. 35.

**HILLE** (CARL AUGUST) See 'ALĪ ibn 'ĪSA, *al-Kahhāl*. Ali Ben Isa Monitorii Oculariorum . . . latine redditi Specimen . . . edidit C. A. H. 1845. 8°.

14535. c. 2.

**HILLĪ**. See 'ABD al-'Azīz ibn SARĀYĀ (ŠAFĪ al-DĪN)

**HILLĪ** (*continued*). See ḤASAN ibn YŪSUF, called IBN al-MU'ĀHHAR.

— See JA'FAR ibn SA'ĪD (NAJM al-DĪN)

**HĪLYĀNĪ**. See SALĪM ABU ḤAMD.

**HIMYARĪ**. See ISMĀ'ĪL ibn MUḤAMMAD.

— See NASHWĀN ibn SA'ĪD.

**HINCKELMANN** (ABRAHAM) See KŪR'ĀN. [*Arabic.*] القرآن الع Al-Coranus, etc. [Edited by A. H.] 1694. 4°. 483. b. 27.

**HIND**. See INDIA.

**HINDĪYAH** (AMĪN) See AMĪN HINDĪYAH.

**HIPPO**, AUGUSTINE, *Saint, Bishop of*. See AUGUSTINE, *Saint, etc.*

**HIPPOCRATES**. (الفصول الابقراطية (في اصول الطبية))  
The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak, physician to the Caliph Motawukkul. [Al-Fuṣūl fi al-tibb. Edited from two MSS. by J. Tytler, assisted by Maulavis Sulaimān, Ghulām Makhdūm, and 'Abd Allāh.] pp. i. 65, 37. Calcutta, 1832. 8°. 14535. a. 1.

— [Another copy.] T. 1920.(5.)

— *Begin*. [Sig. A 1] : Iacobi forliuiensis in afforismos ypocratis expositiones una cum questionibus feliciter incipiunt. [With the text of the Aphorisms, translated from the Arabic version of Ḥunain ibn Ishāk, by Constantinus Africanus.] *End*. [Sig. R 10 recto] : Iacobi forliuiensis in afforismos ypocratis expositio ⁊ questiones feliciter expliciunt. Per . . . magistrum bertaldum senis ordinario legentem . . . emendato . . . M°. CCCC°. LXXVII°. [*Vindelinus de Spira : Venice, 1477.*] Fol. 778. l. 13.

*Without title-page or pagination. 145 leaves, printed in double columns, 62 lines to a full column.*

— [Another edition.] *Begin*. Illustris medici Iacobi forliuiensis in afforismos Ypo. egrogia expositio cum questionibus feliciter incipit. G. L. MS. NOTES. Per P. Pintiū de Caneto : Venetiis, 1490. Fol. 541. k. 8.(1.)

*Without title-page or pagination, printed in double columns. Sig. A-R.*

**HIPPOCRATES** (*continued*). [Another edition.] Expositio Iacobi de forliuio cum additionibus marsilij super aphorismos hypocratis et questiones eorundem. G. L. FEW MS. NOTES. ff. 88, 65. Per Bonetum Locatellum : Venetiis, 1495. Fol. 1833. b. 8.

*Printed in double columns, 75 lines to the full column.*

— Liber aphorismorum (cū ꝑmētariis Galieni scꝫ trāslatiōez cōstātini mōachi). See ḤUNAIN ibn ISHĀK, al-'Ibādī. *Begin*. In hoc ꝑclaro libro sūt ista opa : Primo ē liber Ioānicii q̄ dr̄ Isagoge, etc. 1487. Fol. 540. k. 15.

— *End*. Finiunt aphorismi diuini hypocratis cum commentis Galieni eius interpretis [both translated from the Arabic, by Constantinus Africanus]. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni eius interpretis. [With the text of the Aphorisms translated from the Arabic, by Constantinus Africanus.] G. L. MS. NOTES. ff. 159. Per Bonetum Locatellum Bergomensem : Venetiis, 1498. Fol. 539. i. 14.(1.)

— [Another edition.] Expositio Ugonis Senēsis super Aforismos Hippocratis : ⁊ super cōmentum Galeni, etc. G. L. MS. NOTES. ff. 159. *Sumptibus Heredum Octauiani Scoti ac Socioꝝ* : Venetiis, 1517. Fol. 7305. h.

— [Another edition.] Expositio . . . Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni, etc. See BENZO (U. DE) Ugonis Opera, etc. pt. I. 1523. Fol. 539. i. 15.

— Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vꝫ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze [from the Greek] . . . ⁊ cum expositionibus magni Gal. . . necnon Iacobi Forliuiensis [the former translated from the Arabic version, by Constantinus], etc. G. L. ff. 189. Per Jacobum Pentium de Leucho : Venetiis, 1508. Fol. 539. i. 4.(1.)

— [Another edition.] Iacobus de forliuio super afforismis cū Tabula. Hypocratis . . . afforismi . . . nunc . . . castigati : . . . dupliciq;

translatione: antiqua v3 ⁊ noua Theodori gaçe decorati (addita super denuē Laurētiani ⁊ Leonicensi versione). Una cū Galcui . . . necnon Iacobi forliuicnsis . . . commentariis: ac Marsilij de sancta Sophia additionibus, etc. **G. L.** ff. 195. *Expensis Luceantonij de Giunta Florentini: Venetiis*, 1520. Fol. **539. i. 5.(1.)**

—; Affērisimī dñi ypocratis, etc. [Translated from the Arabic version, by Constantinus Africanus.] See HUNAIN ibn Ishāk, *al-'Ibādī*. Ysaḡoge Iohannici. pt. 3. [1510?] 8°. **539. c. 34.**

— Cōmentum Nicoli super Apherismo. Hippo., etc. (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus] et Theodori Gaze et Nicolai Leonicensi.) ff. 216. *Per Benedictū Hectoris: Bononie*, 1522. 8°. **539. c. 16.**

— Thaddei Florentini expositiones. In arduum aphorismoꝝ Ipocratis volumen. In diuinum p̄nesticorum Ipocratis librum. In p̄claruꝝ regiminis acutoꝝ Ipocratis opus. [With the texts of the three books, in Latin, as follows: the Aphorisms in a threefold translation, the first from the Arabic version, by Constantinus Africanus, the other two from the Greek, by Theodorus Gazæus and Nicolaus Leonicensus, respectively; the Prognostics and the Liber regiminis acutorum in a double translation, the first from the Greek, the second from the Arabic version, by Gerardus Cremonensis. Each book accompanied by the commentary of Galen translated from the Arabic version, by Gerardus.] In subtilissimū Ioānitiū Isagogaꝝ libellum [*i.e.* the Kitāb al-masā'il fi al-tibb of Hunain ibn Ishāk. With the text of the book, translated into Latin]. **G. L.** ff. 400. *Antonij iunta sumptibus: in Venetiarum urbe*, 1527. Fol. **539. h. 6.**

— Liber p̄nesticōꝝ diuini Hypocratis [accompanied by Galen's commentary; both works translated from the Arabic, by Gerardus Cremonensis, the former from the version of Hunain ibn Ishāk, the latter from that of 'Īsa ibn Yahya ibn Ibrāhīm]. See HUNAIN ibn Ishāk, *al-'Ibādī*. In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, etc. 1487. Fol. **540. k. 15.**

**HIPPOCRATES** (*continued*). Liber p̄nesticorum diuini Hypocratis (cum cōmento Galicui). [Both works translated from the Arabic, by Gerardus Cremonensis.] See ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

— 1523. Fol. **539. h. 20.**

— Thaddei florētini . . . in . . . hippocratis p̄nesticōꝝ volumē expositio, etc. [With the text of the Prognostica, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis.] See above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, etc. 1527. Fol. **539. h. 6.**

— Liber de regimine acutoꝝ merboꝝ hypocratis [accompanied by Galen's commentary; both works translated from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis]. See HUNAIN ibn Ishāk, *al-'Ibādī*. *Begin*. In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, etc. 1487. Fol. **540. k. 15.**

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*This is the original of the Latin tract, ascribed to Hippocrates and generally known under the title "Capsula eburnea," or "Liber veritatis," the editions of which are entered immediately below.*

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titled *Kānūnchah fi al-libb*, by Maḥmūd ibn Muḥammad al-Jaghmīnī. With marginal notes. Both works reprinted from the editions of 1868.] pp. 10, 2, 136, lith. *كانفور* [Cawnpore, 1881.] 8°.

14535. c. 7.(2.)

— Pronostica ypocratis q fuerunt inuenta in suo sepulchro in capsula eburnea. [Translated from the Arabic, by Gerardus Cremonensis.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°.

7320. c.

— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. See MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Rabi moysi, etc. 1497. Fol.

539. k. 18.

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7320. h.

— 1508. Fol.

543. h. 4.

— [Another edition.] Liber hypocratis dictus capsula eburnea. Qui in ei' sepulchro inuentus fertur. See ARTICELLA. *Articella nuperrime impressa*, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

544. b. 9.

— 1534. 8°.

544. b. 10.

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**HIPPOLYTUS**, *Saint, Bishop of the Port of Rome.*

*ابوليطس* [A series of extracts from the works of Hippolytus, in Arabic, relating to the Book of Revelation.] See BOETTICHER (P. A.) afterwards LAOARDE (P. A. DE) P. Lagardii *Analecta Syriaca*. (Appendix.) 1858. 8°.

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— J. F. Hirtii . . . Institutiones arabicae linguae. Adjecta est chrestomathia arabica. pp. 562. Jenae, 1770. 8°.

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— [Another copy.]

12904. aa. 20.

**HISCHĀM**, *Caliph.* See HISHĀM ibn 'ABD al-MALIK.

**HISHĀM** ibn 'ABD al-MALIK, *Caliph.* See 'UḢŪN. *Historia khalifatus Omari ii'*, Jazīdī ii' et Hischāmi, sumta ex libro, cui titulus est *كتاب العين* etc. 1865. 8°.

14560. a. 5.(2.)

**HĪSNĪ.** See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*.

**HISPALENSIS** (JOANNES) See JOANNES, *Hispalensis*.

**HISPALENSIS** (RODOGERUS) See RODOGERUS, *Hispalensis*.

**HITOPADESA.** *Χιτοπαδάσσα ἢ Παντσα-Τάντρα* (*Πεντάτευχος*), συγγραφεῖσα ὑπὸ τοῦ σοφοῦ Βισνου-σαρμάνος καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναί, μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ. Νῦν δὲ πρῶτον ἐκδοθέντα . . . καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, . . . μελέτη Γ. Κ. Τυπάλδου. (*Στεφανίτης καὶ Ἰχνηλάτης*, ἤτοι βιβλίον φυσιολογικὸν ἠθιοπολιτικὸν, μετακομισθὲν ἐκ τῆς



'Ινδίας, . . . καὶ μετενεχθέν εἰς τὴν Ἀράβων γλῶσσαν. Ἔπος δὲ Συμεῶν . . . τοῦ Σὴθ, εἰς τὴν Ἑλλήνων διάλεκτον μεταβληθὲν κ.τ.λ.) pp. liv. 150, 111, 77. Ἐν Ἀθήναις, 1851. 8°. 14070. d. 15.

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**HOFFMANN** (JOHANN GEORG ERNST) See YESHŪ' bar 'ALĪ. Syrisch-arabische Glossen. Erster Band, . . . Bar Ali's Lexikon von Alaf bis Mim Herausgegeben von G. H. 1874. 4°. 753. h. 27.

**HOFMANN** (THEODOR) See BIBLE.—Old Testament.—*Psalms*. Der xxii. Psalm in das Arabische übersetzt und erklärt von R. Jepheth ben Eli. . . Von T. H. 1880. 4°. 754. e.

**HOF- UND STAATSBIBLIOTHEK, München.** See MUNICH.—*Hof- und Staatsbibliothek*.

**HOLE** (RICHARD) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages, and other oriental fictions, is particularly considered. pp. 258. London, 1797. 8°. 92. b. 8.

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**HOLMBOE** (CHRISTOPH ANDREAS) See 'ANTARAH ibn SHADDĀD, *al-'Absī*. Antar, Arabernas Bayard . . . Episoder af Antar-Sagnene. Oversættelse af C. A. H. 1881. 8°. 14570. b. 12.

**HOLMBOE** (CHRISTOPH ANDREAS) (*continued*). See BĪDPĀ'Ī. Kalila og Dimna . . . oversatte af C. A. H. 1880. 8°. 14579. d. 20.

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**HOLY GHOST.** كَذَاب تَنْوِيرِ الْمُشْتَقِ لِمَبِيتِ الْإِنْبِئَاتِ وَهُوَ يَشْتَمِلُ عَلَى سِتِّ نَبْذِ الْخَفِيِّ وَفَوْطِيسْمُوسِ تَوْبِ الْبُؤْهِنِ تَوْسِ دِيَرِيَرِيْنِشَايِ تَا پِئِرِي تَيْسِ اِكْپُورِيُوسِوَسِ تَوْبِ اُغْلُوبِ پِنُؤْمَاوَسِ ك.ت.ل. [Tanwīr al-mushtāk. Edited by Wahbat Allāh Šarrūf.] pp. 301, 3. Ἐκ τῆς Τυπογραφίας τοῦ Π. Τάφου· ἐν Ἱεροσολύμοις, 1859. 8°. 14503. c. 2.

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**HONE** (WILLIAM) Bookseller. The Apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his Apostles and their companions, and not included in the New Testament . . . Translated from the original tongues, etc. pp. xii. 251. London, 1820. 8°. 3205. bbb. 22.

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locos de regia aphtasidarum familia et de Ibn Abduno Poeta. pp. 164. *Lugduni Batavorum*, 1839. 4°. 14561. a. 1.

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**HORATIANUS** (OCTAVIUS) O. Horatiani rerum medicarum lib. quattuor. . . Albucasis chirurgorum omniū Primarii, lib. tres (quos transtulit Magister Gerardus Cremonensis . . . de arabico in latinum), etc. pp. 319. *Apud Ioannem Schottum: Argentorati*, 1532. Fol. 543. g. 9.

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**HORST** (L. ) *Pfarrvikar in Colmar.* See ELIAS bar SHINĀYĀ, *Metropolitan of Nisibis.* Des Metropolitens Elias von Nisibis Buch vom Beweis der Wahrheit des Glaubens. Uebersetzt . . . von L. H. 1886. 8°. 14503. e. 6.

**HOSSEIN BEN ACHMED** (ABU ABD ALLA) *Essūseni.* See HUSAIN ibn AHMAD, *al-Zūzanī.*

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**HOTTINGER** (JOHANN HEINRICH) *Theologian, the Elder.* *Historia Orientalis* quæ ex variis Orientalium monumentis collecta, agit de Muhammedismo; . . . de Saracenisimo; . . . de Chaldaismo; . . . de statu Christianorum et Judæorum tempore orti et nati Muhammedismi; de variis, inter ipsos Muhammedanos, circa religionis dog-

mata et administrationem sententiis, schismatis & hæresibus excitatis. Accessit ex occasione genealogiæ Muhammedis, plenior illustratio Taarich Bene Adam, quæ ex ipsis Arabum scriptis, Vita et Res gestæ Prophetarum, Patriarcharum, . . . Regum Persiæ, aliorumque ab Adamo ad Muhammedis usque natales . . . explicantur. pp. 373. *Tiguri*, 1651. 4°. 583. d. 3.

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**HOUDAS** (O. ) (*continued*). See ARABIAN NIGHTS. [Selections.] قصة جودر الصياد الع Histoire de Djouder le pêcheur, texte arabe . . . Accompagné d'un vocabulaire . . . par O. H. 1865. 8°.

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— Uit de Oostersche correspondentie van Th. Erpenius, Jac. Golius en Lev. Warner. Eene bijdrage tot de Geschiedenis van de beoefening der Oostersche letteren in Nederland. (Verhandelingen der Koninklijke Akademie van Wetenschappen. Afdeeling Letterkunde, deel 17.) pp. 116. Amsterdam, 1888. 4°.

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**HUBER** (ANTON VINCENZ) See 'ABD al-KĀDIR ibn 'UMAR, *al-Baghdādī*. الجزء الأول (البحر) من خزنة... الادب الح [Khizānat al-adab.] MS. NOTES [by A. Huber]. [1882.] 4°.

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14576. bb. 6.

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— Das Leben des Lebīd mit einem Theile seiner noch nicht veröffentlichten Gedichte. *Habilitationsschrift, etc.* pp. 30, 17. *Leiden*, 1887. 8°.

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— Über das „Meisir“ genannte Spiel der heidnischen Araber. *Inaugural-dissertation, etc.* pp. 62. *Leipzig*, 1883. 8°.

7913. dd. 8.(2.)

**HUDAIL**, *Tribe of*. [For the poems of the Banu Hudail, collected and annotated by al-Sukkarī:] See ḤASAN ibn ḤUSAIN, *al-Sukkarī*.

**HUDALIJJŪNA**. See HUDAIL, *Tribe of*.

**HUDHAILITEN**. See HUDAIL, *Tribe of*.

**HUDHUDĪ**. See MUḤAMMAD ibn MANŠŪR, *al-Hadhādī*.

**HUDSAILITÆ**. See HUDAIL, *Tribe of*.

**HUDSON** (JOHN) *D.D.* *Geographiæ veteris scriptores græci minores. Cum interpretatione Latina, dissertationibus ac annotationibus.* (Vol. iii., *Chorasmia et Mawaralnahræ, hoc est, regionum extra Fluvium Oxum, descriptio Abulfedæ. Descriptio Peninsulae Arabiae. Descriptio Maris Persici. Opera et studio J. Gravii.*) 4 vol. *Oxonæ*, 1698-1712. 8°.

304. i. 6-9.

**HUGHES** (JOHN) *Poet*. See MUḤAMMAD ibn 'UMAR, *al-Wākidi*. *The History of the Siege of Damascus by the Saracens... as it is related by... Alwākidi... Very useful for the readers and spectators of the Tragedy of the Siege of Damascus written by... J. H.* 1720. 8°.

1344. h. 15.

**HUJJAT al-ISLĀM**. See MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*.

**HŪLAGU**, *Ilkhan of Persia*. *The Summons which Hulacu the Tartar, Conqueror of the East, sent to Almalek Alnaser, Sultan of Aleppo, in the year of the Hegjirah 657, of Christ 1259.* [Translated into English by Simon Ockley.] See BARBARY. *An account of South-West Barbary, etc.* 1713. 8°.

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**HULLĪ** (ABU al-KĀSIM) See JA'FAE ibn SA'ID (NAJM al-DĪN) *al-Hillī*.

**HULWĀNĪ**. See AMĪN ibn ḤASAN.

**HUMAILĪ** (TIMOTHEUS ZAPHI) *Bishop of Mardin*. See AGNELLINI (TIMOTEO) *Archbishop of Mardin*.

**HUMAIN**. See ḤUNAIN ibn ISHĀK, *al-'Ibādī*.

**HUMBERT** (JEAN PIERRE LOUIS) *Anthologie Arabe, ou Choix de poésies arabes inédites, traduites en français avec le texte en regard et accompagnées d'une version Latine littérale.* (كتاب التقاط الزهار في محاسن الاشعار.) [Iltikāt al-azhār.] pp. ix. 300. *Paris*, 1819. 8°.

243. l. 8.

— كتاب التقاط الزهار في محاسن الاشعار [A reprint of the Arabic text of the "Anthologie Arabe" without the vowel-points.] pp. 62. *مصر بولاق* [Bulak, 1827.] 12°.

14586. a. 5.

— *Arabica Chrestomathia faciliior. Volumen primum, arabicum textum complectens.* pp. vii. 341. *Parisiis*, 1834. 8°.

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14501. c. 25.

— [Second edition.] pp. 457. *بيروت* [Beirut, 1881.] 8°.

14501. c. 41.

- HUNAIN** ibn **ISHĀĪK**, *al-'Ibādī*. Aphorismi . . . hypocratis cum commentis Galieni. Liber pnosticorum . . . Hypocratis. Liber de regimīo acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). Galieni . . . migro Tegni. [All translated from the Arabic version of Ĥunain.] See **ARTICELLA**. Artesela. 1491. Fol. 539. h. 19.
- 1523. Fol. 539. h. 20.
- Liber hypocratis dictus capsula eburnea. [Translated from the Arabic version of Ĥunain.] See **ARTICELLA**. Articella nuperrime impressa, etc. 1519. 8°. 544. b. 8.
- 1525. 8°. 544. b. 9.
- 1534. 8°. 544. b. 10.
- Expositio . . . Ugonis Senensis super aphorismos Hypocratis, etc. [With the text of the Aphorisms, translated from the Arabic version of Ĥunain.] See **BENZO** (U.) *Senensis*. Ugonis Opera, etc. pt. 1. 1523. Fol. 539. i. 15.
- Galeno attributus Liber de motibus manifestis & obscuris, quem Ioannitius [Ĥunain ibn Ishāīk] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. See **GALENUS** (CLAUDIUS) Galeni operum omnium sectio prima (-octava), etc. vol. 10. 1541, etc. 8°. 540. c. 10.
- tom. 8. 1542. Fol. 774. n. 13.
- tom. 4. 1550. Fol. 540. l. 4.
- vol. 10. 1562. Fol. 540. l. 8.
- vol. 11. 1609. Fol. 540. k. 4.
- vol. 11. 1625. Fol. 540. k. 12.
- tom. 5. 1639. Fol. C. 48. 1.
- tom. 5. 1679. Fol. 683. l. 5.
- Galeno ascriptus Liber de plantis . . . per . . . Grumerum . . . de Placentia, & per . . . Abraham medicum, de Arabico [*i.e.*, from the version of Ĥunain] in Latinum . . . translatus. See **GALENUS** (CLAUDIUS) Galeni Opera, etc. vol. 11. 1609. Fol. 540. k. 4.
- vol. 11. 1625. Fol. 540. k. 12.
- tom. 13. 1639. Fol. C. 48. 1.
- tom. 13. 1679. Fol. 683. l. 13.

- HUNAIN** ibn **ISHĀĪK**, *al-'Ibādī* (continued). See **GALENUS** (CLAUDIUS) Summes candidissime lector . . . interpretationē Iacobi Forliuensis in tres libros Thegni Gal., etc. [With the text of Galen's 'Thegni,' or *Ars medica*, translated from the Arabic version of Ĥunain.] 1508. Fol. 539. i. 4.(2.)
- See **GALENUS** (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [*i.e.*, the commentary of 'Alī ibn Ruḍwān, together with Galen's text translated from the Arabic version of Ĥunain], etc. 1557. Fol. 540. h. 6.
- See **HIPPOCRATES**. *الفصول البقراطية* The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak. 1832. 8°. 14535. a. 1.
- See **HIPPOCRATES**. *Begin*. Jacobi forliuensis in afforismos ypocratis expositiones. [With the text of the Aphorisms, translated from the Arabic version of Ĥunain.] [1477.] Fol. 778. l. 13.
- 1490. Fol. 541. k. 8.(1.)
- 1495. Fol. 1833. b. 8.
- See **HIPPOCRATES**. Expositio Ugonis Senensis super aphorismos Hypocratis, etc. [With the text of the Aphorisms, translated from the Arabic version of Ĥunain.] 1498. Fol. 539. i. 14.(1.)
- 1517. Fol. 7305. h.
- See **HIPPOCRATES**. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua v3. [from the Arabic version of Ĥunain] ⁊ Theodori gaze . . . ⁊ cum expositionibus magni Gal(eni) [translated from Ĥunain's Arabic version], etc. 1508. Fol. 539. i. 4.(1.)
- 1520. Fol. 539. i. 5.(1.)
- See **HIPPOCRATES**. Cōmentum Nicoli super Aphorismo. Hippo., etc. (Aphorismi Hippocratis secundum translationem ueterem [from the Arabic version of Ĥunain].) 1522. 8°. 539. c. 16.

**HUNAIN** ibn ISHĀK, *al-'Ibādī* (continued). See HIPPOCRATES. Thaddei Florentini expositiones. In . . . aphorismoz Ipocratis volumen. In . . . pronosticorum Ipocratis librum. In p̄claruz regiminis acutoz Ipocratis opus, etc. [With the texts of the three books in Latin, translated from the Arabic version of Hunain; the first and third works accompanied by Galen's commentary, likewise translated from Hunain's Arabic version.] 1527. Fol. 539. h. 6.

— See HIPPOCRATES. رسالة قبريه [‘Alāmāt al-kaḏāyā. Translated into Arabic from the Greek, by Hunain.] [1868.] 8°.

14535. a. 5.(1.)

— [1881.] 8°.

14535. c. 7.(2.)

— Pronostica ypocratis q̄ fuerunt inuenta in suo sepulchro in capsula eburnea. [Translated from the Arabic version of Hunain.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°.

7320. c.

— 1497. Fol.

539. k. 18.

— Liber pronosticoz hypocratis dictus capsula eburnea. [Translated from the Arabic version of Hunain.] See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad alman-sorem, etc. 1497. Fol.

7320. h.

— 1508. Fol.

543. h. 4.

— *Begin*. [sig. aa 1, verso :] In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̄ d̄r Isagoge grece [i.e. the Kitāb al-masā'il fi al-ṭibb of Hunain ibn Ishāk, commonly called al-Madkhal, translated from the Arabic] . . . Secdo . . . ē libell' d̄ pulsib' philareti [translated from the Greek] . . . Tertio ē liber Theophili d̄ vrinis [translated from the Greek] . . . Quarto sūt hip(pocratis) aphorismi ī ordinē collecti . . . Quīto sūt eiusdē aphorismi cū 2mētariis Gal(ieni) scz trāslatiōez cōstātini mōachi [from the Arabic version of Hunain ibn Ishāk] . . . Sexto ē liber p̄nosticoz eiusdē [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from the Arabic

version of 'Īsa ibn Yahya ibn Ibrāhīm] . . . In septio ē liber regiminis acutoz (hypocratis) [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from Hunain's Arabic version] . . . Octavo loco est liber epidimiaz Hip(pocratis) cum cōmēto Ioannis alexādrini [translated from the Greek] . . . In nono loco ē liber paruus Hip. qui intitulatur de nā fetus (trāslat' d̄ greco ī latinū) . . . Decimo loco ē liber Galieni qui dicitur tegni 7 ars pua 7 micro-tegni [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of the commentary of 'Alī ibn Ruḏwān, by Gerardus], etc. G. L. MS. NOTES. *Per Baptista de Tortis : Venetiis, 1487.* Fol.

540. k. 15.

216 leaves; printed in double columns, 64 lines to the full column of the smaller type. Register: sig. aa, a, b, d-u, v-z, A-D, in eights, except e, t, u, and D, which are in sixes. There are 4 unnumbered leaves between ff. 150 and 151. Some later editions of this collection, differing slightly in contents, were published under the collective title of "Articella."

— *Begin*. Isagoge Joannitii. Incipiunt isagoge Joannitii ad tegni Galieni. Primus liber medicine. G. L. [Lyons? 1510?] Fol.

543. g. 18.

Without title-page; sig. aa 2-[7], six unnumbered leaves. A portion of an edition of the collection entitled "Articella."

— Ysagoge Johannici. (Liber Aphorismorum Hypocratis cum antiqua translatione [made from the Arabic version of Hunain, by Constantinus Africanus] et noua Theodori gaze [from the Greek]. Liber Aphorismorum Damasceni [translated from the Arabic. Together with a number of other pieces not translated from the Arabic].) G. L. 5 pt. [Venice? 1510?] 8°.

539. c. 34.

136 unnumbered leaves. Register a-c, aa-bb, aaa-iii, A-B, M. Each pt. has a separate register. Pt. 1-4 have separate title-pages.

— Hysagoge Joānitii in medicina. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

544. b. 9.

— 1534. 8°.

544. b. 10.

**HUNAIN** ibn **ISHĀK**, *al-'Ibādī (continued)*. Isagoge Ioānitii ad thegni Galieni. See **ARTICELLA**. Articella novissime . . . recognita, etc. 1523. Fol. 539. h. 20.

— Thaddei Florentini in Isagogas Ioānitianas expositio. [With the text of the Isagoge.] See **HIPPOCRATES**. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipcratis volumen, etc. 1527. Fol. 539. h. 6.

— Ioannitii in artem parvam Galeni isagoge. See **GALENUS (CLAUDIUS)** Plus quam commentum in parvam Galeni artem Turisani Florentini, etc. 1557. Fol. 540. h. 6.

— قصة سلمان وابسال الخ [Kissat Salāmān wa-Absāl. The history of Salāmān and Absāl, an allegorical tale translated into Arabic from the Greek, by Ḥunain ibn Ishāk.] See **HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) called **IBN SĪNĀ**. [Two or more Works.] تسع رسائل الخ [A collection of nine philosophical treatises, etc.] [1881.] 8°. 14540. a. 44.

**HUNAIN KHURĪ**. See **GUIZOT (F. P. G.)** كتاب التحفة الادبية الخ ["Histoire de la civilisation en Europe," translated into Arabic by Ḥ. Kh.] [1877.] 8°. 14549. e. 11.

— See **SUE (M. J. E.)** كتاب راس صخرة الشيطان الخ ["Le Morne au Diable," translated into Arabic by Ḥ. Kh.] [1874.] 8°. 14586. b. 10.(1).

**HUNT (THOMAS) D.D.**, *Regius Professor of Hebrew in the University of Oxford*. Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. H.]. See **MEAD (R.)** De variolis et morbillis liber, etc. 1747. 8°. 1174. h. 5.

— [Another edition.] See **MEAD (R.)** Richardi Mead . . . opera omnia, etc. tom. 1. 1757, etc. 8°. 542. c. 18.

— Rhazes's treatise on the Small Pox and Measles. [Translated into Latin by T. H., and thence into English by T. Stack.] See **MEAD (R.)** A discourse on the Small Pox, etc. 1748. 8°. 1166. e. 25.

**HUNT (THOMAS) D.D. (continued)**. [Another edition.] See **MEAD (R.)** The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. 41. h. 6.

— vol. 2. 1763. 8°. 7321. d.

— vol. 2. 1765. 8°. 7321. aaaa. 1.

**HURAI FISH**. See **SHU'ĀIB** ibn 'ABD al-'AZĪZ (ABU MADYAN)

**HUREERE EYO** (ABU-MOOHUMMUDIN-IL-KAUSIM) See **KĀSIM** ibn 'ALĪ, called al-ĤABĪRĪ.

**HURGRONJE (CHRISTIAAN SNOUCK)** See **AMĪN** ibn ḤASAN, *al-Ḥulwānī al-Madanī*. Het Leidsche Orientalistencongres . . . Vertaald en ingeleid door C. S. H. 1883. 8°. 14598. c. 8.

— Dr. C. Landberg's "Studien" geprüft von C. S. H. pp. 42. Leiden, 1887. 8°. 14598. d. 10.\*.

— Mekkanische Sprichwörter und Redensarten, gesammelt und erläutert von C. S. Hurgronje. Haag, . . . 1886. [A critical review of that work, by C. Landberg.] See **LANDBERG (C. VON)** *Count*. *Critica Arabica*. no. 1. 1886, etc. 8°. 14598. d. 10.

**HURR**, *al-'Āmilī*. See **MUḤAMMAD** ibn ḤASAN, *al-Ḥurr*.

**HURR (ṬANNŪS)** See **ṬANNŪS** al-ḤURR.

**HUSAIN**, *General in the Service of the Bey of Tunis*. حسم الالداد في نازلة محمود بن عياد [Ḥasun al-ildād. A reply to a letter published by the General Maḥmūd Ibn 'Aiyād, relating to a charge of peculation brought against him.] pp. 80. بالاسكندرية ١٢١٢ [Alexandria, 1875.] 8°. 14542. a. 14.

— Réponse du Général Heusséin au Général Mahmoud Benaïad. Traduction de l'Arabe. pp. 157. Livourne, 1875. 8°. 14542. c. 3.

— الحمد لله الذي بنعمته تتم الصالحات [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muhammad Šādīk Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoleon III. of France. Reprinted from the Tunisian journal al-Rā'id al-Tūnusī.] pp. 23. تونس ١٢٧٧ [Tunis, 1860.] 8°. 14555. b. 28.

— Lettera del Generale Heussein indirizzata al Collegio della Difesa del Governo tunisino

nella causa del Caid Nissim Samama. See SHEMAMA (NISSIM) Il Caid Nissim dipinto da sè stesso. pt. 1. 1879. Fol. 14542. d. 4.

— Lettre du Général Héusséin [on the subject of the Christian Missions to the Muhammadans], traduite de l'arabe. 1880. 8°. See RAHMAT ALLĀH ibn KHALĪL al-RAHMĀN, *Dihlavī*. Idh-har-Ul-Ĥaqq . . . Traduit de l'arabe, etc. tom. ii., pp. 363-369. 1880. 8°. 14505. d. 2.

ĤUSAIN, *Kāshifī*. See ĤUSAIN VĀ'IZ.

ĤUSAIN, *Maibudī*. See ĤUSAIN ibn MU'IN al-DĪN.

ĤUSAIN, *al-Majdī al-Dimyāti*. See ĤUSAIN al-MAJDĪ.

ĤUSAIN, *al-Marsafī*. هذه رسالة الكلم الثمان الع [Al-Kalim al-thamāni. A popular treatise on social politics.] pp. 68. ١٢٩٨ [Cairo, 1881.] 8°. 14542. a. 12.

ĤUSAIN, *son of Mas'ūd Ferā, Imam of Baghdād*. See ĤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī*.

ĤUSAIN, *Third Imam*. [Death.] See 'ABD al-'Azīz, *Dihlavī*. [Sirr al-shahādātāin.]

— [Life.] See 'ALĪ ibn MŪSA, called IBN TĀWŪS. [Al-Luhūf 'an katla al-ṭufūf.]

— [Death.] See IBRĀHĪM ibn MUĤAMMAD (ABU ISĤĀK) *al-Isfarā'inī*, called al-USTĀD. [Kurrat al-'ain.]

— [Life.] See KĀSIM 'ALĪ, *Karbalā'ī*. [Nahr al-masā'ib.]

— [Life.] See NUZUL al-ABRĀR. [Nuzul al-abrār.]

ĤUSAIN (ABU 'ABD ALLĀH) *Khawājah*. History of the Conquest of Tunis and of the Goletta by the Ottomans, A.H. 981 (A.D. 1573). [Being an extract from an historical work, entitled *Bashā'ir abl al-imān*, by Abu 'Abd Allāh Ĥusain Khawājah.] Translated from the French [version of A. Rousseau] by J. T. Carletti. pp. 40. London, 1883. 12°. 14555. b. 9.

ĤUSAIN ('ALĪM al-DĪN) *'Azīmābādī*. See 'ALĪM al-DĪN ĤUSAIN.

ĤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA.

TWO OR MORE WORKS.

— Auicēne . . . philosophi : ac medicorum facile primi opera in lucē redacta : ac nuper quantum ars niti potuit per canonicos emendata. Logyca [Book 1, Fen 1, Makālah 1, 2, of the Kitāb al-shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Makālah 1, 2, and Faṣl 1, 2 of Makālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De celo ⁊ mundo (collectiones expositionum ab antiquis grecis in libro Arist. de mundo qui dicitur liber celi ⁊ mundi) [translated from the Arabic by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. De intelligentiis. Alpharabius de intelligentiis [translated from the Arabic]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. G. L. FEW MS. NOTES. ff. 42, 118. *Per Bonetū Locatellū : Venetijs*, 1508. Fol. 542. g. 2.(1.)

— Quartus canonis Auicēne cum preclara Gentilis fulginatis expositione. Thadei itez florentini expositio super secundā Fen eiusdem. Gentilis florentini iterum super duos primos tractatus) quinte Fen. Quintus etiam can. cum eiusdem Gentilis fulgi. . . expositione. Canticorum Liber [al-Urjūzat fi al-tibb] cum cōmento Auerrois translatio . . . ex arabico . . . a magistro Armegando Blasij. Libellus Auicēne de virib' cordis [al-Adwiyat al-kalbīyat] trāslat' ab Arnaldo de villa noua). Omnia . . . revisa, etc. [Preceded by a Table on eight leaves, entitled: Tabula dubiorum ac capitulorum Gentilis, etc.] G. L. ff. 286. *Cura heredum O. Scoti : Venetiis*, 1520. Fol. 542. g. 6.(1.)

— Principis Avic(ennæ) libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa noua) ⁊ cantica (translata ex arabico in latinum a magistro Armegando blasii) ab Andrea (de Alpagò) Belluncensi ex antiquis



Arabum originalibus . . . correcti, . . . una cum interpretatione nominū arabicorū, etc. **G. 11.**  
FEW MS. NOTES. ff. 445. *In edibus Luce Antonij Junta: Venetijs*, 1527. Fol. **542. h. 2.**

— [Another edition.] (Avicennæ vita a N. Massa . . . latinitate donata [from the Arabic of 'Abd al-Wāhid al-Jūzajānī ff. 593, 26. *Apud Juntas: Venetijs*, 1544. Fol. **542. h. 3.**

— [Another edition.] Avicennæ . . . Liber Canonis, de medicinis cordialibus et cantica . . . His accesserunt Avicennæ libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Makālat fi tadāruk al-khatā' fi al-tadbīr al-tibbī]: ejusdem tractatus de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Ab eodem Alpago ex Arabico translati. Cum indice . . . copioso. (Avicennæ vita, ex Sorsano [i.e. 'Abd al-Wāhid al-Jauzjānī], a N. Massa Latinitate donata.) pp. 1104. *Per Ioannes Heruagios: Basileæ*, 1556. Fol.

**435. i. 14.**

— [Another edition.] Avicennæ liber Canonis, De Medicinis cordialibus, Cantica, De Removendis nocumentis in regimine sanitatis, De Syrupo acetoso. Quorum priores tres A. Alpagus, qui duos etiam ultimos tractatus ex Arabico in Latinum transtulit, . . . emendationibus, ac indice nominum Arabicorum ab ipso interpretatorum ornaverat. Postea B. Rinus . . . lucubrationibus decoraverat; castigationes Alpagi suis locis inserens, plurimasque alias in margine addens. . . Idem Rinus in hac editione, toto volumine perlecto, adhibitis exemplaribus Alpagi innumeris castigationibus tum locorum citationibus illustravit. . . His accessit vita Avicennæ ex Sorsano, a N. Massa sumpta, and latine scripta. Index locupletissimus. ff. 590, 20. *Apud Juntas: Venetijs*, 1582. Fol. **542. h. 8.(2.)**

— [Another edition.] Avicennæ ex Gerardi Cremonensis versione et A. Alpagi castigatione. . . Vita . . . Avicennæ ex Sorsano Arabe . . . à N. Massa Latine scripta . . . Additis . . . librorum canonis œconomiis, necnon tabulis isagogicis in universam medicinam ex arte Humain, id est Joannitii Arabis. *Per F. Paulinum, etc.* 2 tom. *Apud Juntas: Venetijs*, 1595. Fol. **542. h. 5.**

*Imperfect: wanting tom. 2.*

— [Another edition.] 2 tom. *Apud Juntas: Venetijs*, 1608. Fol. **542. h. 6, 7.**

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) etc. [TWO OR MORE WORKS] (*continued*). Avicennæ . . . Compendium de anima [al-Risālat fi kuwa al-nafs]. De mahad .i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē [al-Risālat al-adhawīyat fi al-ma'ād]. Aphorismi de anima [al-Fuṣūl fi al-nafs]. De diffinitionibus, & quæsitis [Kitāb al-hudūd]. De diuisione scientiarum [Takāsīm al-hikmat wa'l-'ulūm]. Ab Andrea Alpago Bellunensi . . . ex arabico in latinū versa. Cum expositionibus eiusdem Andree collectis ab auctoribus arabicis. Omnia . . . in lucem ædita [by Paulus Alpagus]. ff. 145. *Apud Juntas: Venetijs*, 1546. 4°. **541. b. 2.**

— Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Makālat fi tadāruk al-khatā' fi al-tadbīr al-tibbī]. Tractatus ejusdem . . . de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Syrasi philosophi [Mahmūd ibn Mas'ūd al-Shirāzī] . . . expositiones super secundam, et tertiam, et partem quartæ fen primi canonis Avicennæ. Ebenefis [Ibn al-Nafis] philosophi . . . expositio super quintum canonem Avicennæ. Tractatus de ponderibus, & mensuris. Ab A. Alpago . . . ex Arabico in latinum versa, ac nunc primum in lucem ædita. MS. NOTES. ff. 80. *Apud Cominum de Tridino Montisferrati: Venetijs*, 1547. Fol.

**542. g. 3.(1.)**

— Avicennæ . . . libri in re medica omnes, qui . . . ad nos pervenere. Id est Libri Canonis quinque [translated from the Arabic by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin]. De viribus cordis (translatus ab Arnaldo de Villa Nova). De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De syrupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem). Et Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii). Adjecti . . . sunt indices quattuor: duo quidem veluti Arabicæ linguæ promptuaria; antiquum unum a Gerardo Cremonensi, ut videtur: alterum . . . a Bellunensi editum, etc. COPIOUS MS. NOTES. 2 tom. *Apud V. Valgrisiū: Venetijs*, 1564. Fol. **542. h. 4.**

— [Another copy.]

**39. g. 16.**

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.* [TWO OR MORE WORKS] (*continued*). تسع رسائل [A collection of nine philosophical treatises by Avicenna, namely: (1) the introductory portion of the second part, treating of physics, of his system of speculative philosophy, entitled 'Uyūn al-hikmat; (2) al-Risālat fi al-ajrām al-samāwīyat, on the nature of the heavenly bodies; (3) al-Risālat fi al-kuwa al-insānīyat, on the human faculties; (4) Kitāb al-hudūd, a collection of scientific definitions; (5) Takāsīm al-hikmat wa'l-'ulūm, on the classification of the sciences; (6) al-Risālat fi ithbāt al-nubūwat, on prophecy; (7) al-Risālat al-nairūziyat, on the hidden meaning of the letters of the alphabet which are prefixed to some of the Surahs of the Koran; (8) al-Risālat fi al-'ahd, on the duties of man towards God; (9) al-Risālat fi al-akhlāk, an outline of a system of ethics. To which are added the story of Salāmān and Absāl, an allegory translated from the Greek by Ḥunain ibn Ishāk, and a life of Avicenna from the biographical dictionary of Ibn Khallikān.] pp. iv. 131. قسطنطينية ١٣١٨ [Constantinople, 1881.] 8°. 14540. a. 44.

— Vues d'Avicenne sur l'astrologie et sur le rapport de la responsabilité humaine avec le destin. (Compte-rendu du traité: La réfutation des atrologues, "al-Ishāret ilā ilmi fesādi ahkāmī-l-noudjoumi," portant aussi le nom "risāletun fi raddi-l-mounadgdgēmīn." Le traité d'Avicenne sur le destin, "Risālet fi-l-Qadr.") Par A. F. Mehren. Extrait du Muséon. pp. 38. Louvain, 1885. 8°. 14540. a. 45.(2)

— Vues Théosophiques d'Avicenne. Sa doctrine des moyens d'acquisition de la béatitude céleste et de la condition des illuminés (examen de plusieurs de ses petits traités: sur "l'amour," sur "la mort," sur "la prière," et sur "la visite des tombeaux," et des trois derniers chapitres de la deuxième partie de ses "Anmāth"), par A. F. Mehren. Extrait du Muséon. pp. 34. Louvain, 1886. 8°. 14540. a. 45.(4)

— Traités Mystiques d'Abou Alī al-Hosain b. Abdallah b. Sinā on d'Avicenne. Texte arabe publié, . . . avec l'explication en français, par

A. F. Mehren. رسائل الشيخ الرئيس ابى على الحسين بن عبد الله بن سينا فى اسرار الحكمة المشرقية) Leyde, 1889, *etc.* 4°. 14540. e. 3.  
*In progress.*

## AL-ADHAWĪYAT FI AL-MA'ĀD.

— See below: AL-RISĀLAT AL-ADHAWĪYAT.

## AL-ADWIYAT AL-KĀLBĪYAT.

— Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone. See below: AL-KĀNŪN FI AL-ṬĪBB. *Begin.* Liber canonis primus (-quintus), *etc.* 1482, *etc.* Fol. 540. k. 16.

— 1486. 4°. 7320. f.

— 1490. Fol. 542. f. 27.

— 1500. 4°. 7305. e. 4.

— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. See above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. 542. g. 6.(1)

— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. See below: AL-KĀNŪN FI AL-ṬĪBB. Auicenna. Liber canonis, *etc.* 1522. 4°. 541. b. 1.

— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. See below: AL-KĀNŪN FI AL-ṬĪBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. 542. k. 3.

— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua (cum castigationibus Andreę de alpago Bellunensis). See above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. 542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2)

— Libellus Auicennae de viribus cordis translatus ab Arnaldo de Villa Nova. [With the

- corrections of Andreas Alpagus.] *See above* :  
**TWO OR MORE WORKS.** Avicennae libri in re  
 medica omnes, qui . . . ad nos pervenere, etc.  
 tom. 2. 1564. Fol. 542. h. 4.  
 — tom. 2. 1608. Fol. 542. h. 7.  
 — Principis Avicennae Mauritani, de Corde,  
 ejusque facultatibus, libellus, Joanne Bruyerino . . .  
 interprete. pp. 61. *Apud hæred. Seb. Gryphii* :  
*Lugduni*, 1559. 8°. 539. b. 35.(1.)

## AL-'AHD.

- *See below* : AL-RISĀLAT FI AL-'AHD.

## AL-'AINĪYAT FI AL-NAFS.

- *See below* : AL-KĀSĪDAT FI AL-NAFS.

## AKSĀM AL-'ULŪM AL-'AKLĪYAT.

- *See below* : TAKĀSĪM AL-ĤIKMAT WA'L-'ULŪM.

## AL-ANMĀT FI AL-ĤIKMAT.

- *See below* : AL-ISHĀRĀT WA'L-TANBĪHĀT.

DAF' AL-MADĀRE AL-KULLĪYAT LI'L-'ABDĀN  
 AL-INSĀNĪYAT.

- *See below* : AL-MAKĀLAT FI TADĀRUK AL-  
 KHAĀTĀ' FI AL-TADBĪR AL-ṬĪBBĪ.

## AL-FUṢŪL FI AL-NAFS.

- Liber aphorismorum Avicennæ de anima,  
 & de manifestatione quarundam dispositionum  
 eius ex Arabico in Latinum deductus per Andream  
 (Alpagum) Bellunensem. *See above* : **TWO OR  
 MORE WORKS.** Avicennæ . . . compendium de  
 anima, etc. 1546. 4°. 541. b. 2.

## AL-ISHĀRĀT ILA 'ILM FASĀD AḤKĀM AL-NUJŪM.

- *See below* : AL-MAKĀLAT FI IBTĀL 'ILM AL-  
 NUJŪM.

## AL-ISHĀRĀT FI ITHBĀT AL-NUBŪWAT.

- *See below* : AL-RISĀLAT FI ITHBĀT AL-  
 NUBŪWAT.

## ḤUSAIN ibn 'ABD ALLĀH, etc. (continued).

## AL-ISHĀRĀT WA'L-TANBĪHĀT.

- Ibn Sīnā. Le Livre des théorèmes et des  
 avertissements, publié . . . et traduit avec éclair-  
 cissements par J. Forget. *Leyde*, 1892. 8°.

*In progress.* 14540. a. 49.

- الانماط الثلاث الآخرة من الاشارات والتنبیجات  
 مع شرح مختار الحج Les trois derniers sections de  
 l'ouvrage al-Ishārāt wa-t-Tanbīhāt, Indications et  
 Annotations, sur la doctrine çoufrique d'Avicenne.  
 Texte arabe avec l'explication en français, . . .  
 par A. F. Mehren. 1891. *See above* : **TWO OR  
 MORE WORKS.** Traités mystiques . . . d'Avicenne,  
 etc. fasc. 2. 1889, etc. 4°. 14540. e. 3.

- Sur l'acquisition de la béatitude céleste et  
 sur la condition des illuminés (examen des trois  
 derniers chapitres de la deuxième partie des  
 Anmāth d'Avicenne, par A. F. Mehren). *See  
 above* : **TWO OR MORE WORKS.** Vues Théoso-  
 phiques d'Avicenne, etc. iii. 1886. 8°.

14540. a. 45.(4.)

- *See* NAṢĪR al-DĪN (MUḤAMMAD ibn  
 MUḤAMMAD) *Tūsī*. شرح الاشارات الحج [Hall  
 mushkilāt al-ishārāt. A commentary on  
 the 2nd and 3rd parts of Avicenna's  
 treatise entitled al-Ishārāt wa'l-tanbīhāt.]  
 [1876.] 8°. 14540. a. 33.

## AL-KĀNŪN FI AL-ṬĪBB.

- كتاب القانون في الطب لابو علي الشيخ الرييس  
 ابن سينا مع بعض تاليفه وهو علم المنطق وعلم الطبيعى  
 وعلم الكلام [Al-Kānūn fi al-tibb. A system of  
 medicine. To which is added a compendium of  
 Aristotelian philosophy, entitled al-Najāt, abridged  
 by the author from his larger work entitled al-  
 Shifā.] 3 pt. *In Typographia Medicea : Romae*,  
 1593. Fol. 14535. e. 1.

— [Another copy.] OR. 59.d.9.

— [Another copy.] 40. f. 14.

— [Another copy.] G. 7852.

— [Another copy.] 14535. e. 2.

*The title-page, 3 leaves of the table of contents, pp. 357-  
 362 of pt. 1, and the last two leaves of pt. 3, are supplied in  
 manuscript. With a few manuscript notes in Arabic besides.*

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, etc. [AL-KĀNŪN FI AL-ṬIBB] (continued). الجزء الاول (الثاني النسخ) من كتاب القانون في الطب النسخ [Al-Kānūn fi al-ṭibb.] 3 vol. ١٢١٤ [Bulak, 1877.] 4°. 14535. d. 6.

— كتاب الثاني من قانون القنون [sic] لابن سينا id est, Liber secund' de canone canonis a filio Sinā studio sumptibus ac typis Arabicis P. Kirstenii . . . ex Asiatico et Africano exemplari mss; . . . Arabice per partes editus et ad verbum in Latin: translatus, notisque . . . illustratus. MS. NOTES. pp. 132. Breslæ [1610]. Fol.

542. g. 8.

— (كتاب کلیات قانون شیخ رئیس) [The first book of Avicenna's Canon, treating of Anatomy, Physiology and Pathology. Edited, with an introductory notice of the author and marginal notes, by 'Abd al-Bāki Ṭabīb.] pp. 444, lith. ١٢٨٤ [Teheran, 1867.] 4°. 14535. d. 4.

— حمیات قانون شیخ رئیس [The first two parts (ف) of the fourth book of the Canon, treating of fevers, their symptoms and treatment. Edited, with copious marginal notes compiled from various sources, by Muḥammad Ashraf 'Alī.] pp. 252, lith. ١٢٩٦ [Lucknow, 1879.] 8°. 14535. c. 6.

— [Another copy.] 14535. c. 7.(1.)

— الكتاب . . . المشهور بالکلیات من القانون النسخ [The first book of the Canon. Edited, with a marginal commentary, by Mīrzā Muḥammad Mahdī.] pp. 212, 56, lith. ١٣٠٧-١٣٠٨ [Lucknow, 1890.] Fol. 14535. e. 6.

— Liber canonis p̄m' (-quintus) quē p̄nceps abohali abinsceni de medicina edidit translatus a magistro gerardo cremonensi ī toleto ab arabico in latinum. G. L. MS. NOTES. [Weidenbach, near Cologne? 1470?] Fol. 542. k. 1.

Without title-page, register, or pagination. Printed in double columns; 56 lines to a full column. This is one of more than twenty books distinguished by the peculiar form of the capital R. None have any imprint or date, but there are reasons for believing that they were printed at the Monastery of the Brethren of Common Life at Weidenbach near Cologne, between 1465 and 1478. See J. P. A. Madden, "Lettres d'un Bibliographe," iv. 55-122.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, etc. [AL-KĀNUN FI AL-ṬIBB] (continued). Begin. [Fol. a 2, recto:] Liber canonis primus (-quintus) quem princeps aboali abinsceni de medicina edidit translatus a magistro gerardo cremonensi in toleto ab arabico in latinum. (Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone.)

G. L. MS. NOTES. Per magistrum Antonium d' carcano ⁊ Hieronymum de durantibus: Papie, 1482-83. Fol. 540. k. 16.

520 leaves; without title-page, pagination or catchwords; printed in double columns, 57 lines to the full column; sig. a, a-t, a-y, A-K, aa-f, mostly in tens. The first leaf of the preliminary sheet a, which is blank, is wanting.

— [Another edition.] Begin. Liber canonis primus (-quintus) etc. [Fol. dd 8 verso:] Adest 2plementū libri quinti q dicī antidotariū libri toti' canonis senis regis aboali hassen filii hali abinsceni cuius 2plemento totus iste liber finitus est sūma ac diligētia emendatus. [Fol. ee 1.] Libellus Auicenne de virib' cordis trāslatus ab Arnaldo de villa noua barchinōe felicī incipit.

G. L. MS. NOTES. Impensis magistri petri mauser. Venetiis, 1486. 4°. 7320. f.

500 leaves; without title-page, pagination, or catchwords; printed in double columns, 58 lines to a full column; sig. a-k, aa-kk, A-Z, AB, AA-OO, AA-FF, mostly in eights. The first leaf is blank. Imperfect; wanting sheet LL and fol. ff 7.

— [Another edition.] Begin. [sig. a II.] Liber canonis primus (-quintus), etc. End. Regis aboali hassem filii hali abinsceni liber tot' finitus est una cum tractatu de viribus cordis translato ab Arnaldo de vilanoua. G. L. Venetiis, 1490. Fol. 542. f. 27.

434 leaves; without title-page, pagination, or catchwords; sig. a-q, t-z, 7-7, A-Z, aa-hh, mostly in eights; printed in double columns, 60 lines to a full column.

— [Another edition.] Liber Auicenna. (Liber canonis primus, etc.) [Sig. zz.] Libellus Auicene de viribus cordis trāslatus ab Arnaldo de villa noua, etc. G. L. MS. NOTES. Impressum per Simonem Papiensem Dictum Beuilaquam: Venetiis, 1500. 4°. 7305. e. 4.

632 leaves, without pagination: printed in double columns, 51 lines to the full column; sig. a-z, 7, A-Z, aa-ii, AA-ZZ.

— Auicenna. Liber canonis totius medicine ab auicenna . . . excussus a gerardo cremonēsi ab arabica lingua in latinā reductus.

Et a petro ātonio rustico . . . ab errorib' . . . castigatus necnō a . . . symphoriāe cāperio . . . annotatōib; . . . illustrat': una cū ei, vita a . . . francisco calphurnio . . . excerpta, etc. *End.* Regis abo ali hasse; filii hali abinsceni liber totus finitus est vna cuz tractatu de viribus cordis trāslato ab Arnalde de villanoua: ac etiā cū canticis eiusdē trāslatis ex arabico in latinū a magistro Armegando blasij, etc. **G. L.** FEW MS. NOTES. ff. 453. *Opā Jacobi myt: Lugduni*, 1522. 4°.

541. b. 1.

— Auicenna. Praesens maximus codex est totius sciētiae medicine principis Aboali Abinsene (Liber canonis, quem de arabico in latinum transtulit Gerardus cremonensis) cuz expōnibus omniū principaliū ⁊ illustriū interpretū eius . . . Expositores in hoc cedice contenti, Gentilis de fuliginē, Jacobus de partibus, Dinus florētinus, Ugo senensis, Auerrois cordubēsis, Matheus de gradi, Thadeus florentinus, Gentilis florentinus. (Libellus Auicenne de viribus cordis translatus ab Arnalde de villa neua. Cantica Auicēne cum cōmente Auerrois trāslata ex arabico in latinū; a magistro Armegando blasii. Questio Gentilis de febre: deinde alii tractatus: ⁊ alie questiones Gentilis.) **G. L.** FEW MS. NOTES. 5 vol. *Per P. Pincium: Venetijs*, 1523. Fol. 542. k. 2-6.

The "Libellus de viribus cordis," the "Cantica," and the "Questiones" of Gentilis are appended to vol. 2.

— Auicenne liber Canonis medicine (trāslatus a magistro Gerarde Cremonensi). Cum castigationibus Andree (de Alpage) Bellunensis. *See above: TWO OR MORE WORKS.* Principis Avic(ennae) libri canonis, etc. 1527. Fol. 542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— Liber Canonis in medicina . . . Avicennae. A Gerarde Cremonensi in latinum cōuersus. Annexis . . . in margine & (Andree Alpagi) Bellunensis & aliorum correctionibus. *See above: TWO OR MORE WORKS.* Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, etc. tom. 1. 1564. Fol. 542. h. 4.

— tom. 1. 1595. Fol. 542. h. 5.

— tom. 1. 1608. Fol. 542. h. 6.

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) etc. [AL-KĀNŪN FI AL-ṬIBB] (*continued*). Clarissimi . . . Abuali . . . Ibn Tsina . . . canon medicinæ, interprete & scholiaste V. F. Plempio. Tom. I. Librum primum & secundum canonis exhibens, atque ex libro quarto tractatum de febribus. MS. NOTES [by E. Castell]. pp. 432, 311, 71. *Lovanii*, 1658. Fol. 542. g. 4.

— Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis). Cum explanatione Jacobi de partibus. **G. L.** FEW MS. NOTES. 4 vol. *Imp̄ssuz incipiēte iohanne Trechsel 2summate iohāne Clein: Lugduni*, 1498. Fol. 542. k. 7-10.

— Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated by Gerardus Cremonensis] etc. **G. L.** FEW MS. NOTES. ff. 162. *Per Io. Hertzog de Landaw: Venetijs*, 1499. Fol. 542. g. 5.(1.)

— [Another edition.] Dinus in chirurgia cū aliis. . . Omnia nouissime . . . recognita, etc. **G. L.** ff. 148. *Expensis Luceantonij de giunta: Venetijs*, 1519. Fol. 549. l. 12.(2.)

— [Another edition.] **G. L.** ff. 157. *Apud Iuntas: Venetijs*, 1544. Fol. 549. l. 11.(1.)

— Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text translated by Gerardus Cremonensis.] **G. L.** MS. NOTES. ff. 147. *Per Gregorium de gregorijs: Venetijs*, 1506. Fol. 543. h. 4.(4.)

— [Another edition.] **G. L.** ff. 147. *Per Philippū pinciū Mantuanū: Venetijs*, 1512. Fol. 541. g. 7.

— [Another edition.] J. Herculani in Avicennae quarti canonis fen primam, in qua de febribus agitur, . . . explicatio, nunc . . . recognita ac expurgata. Huc accessit Index, etc. pp. 291. *Ex officina Valgrisiāna: Venetijs*, 1560. Fol. 542. h. 10.(2.)

— [Another edition.] De Febribus Ioannis Arculani in Avic. iv. Canonis Fen primam . . .

expositio, nunc ... expurgata, ac duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] quem sequutus est Arculanus: altero [i.e. the same translation] quem post Andreae Alpagni ... castigaciones B. Rinius ... emendationibus et locorum citationibus illustravit. ... Cum indice, etc. pp. 700. *Typis I. de Cadorinis: Patavii*, 1685. 4°. 541. b. 6.

— Preclara ... Ugonis Senensis interpretatio in primâ quarti canonis principis: que de febris dicitur [with the text, translated by Gerardus Cremonensis]: cum quibusdam extravagantibus utilissimis, etc. [Edited by J. Tolentinus.] *G. L.* ff. 86. *Impressa per G. Arrivabenu: Venetijs*, 1515. Fol. 7305. h.

— [Another edition.] Nouiter castigata, ac quæ plurimis flosculis in margine situatis illustrata: nuperrimeque impressa, etc. *G. L.* ff. 86. *Iacob de Burgofranco: Papie*, 1517. Fol. 542. h. 9.(2.)

— [Another edition.] Ugo in primam quarti ... Ugonis senensis in quarti canonis Auicenne Fen primâ ... expositio ... recognita ... et ... expurgata. ... Adjectis in margine quæ pluribus annotationibus: ... necnō triplici repertorio (per L. Panetiū), etc. *G. L.* ff. 72, 12. *Mandato et expensis Luceantonij de giunta: Venetijs*, 1523. Fol. 539. i. 16.(3.)

— Ugo super quarta Primi. Ugonis senensis super quarta Fen Primi Aui(cēne) preclara expositio [with the text, translated by Gerardus Cremonensis], cujus annotationibus Iacobi de partibus nouiter impressa et perque diligentior reuisa. *G. L.* ff. 85. *Per Iacob Paucidrapiū de Burgofranco: Papie*, 1515. Fol. 542. h. 9.(3.)

— [Another edition.] *G. L.* MS. NOTES. ff. 86. *Cura et sumptibus Heredū Octauiani Scoti: Venetijs*, 1524. Fol. 7305. h.

— [Another edition.] *G. L.* ff. 72, 12. *Mandato et sumptibus L. A. de Giunta: Venetijs*, 1517. Fol. 539. i. 16.(2.)

— Expositio Ugonis Senensis in primam (et secundam) Fen primi Canonis Auicenne [with the text, translated by Gerardus Cremonensis]

cum questionibus ejusdem. Item questionem de febre Antonii Faventini. *G. L.* MS. NOTES. ff. 120. *Impensa heredum Octauiani Scoti: Venetijs*, 1517. Fol. 7305. h.

— [Another edition.] Ugo super primo canonē. Auicē. Prestantissimi viri medicorum principis Ugonis Senensis sup primo can. (in primam et secundam fen primi canonis) Auicenne ... expositio: ... novissime ab omnibus fere mendis purgata: ac quæ plurimis additōibus marginalibus irradiata: noviterque impressa. *G. L.* ff. 120. *Iacob de Burgofranco: Papie*, 1518. Fol. 542. h. 9.(1.)

— [Another edition.] Ugo in primam primi ... Consummatissimi ... doctoris Ugonis senensis in primi canonis Auicenne Fen primâ (et secundam) ... expositio ... Adjectis in margine quæ pluribus annotationibus: ... necnō triplici repertorio (per L. Panetiū), etc. *G. L.* ff. 117. *Mandato et expensis Luceantonij de Giunta: Venetijs*, 1523. Fol. 539. i. 16.(1.)

— Jacobi Forliuensis in Primis Auicēne Canonem Expositio cujus Questionibus ejusdem ac indice dicti cujusque in marginibus appositi. Huic etiam noue impressioni scito additam fore expositionē ... Jacobi de partibus ultramontani super capitulis videlicet De regimine eius quod comeditur et bibitur. VII. Et de regimine aque et vini VIII. Doc. II. Fen. III. Primi. De quibus nulla per Jaco. For. inuenta est eruditio. [With the texts, translated by Gerardus Cremonensis.] *G. L.* ff. 243. *Impensis heredum C. Scoti: Venetijs*, 1518. Fol. 5306. f.

— [Another edition.] Jacobus de Forlinio super Primo Auicēno, etc. ff. 233. *Mandato et expensis Luceantonij de Giunta: Venetijs*, 1520. Fol. 539. i. 5.(2.)

— *Begin.* Qui atrocem horres pestem, Pestilentemque times febrem ecce dicta Auicēne. De pestilentia seu peste. De causis seu signis pestis. De proseruatione a peste. De pestilentiali febre. De signis febris pestilentialis. De cura febris pestilentialis. Ordinata, exposita, discussa a Rustico, medico cultore nuperrime in lucem emissa. [With the text, extracted

from the Canon, Lib. iv., Fen 1., Tractatus 4, in the Latin version of Gerardus Cremonensis.]

G. L. MS. NOTES. [1518 ?] Fol. 543. g. 6.(2.)

— *Begin.* Qui venenosa formidas āpata et pestiferos pauos bubones ecce dicta Auicene Arabis. De igne persico pruaa vel carbōe. De signis ignis psici pru. vel carbo. De cura ignis psici pru. vel carbo. De althoyn seu antrace. De signis althoyn seu antracis. De cura althoyn seu antracis. Ordinata, exposita, discussa a Rustico medicine cultore nuperrime in lucem emissa. [With the text, extracted from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] G. L. [1518 ?] Fol. 543. g. 6.(3.)

— Textus duarū primarū Fen primi canonis Auicēne. Textus Fen quarte primi canonis. Textus Fen p̄me quarti canonis q̄ est de febrīb'. Textus tertie : quarte : quinte Fen quarti Canonis . . . in Chirurgia. [Translated by Gerardus Cremonensis.] See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°. 544. b. 8.

— 1525. 8°. 544. b. 9

— 1534. 8°. 544. b. 10

— Liber canonis Quartus . . . de egritudinibus particularibus que cum accidunt non appropriant uni membro. Liber Quintus de medicina et est Antidotarium. [Translated from the Arabic by Gerardus Cremonensis.] See above : TWO OR MORE WORKS. Quartus canonis Auicēne, etc. 1520. Fol. 542. g. 6.(1.)

— Dynus super q̄rta Fen primi cum Tabula. Eminentissimi . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales sc̄di libri eiusdē . . . cōmentaria . . . additis insup quāplurib' magistralibus notationib' in margine appositis, etc. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 205. *Luceantonij de Giunta : Venetijs*, 1522. Fol. 549. l. 11.(2.)

— Gētilis de febribus. Expositio subtilissimi it̄pretis Gētilis in prima Fen quarti canonis Auicēne nouissime recognita atq; diligētius mēdis omnibus expurgata cu; receptis eiusdem que depravatoria fuerāt emēdatīs (opus ab eximio doctore Jul. Martiano Rota castigatū) : necnō indice tam

capita oīa quā insignes huius operis questiones commonstrante. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 136. *Expensis Luceantonij Iunta : Venetijs*, 1526. Fol.

543. g. 6.(1.)

— Avicennæ . . . Quarta fen, primi : de universali ratione medēdi. Interprete Iacobo Mātino. MS. NOTES. ff. 64. *C. Chevallon : Parisiis*, 1532. 8°. 544. b. 5.(1.)

— Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. See BAERSDORF (C. A.) *Methodus universæ artis medicæ, etc.* 1538. Fol.

773. m. 4.

— M. Sancti Barolitani . . . ad communem medicorū chirurgicorum usum commentaria nuper in lucem ædita in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; of the fourth book of the Canon]. De apostematibus calidis. De contusione & attritione. De casu & offensione. De caluariæ curatione. [With the text of the extracts, translated by Gerardus Cremonensis.] Eiusdem Mariani compendium in chirurgia, etc. MS. ADDITIONS. ff. 319. *Apud hæredes Luceantoiij Iunte : Venetijs*, 1543. 4°. 541. b. 3.

— Prima Fen Quarti Canonis Auicennæ de Febribus. [Translated by Gerardus Cremonensis.] MS. NOTES. *A Poncto le Preux : Parisiis*, 1549. 8°. 544. b. 6.(1.)

— A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium . . . nunc primum in lucem editum, etc. [With the text translated by Gerardus Cremonensis.] ff. 320. *A. Benacius : Bononiae*, 1560. Fol. 542. g. 7.

— Oddi de Oddis . . . in primam totam Fen primi Libri Canonis Auicennæ . . . expositio. Nunc primum . . . edita . . . studio M. Oddi. [With the text, translated by Gerardus Cremonensis.] pp. 499. *P. and A. Meietos, Venetiis*, 1575. 4°. 542. d. 3.

— Avicennæ de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon]. See FEBRES. De Febribus opus sane aureum, etc. 1576. Fol. 776. m. 4.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.* [AL-KĀNŪN FI AL-ṬIBB] (*continued*). Principis Avicennae liber primus. De universalibus Medicæ scientiæ præceptis. A. Gratiolo interprete, *etc.* ff. 472. *Apud F. Zilettum: Venetiis*, 1580. 4°.

542. d. 1.

— S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text, translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] FEW MS. NOTES. coll. 802. *Venetiis*, 1625. Fol.

542. h. 11.

— [Another edition.] coll. 1120. *Venetiis*, 1646. 4°.

541. b. 5.

— Abugalii Filii Sinae . . . de Morbis Mentis Tractatus [consisting of 15 chapters extracted from the 3rd book, and one from the 4th book, of the Canon], editus in specimen normæ medicorum universæ ex Arabico in Latinum de integro conversæ & à barbarorum inscitiâ spurcitiâque vindicatæ; interprete P. Vatterio. pp. 216. *Parisiis*, 1659. 8°.

542. a. 5.

— Avicennæ quarti libri canonis fen prima de febribus [translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus]. Nova editio [by J. B. Pasquati]. pp. 334. *Patavii*, 1659. 12°.

544. b. 7.

— Zusammengesetzte Heilmittel der Araber. Nach dem fünften Buch des Canons von Ebn Sina aus dem arabischen übersetzt von Dr. Sontheimer. (Essai de synonymie botanique arabe par Mr. Husson.) pp. ii. 288. *Freiburg im Breisgau*, 1845. 8°.

14535. b. 2.

## AL-KĀNŪN FI AL-ṬIBB.—Appendix.

— Ebenefis [Ibn al-Nafis] philosophi ac medici expositio super quintum canonem Avicennæ . . . ab-Andrea alpagu bellunensi . . . ex arabico in latinum uersa. See above: TWO OR MORE WORKS. Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol.

542. g. 3.(1.)

— Syrasi philosophi [Mahmūd ibn Mas'ūd al-Shīrāzī] . . . expositiones super secundam, &

tertiam, & partem quartæ fen primi canonis Avicennæ. [Translated into Latin by Andreas Alpagus.] See above: TWO OR MORE WORKS. Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol.

542. g. 3.(1.)

— See 'ALĪ ibn ABI al-HĀZM, called IBN al-NAFIS. The Moojiz-ool-Qanoon [an abridgement of Avicenna's Canon], *etc.* 1828. 4°.

14535. d. 5.

— 1871. 8°.

14535. b. 17.

— See MAHMŪD ibn MUḤAMMAD, *al-Jaghminī*. *قانونچه* [Kānūnchah fi al-ṭibb. A compendium of medicine, founded on Avicenna's Canon.] [1868.] 8°.

14535. a. 5.(2.)

— See MAHMŪD ibn MUḤAMMAD, *al-Jaghminī*. *Terjuma Canoonché . . . der Elm Tebb*. Short Canons of the Art of Physic. Being a compendium [founded upon Avicenna's Canon] . . . now done into English, *etc.* 1782. 4°.

41. d. 25.

## AL-KĀSĪDAT FI AL-MANṬIK.

— See below: AL-URJŪZAT FI AL-MANṬIK.

## AL-KĀSĪDAT FI AL-NAFS.

— *Begin.* *Lectori Benevolo, etc.* . . . قصيدة في صفة النفس الانسانية [An Arabic poem on the human Soul, rhyming in ع. Preceded by a dedication, signed, "Joannes Richelius, Typogr. Rost."] [*Rostock*,] 1635. s. sh. fol.

837. h. 15.(6.\*)

*There is an English translation of this poem in the life of Avicenna, in vol. 2 of Ibn Khallikān's Biographical Dictionary, translated by Baron W. Macguckin de Slane.*

— القصيدة الغراء . . . في كيفية هبوط النفس وصعودها [Al-Kāsidat fi al-nafs. See BILAUHAR. *كتاب بلوهر* [Kitāb Bilauhar wa-Būdāsif.] [1889.] 8°.

14579. c. 34.

## AL-KĀSĪDAT FI AL-ṬIBB.

— See below: AL-URJŪZAT FI AL-ṬIBB.



**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) called IEN SĪNĀ, or AVICENNA (*continued*).

AL-KHUTBAT AL-TAUHĪDIYAT.

— خطبة الحسين أبي علي بن سينا [Al-Khutbat al-tauhīdiyat. A discours in praise of God, odited by J. Golius.] See 'ALĪ ibn ABI TĀLIB, *Caliph*. شذرة الذهب Hoc est Proverbia quaedam Ali's, etc. 1629. 8°. 1075. m. 5.(4.)

— L'Hymnedu Chasine, par Auicenne. [Translated from the Arabic, by P. Vattier.] See HUSAIN ibn 'ALĪ, called al-TUGHRĀ'Ī. L'Élégie du Tograi, etc. 1660. 8°. 14573. a. 4.

KĪSĀT HĀIY IBN YAKẒĀN.

— See below: RISĀLAT HĀIY IBN YAKẒĀN.

KITĀB AL-ĤUDŪD.

— الرسالة ... في الحدود [Kitāb al-ḥudūd. A collection of scientific definitions.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 4. [1881.] 8°. 14540. a. 44.

— Tractatus de diffinitionibus, & quæsitis ab Auicenna compositus: ac ab Andrea (Alpago) Bellunensi ex Arabico translatus. See above: TWO OR MORE WORKS. Avicennæ ... compendium de anima, etc. 1546. 4°. 541. b. 2.

KITĀB AL-MA'ĀD.

— See MEHREN (A. F. M.) Tre Afhandling af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. 7306. cc. 5.(2.)

— See MEHREN (A. F. M.) La philosophie d'Avicenne ... exposée d'après des documents inédits (un traité "sur l'âme" [and two other treatises]). 1882. 8°. 8463. f. 8.(9.)

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

KITĀB AL-MABDA' WA'L-MA'ĀD FI AL-NAFS.

— See MEHREN (A. F. M.) Tre Afhandling af Avicenna om Sjælen beskrevne (el-Udhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. 7306. cc. 5.(2.)

— See MEHREN A. F. M.) La Philosophie d'Avicenne ... exposée d'après des documents inédits (un traité portant pour titre: "Le principe éternel et le retour de l'âme" [and two other treatises]). 1882. 8°. 8463. f. 8.(9.)

AL-MAKĀLAT FI IBTĀL 'ILM AL-NUJŪM.

— Compte-rendu du traité d'Avicenne: La réfutation des astrologues ("al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgêmin"). Par A. F. Mehren. See above: TWO OR MORE WORKS. Vues d'Avicenne sur l'astrologie, etc. 1885. 8°. 14540. a. 45.(2.)

AL-MAKĀLAT FI AL-KĀDĀ WA'L-KĀDAR.

— Le traité d'Avicenne sur le Destin (Risâlet fi-l-Qadr). [An abridged translation into French, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues d'Avicenne sur l'astrologie, etc. 1885. 8°. 14540. a. 45.(2.)

AL-MAKĀLAT FI TADĀRUK AL-KHĀTĀ' FI AL-TADBĪR AL-ṬIBBĪ.

— كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير [Al-Makālat fi tadāruk al-khatā' fi al-tadbīr al-ṭibbī. A popular compendium of hygienics.] See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. [Manāfi' al-Aghḍiyat wa-Daf' Maḍārrihā.] كتاب منافع الاغذية الخ [Manāfi' al-aghḍiyat.] margin. [1888.] 4°. 14535. d. 9.

ĤUSAIN ibn 'ABD ALLĀH, *etc.* [AL-MAKĀLAT FI TADĀRUK AL-KHATĀ'] (*continued*). Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis .s. ex errore usus rerum non naturalium, tr ductus ex Arabico in Latinum per Andream de alpagō Bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. 542. g. 3.(1).

— Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis . . . tr ductus ex Arabico in Latinum per Andream de Alpagō. *See* above: TWO OR MORE WORKS. Avicennae . . . Liber Canonis, *etc.* 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis . . . Tr ductus ex Arabico in Latinum, per Andream de Alpagō, *etc.* *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. 542. h. 4.

— tom. 2. 1608. Fol. 542. h. 7.

AL-MAKĀLAT FI TAKĀSĪM AL-ĤIKMAT.

— *See* below: TAKĀSĪM AL-ĤIKMAT WA'L-'ULŪM.

AL-NAJĀT.

— كتاب النجاة مختصر الشفا لابن سينا [Al-Najāt. A compendium of Aristotelian philosophy, abridged by the author from his larger work entitled al-Shifā.] *See* above: AL-KĀNŪN FI AL-TĪBB. كتاب القانون pt. 3. 1593. Fol. 14535. e. 1.

— La Logique du fils de Sina, communément appelé Avicenne, . . . nouvellement traduite d'Arabe en François par P. Vattier. [The first part of the "Quetabolnagoti, c'est à dire, le Liure de l'Émersien."] pp.303. Paris, 1658. 8°. 527. c. 8.

ĤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT AL-AḤĤAWĪYAT FI AL-MA'ĀD.

— Libellus Avicennae de almahad (.i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē) tr ductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . compendium de anima, *etc.* 1546. 4°. 541. b. 2.

— *See* MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risālet ul-mabdai wal-me'ādi, Risālet ul-nafsi). [1881.] 8°. 7306. cc. 5.(2.)

— *See* MEHREN (A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (une épître sur l'immortalité de l'âme portant le titre "el-udhhawiah" [and two other treatises]). 1882. 8°. 8463. f. 8.(9.)

AL-RISĀLAT FI AL-'AḤD.

— الرسالة . . . في العبد [Al-Risālat fi al-'ahd. A treatise on the duties of man towards God.] *See* above: TWO OR MORE WORKS. تسع رسائل العبد [A collection of nine philosophical treatises.] 8. [1881.] 8°. 14540. a. 44.

— L'Éthique d'Avicenne. (Exposé fondé sur le traité "le Pacte avec Dieu.") *See* MEHREN (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. 14540. a. 45.(1.)

AL-RISĀLAT FI AL-AJRĀM AL-SAMĀWĪYAT.

— الرسالة . . . في الاجرام العلوية [Al-Risālat fi al-ajrām al-samāwīyat. A treatise on the nature of the heavenly bodies.] *See* above: TWO OR MORE WORKS. تسع رسائل العبد [A collection of nine philosophical treatises.] 2. [1881.] 8°. 14540. a. 44.

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI AL-AKHLĀK.

— الرسالة ... فى علم الاخلاق [Al-Risālat fi al-akhlāk. An outline of a system of ethics.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 9. [1881.] 8°. 14540. a. 44.

AL-RISĀLAT FI AKSĀM AL-'ULŪM.

— See below: TAKĀSĪM AL-ĤIKMAT WA'L-'ULŪM.

AL-RISĀLAT FI ASRĀR AL-ĪSĀLĀT.

— Risālet fis-Salāt, dissertation sur la prière. [An analysis of that tract, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, etc. ii. 6. 1886. 8°. 14540. a. 45.(4.)

AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

— Traité intitulé: "Les réflexions sur les moyens d'éloigner la crainte de la mort." [An analysis of that treatise, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, etc. ii. 1-4. 1886. 8°. 14540. a. 45.(4.)

RISĀLAT HĀY IBN YAKẒĀN.

— رسالة حى بن يقظان مع شرح مختار L'allégorio mystique Hay ben Yaqzân d'Avicenne, analysée et en partie traduite. (Par A. F. Mehren.) [With the text.] 1889. See above: TWO OR MORE WORKS. Traités mystiques ... d'Avicenne, etc. fasc. 1. 1889, etc. 4°. 14540. e. 3.

— L'allégorio mystique Hây ben Yaqzân d'Avicenne, traduite et en partie commentée par M. A. F. Mehren. Extrait du Muséon. pp. 18. Louvain, 1886. 8°. 14540. a. 45.(3.)

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI AL-ĤUDŪD.

— See above: KITĀB AL-ĤUDŪD.

AL-RISĀLAT FI AL-'ISHĪK.

— Le Traité sur l'amour. [An analysis of that treatise, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, etc. i. 1886. 8°. 14540. a. 45.(4.)

AL-RISĀLAT FI ITHBĀT AL-NUBŪWĀT.

— الرسالة ... فى اثبات النبوات وتاويل رموزهم وامثالهم [Al-Risālat fi ithbāt al-nubūwāt. A treatise on prophecy.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 6. [1881.] 8°. 14540. a. 44.

AL-RISĀLAT FI AL-KĀDAR.

— See above: AL-MAKĀLAT FI AL-KĀDĀ WA'L-KĀDAR.

AL-RISĀLAT FI AL-KĪMĪYĀ.

— Avicennae ad Hasen regem Epistola de Re Recta. [Translated into Latin.] See ZETZNERUS (L.) Theatrum Chemicum, etc. vol. 4. 1613, etc. 8°. 1034. d. 4.

— vol. 4. 1659, etc. 8°. 8905. c.

AL-RISĀLAT FI AL-KŪWA AL-INSĀNĪYAT.

— الرسالة ... فى القوى الانسانية وادراكاتها [Al-Risālat fi al-kuwa al-insānīyat. A treatise on the human faculties.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 3. [1881.] 8°. 14540. a. 44.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI KŪWA AL-NAFS.

— Avicennae . . . compendium de anima . . . ex arabico in latinum versum ab Andrea (Alpago) Bellunensi. *See above*: TWO OR MORE WORKS. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. 541. b. 2.

AL-RISĀLAT FI AL-MA'ĀD.

— *See above*: KITĀB AL-MA'ĀD.

AL-RISĀLAT FI AL-MABDA' WA'L-MA'ĀD.

— *See above*: KITĀB AL-MABDA' WA'L-MA'ĀD.

AL-RISĀLAT FI MĀHĪYAT AL-'ISHĪK.

— *See above*: AL-RISĀLAT FI AL-'ISHĪK.

AL-RISĀLAT FI MA'NA AL-ZIYĀRAT.

— *Traité sur la prière pour les défunts et sur la visite de leur tombeaux (réponse au scheich Abou Said b. Abi-l-Khair). [An analysis of that treatise, by A. F. Mehren.] See above*: TWO OR MORE WORKS. *Vues Théosophiques d'Avicenne, etc.* ii. 5. 1886. 8°.

14540. a. 45.(4.)

AL-RISĀLAT FI AL-MAUT.

— *See above*: AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

AL-RISĀLAT FI AL-NAFS.

— *See above*: KITĀB AL-MA'ĀD.

AL-RISĀLAT AL-NAIRŪZĪYAT.

— الرسالة . . . النيروزية في معاني الحروف البجائية [A treatise on the hidden meaning of the letters of the alphabet, which are prefixed to some of the

Surahs of the Koran.] *See above*: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 7. [1881.] 8°.

14540. a. 44.

AL-RISĀLAT FI RADD AL-MUNAJJIMĪN.

— *See above*: AL-MAKĀLAT FI IBTĀL 'ILM AL-NUJŪM.

AL-RISĀLAT FI AL-ŠALĀT.

— *See above*: AL-RISĀLAT FI ASRĀR AL-ŠALĀT.

AL-RISĀLAT FI AL-SIKANJUBĪN.

— *Tractatus de syrupo acetoso compilatus ab Avicenna, & traductus ex arabico in latinum per Andream (de alpago) bellunensem. See above*: TWO OR MORE WORKS. Avicennæ . . . libellus de removendis nocumentis, *etc.* 1547. Fol. 542. g. 3.(1.)

— *Tractatus de syrupo acetoso, . . . traductus ex Arabico in Latinum, per Andream (de Alpago) Bellunensem. See above*: TWO OR MORE WORKS. Avicennæ . . . Liber Canonis, *etc.* 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— *Tractatus de syrupo acetoso Avicennae, traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. See above*: TWO OR MORE WORKS. Avicennæ . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. 542. h. 4.

— tom. 2. 1608. Fol. 542. h. 7.

RISĀLAT AL-TĀIR.

— رسالة الطير, *Le traité mystique at-Thair, l'Oiseau (traité où il décrit comment il arriva à la connaissance de la vérité). Texte arabe avec la traduction en français, par A. F. Mehren 1891. See above*: TWO OR MORE WORKS. *Traités mystiques . . . d'Avicenne, etc.* fasc. 2. 1889, *etc.* 4°. 14540. c. 3.

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALI) *etc.* [RISĀLAT AL-ṬAIR] (*continued*). L'Oisseau, traité mystique d'Avicenne, rendu littéralement en français, et expliqué selon le commentaire persan de Sâwedji, par A. F. Mehron. pp. 11. [Louvain, 1887.] 8°. 14540. a. 45.(5.)

AL-RISĀLAT FI ZIYĀRAT AL-KŪBŪR.

— See above: AL-RISĀLAT FI MA'NA AL-ZIYĀRAT.

AL-SHIFĀ.

— [For the abridgment of the Shifā by the author, entitled Kitāb al-Najāt:] See above: AL-NAJĀT.

— *Begin.* [pt. 1, fol. 1 b:] الفن الأول من الحمد لله [pt. 2, fol. 1 b:] الطبيعيات في السماع الطبيعي ... الفن الثالث عشر من كتاب الشفا في الالبيات [The second and fourth books of the Kitāb al-Shifā, treating of physics and metaphysics respectively. With marginal notes to the first part of the second book, by Ākā Jamāl al-Dīn Khwānsārī, and to the whole of the fourth, by Mullā Šadrā and others.] 3 pt., lith. ۱۳۰۳ [Teheran, 1885.] Fol. 14540. e. 4.

Most of the longer notes of Mullā Šadrā are placed in an appendix at the end.

— الفن التاسع من الجملة الأولى من كتاب الشفا الخ Poetica Avicennae, ex Libro Sanationis, arabice. Specimen versionis latinae Poetices Avicennae (Caput 1-3). See MARGOLIOUTH (D. S.) Analecta Orientalia ad Poeticam Aristotelem. 1887. 8°. 14540. b. 20.

— Metaphysica Avicēne siue eius prima philosophia. [The fourth book of the Shifā, translated into Latin by Dominicus Gundisalvus.] G.L. FEW MS. NOTES. Per Bernardinū Venetū: Venetiis, 1498. Fol. 1249. m. 2.

41 leaves, without pagination or catch words; sig. a.-i, mostly in fours; printed in double columns, 65 lines to the full column. In this copy the title has been cut out and mounted on a fresh leaf.

— Avicēna de aīalibus per magistrū michaelē scotū de arabico in latinū translatus. [The eighth part (فن) of the second book of the Shifā.] MS. NOTES. ff. 54. [1500?] Fol. I.B.21158.

**HUSAIN** ibn 'ABD ALLĀH (ABU 'ALI) *etc.* [AL-SHIFĀ] (*continued*). Avicēne ... opera in lucē redacta ... Logyca [Book 1, Fen 1, Makālah 1, 2, of the Shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Makālah 1, 2, and Faṣl 1, 2 of Makālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. See above: TWO OR MORE WORKS. Avicēne ... opera in lucē redacta, *etc.* 1508. Fol.

542. g. 2.(1.)

TADĀRUK ANWĀ KHATĀ' AL-ḤUDŪD FI AL-ṬĪBB.

— See above: AL-MAKĀLAT FI TADĀRUK AL-KHATĀ', *etc.*

TAKĀSĪM AL-ḤIKMAT WA'L-'ULŪM.

— الرسالة ... في اقسام العلوم العقلية [Takāsīm al-hikmat wa'l-'ulūm. A treatise on the classification of the sciences.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 5. [1881. 8°. 14540. a. 44.]

— الرسالة في اقسام العلوم العقلية ... مع الحواشي [Takāsīm al-hikmat wa'l-'ulūm. With marginal glosses extracted from other works of the same author.] pp. 8, lith. See MAḤMŪD ibn 'UMAR, al-Zamakhsharī. المفصل [Al-Mufaṣṣal.] [1891.] 8°. 14593. e.

— Tractatus Avicennae de divisionibus scientiarum, ab Andrea (Alpago) Bellunensi ex Arabico translatus. See above: TWO OR MORE WORKS. Avicennæ ... compendium de anima, *etc.* 1546. 4°. 541. b. 2.

AL-URJŪZAT FI AL-MANṬĪK.

— قصيدة للشيع ابي على مصرعة في علم المنطق (Abu Ali, viri docti, de logica poema.) [With

a Latin translation and notes, by A. Schmoelders.]  
See SCHMOELDERS (A.) *Documenta Philosophiæ  
Arabum, etc.* 1836. 8°. 14540. a. 2.

AL-URJŪZAT FI AL-ṬIBB.

— الارجوزة السينائية [Al-Urjūzat fi al-ṭibb. A  
metrical compendium of medicine.] pp. 96,  
*lith.* لکھنؤ ۱۲۶۱ [Lucknow, 1845.] 8°. 14535. a. 11.

— *Begin.* [sig. a:] Incipit translatio Canticorum Auicenne cum cōmento Aueroy's: facta ab Arabico in Latinum a magistro Armegādo blasii de Mōtepesulano. *Gr. Ḥ. MS. NOTES. Per Magistꝛ Andreā parmēsē: Venetiis, 1484.* Fol. 1833. b. 10.

34 leaves, without title-page or pagination, printed in double columns, 64-65 lines to the full column. Register a-f.

— Cantica Auicēne trāslata ab arabico in latinū a magistro Armegādo Blasii de mōte pesulano. See ARTICELLA. *Articella nuperrime impressa, etc.* 1519. 8°. 544. b. 8.

— 1525. 8°. 544. b. 9.

— 1534. 8°. 544. b. 10.

— Translatio Canticorū Auicēne cum cōmento Auerrois translata ex arabico in latinum a magistro Armegando Blasij. See above: Two OR MORE WORKS. *Quartus canonis Auicēne, etc.* 1520. Fol. 520. g. 6.(1.)

— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasij. See above: AL-KĀNŪN FI AL-ṬIBB. *Auicenna. Liber canonis, etc.* 1522. 4°. 541. b. 1.

— Trāslatio Cāticoꝝ Auicene cum cōmento Auerrois trāslata ex arabico in latinū a magistro Armegando blasij. See above: AL-KĀNŪN FI AL-ṬIBB. *Auicenna. Praesens maximus codex est totius sciētie medicine, etc.* vol. 2. 1523. Fol. 542. k. 3.

— Cantica Auicēne translata ex arabico in latinum a magistro Armegando blasii (cum casti-

gationibus Andree de alpagō Bellunensis). See above: Two OR MORE WORKS. *Principis Avicennae libri canonis, etc.* 1527. Fol. 542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— Avicennae Cantica, ab Armegando Blasii . . . ex arabico in latinum translata, et ab Andrea (Alpagō) Bellunensi castigata: cum Averrois Cordubensis commentariis. See ARISTOTLE. *Aristotelis . . . omnia . . . opera, etc.* vol. 10. 1552, etc. Fol. 28. f. 10.

— vol. 10. 1562. 8°. 520. c. 10.

— vol. 10. 1574, etc. 8°. 519. c. 11.

— Cantica Avicennae [translated from the Arabic by Armegandus Blasii, with the corrections of A. Alpagus,] in usum schola Wittebergensis seorsim edita [by J. Herman]. *Hæredes Georgii Rhavv: Wittebergæ, 1562.* 8°. 544. b. 6.(2.)

*Sig. i 3, 4, are slightly mutilated.*

— Avicennae Cantica, translata ex arabico in latinum a magistro Armegando Blasii. [With the corrections of Andreas Alpagus.] See above: Two OR MORE WORKS. *Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, etc.* tom. 2. 1564. Fol. 542. h. 4.

— tom. 2. 1608. Fol. 542. h. 7.

— Cantica Avicennae carmine elegiaco παραφραστικῶς ex arabico latine reddita a J. Fauchero. Nunc autem restituta, et in lucem edita, opera G. Faucheri. pp. 115. *Ex typographia P. Gilletti; Nemausi, 1630.* 8°. 542. a. 4.

— Canticum Principis Abi-Alis, Ibn-Sinæ, vulgo dicti Avicennæ, de Medicina, seu . . . institutionum medicarum compendium. Cui adjecti Aphorismi Medici Johannis Mosuæi, Damasceni. Ex Arabico Latinè roddita ab A. Deusingio, etc. (De vita et obitu Avicennæ paucula, ex libro Luminum filii Halkân, quæ sic vorto.) pp. 250. *Ex officinâ I. Nicolai: Groningæ, 1649.* 12°. 544. a. 33.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

'UYŪN AL-ĤIKMAT.

— الطبيعيات من عيون الحكمة لابن سينا [The introductory portion of the second part, treating of physics, of Avicenna's system of speculative philosophy, entitled 'Uyūn al-ĥikmat.] See above: TWO OR MORE WORKS. تسع رسائل الغ [A collection of nine philosophical treatises.] 1. [1881.] 8°. 14540 a. 44.

— من كتاب شرح عيون الحكمة الغ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. See MARGOLIOUTH (D. S.) *Analecta Orientalia ad Poeticam Aristoteleam*. 1887. 8°. 14540. b. 20.

SUPPOSITIOUS WORKS.

— Artis chemicae principes, Avicenna atque Geber. (Liber Abuali Abincine de anima in arte Alchimiae. Gebri Arabis . . . *περὶ χημείας* libellus, quem inscripsit, de Investigatione perfectionis, incerto interprete. Gebri . . . libri duo, quibus titulum fecit: Summa perfectionis, sive perfecti magisterii, . . . incerto interprete. Gebri . . . liber, quem inscripsit, de inventione veritatis, sive perfectionis, incerto interprete. Gebri . . . liber fornacum . . . interprete Rodogero Hispanensi.) pp. 767. *Per P. Pernam: Basilie*, 1572. 8°. 1034. f. 19.

— Avicenna de congelatione et conglutinatione lapidum. See ARS. Auriferae Artis . . . authores, etc. 1572. 8°. 8907. bbb. 1.

— [Another edition.] See ZETZNERUS (L.) *Theatrum Chemicum*, etc. vol. 4. 1613, etc. 8°. 1034. d. 4.

— vol. 4. 1659, etc. 8°. 8905. c.

— [Another edition.] Avicennae Mineralia, de Congelatione, & conglutinatione Lapidum. See GINAECEUM. *Ginæceum Chemicum*, etc. vol. 1. 1679. 8°. 1034. d. 16.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) etc. [SUPPOSITIOUS WORKS] (*continued*). [Another edition.] Avicennae de Congelatione et conglutinatione lapidum. See JĀBIR ibn ĤAIYĀN, *al-Tarasūsī*. Gebri . . . Summa perfectionis Magisterii, etc. 1682. 8°. 14546. a. 6.

— [Another edition.] Avicennae de Congelatione & Conglutinatione lapidum. See MANGET (J. J.). *J. J. Mangeti Bibliotheca Chemica Curiosa*, etc. tom. 1. 1702. Fol. 44. i. 11.

— Avicennae . . . Tractat von der Congelation und Conglutination der Steine. See JĀBIR ibn ĤAIYĀN, *al-Tarasūsī*. Geberi . . . chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— Declaratio lapidis physici Avicennae filio suo Aboali. See ZETZNERUS (L.) *Theatrum Chemicum*, etc. vol. 4. 1613, etc. 8°. 1034. d. 4.

— vol. 4. 1659, etc. 8°. 8905. c.

— Tractatulus Avicennae, de tinctura metallorum. De Alchimia opuscula complura, etc. [1550.] 4°. 1032. c. 1.

— [Another edition.] Tractatulus Avicennae. See ARS. Auriferae Artis . . . authores, etc. 1572. 8°. 8907. bbb. 1.

— [Another edition.] Avicennae Tractatulus de Alchemiâ. See MANGET (J. J.) *J. J. Mangeti Bibliotheca Chemica Curiosa*, etc. tom. 1. 1702. Fol. 44. i. 11.

APPENDIX.

— See KLEIN (S.) *De Avicenna medico*. Dissertatio, etc. [1845.] 8°. 07305. f. 7.(1.)

— See MEHREN (A. F. M.) *Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali*. [1888.] 8°. 14540. a. 45.(6.)

— See MEHREN (A. F. M.) *Les rapports de la philosophie d'Avicenne avec l'Islam*, etc. 1883. 8°. 14540. a. 45.(1.)

**HUSAIN** ibn **AHMAD**, called **IBN KHĀLAWAIH**. See **MUHAMMAD** ibn al-**HASAN**, called **IBN DURAID**. مقصورة ابن دريد Poëmatic Ibn Doreidi cum scholiis arab. excerptis Chaluviae, etc. 1773. 4°.

75. c. 13.

— See **MUHAMMAD** ibn al-**HASAN**, called **IBN DURAID**. Carmen Maksura dictum . . . collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviae editum. 1828. 4°.

14573. b. 6.

**HUSAIN** ibn **AHMAD**, called **ZAINĪ-ZĀDAH**. اعراب الكافية لزيني زاده [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-**Hājib**'s treatise on Arabic syntax, entitled al-Kāfiyat.] pp. xiv. 748. قسطنطينية 1800. [Constantinople, 1786.] 8°.

14593. c. 22.

— معرب الكافية لزيني زاده [Another edition.] pp. iii. 484. دار السلطنة 1844. [Constantinople, 1844.] 8°.

14594. b. 15.

— (الفوائد الشافية على اعراب الكافية) [Al-Fawā'id al-shāfiyat.] See **'UTHMĀN** ibn **'UMAR**, called **IBN al-HĀJIB**. اعراب الكافية [Al-Kāfiyat.] margin. [1874.] Fol. 14593. f. 9.

— [1882.] Fol. 14593. f. 7.

— معرب الاظهار لزيني زاده [Hall asrār al-akhyār. A commentary on Birgili's compendium of Arabic syntax, entitled Izhār al-asrār.] pp. 326. اسكدار 1818 [Scutari, 1803.] 8°.

14593. b. 24.

— [Another edition.] pp. 256. 1878. [Cairo, 1878.] 8°.

14593. d. 32.

— Begin. الحمد لله الذي رفع السموات [Ta'lik al-fawā'id]. A commentary on Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 118. 1805. [Constantinople, 1805.] 8°.

14593. c. 1.(2.)

— [Another edition.] pp. 102. 1816. [Constantinople, 1816.] 8°.

14593. c. 2.(1.)

**HUSAIN** ibn **AHMAD**, al-**Zūzanī**. Begin. بسم الله . . . قال القاضي الامام السيد ابو عبد الله الحسين . . . هذا شرح القصائد السبع [A Commentary on the Seven Mu'allakāt, or Suspended Poems. Edited by J. J. A. Caussin de Perceval. Pt. 1. Commentary to the poem of Imru' al-Kais.] pp. 45. [Paris, 1820?] 4°. 14570. f. 13.(2.)

Without title-page, date, or place of imprint.

— [Commentary on the Mu'allakāt.] See **MU'ALLAKĀT**. هذا كتاب شرح المعلقات الـ [The seven Mu'allakāt, with the commentary of al-Zūzanī.] [1860.] 8°. 14570. d. 16.

— [1865.] 8°. 14570. b. 26.

— [1875.] 8°. 14570. e. 10.

— See **'AMR** ibn **KULTHŪM**. Amru ben kelthūm . . . Moallakam Abu abd allae el hossein ben achmed essūseni scholiis illustratam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. 1819. 4°. 14570. e. 1.

— See **'ANTARAH** ibn **SHADDĀD**, al-**'Absī**. Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, etc. 1816. 4°. 75. f. 4.

— شرح قصيدة لبديد المعلقة للقاضي . . . ابي عبد الله الحسين . . . الزوزني [The Mu'allakah of Labīd, with the Commentary of al-Zūzanī.] See **BĪDPA'Ī**. Calila et Dimna, etc. 1816. 4°. 14579. e. 3.

— See **HĀRITH** ibn **HĪLLIZAH**. Harethi Moallakah cum scholiis Zouzenii, etc. 1820. 4°. 14570. f. 5.

— See **HĀRITH** ibn **HĪLLIZAH**. Harethi Moallaca cum scholiis Zuzenii, etc. 1827. 4°. 14570. e. 8.

— See **IMRU' al-KAIS** ibn **HUJR**. Amrulkeisi Moallakah cum scholiis Zuzenii, etc. 1823. 4°. 14570. f. 8.

— Zuhairi carmen Al-Moallakah appellatum cum scholiis Zuzenii integris. 1826. See **ROSEN-MUELLER** (E. F. C.) Analecta Arabica. Pt. 2. 1825, etc. 4°. 14586. d. 4.

— See **TARAFĀH** ibn al-**'ABD**. Tarafae Moallaca cum Zuzenii scholiis, etc. 1829. 4°. 14570. e. 11.



**HUSAIN** ibn 'ALĪ, called al-ṬUGHRĀ'Ī. ديوان الطغرائى صاحب لامية العجم المشهور [Dīwān, or poetical works.] pp. 143. قسطنطينية ١٣٠٠. [Constantinople, 1883.] 8°. 14573. c. 17.

— Carmen Tograī. قصيدة ابى اسمعيل الطغراى [Lāmīyat al-'ajam. A Kasidah rhyming in J. Edited by J. Golius.] See 'ALĪ ibn ABI ṬĀLIB, *Caliph*. شذرة الادب الح. Hoc est Proverbia quaedam Alis, etc. 1629. 8°. 1075. m. 5.(4.)

— لامية الشيخ... الحسين بن على المعروف [Lāmīyat al-'ajam, with explanatory glosses.] See AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الح. Nufhut-ool-Yumun, etc. pp. 415-424. 1811. 4°. 14582. f. 4.

— pp. 279-286. 1869. 8°. 14582. c. 24.

— pp. 280-287. 1880. 8°. 14582. c. 25.

— لامية العجم للطغرائى [Lāmīyat al-'ajam.] See MAJMU'. هذا كتاب مجموع من مهمات المتنون الح. pp. 96-99. [1863.] 8°. 14586. b. 27.

— pp. 214-217. [1878.] 8°. 14586. a. 48.

— قصيدة موبد الدين الطغرائى المعروفة بلامية [Lāmīyat al-'ajam. Edited, with a commentary, by Yūsuf Shalfūn.] pp. 36. See PERIODICAL PUBLICATIONS.—Beirut. الكتاب الاول (الح) للشراكة الشهيرة الح [Al-Shirākat al-shahrīyat.] pt. 8. [1866.] 8°. 14599. d. 1.

— الشرح المسمى قطر الغيث المسجم على لامية العلوانى [Lāmīyat al-'ajam, accompanied by a commentary entitled Kātr al-ghaith al-musjam, being an abridgement of the commentary of Khalīl ibn Aibak al-Šafadī, by 'Abd al-Ralimān al-'Alawānī.] See 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. نفحات الزهار الح [Nasamāt al-ashār.] margin. [1882.] 4°. 14573. d. 5.

— الجزء الاول (الثانى) من كتاب الغيث المسجم فى شرح لامية العجم... وبهامشه كتاب شرح العيون

شرح رسالة ابن زيدون [Lāmīyat al-'ajam, with a commentary, entitled al-Ghaith al-musjam, by Khalīl ibn Aibak al-Šafadī. Accompanied, on the margin, by the Epistle of Ibn Zaidūn to Ibn 'Abdūs, with Ibn Nubātah's commentary.] 2 vol. ١٣٠٥ [Cairo, 1888.] 4°. 14573. d. 7.

— لامية العجم Lamiatol Ajam, Carmen Tograi, poetae Arabis doctissimi; una cum versione Latina et notis praxin illius exhibentibus: operâ E. Pocockii . . . Accessit tractatus de prosodia Arabica (opera S. Clerici). 2 pt. Oxonii, 1661. 8°. 621. c. 23.

— [Another copy.] 75. c. 23.

— Poema Tograi, ex versione Latina J. Golii, cum scholiis et notis. Curante H. van der Sloot. pp. 17, 174. *Franequeræ*, 1769. 4°. 14573. b. 2.

— [Another copy.] 75. c. 16.

— Specimen poeticum exhibens carmen Thograi. (Cum versione latina et notis E. Pocockii.) See HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

— Specimen Academicum: continens commentationem de Tograji carmine, quam . . . proponit auctor L. G. Pareau. (Tograji carmen cum annotatione et versione latina.) قصيدة ابى اسمعيل الطغراى المعروفة بالاميه [sic] العجم [sic] pp. viii. 150. *Trajecti ad Rhenum* [1824]. 4°. 14573. c. 2.

— Lamiat Alajem, a poem, by Mauid Eddin Alhassan Abou Ismael Altograi. [The Arabic text, accompanied by an English translation by J. D. Carlyle.] See CARLYLE (J. D.) Specimens of Arabian Poetry. 1796. 4°. 673. h. 26.

— The Traveller; an Arabic Poem, entitled Tograi, written by Abu-Ismael; translated into Latin, . . . with notes, in 1661, by E. Pocock . . . Now rendered into English in the same iambic measure as the original; with some additional notes, . . . by L. Chappelow. pp. 38. FEW MS. NOTES. *Cambridge*, 1758. 4°. 14573. c. 1.

— Lamiat Alajem. By Mauid Eddin Alhassan Abu Ismael Altograi. [Translated into

English by J. D. Carlyle.] See CLOUSTON (W. A.) Arabian poetry for English readers. pp. 153-161. 1881. 8°. 14570. a. 7.

— The L Poem of the Foreigner, Lāmiyyatu-'l-'Ajām, by Et-Tugrā'ī. Translated by J. W. Redhouse. See CLOUSTON (W. A.) Arabian poetry for English readers. pp. 468-472. 1881. 8°. 14570. a. 7.

— L'Élégie du Togrāi (communément appelée La Lamique de la Gageme), avec quelques sentences tirées des poètes arabes, l'Hymne d'Auicenne, & les Prouerbes du Chalife Gali. Le tout nouvellement traduit de l'arabe, par P. Vattier. (Avis au lecteur, ou il est traité de la Prosodie arabe, etc.) pp. 80. R. Soubret : Paris, 1660. 8°. 14573. a. 4.

HUSAIN ibn 'ALĪ, *al-Kāshifī*, called *al-Wā'iz*, *al-Harawī*. See HUSAIN VĀ'IZ, *Kāshifī*.

HUSAIN ibn al-HUSAIN, *al-Wāsānī*. . . هذه قصيدة لشاعر زمانه . . . ابى القاسم الحسين بن الحسين الواساني ذكر الدعوة التي عملها في قرية حمرايا من عمل دمشق ويليهما مزدوجة . . . للشاعر . . . ابى محمد الحسن بن [A poem descriptive of a village fête given by the author, at the village of Hāmrayā in the Haurān. Followed by another poem by Hasan ibn 'Alī Ibn al-Wakī', on the four Seasons.] pp. 15. [Damascus, 1885.] 8°. 14573. b. 22.(2).

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**IBN ĀYĀS**. See MUḤAMMAD ibn AḤMAD.

**IBN al-'AZM**. See RAFĪK, *Bey*, called IBN al-'IZAM.

**IBN 'AZŪM**, *Ḥanafī Mufti of Kairuwān*. See 'AZŪM, *Shaiikh*.

**IBN BĀBĀ**, *al-'Alawī*. See AḤMAD al-TIJĀNĪ ibn BĀBĀ.

**IBN BĀBAWAḤ**. See MUḤAMMAD ibn 'ALĪ.

**IBN BADR**. See ABU BAKR ibn BADR.

**IBN BADRŪN**. See 'ABD al-MALIK ibn 'ABD ALLĀH.

**IBN al-BAITĀR**. See 'ABD ALLĀH ibn AḤMAD.

**IBN BĀJJAḤ**. See MUḤAMMAD ibn YAḤYA.

**IBN al-BANNĀ**. See AḤMAD ibn MUḤAMMAD.

**IBN al-BARRĀJ**, *al-Kāḍī*. See [accessions] 'ABD al-'Azīz ibn al-NIḤRĪR.

**IBN BASHISH**. See 'ABD al-SALĀM ibn MASHĪSH.

**IBN BASHKUWĀL**. See KHALAF ibn 'ABD al-MALIK.

**IBN BASSĀM**. See 'ALĪ ibn BASSĀM.

**IBN al-BATRĪK**. See EUTYCHIUS, *Patriarch of Alexandria*.

**IBN BATŪTAḤ**. See MUḤAMMAD ibn 'ABD ALLĀH.

**IBN el-BEĪTHĀR**. See 'ABD ALLĀH ibn AḤMAD, called IBN al-BAITĀR.

**IBN BINT al-MAILAK**. See MUḤAMMAD ibn 'ABD al-DĀ'IM.

**IBN BUTLĀN**. See MUKHTĀR ibn al-ḤASAN.

**IBN-ĀLDŪN**. See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

**IBN-ĀLLICĀN**. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

**IBN-ĀQĀN**. See FATḤ ibn MUḤAMMAD, called IBN KHĀKĀN.

**IBN CHALDŪN**. See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

**IBN CHALICAN**. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

**IBN CHALUVIA**. See ḤUSAIN ibn AḤMAD, called IBN KHĀLAWAIH.

**IBN CHEDDĀD**. See YŪSUF ibn RĀFI' (BAḤĀ al-DĪN) called IBN SHADDĀD.

**IBN CHOLCHOL**. See SULAIMĀN ibn ḤASSĀN, called IBN JULJUL.

**IBN COTEIBA**. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH.

**IBN al-DAIBA'**. See 'ABD al-RAḤMĀN ibn 'ALĪ.

**IBN al-DAMĀMĪNĪ**. See MUḤAMMAD ibn ABI BAKR, *al-Makhzūmī*.

**IBN-DASTA**. See AḤMAD ibn 'UMAR ibn DUSTAH.

**IBN DHUHEIRA**. See MUḤAMMAD ibn AMĪN, called IBN ZUHAIRAH.

**IBN DIHYAH.** See 'UMAR ibn al-ĤASAN.

**IBN al-DĪN,** *al-Aghwātī.* Notes of a journey into the interior of Northern Africa. By Hadji Ebn-ed-din el-Eghwaati. Translated from the Arabic by W. B. Hodgson. pp. 31. See ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* ORIENTAL LANGUAGES. Miscellaneous translations, *etc.* vol. I. 1831, *etc.* 8°.

14003.d.5.

— Études de géographie critique sur une partie de l'Afrique septentrionale, itinéraires de Hhâggy Ebn-el-Dyn el-Aghouâthy [translated into French from W. B. Hodgson's English version of the original Arabic], avec des annotations et remarques géographiques, une notice sur la construction d'une carte de cette région, et un appendice sur l'emploi de quelques nouveaux documents pour la rectification du tracé géographique des mêmes contrées; par M. D'Arvezac. [With a map.] pp. viii. 188. Paris, 1836. 8°.

14565. b. 13.

*Reprinted, with the exception of the appendix, from the "Bulletin de la Société de Géographie."*

**IBN el-DJEUZI.** See YŪSUF ibn KĪZ-UGHLI, called SIBT IBN al-JAUZĪ.

**IBN DJOBEÏR.** See MUĤAMMAD ibn AĤMAD, called IBN JUBAIR.

**IBN DOREID.** See MUĤAMMAD ibn al-ĤASAN, called IBN DURAID.

**IBN DUHRAH.** See ĤAMZAH ibn 'ALĪ ibn ZUHRAH.

**IBN DUĤMĀĖ.** See IBRĀHĪM ibn MUĤAMMAD.

**IBN DURAID.** See MUĤAMMAD ibn al-ĤASAN.

**IBN DUSTAH.** See AĤMAD ibn 'UMAR ibn DUSTAH.

**IBN ELQOUTHIRA.** See MUĤAMMAD ibn 'UMAR, called IBN al-KŪTĪYAH.

**IBN ENNĀDJI.** See MUĤAMMAD ibn al-NĀJI, *al-Tanŭkhī.*

**IBN ETTHIQTHAQA.** See MUĤAMMAD ibn 'ALĪ ibn TABĀTABĀ, called IBN al-ŤIKTĀKĀ.

**IBN al-FADL.** See 'ABD ALLĀH ibn al-FADL, *al-AniĀtī.*

**IBN FADL ALLĀH,** *al-'Umarī.* See AĤMAD ibn YAĤYA.

**IBN FAJLAH.** See AĤMAD ibn MUĤAMMAD, *al-Zarkānī.*

**IBN al-FAĖĪH,** *al-Hamadānī.* See AĤMAD ibn MUĤAMMAD.

**IBN al-FARADĪ.** See [accessions] 'ABD ALLĀH ibn MUĤAMMAD.

**IBN FARAĤ.** See AĤMAD ibn FARAĤ, *al-Ishbīlī.*

**IBN FARĀMARZ.** See MUĤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU.

**IBN FARĤŪN.** See IBRĀHĪM ibn 'ALĪ.

**IBN al-FĀRID.** See 'UMAR ibn 'ALĪ.

**IBN FIERRO.** See KĀSIM ibn FIERRO, *al-ShĀtibī.*

**IBN FOSZLAN.** See AĤMAD ibn FUḌLĀN.

**IBN FUḌLĀN.** See AĤMAD ibn FUḌLĀN.

**IBN al-FURĀT.** See MUĤAMMAD ibn al-'ABBĀS.

**IBN GHIYĀTH.** See ISAAC ben JUDAH.

**IBN ĖINNIUS.** See 'UTHMĀN ibn 'ABD ALLĀH, called IBN JINNĪ.

**IBN al-HABBĀRĪYAH.** See MUĤAMMAD ibn MUĤAMMAD.

**IBN ĤABĪB,** *al-Baghdādī.* See MUĤAMMAD ibn ĤABĪB.

**IBN ĤABĪB** (BADR al-DĪN) *al-Ĥalabī.* See ĤASAN ibn 'UMAR.

**IBN ĤABĪB** (ZAIN al-DĪN) *al-Ĥalabī.* See ŤĀHIR ibn al-ĤASAN.

**IBN al-ĤADĪTHĪ.** See ELIAS III. ibn al-ĤADĪTHĪ (ABU ĤALĪM) *Catholicus of the Nestorians.*

**IBN al-ĤĀĖIB.** See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB.

**IBN al-ĤĀ'IK,** *al-Hamdānī.* See ĤASAN ibn AĤMAD.

**IBN al-ĤĀ'IM.** See AĤMAD ibn MUĤAMMAD.

**IBN al-HAITHAM.** See ĤASAN ibn al-ĤASAN.

**IBN ĤAJALAH,** *al-Maghribī.* See AĤMAD ibn YAĤYA, called IBN ABI ĤAJALAH.

**IBN ĤAJAR,** *al-'Askalānī.* See AĤMAD ibn 'ALĪ.

**IBN ĤAJAR,** *al-Haithamī.* See AĤMAD ibn MUĤAMMAD.



**IBN al-ĤĀJIB.** See 'UTHMĀN ibn 'UMAR.

**IBN al-ĤĀJJ,** *al-'Abdarī.* See MUĤAMMAD ibn MUĤAMMAD, *al-'Abdarī.*

**IBN al-ĤĀJJ,** *al-Tilimsānī.* See MUĤAMMAD ibn al-ĤĀJJ.

**IBN HALDŪN.** See 'ABD al-RAĤMĀN ibn MUĤAMMAD, called IBN KHALDŪN.

**IBN HAMMĀDŪSH.** See 'ABD al-RAZZĀK ibn MUĤAMMAD, *al-Jazā'irī.*

**IBN al-HAMMĀM.** See MUĤAMMAD ibn 'ABD al-WĀĤID, called IBN al-HUMĀM.

**IBN ĤAMZAH,** *al-Tūsī.* See MUĤAMMAD ibn 'ALĪ ibn ĤAMZAH.

**IBN ĤANBAL.** See AĤMAD ibn MUĤAMMAD.

**IBN HĀNI** (ABU 'ALĪ) See ĤASAN ibn HĀNI, called ABU NUWĀS.

**IBN HĀNI** (ABU al-KĀSIM) See MUĤAMMAD ibn HĀNI, *al-Andalusī.*

**IBN ĤASDAI.** See DANIEL ben CHASDAI.

**IBN ĤAUĤAL.** See MUĤAMMAD ibn ĤAUĤAL.

**IBN al-ĤAURĪ.** See 'ALĪ ibn al-ĤAURĪ, *al-Andalusī.*

**IBN ĤAZM** (ABU 'ABD ALLĀH) See MUĤAMMAD ibn ĤAZM (ABU 'ABD ALLĀH)

**IBN ĤAZM** (ABU MUĤAMMAD) See [accessions] 'ALĪ ibn AĤMAD.

**IBN HESCHAM.** See MUĤAMMAD ibn AĤMAD, called IBN HISHĀM.

**IBN ĤIJJAH,** *al-Ĥamawī.* See ABU BAKR ibn 'ALĪ (TAKĪ al-DĪN)

**IBN HĪSĀM.** See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

**IBN HISHĀM,** *al-Basrī.* See 'ABD al-MALIK ibn HISHĀM.

**IBN HISHĀM,** *al-Lakhmī.* See MUĤAMMAD ibn AĤMAD.

**IBN HISHĀM** (JAMĀL al-DĪN) See 'ABD ALLĀH ibn YŪSUF.

**IBN ĤUFNĪ.** See SAMUEL ben CHOFNI.

**IBN ĤUJJAH,** *al-Ĥamawī.* See ABU BAKR ibn 'ALĪ (TAKĪ al-DĪN) called IBN ĤIJJAH.

**IBN al-HUMĀM.** See MUĤAMMAD ibn 'ABD al-WĀĤID.

**IBN IDRĪS.** See MUĤAMMAD ibn IDRĪS, *al-Shāfi'i.*

**IBN al-'IMĀD.** See 'ABD al-RAĤMĀN ibn MUĤAMMAD, called IBN 'IMĀD al-DĪN, *al-'Imādī.*

**IBN 'IMĀD al-DĪN.** See 'ABD al-RAĤMĀN ibn MUĤAMMAD.

**IBN ISĤĀĤ,** *Ra'īs Ahl al-Maghāzi.* See MUĤAMMAD ibn ISĤĀK.

**IBN ISMĀ'ĪL.** See BURĤĀN al-DĪN, *al-Zarnūjī.* Borhān-ed-dīn . . . Enchiridion studiosi, edidit . . . et Ibn Ismaēlis scholia selecta . . . adjecit C. Caspari, *etc.* 1838. 4°. 14540. c. 1.

**IBN IYĀS.** See MUĤAMMAD ibn AĤMAD, called IBN ĀYĀS.

**IBN al-'IṢAM.** See RAFĪK, *Bey.*

**IBN JĀBIR.** See MUĤAMMAD ibn AĤMAD.

**IBN JA'IS.** See YA'ISH ibn 'ALĪ (ABU al-BAĤĀ) called IBN YA'ISH.

**IBN al-JAMĀ'AH.** See MUĤAMMAD ibn al-JAMĀ'AH ('Izz al-DĪN)

**IBN al-JAUZĪ** (ABU al-MUZAFFAR) See YŪSUF ibn KĪZ-UGHLI, called SIBT ibn al-JAUZĪ.

**IBN al-JAUZĪ** (JAMĀL al-DĪN) See 'ABD al-RAĤMĀN ibn 'ALĪ.

**IBN al-JAZARĪ.** See MUĤAMMAD ibn MUĤAMMAD, *al-Jazarī.*

**IBN JAZLAH.** See YAĤYA ibn 'ĪSA, called IBN JAZLAH.

**IBN al-JAZZĀR.** See AĤMAD ibn IBRĀĤĪM.

**IBN JINNĪ.** See 'UTHMĀN ibn 'ABD ALLĀH.

**IBN JUBAIR.** See MUĤAMMAD ibn AĤMAD.

**IBN JULJUL.** See SULAIMĀN ibn ĤASSĀN.

**IBN JUZLAH.** See YAĤYA ibn 'ĪSA, called IBN JAZLAH.

**IBN al-KĀDI.** See AĤMAD ibn MAĤMŪD, called KĀDĪ-ZĀDAH.

IBN KĀDI KHĀN. See MUḤAMMAD ibn AḤMAD, *al-Nahrwalī*.

IBN KĀDI SAMĀWUNAH. See MAḤMŪD ibn ISRĀ'IL.

IBN KĀDI SHUHBAH. See ABU BAKR ibn AḤMAD.

IBN KAISĀN. See MUḤAMMAD ibn AḤMAD.

IBN al-KAISARĀNĪ. See MUḤAMMAD ibn al-ṬĀHIR.

IBN KAIYIM al-JAUZĪYAH. See MUḤAMMAD ibn ABI BAKR.

IBN KAMĀL-PĀSHĀ. See AḤMAD ibn SULAIMĀN.

IBN KARAH-TEPEH-LI. See ḤASAN ibn MUṢṬAFA.

IBN al-KĀSHĪH. See 'ALĪ ibn 'UTHMĀN, *al-'Uḍrī*.

IBN KĀSIM, *al-Ghazzī*. See MUḤAMMAD ibn KĀSIM, *al-Ghazzī*.

IBN KATHĪR. See ISMA'IL ibn 'UMAR.

IBN KHAFĀJAH. See IBRĀHĪM ibn ABI al-FATĪH.

IBN al-KHAIYĀT, *al-Dimashkī*. See [accessions] AḤMAD ibn MUḤAMMAD.

IBN al-KHAIYĀT (ABU BAKR) See YAḤYA ibn AḤMAD, called IBN al-KHAIYĀT.

IBN KHĀKĀN. See FATĪH ibn MUḤAMMAD.

IBN KHĀLAWAIH. See ḤUSAIN ibn AḤMAD.

IBN KHALDŪN. See 'ABD al-RAḤMĀN ibn MUḤAMMAD.

IBN KHALLIKĀN. See AḤMAD ibn MUḤAMMAD.

IBN KHALŪF. See AḤMAD ibn ABI al-KĀSIM.

IBN al-KHARRĀT. See ŠĀDIK ibn al-KHARRĀT, *al-Dimashkī*.

IBN al-KHASHSHĀB. See MUḤAMMAD ibn AḤMAD.

IBN al-KHAṬĪB, *al-Andalusī*. See MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN)

IBN al-KHAṬĪB, *al-Kusantīnī*. See AḤMAD ibn al-ḤASAN, called IBN al-KUNFUD.

IBN al-KHAṬĪB, *al-Rāzī*. See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN)

IBN KHILKĀN. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

IBN KHURDĀDBAH. See 'UBAID ALLĀH ibn 'ABD ALLĀH.

IBN el-KONFOUD. See AḤMAD ibn al-ḤASAN, called IBN al-KUNFUD.

IBN KOTHAIBA. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH.

IBN al-KUNFUD. See AḤMAD ibn al-ḤASAN.

IBN KŪTAIBAH. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*.

IBN al-KŪṬĪYAH. See MUḤAMMAD ibn 'UMAR.

IBN KŪṬLŪBUGHĀ. See KĀSIM ibn KŪṬLUBUGHĀ.

IBN al-LABBĀD. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*.

IBN LISĀN al-DĪN, *al-Andalusī*. الموشح . . . لابن  
لسان الدين الاندلسي [A poem, commencing:  
[رب بدر قد اتانا من سما  
الدرارى] See DARĀRI. الدرارى  
السبع الح [Al-Darāri al-sab'.] [1864.] 8°.  
14573. b. 22.(1.)

IBN LUKAIMAH. See MUṢṬAFA AS'AD, *al-Lukaimī*.

IBN al-MADĀ'INĪ. See MUḤAMMAD ibn IBRĀHĪM, called IBN al-MAWĀ'INĪ.

IBN al-MAILĀK. See MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILĀK.

IBN MAIMŪN. See MOSES ben MAIMON.

IBN MAISAR. See MUḤAMMAD ibn 'ALĪ, called MUYASSAR.

IBN MĀJAH. See MUḤAMMAD ibn YAZĪD.

IBN MĀLIK (BADR al-DĪN) See MUḤAMMAD ibn MUḤAMMAD (BADR al-DĪN)

IBN MĀLIK (JAMĀL al-DĪN) See MUḤAMMAD ibn 'ABD ALLĀH.

IBN MAMMĀTĪ. See AS'AD ibn al-KHAṬĪR.

IBN MANJĀK. See MANJĀK, *Pāshā*.

IBN MANZŪR. See MUḤAMMAD ibn al-MUKARRAM.

- IBN MĀSAWAH.** See YŪHANNĀ ibn MĀSAWAH.
- IBN MASHĪSH.** See 'ABD al-SALĀM ibn MASHĪSH.
- IBN MASKOWAH.** See AĦMAD ibn MUĦAMMAD (ABU 'ALĪ) called IBN MISKAWAH.
- IBN MĀSŪYAH.** See YŪHANNĀ ibn MĀSAWAH.
- IBN MATRŪH.** See YAĦYA ibn 'ĪSA.
- IBN MA'TŪK.** See SHIHĀB al-DĪN ibn MA'TŪK, *al-Mūsawī*.
- IBN al-MAWĀ'ĪNĪ.** See MUĦAMMAD ibn IBRĀHĪM.
- IBN MISKAWAH.** See AĦMAD ibn MUĦAMMAD (ABU 'ALĪ)
- IBN MISKŪYAH.** See AĦMAD ibn MUĦAMMAD (ABU 'ALĪ) called IBN MISKAWAH.
- IBN MOUNĶIDH.** See USĀMAH ibn MURSHID (MU'AIYID al-DAULAH) called IBN MUNKĪD.
- IBN MOYESSER.** See MUĦAMMAD ibn 'ALĪ, called IBN MUYASSAR.
- IBN al-MUHALHIL.** See MIS'AR ibn al-MUHALHIL (ABU DULAF) *al-Yanbū'ī*.
- IBN MUĦIBB al-DĪN.** See MUĦAMMAD al-AMĪN ibn FAḌL ALLĀH.
- IBN al-MUKĀFFA'.** See 'ABD ALLĀH ibn al-MUKĀFFA', called RŪZBAH.
- IBN al-MUKARRAM.** MUĦAMMAD ibn al-MUKARRAM, called IBN MANẒŪR.
- IBN al-MUKRI.** See ISMĀ'ĪL ibn ABI BAKR.
- IBN al-MUNĪR, al-Iskandarī.** See [accessions] AĦMAD ibn MUĦAMMAD.
- IBN al-MUNĪR, al-Tarābulusī.** See AĦMAD ibn al-MUNĪR.
- IBN MUNKĪD.** See USĀMAH ibn MURSHID (MU'AIYID al-DAULAH)
- IBN al-MUTAHHAR, al-Ħillī.** See ḤASAN ibn YŪSUF.
- IBN al-MUTAKANNAH.** See MUĦAMMAD ibn 'ALĪ, *al-Rahbī*, called IBN al-MUTĶINAH.
- IBN al-MU'TAZZ.** See 'ABD ALLĀH ibn al-MU'TAZZ.
- IBN al-MUTĶINAH.** See MUĦAMMAD ibn 'ALĪ, *al-Rahbī*.

- IBN MUWAFFĶĪK al-DĪN.** See MUĦAMMAD ibn 'ALĪ, *al-Rahbī*, called IBN al-MUTĶINAH.
- IBN MUYASSAR.** See MUĦAMMAD ibn 'ALĪ.
- IBN NABĀTAH (ABU YAĦYA)** See 'ABD al-RAĦĪM ibn MUĦAMMAD, called IBN NUBĀTAH.
- IBN NABĀTAH (JAMĀL al-DĪN)** See MUĦAMMAD ibn MUĦAMMAD, called IBN NUBĀTAH.
- IBN al-NABĪH.** See 'ALĪ ibn MUĦAMMAD.
- IBN al-NĀBULUSĪ.** See 'ABD al-GĦANĪ ibn ISMĀ'ĪL, *al-Nābulusī*.
- IBN al-NADĪM, al-Warrāk al-Baghdādī.** See MUĦAMMAD ibn ISĦĀĶ, called IBN ABI YA'ĶŪB, *al-Nadīm*.
- IBN al-NAFĪS.** See 'ALĪ ibn ABI al-ĦĀZM.
- IBN al-NAĦĦĀS (ABU JA'FAR)** See AĦMAD ibn MUĦAMMAD, called al-NAĦĦĀS.
- IBN al-NAĦĦĀS (FATĦ ALLĀH)** See FATĦ ALLĀH, *al-Ħalabī*.
- IBN al-NAĦWĪ, al-Tawzarī.** See YŪSUF ibn MUĦAMMAD.
- IBN al-NAĦWĪ (MUĦAMMAD al-RĪḌA)** See MUĦAMMAD al-RĪḌA.
- IBN NĀ'IMAH.** See 'ABD al-MASĪĦ ibn 'ABD ALLĀH.
- IBN al-NĀJĪ.** See MUĦAMMAD ibn al-NĀJĪ, *al-Tanūkhī*.
- IBN NAJĪM (AĦMAD)** See AĦMAD ibn ZAIN al-'ĀBĪDĪN, called IBN NUJAIM.
- IBN NAJĪM (ZAIN al-'ĀBĪDĪN)** See ZAIN al-'ĀBĪDĪN ibn IBRĀHĪM, called IBN NUJAIM.
- IBN al-NAĶĶĀSH.** See MUĦAMMAD ibn 'ALĪ.
- IBN en-NAQQĀCH.** See MUĦAMMAD ibn 'ALĪ, called IBN al-NAĶĶĀSH.
- IBN NĀSĪR al-DĪN, al-Dimashkī.** See MUĦAMMAD ibn 'ABD ALLĀH.
- IBN NUBĀTAH (ABU YAĦYA)** See 'ABD al-RAĦĪM ibn MUĦAMMAD.

IBN NUBĀTAH (JĀMAL al-DĪN) See MUĤAMMAD ibn MUĤAMMAD.

IBN-ool-NUFEES. See 'ALĪ ibn ABI al-ĤAZM, called IBN al-NAFĪS.

IBN NUJAIM (AĤMAD) See AĤMAD ibn ZAIN al-'ĀBIDĪN.

IBN NUJAIM (ZAIN al-'ĀBIDĪN) See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM.

IBN-QOTAIBA. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH.

IBN al-RABĪ'. See 'ABD al-RAĤMĀN ibn 'ALĪ, called IBN al-DAIBA'.

IBN al-RĀHIB. See BUṬRUS ibn al-MUĤADDIB.

IBN RASHĪD. See MUĤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī*.

IBN RASLĀN. See AĤMAD ibn al-ĤUSAIN ibn RASLĀN.

IBN RAZĪK. See SALĪL ibn RUZAIK.

IBN-ROSCHD. See MUĤAMMAD ibn AĤMAD, called IBN RUSHD.

IBN al-RUNDAKĀH. See MUĤAMMAD ibn al-WALĪD, *al-Ṭurtūshī*.

IBN RUSHD. See MUĤAMMAD ibn AĤMAD.

IBN RUZAIK. See SALĪL ibn RUZAIK.

IBN al-SĀBIK. See MUĤAMMAD ibn MUĤAMMAD, *al-Sābik*.

IBN SAB'ĪN. See 'ABD al-ĤAKK ibn IBRĀHĪM.

IBN SA'D. See MUĤAMMAD ibn SA'D, *al-Zuhrī*.

IBN SAHL. See IBRĀHĪM ibn SAHL, *al-Ishbīlī*.

IBN SA'ĪD. See MUĤAMMAD ibn SA'ĪD, *al-Tūnusī*.

IBN al-ŠĀ'IGH (ABU al-BAKĀ) See YA'ĪSH ibn 'ALĪ (ABU al-BAKĀ) called IBN YA'ĪSH.

IBN al-ŠĀ'IGH (ABU BAKR) See MUĤAMMAD ibn YAĤYA, called IBN BĀJJAH.

IBN al-SĀ'ĪH. See MUĤAMMAD al-'ARABĪ ibn al-SĀ'ĪH, *al-Sharķī al-'Umarī*.

IBN SAIYID al-NĀS, *al-Andalusī*. See MUĤAMMAD ibn MUĤAMMAD.

IBN SAIYID al-NĀS, *al-Ya'marī*. See MUĤAMMAD ibn SAIYID al-NĀS.

IBN SAIYIDI al-ŠAGĤĪR, *al-Akĥdarī*. See 'ABD al-RAĤMĀN ibn MUĤAMMAD.

IBN SALĀM. See 'ABD ALLĀH ibn SALĀM.

IBN SALMŪN. See 'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, *al-Kinānī*.

IBN SCHIHNE. See MUĤAMMAD ibn al-SHIĤNAH.

IBN SCHOHBAH. See ABU BAKR ibn AĤMAD, called IBN KĀDĪ SHUHBAH.

IBN SCHONAH. See MUĤAMMAD ibn al-SHIĤNAH.

IBN SHADDĀD. See YŪSUF ibn RĀFĪ' (BAĤĀ al-DĪN)

IBN SHĀĤĪN. See KHALĪL ibn SHĀĤĪN, *al-Zāhirī*.

IBN al-SHAIKH. See YŪSUF ibn MUĤAMMAD, *al-Balawī*.

IBN al-SHAJARĪ. See HĪBAT ALLĀH ibn 'ALĪ.

IBN SHĀKIR (AĤMAD) See AĤMAD ibn MŪSA ibn SHĀKIR.

IBN SHĀKIR (ĤASAN) See ĤASAN ibn MŪSA ibn SHĀKIR.

IBN SHĀKIR (MUĤAMMAD) See MUĤAMMAD ibn MŪSA ibn SHĀKIR.

IBN SHĀKIR (ŠALĀH) *al-Kutubī*. See MUĤAMMAD ibn SHĀKIR, called ŠALĀĤ, *al-Kutubī*.

IBN al-SĤĀṬĪ. See KĀSĪM ibn 'ABD ALLĀH.

IBN al-SHIĤĀB. See 'ALĪ ibn SHĤĤĀB al-DĪN MUĤAMMAD, *al-Hamadānī*.

IBN al-SHIĤNAH. See MUĤAMMAD ibn al-SHIĤNAH.

IBN SHUHBAH. See ABU BAKR ibn AĤMAD, called IBN KĀDĪ SHUHBAH.

IBN al-SIKKĪT. See YA'RŪB ibn ISIĀK.

IBN SĪNĀ. See ĤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ)

IBN SĪNĀN, *al-Ṭūsī*. See [accessions] 'ALĪ ibn 'ABD ALLĀH, *al-Ṭūsī*.

IBN SĪRĪN. See MUĤAMMAD ibn SĪRĪN, *al-Basrī*.

- IBN al-SUBKĪ.** See 'ABD al-WAHHĀB ibn 'ALĪ (TĀJ al-DĪN) *al-Subkī*.
- IBN al-SUWAIDĪ.** See MUĤAMMAD AMĪN, *al-Suwaitī*.
- IBN TAGHRI-BIRDI.** See YŪSUF ibn TAGHRI-BIRDI.
- IBN al-TĀHIR.** See MUĤAMMAD ibn al-TĀHIR, called IBN al-KĀISARĀNĪ.
- IBN TAIFŪR,** *al-Sajāwandī.* See MUĤAMMAD ibn TAIFŪR.
- IBN TAIMĪYAH** (MAJD al-DĪN) See 'ABD al-SALĀM ibn 'ABD ALLĀH.
- IBN TAIMĪYAH** (TAKĪ al-DĪN) See AĤMAD ibn 'ABD al-HĀLĪM.
- IBN al-TAMJĪD.** See MUŠTĀFA ibn IBRĀHĪM.
- IBN TANRI-VERDI.** See YŪSUF ibn TAGHRI-BIRDI.
- IBN TARKHĀN.** See IBRĀHĪM ibn MUĤAMMAD, *al-Suwaitī*.
- IBN TĀWŪS.** See 'ALĪ ibn MŪSA.
- IBN TĪBBON.** See JUDAH ben SAUL.
- IBN al-TĪKĀKĀ.** See MUĤAMMAD ibn 'ALĪ ibn TABĀTABĀ.
- IBN TIMURTĀSH,** *al-Ghazzī.* See MUĤAMMAD ibn 'ABD ALLĀH.
- IBN al-TŪFAIL.** See ABU BAKR ibn al-TŪFAIL (ABU JA'FAR) *al-Ishbīlī*.
- IBN TŪLŪN.** See AĤMAD ibn TŪLŪN (ABU al-'ABBĀS)
- IBN al-TŪLŪNĪ.** See ḤASAN ibn al-ḤUSAIN.
- IBN TURKĪ.** See AĤMAD ibn TURKĪ, *al-Man-shalī*.
- IBN 'UĀBAH.** See AĤMAD ibn 'ALĪ, called IBN 'UTBAH.
- IBN al-'UMAID.** See JIRJIS ibn al-'AMĪD, called al-MAKĪN.
- IBN UMM KĀSIM.** See ḤASAN ibn al-KĀSIM.
- IBN 'UTBAH.** See AĤMAD ibn 'ALĪ.
- IBN al-VARDI.** See 'UMAR ibn MUĤAMMAD, called IBN al-WARDĪ.

- IBN WĀDIH.** See AĤMAD ibn ABI YA'KŪB ibn WĀDIH.
- IBN WĀFID.** See 'ABD al-RAḤMĀN ibn MUĤAMMAD.
- IBN al-WAḤĪDĪ.** See MUĤAMMAD ibn al-WAḤĪDĪ.
- IBN WAḤSHĪYAH.** See AĤMAD ibn 'ALĪ.
- IBN al-WAKĪ'.** See ḤASAN ibn 'ALĪ.
- IBN al-WARDĪ** (SIRĀJ al-DĪN) See 'UMAR ibn ZUHR.
- IBN al-WARDĪ** (ZAIN al-DĪN) See 'UMAR ibn MUZAFFAR.
- IBN WĀSĀNAH.** See ḤUSAIN ibn al-ḤUSAIN, *al-Wāsānī*.
- IBN al-WASHSHĀ.** See MUĤAMMAD ibn ISHĀK, called al-WASHSHĀ.
- IBN YA'ĪSH.** See YA'ĪSH ibn 'ALĪ (ABU al-BAKĀ)
- IBN YOUNES.** See 'ALĪ ibn 'ABD al-RAḤMĀN, called IBN YŪNUS.
- IBN YŪNUS.** See 'ALĪ ibn 'ABD al-RAḤMĀN.
- IBN ZĀFAR.** See MUĤAMMAD ibn 'ABD ALLĀH.
- IBN ZĀFIR.** See 'ALĪ ibn ZĀFIR, *al-Azdī*.
- IBN ZAIDŪN.** See AĤMAD ibn 'ABD ALLĀH.
- IBN ZARRŪK.** See AĤMAD ibn AĤMAD, *al-Burnusī*, called ZARRŪK.
- IBN ZEIDOUN.** See AĤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN.
- IBN ZUHAIRAH.** See MUĤAMMAD ibn AMĪN.
- IBN ZUHR** (ABU al-'ALĀ) See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ)
- IBN ZUHR** (ABU MARWĀN) See [accessions] 'ABD al-MALIK ibn ZUHR. (ABU MARWĀN)
- IBN ZUHRAH.** See ḤAMZAH ibn 'ALĪ ibn ZUHRAH.
- IBN ZURAIK.** See 'ALĪ ibn ZURAIK, *al-Kātib al-Baghdādī*.
- IBNE NAJIM** (ZEIN AL ABDIN) See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM.
- IBNI MUSKVEĪH.** See AĤMAD ibn MUĤAMMAD (ABU 'ALĪ) called IBN MISKAWAH.

**IBNO ARAB SHAH.** See AĤMAD ibn MUĤAMMAD, called IBN 'ARABSHĀH.

**IBNO-'L-ABBĀR.** See MUĤAMMAD ibn 'ABD ALLĀH, called IBN al-ABBĀR.

**IBNO-'L-ANBĀRĪ.** See MUĤAMMAD ibn al-KĀSIM, called IBN al-ANBĀRĪ.

**IBNO-'L-ĀṬĪB.** See 'ALĪ ibn MUĤAMMAD, called IBN al-ĀṬĪB.

**IBNO-'L-ĀṬĪB.** See MUĤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHAṬĪB.

**IBNOL FĀRIDH.** See 'UMAR ibn 'ALĪ, called IBN al-FĀRID.

**IBNO-'L-KĀISARĀNĪ.** See MUĤAMMAD ibn al-ṬĀHIR, called IBN al-KĀISARĀNĪ.

**IBNO-'L MOTAKANNAH.** See MUĤAMMAD ibn 'ALĪ, al-Rahbī, called IBN al-MUTKANAH.

**IBNU HIJĀM.** See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

**IBNU-MĀLIK.** See MUĤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK.

**IBRĀHĪM, al-Aĥḍab.** See IBRĀHĪM al-AĥḌAB.

**IBRĀHĪM, al-Birmāwī.** See IBRĀHĪM ibn MUĤAMMAD.

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*In progress.*

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 هذه حاشية... [Al-Burdāt, with a commentary by al-Bājūrī.] [1880.] 4°. 14573. c. 15.
- *See MUḤAMMAD ibn al-SHĀFI'Ī, al-Faḍḍālī.*  
 هذه حاشية على رسالة... [A short treatise on the unity of God, accompanied by a commentary by al-Bājūrī.] [1879.] 8°. 14516. b. 42.
- *See MUḤAMMAD ibn YŪSUF, al-Sanāsī.*  
 هذه حاشية... [Umm al-barāhīn, accompanied by a commentary by al-Bājūrī.] [1863.] 8°. 14516. b. 30.
- [1866.] 8°. 14516. b. 29.
- [Al-Mawāhib al-ladunīyat.] *See MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) al-Tirmidī.*  
 هذه حاشية... [Shamā'il al-nabī. Accompanied by a commentary, entitled al-Mawāhib al-ladunīyat, by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. 14521. b. 14.
- [1873.] 4°. 14521. c. 26.
- [Tahkīk al-makām.] *See MUḤAMMAD ibn al-SHĀFI'Ī, al-Faḍḍālī.*  
 هذه حاشية... [Kifāyat al-'awāmm. Accompanied by a commentary entitled Tahkīk al-makām, by al-Bājūrī.] [1868.] 4°. 14516. d. 5.(2.)

- IBRĀHĪM ibn MUḤAMMAD, al-Bājūrī (continued).**  
 هذه حاشية... [Al-Tuhfat al-khairīyat.] *See 'ABD ALLĀH ibn MUḤAMMAD, al-Shanshūrī.*  
 هذه حاشية... [Al-Fawā'id al-shanshūrīyat, a commentary on al-Ralībī's Bughyat al-bāhith. Accompanied by a supercommentary entitled al-Tuhfat al-khairīyat, by al-Bājūrī.] [1865.] 4°. 14529. c. 9.
- *See LUCIANI (J. D.)* Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri, etc. 1890. 8°. 5318. dd. 7.
- [Tuhfat al-murīd.] *See IBRĀHĪM ibn IBRĀHĪM, al-Lakānī.*  
 هذه حاشية... [Jauharat al-tauhīd. Accompanied by a commentary, entitled Tuhfat al-murīd, by al-Bājūrī.] [1863.] 8°. 14516. b. 12.
- [1864.] 8°. 14516. b. 31.
- [1872.] 8°. 14516. b. 32.(1.)
- [1879.] 8°. 14516. b. 35.(3.)
- [A short treatise on the unity of God.] *See MAJMU'.*  
 هذا كتاب مجموع من مهمات المتن الخ pp. 24-28. [1863.] 8°. 14586. b. 27.
- [1864.] 8°. 14586. d. 30.
- [1878.] 8°. 14586. a. 48.
- IBRĀHĪM ibn MUḤAMMAD, al-Birmāwī.** *See MUḤAMMAD ibn al-KĀSIM, al-Ghazzī.*  
 هذه حاشية... [Fath al-karīb al-mujīb. A commentary on Abu al-Shujā's Ghāyat al-ikhtisār, accompanied by a supercommentary by al-Birmāwī.] [1870.] 4°. 14527. c. 2.
- [1879.] 4°. 14529. b. 11.
- IBRĀHĪM ibn MUḤAMMAD, al-Ḥalabī.**  
 هذا غنية المتملی فی شرح منية المصلی المشتهر بشرح الكبير [Ghunyat al-mutamallī. A commentary on Sadīd al-Dīn al-Kāshgharī's treatise on prayer and purification, entitled Munyat al-musallī.] pp. ii. 623. 1890 [Constantinople, 1878.] 8°. 14519. d. 15.

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 A shorter commentary on Sadīd al-Dīn al-Kāshgharī's Muniyat al-muṣalli.] pp. 236, *lith.* لاهور  
 [Lahore, 1889.] 8°. 14519. e. 23.

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*Gūzel-hisārī*. حلیة الناجی [Hilyat al-nāji.  
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 smaller commentary.] [1876.] 8°. 14527. b. 18.(2.)

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 [Muniyat al-muṣalli, with marginal notes  
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 tary.] [1876.] 8°. 14519. d. 17.(3.)

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 of Muhammadan law according to the Ḥanafī  
 school.] pp. 263. قسطنطينية ١٢١٤ [Constanti-  
 nople, 1848.] 4°. 14528. a. 5.

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 al-ḤAKK SAJĀVAL, *Sirhindī*. ملتقى البحر برحاشيه  
 [Masā'il i sharḥ i  
 wikāyah.] *margin.* [1862.] 4°. 14527. b. 15.

— [1873.] 8°. 14528. d. 14.

— [1877.] 8°. 14529. c. 11.

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 232. ١٢١١ [Constantinople, 1882.] 8°. 14528. a. 22.

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— [1860.] Fol. 14529. e. 15.

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 [A compendium of medicine, being an abridge-  
 ment of al-Suwaitī's larger work entitled al-  
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 dium of medicine entitled al-Tadkirat, by Alimad  
 ibn Alimad al-Kalyūbī.] pp. viii. 96. مصر ١٣٠٤  
 [Cairo, 1887.] 4°. 14535. a. 8.

**IBRĀHĪM** ibn **MUḤAMMAD**, *al-Yalawājī*. المجمع  
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 [Al-Majma'at al-kubra. A collection of religious  
 poems, chiefly in praise of the prophet Muham-  
 mad, by different authors.] ١٢٨٦ [Constantinople,  
 1859.] 4°. 14519. d. 16.

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 [Risālat al-ikhbār bi'llaḍī. A treatise on relative

clauses in Arabic.] pp. 20. See JĀMĪ ('Abd al-RAHMĀN ibn AĪMAD) منلا جامى [Al-Fawā'id al-diyā'iyat.] [1850?] 8°. 14593. b. 26.

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**IBRĀHĪM al-AḤDAB** (*continued*). See MAḤMŪD ibn ḤAMZAH, *Mufti of Damascus*. (الجلد الأول (الثاني) من در الاسرار الخ [Durr al-asrār. Edited by I. al-A.] [1891.] 8°. 14514. b. 24.

— [Kashf al-arab en ser al-adab الخ [Kashf al-arab. A collection of didactic poems.] pp. 65. ١٢٩٣ [Beirut, 1876.] 8°. 14583. a. 26.

— [Kashf al-ma'āni wa'l-bayān.] See [accessions] AḤMAD ibn al-ḤUSAIN (BADĪ' al-ZAMĀN) *al-Hamadānī*. [Al-Rasā'il. كشاف المعاني والبيان الخ Edited, with a commentary entitled Kashf al-ma'āni wa'l-bayān, by I. al-A.] [1890.] 8°. 14576. bb. 7.

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— [Thimār al-aurāk. الرسالة المسماة بثمرات الاوراق الخ A collection of historical anecdotes, poems, and epistles, by Ibn Ḥijjah al-Ḥamawī. With a supplement by Ibrāhīm al-Aḥdab.] See ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Īsfahānī*. (الجزء الاول (الثاني) من محاضرات الادباء الخ [Muhādarāt al-udabā.] *margin*. [1870.] 4°. 14576. c. 23.

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**IBRĀHĪM 'ALĪ KHĀN**. See KUR'ĀN. [Selections.] منتخب احكام القران الخ [Muntakhab ahkām al-

kur'ān. A selection of passages from the Koran, with a Hindustani translation and commentary, by I. 'A. Kh.] [1877.] 8°. 14507. c. 15.(8).

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**IBRĀHĪM ḤANĪF**. شرح الشفا (خلاصة الوفا فى شرح الشفا) [Khulāsat al-wafā. A Turkish commentary on 'Iyād ibn Mūsā's treatise on the attributes and prerogatives of the Prophet Muhammad, entitled al-Shifā. Compiled from the Arabic commentaries of 'Alī al-Kāri and al-Khafajī.] pp. iv. 747. بولاق ١٢٥٧ [Bulak, 1841.] fol. 14522. e. 5.

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A sermon on Acts, iv. 12.] pp. 67. بيروت ١٨٦٧  
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'**IMĀD al-DĪN**, *al-Kātib al-Iṣbahānī.* See **MU-**  
**HAMMAD** ibn **MUHAMMAD** ('**IMĀD al-DĪN**) called  
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'**IMĀD al-DĪN ZINKI**, *Atābak of Mausil*, surnamed  
**al-MALIK al-MANŠŪR.** [Life.] See 'ABD al-  
**RAHMĀN** ibn **ISMĀ'ĪL**, called **ABU SHĀMAH.** [Kitāb  
*al-raḍatain.*]

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[Jabb shaghb, also called *Faiḍ ghaib.* A com-  
mentary on the last section of the Koran, i.o.  
Surahs 78 to 114, arranged in reverse order.]  
pp. 207, *lith.* الآباد ١٣٠٧ [Allahabad, 1890.] 8°.  
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**HĀNĪFAH**)

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الانلاك [Al-Taṣrīh. A commentary on Bahā al-  
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*Tashrīh al-aflāk.* With an appendix in Persian,  
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**Rashīd al-Dīn Khān.** pp. 36, *lith.* ١٢٩٤ [Dehli,  
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القيس بن حجر الكندي [Dīwān, or poetical works,  
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**Aiyūb al-Batalyūsī.** Edited by **Almad Marwān**,  
with a life of the poet prefixed, from a bio-  
graphical work by **Iskandar Aghā Abkārīyūs**,  
entitled *Raḍat al-adab.*] pp. viii. 179. ١٢٨٢  
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— ديوان شعر امرئ القيس الكندي [Dīwān.  
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— Le Diwan d'Amro 'lkais, précédé de la vie de ce poète par l'auteur du Kitab El-Aghani [Abu al-Faraj al-Isbahānī] accompagné d'une traduction et de notes par le B<sup>on</sup> MacGuckin de Slane. كتاب نزهة ذوى الكيس وتحفة الادباء فى) (قصائد امرئ القيس pp. xxv. 128, 50. Paris, 1837. 4°. 14570. f. 1.

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— Amrilkais, der Dichter und König. Sein Leben dargestellt in seinen Liedern. Aus dem arabischen übertragen von F. Rückert. pp. vi. 130. Stuttgart und Tübingen, 1843. 8°. 14570. b. 4.

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**ISFARĀ'INĪ.** See IBRĀHĪM ibn MUḤAMMAD (ABU ISHĀK)

— See IBRĀHĪM ibn MUḤAMMAD ('ISĀM al-DĪN)

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two by Constantinus Africanus]. Pantechni (ysaac) decem libri theorices: et decem practices [being in reality the work entitled Kāmil al-sinā'at, by 'Alī ibn al-'Abbās, translated into Latin by Constantinus Africanus]: cum tractatu de gradibus medicinarum constantini. Viaticum ysaac quod constantinus sibi attribuit [being in reality the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus]. Liber de stomacho constantini. Liber virtutum de simplici medicina constantini. Compendium megatechni Galeni a constantino compositum. Cum tabula, etc. 2 pt. **G. L.** MS. NOTES. [Lyons,] 1515. Fol. 543. h. 1.

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**ISKANDAR, al-Afrūdīsī.** See ALEXANDER, *Aphrodisæus.*

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**ISKANDAR TUWAINĪ.** رواية يمين الأرملة [Riwayāt yamīn al-armalat. "The Widow's Oath," a romance, from the French. Translated by Iskandar Tuwainī.] pp. 76. بيروت ١٨٦١ [Beirut, 1861.] 8°. 14586. e. 9.

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— لامية اسمعيل بن ابى بكر المقرئ الزبيدى [A Kasidah rhyming in ل, commencing: زيادة القول: [تحكى النقص فى العمل] See AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhutool-Yumun, etc. pp. 404-409. 1811. 4°. 14582. f. 4.

— pp. 272-275. [1869.] 8°. 14582. c. 24.

— pp. 273-276. [1880.] 8°. 14582. c. 25.

**ISMĀ'IL** ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh*. الجلد الاول (الثانى الخ) من تاريخ [Al-Mukhtaṣar fi akbār al-bashar. A general history from the Creation down to the year A.H. 749 (A.D. 1348). Edited as far as the year A.H. 709 from the original manuscript of the author, collated with the abridgment by Ibn al-Wardī. With a continuation as far as the year A.H. 729 reprinted from the Copenhagen edition, and from that date to the end from the work of Ibn al-Wardī. With a life of the author prefixed, from

the biographical dictionary of Muhammad ibn Shākir al-Kutubī.] 4 vol. ١٢٨٦ [Constantinople, 1870.] 4°. 14548. b. 1.

— الجزء الأول (الثاني) من تاريخ... زين الدين  
عمر بن الوردى الح [Tatimmat al-mukhtaṣar fi akhbār al-hashar. An abridgment of Abu al-Fidā's general history, with a continuation down to the year A.H. 749, by Ibn al-Wardī.] 2 vol. ١٢٨٥ [Cairo, 1868.] 8°. 14549. d. 11.

— Abulfedæ Annales Muslemici arabice et latine. Opera et studiis I. I. Reiskii... Nunc primum edidit I. G. C. Adler. 5 tom. Hafniæ, 1789-94. 4°. 14549. d. 1-5.

Containing the whole of Abu al-Fidā's Chronicle with the exception of the first part, treating of the pre-Muhammadan ages; with an anonymous continuation down to the year A.H. 729.

— [Another copy.] 150. g. 4-8.

— Abulfedæ Annales Moslemici. Latinos ex arabicis fecit J. J. Reiske. pp. xxviii. 329. Lipsiæ, 1754. 4°. 14549. b. 5.

— Ismael Abu'l-Feda, de vita et rebus gestis Mohammedis... ex codice MS<sup>to</sup>... textum Arabicum primus edidit, Latine vertit, praefatione et notis illustravit J. Gagnier. pp. xxii. 160. Oxoniæ, 1723. Fol. 149. f. 6.

— من كتاب التاريخ لصاحب حمادة الخ Auctarium ad Vitam Saladini, ex Historia Universali Principis Hamatensis, ... Tasjoddini Ismaelis, filii Ali (qui vulgo Abulfeda dicitur). [With a Latin translation by A. Schultens.] See Yūsuf ibn Rāfi' (BAHĀ al-Dīn) called IBN SHADDĀD. سيرة  
Vita et res gestae... Saladini, etc. 1732. Fol. 146. h. 13.

— Historia Imperii vetustissimi Joctanidarum in Arabia Felice ex Abulfeda. [With a Latin translation and notes.] See Pocock (E.) Historia Imperii... Joctanidarum. 1786. 4°. 14555. b. 1.

— Ismaelis Abulfodæ Annalium Moslemicorum Excerpta, quae ad historiam Africanam et Siculam spectant sub imperio Arabum. [Translated into Latin.] See GREGORIO (R.) Rerum

Arabicarum quae ad historiam Siculam spectant... collectio. pp. 65-86. 1790. Fol. 14554. f. 1.

— Excerpta de rebus Arabum ante Mohammedem, arabice, e codicibus MSS. exscripsit, Latine vertit, et notis illustravit A. I. Silvestre de Sacy. See GREGORY (ABU al-FARAJ) called BAR HEBRAEUS. Specimen Historiae Arabum. pp. 413-573. 1806. 4°. 148. c. 15.

— F. G. C. Umbreit... Commentatio exhibens historiam Emirorum Al Omrah ex Abulfeda. pp. vii. 112. Gottingae, 1816. 4°. 433. b. 18.

— Abulfedæ historia anteislamica, arabice... edidit, versione latina, notis et indicibus auxit H. O. Fleischer. pp. x. 262. Lipsiæ, 1831. 4°. 14555. d. 5.

— Vie de Mohammed, texte arabe d'Abou'l-féda accompagné d'une traduction française et de notes par A. Noël Des Vergers. (من كتاب المختصر في أخبار البشر) pp. x. 160, 120. Paris, 1837. 8°. 14560. a. 3.

— ذكر اسم العرب واحوالهم وملوكهم قبل الاسلام [An account of the Arabs before the time of Islam, extracted from Abu al-Fidā's chronicle.] See RIFĀ'AH RĀFI', Bey. بداية القداما الخ [Badāyat al-kudamā.] pp. 160-193. [1838.] 8°. 14549. e. 4.

— pp. 168-201. [1865.] 8°. 14549. e. 5.

— هذه منتخبات من المختصر في أخبار البشر  
Résumé de l'histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron W. MacGuckin de Slane.] (Autobiographie d'Abou'l-Fedâ extraite de sa chronique.) 1872. See ACADEMIES, etc.—Paris.—Académie Royale des Inscriptions et Belles Lettres. Recueil des Historiens des Croisades... Historiens orientaux. tom. 1. 1872, etc. Fol. 1864. b.

— See WILKEN (F.) F. Wilken Commentatio... de Bellorum Cruciatorum ex Abulfeda Historia. [1798.] 4°. 981. c. 25.



ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh (continued)*. Géographie d'Aboulféda, texte arabe publié d'après les manuscrits de Paris et de Leyde . . . par M. Reinaud . . . et M. le B<sup>on</sup> MacGuckin De Slane. (كتاب تقويم البلدان) [Takwīm al-buldān.] pp. xlvi. 539. Paris, 1840. 4°. **14566. c. 11.**

— Géographie d'Ismaël Abou'l Fédâ en Arabe, publiée d'après deux manuscrits du Musée Britannique de Londres et de la Bibliothèque Royale de Dresde, par C. Schier. Edition autographiée. (كتاب تقويم البلدان) pp. 298, 21. *Dresde*, 1846[-41]. Fol. **14565. e. 1.**

— Géographie d'Aboulféda traduite de l'arabe . . . et accompagnée de notes et d'éclaircissements par M. Reinaud. (Tom. ii., pt. 2, par M. S. Guyard.) 2 tom. Paris, 1848-83. 4°. **14566. c. 13, 14.**

— Chorasmīæ et Mawaralnahræ, hoc est, regionum extra fluvium Oxum descriptio, ex tabulis Abulfedæ Ismaelis, Principis Hamah. [Edited, with a Latin translation, by John Greaves.] pp. 64. *Londini*, 1650. 4°. **570. f. 25.**

— [Another copy.] FEW MS. NOTES. **200. a. 1.(1.)**

— [Another edition.] Chorasmīæ et Mawaralnahræ . . . descriptio Abulfedæ, etc. (Abulfedæ descriptio Arabiae. Descriptio Maris Persici. Descriptio Maris Alkolzum, h.e. Maris Rubri. Opera et studio J. Gravii.) [The Arabic text, accompanied by a Latin translation.] 3 pt. MS. NOTES. *Oxonii*, 1711. 8°. **14565. b. 1.**

— [Another copy.] See HUDSON (J.) *D.D.* *Geographiæ veteris Scriptores Græci minores*, etc. vol. 3. 1698, etc. 8°. **304. i. 8.**

— Description générale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en français sur les meilleurs manuscrits, éclaircie par des notes, etc. [By J. de La Roque.] See ARVIEUX (L. D') *Voyage . . . dans la Palestine*, etc. 1717. 12°. **980. b. 10.**

— 1718. 12°. **280. c. 16.**

— A general description of Arabia, by Sultan Ishmael Abulfeda. Translated [into French by J. de La Roque] etc. Done into English by an

eminent hand. See ARVIEUX (L. D') *The Chevalier D'Arvieux's travels in Arabia, the Desert, etc.* 1718. 12°. **790. d. 9.**

— ذكـر جزيرة العرب Descriptio Peninsulæ Arabum. ذكـر ديار مصر Descriptio Diar Mesr, i.e. Provinciarum Ægypti.) [The Arabic text edited, with a Latin translation and notes, by J. Gagnier.] pp. 1-72. [Oxford, 1740.] Fol. **14565. e. 2.**

*The first part of an edition of the Geography of Abu al-Fidâ; containing the whole of the description of Arabia and the first few pages of that of Egypt, no more having been subsequently published. Without title-page.*

— Abulfedæ Tabula Syriae, cum excerpto geographico ex Ibn Al Wardii geographia et historia naturali arabice nunc primum edidit, latine vertit, notis explanavit J. B. Koehler. Accessere J. J. Reiskii animadversiones ad Abulfedam et prodidagmata ad historiam et geographiam orientalem (ad Hagji Chalifae tabulas). pp. 240. *Lipsiae*, 1766. 4°. **148. c. 19.**

— Abulfedæ descriptio Ægypti, arabice et latine . . . Edidit, latine vertit, notas adjecit J. D. Michaelis. pp. 28, 134, 36. *Gottingae*, 1776. 8°. **14565. a. 28.**

— [Another copy.] **145. b. 20.**

*Imperfect: wanting the Arabic text.*

— Abulfedæ descriptio regionum Nigritarum. [Edited by F. T. Rink.] See AḤMAD ibn 'ALĪ, *al-Makrīzī*. Macrizi historia regum Islamiticorum in Abyssinia, etc. 1790. 4°. **14555. b. 11.**

— Abulfedæ Africa. Curavit J. G. Eichhorn. pp. iv. 36. *Gottingae*, 1791. 8°. **14565. b. 4.**

— Abulfedæ Tabulae quaedam geographicae et alia ejusdem argumenti specimina. (Excerpta quaedam e Thesaurō geographico, Moschtarek inscripto, et excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Mareccensis.) Nunc primum arabice edidit F. T. Rinek. pp. 171. *Lipsiae*, 1791. 8°. **14565. b. 2.**

— [Another copy.] **14565. b. 3.**

— [Another copy.] **304. i. 11.**

— Ἀμπουλφέδα Ἰσμάηλ . . . ἐκ τῶν γεωγραφικῶν πινάκων περιγραφῆ Χορασμίας, Μαουαραλνάχρης, . . . Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς

καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα ἐκ τοῦ πρωτοτύπου τῆς Ἀραβικῆς διαλέκτου . . . ὑπὸ Δ. Ἀλεξανδρίδου. (كتاب تقويم البلدان الخ) [With the Arabic text.] 2 pt. ἐν Βιέννῃ [Vienna], 1807. 8°.

14565. b. 9.

— [Another copy.] 871. f. 23.

*Imperfect: wanting the last leaf, containing the παροράματα τῆς μεταφράσεως.*

— [Another copy.] See SYLLOGE. Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ. tom. 2. 1807, etc. 8°. 10007. c. 15.

— See SILVESTRE DE SACY (A. I.) Baron. Notice de l'ouvrage intitulé: Ἀμπουλφέδα Ἰσμάηλ . . . ἐκ τῶν γεωγραφικῶν πινάκων περιγραφή Χορασμίας, Μαουαραλνᾶχρης, . . . Ἀραβίας, κ.τ.λ. . . Vienne, 1807. [1808?] 8°. T. 931.(11.)

— Regionis montanae, sive Iracae Persicae, delineatio, ex Abulfedae Ismaelis ibn Ali, Principis Hamathae libro, qui Recta Provinciarum Constitutio appellatur, descripta. [With a Latin translation.] See UYLENBROEK (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°. 14566. c. 3.

— Abulfedae tabulae quaedam geographicae. Nunc primum arabice edidit, latine vertit, notis illustravit H. F. Wüstenfeld . . . Accedunt excerpta ex Jácuto, Ibn Schohba, Ibn Challikān, Abu Zakarja Nawita et Ibn el-Athir, et dissertatio de scriptoribus et libris, quos Abulfeda in Geographia laudat. pp. viii. 104, 124. *Gottingae*, 1835. 8°. 14565. a. 27.

— Tabula quarta decima ex Abulfedae Geographia, Indiae descriptionem continens. (ذكر بلاد الهند ماخوذ من كتاب تقويم البلدان) [With a Latin translation.] See GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci, etc. 1838. 8°. 14565. b. 15.

— Description des Pays du Magreb, texte arabe d'Abou'lféda, accompagné d'une traduction française et de notes par C. Solvet. (من كتاب تقويم البلدان) pp. iii. 190. *Alger*, 1839. 8°. 14565. a. 5.

— See ROMMEL (D. C. VON) C. Rommel . . . Abulfedea Arabiae Descriptio commentario perpetuo illustrata, etc. [1802.] 4°. 14448. c. 10. (1).

ISMĀ'ĪL ibn GHULĀM 'ALĪ. See JĀMĪ ('ABD al-RAHĪMĀN ibn AHĪMAD) كتاب مسمى به فوائد ضيائيه الخ [Al-Fawā'id al-diyā'iyat. Revised and corrected by Maulavī Tālib 'Alī and I. ibn Gh. 'A.] [1862.] 8°. 14593. f. 12.

ISMĀ'ĪL ibn GHUNAIM, *al-Jauharī*. الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد [Ibrāz al-sa'd. A treatise on the scientific method of commencing the subject-matter of a work.] See MUĤAMMAD ibn 'ALĪ, *al-Šabbān*. الرسالة الكبرى على البسمة الخ [Al-Risālat 'ala al-basmatat.] *margin*. [1880.] 8°. 14516. b. 35.(5.)

ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī*. هذا كتاب صحاح اللغة من الجوهري [Al-Šihāh fi al-lughat. A lexicon of the Arabic language. Edited by Shaikh Mūsa.] *lith.* ff. 296. ۱۲۷. [Teheran?] 1854.] Fol. 14589. e. 4.

— الجزء الاول (الثاني) من كتاب تاج اللغة وصحاح العربية الخ [Al-Šihāh fi al-lughat. Edited, with an introduction, by Naṣr al-Hūrīnī. With marginal notes partly by the editor, partly extracted from the Tāj al-'arūs of Muhammad Murtaḍa al-Zabīdī.] 2 vol. بولاق مصر القاهرة ۱۲۸۲ [Bulak, 1865.] 4°. 14589. c. 7, 8.

— [Another edition, republished from the edition of Naṣr al-Hūrīnī, with his notes and introduction. To which is added, on the margin, a treatise by 'Abd al-Rahīmān ibn 'Abd al-'Azīz al-Maghribī, entitled al-Wishālī, defending the Šihāh against the strictures of al-Fīrūzābādī.] 2 vol. ۱۲۹۲ [Bulak, 1875.] 4°. 14589. c. 12.

— Abu Nasri Ismaēlis ebn Hammad al-Gieuharii . . . purioris sermonis arabici thesaurus vulgo dictus Liber Sehah, sive Lexicon Arabicum. Particula i. . . Edidit ac versione latina instruxit E. Scheidius. pp. xvi. 180. *Hardervici Gelrorum* [1776]. 4°. 14589. c. 11.

— The Soorah. A dictionary of Arabic words, explained in Persiau, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of . . . the Sihah. Revised and corrected, according to the authority

of the Qamoos, the Shums ool Ooloom, the Deewan ool Udub, and other lexicons . . ., by Muoluvees Durvesh Ulee, Jan Ulee, Meer Ghoolam Husun and Ubdoor-Ruheem. (كتاب الصراح من الصحاح)

2 vol. Calcutta, 1812. 4°. 14589. c. 1.

The pagination is continuous throughout. Vol. 2 has no separate title-page.

— [Another copy of vol. 1.] 757. k. 14.

— [Another edition.] 2 vol. Calcutta, 1815. 4°. 14589. d. 15.

— [Another edition. To which is appended a glossary, entitled al-Kārāhī, containing Persian words occurring in the Šurāhī with their explanations in the same language, by 'Abd al-Majīd Khān.] 2 vol. lith. ١٢٨٩ لکھنؤ [Lucknow, 1872.] 8°. 14589. b. 15.

— [Another edition.] 2 vol. lith. ١٨٨٣ لکھنؤ [Lucknow, 1883.] 8°. 14590. c. 1.

(ترجمة صحاح الجوهري) [Lughāt i Vānkūli. A Turkish translation of the Šīhāhī, by Muhammad ibn Muštāfa Vānkūli. Edited, with a Turkish preface, by Ibrāhīm Mutafarrikah.] 2 vol. قسطنطنية ١١٤١ [Constantinople, 1728.] Fol.

OR. 80. a. 5.

The first book issued from the Imperial press at Constantinople.

— [Second edition.] الجلد الاول (الثاني) من لغات وان قولی [Constantinople, 1755-56.] Fol. 14489. 1. 5.

— [Mukhtār al-šihāhī. A treatise in defence of al-Jauharī's Šihāhī against the strictures of al-Firūzābādī.] كتاب مختار الصحاح الخ [Cairo, 1873.] 12°. pp. 694. 1289 [1873.] 14589. a. 4.

— See 'ABD al-RAHMĀN ibn 'ABD al-'Azīz (ABU ZAID) al-Maghribī al-Tādīlī, [Al-Wishāhī. A treatise in defence of al-Jauharī's Šihāhī against the strictures of al-Firūzābādī.] [1865.] 8°. 14589. b. 18.

ISMĀ'IL ibn al-HUSAIN, al-Fārābī. هذا شرح فصوص الحكيم [A commentary on Abu Našr al-Fārābī's collection of philosophical aphorisms entitled Fušūs al-hikam. With various readings on the margin.] pp. 116. ١٢٩١ [Constantinople, 1874.] 8°. 14540. a. 39.

ISMĀ'IL ibn MUHAMMAD, al-Hūnyarī. Begin. قال العالم الجليل . . . مولانا محمد باقر . . . في المجلد الحادي عشر من كتاب بحار الانوار في احوال الامم ابي الصادق [Al-Kāšīdat al-muḍahhabat. The 'Golden Kasidah,' a poem in praise of the Prophet Muhammad and the Caliph 'Alī. Accompanied by an extract relating to the poem, from the 11th book of Muhammad Bākīr Majlisī's work entitled Bihār al-anwār.] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. [Al-Sāmi fi al-asāmi.] [1859.] 8°. 14589. b. 26.

— [Al-Kāšīdat al-muḍahhabat. Accompanied, on the margin, by an extract in Persian relating to the poem, from Nūr Allāh Shūshtarī's work entitled Majālis al-mu'minīn.] See MU'ALLAKĀT. فهرست [The seven Mu'allakāt, etc.] [1865.] 8°. ff. 126b, 127. 14570. b. 26.

— هذه القصيدة المعروفة بالمذهبة قول . . . اسماعيل بن محمد الملقب بالحميري . . . والشرح للسيد . . . [Al-Kāšīdat al-muḍahhabat. Accompanied by a commentary by 'Alī ibn Alimad al-Mūsawī.] See MAJNŪN, al-Āmirī. هذه قصة المجنون الخ [Kis̄sat Majnūn wa-Laila.] margin. [1880.] 8°. 14570. e. 21.

— موجة كثرى شرح قصيدة حميري [Al-Kāšīdat al-muḍahhabat. Accompanied by a commentary, entitled al-Maujat al-kauthariyat, by Saiyid Hādī ibn 'Alī Shūshtarī.] pp. 99, lith. لکھنؤ [Lucknow, 1886.] 8°. 14573. c. 42. (1).

ISMĀ'IL ibn MUHAMMAD, al-Kunawī. جلد اول (ثاني الخ) من القاصي وحاشيته للقنوي وابن التمجيد [A supercommentary to al-Baidāwī's commentary on the Koran entitled Anwār al-tanzil. Accompanied on the margin by a second super-

commentary by Ibn al-Tamjīd, and some supplementary glosses to al-Kūnawī's work.] 7 vol. ١٢٨٥-١٢٨٦ [Constantinople, 1868-69.] Fol.

14514. e. 1.

— See MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Kūnawī and others.] [1828.] 8°. 14514. b. 19.

ISMĀ'IL ibn MŪSA, *al-Ḥāmidī*. See ḤASAN, *al-Kafrāwī*. شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by I. ibn M.] [1886.] 14593. e. 6.

ISMĀ'IL ibn SA'D, called al-KHASHSHĀB. ديوان... ابو الحسن اسماعيل بن سعد بن اسماعيل الوهبي المعروف بالخشاب... [Dīwān, or poetical works.] [1883.] See SHANFARA ibn AUS. صيدة لامية [Lāmīyat al-'arab, etc.] [1882, etc.] 4°. 14573. c. 16.

ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. احاديث... التوحيد ورد الشرك [Ahādīth al-tauhīd wa-radd al-shirk. Proofs of the Unity of God.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix 2, pp. 25-28. [1879.] Fol. 14514. d. 4.

— تفسير... عماد الدين ابى الفداء اسمعيل بن... [A commentary on the Koran.] See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawāb of Bhopal*. Fath al-bayān. الجزء الاول (الخ) من فتح البيان الخ margin. [1885.] 4°. 14514. c. 19.

— تفسير الامام... اسمعيل بن عمر بن كثير المعروف بتفسير ابن كثير وبهامشه زهرة القلوب في تفسير غريب القرآن للامام... محمد بن عزيز [sic] السجستاني الخ [Commentary on the Koran, accompanied, on the margin, by a dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī, entitled Nuzhat al-kulūb.] ١٣٠٧ آر [Arrah, 1889, etc.] Fol. 14514. d. 12.

*In progress.*

— See KUR'ĀN. [Arabic and Hindustani.] ترجمان القرآن الخ [The Koran, accompanied by 'Abd al-Kādir's Hindustani

translation. With a Hindustani commentary partly compiled from the Arabic commentary of Ibn Kathīr.] [1889, etc.] 8°. 14514. ccc. 2.

ISMĀ'IL FARBUKH. See KUR'ĀN [Arabic and Turkish.] خواجكان ديوان معلا ارکاندن اسمعيل فرخ افندينك مواكب اسميله تسميه ايلديكي تفسير مواهب [The Koran, accompanied by a Turkish commentary by I. F.] [1865.] 8°. 14509. b. 17.

— [1869.] 8°. 14514. b. 21.

— [1879.] 8°. 14514. b. 18.

— See MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. F. and others.] [1882.] 8°. 14514. b. 19.

ISMĀ'IL ḤAKKĪ, *Burūsavī*. الجزء الاول (الثاني الخ) من كتاب تفسير القرآن المسمى بروح البيان الخ [Rūh al-bayān. A commentary on the Koran. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٧٦ [Bulak, 1860.] Fol. 14509. e. 8-11.

— [Another edition.] 6 vol. ١٢٨٧ [Bulak, 1870.] 8°. 14509. c. 4-9.

— See KUR'ĀN. [Particular Surahs.] Begin. عم يتساءلون اصله عن ما الخ [The 78th Surah of the Koran with extracts from various Arabic commentaries, chiefly the Rūh al-bayān of I. Ḥ.] [1848.] 4°. 14509. b. 5.

— See MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. Ḥ. and others.] [1882.] 8°. 14514. b. 19.

— شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubra's work on the fundamental conditions of ascetic life, entitled al-Uṣūl al-'asharat.] pp. 85. ١٢٥١ [Constantinople, 1841.] 8°. 14519. b. 5.

**ISMĀ'IL ḤAKKĪ**, *Burūsavī (continued)*. شرح الربيعين [A Turkish commentary on al-Nawawī's collection of Forty Traditions entitled al-Arba'ūn hadīth.] pp. 391. 1807 [Constantinople, 1837.] 4°. 14521. b. 1.

**ISPAHANENSIS** (ABU MUSA) See MUḤAMMAD ibn 'UMAR (ABU MŪSA) *al-Iṣbahānī*.

**ISRAELSOHN** (I. ) See BIBLE.—Old Testament.—*Genesis*. Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario . . . Edidit I. I. 1886. 8°. 754. e. 12.

**IṢṬAKHRĪ**. See IBRĀHĪM ibn MUḤAMMAD (ABU IṢHĀK) *al-Fārisī*.

**ISTIBSĀR**. Description de l'Afrique par un géographe arabe anonyme du sixième siècle de l'Hégire. Texte arabe publié pour la première fois par A. de Kremer. (كتاب الاستبصار في عجائب الأمصار) [Al-Istibṣār fi 'ajā'ib al-amṣār.] pp. iii. 82. Vienne, 1852. 8°. 14565. b. 32.

**ISTIFĀN** (YŪSUF BUṬRUS) *Patriarch of Antioch*. See YŪSUF BUṬRUS ISTIFĀN.

**ISTRUZIONE**. See IRSHĀD. إرشاد Istruzione per la Confessione e Comunione, etc. 1859. 12°. 14501. a. 4.

**ISZTACHRI** (EBU ISHAK) See IBRĀHĪM ibn MUḤAMMAD (ABU IṢHĀK) *al-Fārisī al-Iṣṭakhrī*.

**ITALO-TUNISIAN BANK**. Progetto di statuti della Banca Italo-Tunisina. [In Arabic and Italian.] 2 pt. Tunisi, 1873. 8°. 14542. a.

**ITALY**. See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. 1878, etc. 8°. 11903. g. 37.

**'IWAD**, *Shaikh*. See MUḤAMMAD ibn AḤMAD, *al-Khatīb al-Shirbīnī*. الجزء الأول (الخ) من الاقتناع الخ [Al-Iknā'. With notes by 'I.] [1865.] 4°. 14527. c. 8.

— [1876.] 4°. 14529. d. 5.

**'IYĀD** ibn 'AMR, *al-Yalīsubī*. See 'IYĀD ibn MŪSA.

**'IYĀD** ibn MŪSA, *al-Yalīsubī*. هذا شرح المدن [Al-Shifā bi-ta'rif hukūk al-muṣṭafa. A treatise on the attributes and prerogatives of the Prophet Muḥammad. With a marginal commentary, entitled al-Madad al-faiyād, by Ḥasan al-'Adawī.] 2 vol. lith. 1859 [Cairo, 1859.] 8°. 14521. b. 15.

— الشفا بتعريف حقوق المصطفى [Al-Shifā bi-ta'rif hukūk al-muṣṭafa.] pp. 279, lith. 1877 [Cawnpore, 1877.] 8°. 14521. c. 16.

On the title-page the author is called 'Iyād ibn 'Amr.

— See AḤMAD ibn MUḤAMMAD, *al-Khafājī*. شرح الشفا الخ [Nasīm al-riyād. A commentary on 'I. ibn M.'s Shifā.] [1851.] 8°. 14522. c. 10.

— See 'ALĪ ibn SULTĀN MUḤAMMAD, *al-Kāri*. شرح الشفا الخ [Sharḥ al-shifā. A commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. 14522. e. 4.

— [1873.] 8°. 14522. b. 6.

— See IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. 14522. e. 5.

**'IZAM-ZĀDAH** ('ABD ALLĀH) *Pāshā*. See 'ABD ALLĀH 'IZAM-ZĀDAH.

**'IZAM-ZĀDAH** (RAFĪK) *Bey*. See RAFĪK, *Bey*, called IBN al-'IZAM.

**IZMĪRĪ**. See MUḤAMMAD ibn WALĪ, *al-Kārshahrī*.

**'IZZ al-DĪN**, *al-Makdisī*. See 'ABD al-SALĀM ibn AḤMAD ('IZZ al-DĪN)

**'IZZ al-DĪN**, *al-Zanjānī*. See 'ABD al-WAḤḤĀB ibn IBRĀHĪM ('IZZ al-DĪN)

**'IZZ al-DĪN** ibn JAMĀ'AH. See MUḤAMMAD ibn JAMĀ'AH ('IZZ al-DĪN)

**IZZ-ed-DĪN** ABU ABD-ULLAH. See MUḤAMMAD ibn JAMĀ'AH ('IZZ al-DĪN)

**'IZZAT** (AḤMAD) *Pasha*, *Fārūkī*. See AḤMAD 'IZZAT FĀRŪKĪ.

**JABĀRAH** (GABRIEL) See GABRIEL JABĀRAH.

**JABARTĪ.** See 'ABD al-RAHMĀN ibn HĀSAN.

**JĀBIR** ibn **AFLĀH**, *al-Ishbīlī*. Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati), etc. See **APIANUS** (P.) Instrumentum Primi Mobilis, etc. [1534.] Fol. 532. h. 24.

**JĀBIR** ibn **HĀIYĀN**, *al-Ṭarasūsī*. هذه مجموعة احد عشر كتابا في علم الاكسير الاعظم لجابر بن حيان ١ كتاب البيان لجابر - ٢ كتاب الحجر لجابر - ٣ كتاب النور لجابر - ٤ رسالة الايضاح - ٥ كتاب اسطقس الاس - ٦ كتاب اسطقس الاس ٢ - ٧ كتاب اسطقس الاس ٣ - ٨ تفسير كتاب اسطقس لجابر - ٩ كتاب التجريد لجابر - ١٠ كتاب الرحمة لجابر - ١١ كتاب الملك لجابر [A collection of eleven books on Alchemy, namely: Kitāb al-bayān, Kitāb al-hajar, Kitāb al-nūr, Risālat al-īdāh, Kitāb istukis al-uss, book 1-3, a Commentary on the preceding by the author, Kitāb al-tajrīd, Kitāb al-ralimat, and Kitāb al-mulk.] pp. 35, lith. [Bombay, 1892.] 8°. 14544. c. 12.

— Alchemiae Gebri Arabis philosophi solertissimi Libri (sc. De investigatione perfectionis metalloꝝ Liber i., Summæ perfectionis metallorum, sive perfecti magisterii, Libri ii., De inuentione ueritatis, seu perfectionis metallorum, Liber i., De Fornacibus construendis Liber i.) etc. (Liber Secretorum Alchemiæ Calidis filii Iazichi Judæi.) pp. 302. *Joañ: Petreius Nurembergen. denuo excudi faciebat: Bernæ, 1545.* 4°.

8905. a.

— [Another copy.] 1033. h. 2. *Imperfect; wanting pp. 299-302. The title-page is much mutilated.*

— The Works of Geber, the most famous Arabian Prince and philosopher. Faithfully Englished by R. Russel. [Containing the following four books, namely: Of the Investigation or Search of Perfection; Of the Sum of Perfection, or, of the Perfect Magistry, two books; Of the Invention of Verity, or, Perfection; Of Furnaces.] pp. 302. *London, 1678.* 8°. 236. i. 19.

— Geberi des Königes der Araber, ... curioso vollständige Chymische Schriftē [i.o. the "Summa perfectionis Magisterii" and the

"Investigatio Magisterii."] ... Wie auch das Testament (Geberi), Güldene Buch der dreyen Wörter Kallid Rachaidibi, und andere chymische Tractaten ... Alles ... mit gehörigen Figuren und Register versehen und an Tag gegeben von Philaletha. (Avicennæ ... Tractat von der Congelation und Conglutination der Steine.) pp. 288. *Franckfurth und Leipzig, 1710.* 8°.

1033. g. 3.

— The Discovery of Secrets attributed to Geber, from the MS. With a rendering into English by R. R. Steele. (هناك الاستا.) [Hatk al-astār.] pp. 8. *London, 1892.* 8° 14544.c.20.

— De Fornacibus construendis liber i. (Interprete Rodogero Hispalensi.) See above: Alchemiæ Gebri ... Libri, etc. 1545. 4°.

8905. a.

— Gebri ... liber fornacum ... interprete Rodogero Hispalensi. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ), called IBN SĪNĀ. [Supposititious Works.] Artis chemiciæ principes, Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Geber, ... his book, Of Furnaces. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

— De inuentione neritatis seu perfectionis metallorum. (Incerto interprete.) See above: Alchemiæ Gebri ... Libri, etc. 1545. 4°.

8905. a.

— Gebri ... liber quem inscripsit, De inuentione ueritatis, siue perfectionis, incerto interprete. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Supposititious Works.] Artis chemiciæ principes, Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Geber, ... his book, Of the Invention of Verity, or, Perfection. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

**JĀBIR** ibn **HĀIYĀN**, *al-Ṭarasūsī* (continued). Liber Investigationis magisterii per Geber. See below: [Summa perfectionis metallorum.] *Begin.* Incipit Liber Geber. [1475?] 4°. C. 27. f. 4.

— Geberi . . . liber inuestigationis perfecti magisterii, artis Alchimicæ. See below: Geberi . . . de Alchimia libri tres (Summa perfectionis metallorum). 1531. Fol. 717. i. 2.(2.)

— De investigatione perfectionis metalloꝝ Liber i. (Incerto interprete.) See above: Alchemiæ Gebri . . . Libri, etc. 1545. 4°.

8905. a.

— Gebri . . . *περὶ χημείας* libellus, quem inscripsit, de Inuestigatione perfectionis, incerto interprete. See HŪSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Supposititious Works.] Artis chemiæ principes. Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Gebri . . . Liber investigationis magisterii. See below: Gebri . . . de Alchemia Traditio summæ perfectionis, etc. 1598. 8°. 1033. g. 2.

— 1668. 12°. 1036. a. 24.

— Gebri . . . liber investigationis Magisterii. See GINÆCEUM. Ginæceum Chemicum, etc. vol. 1. 1679. 8°. 1034. d. 16.

— Liber investigationis Magisterii Gebri. See below: Gebri . . . Summa perfectionis Magisterii, etc. 1682. 8°. 977. a. 32.

— Liber Investigationis Magisterii Gebri. See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Geber, . . . Of the Investigation or Search of Perfection. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

— Das Buch der Untersuchung Geberi. See above: Geberi . . . curieuse vollständige Chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— [Summa perfectionis metallorum, sive perfecti magisterii.] *Begin.* Incipit Liber Geber.

(Liber trium verborum [by Khālid ibn Yazīd al-Umawī]. Epistola Alexandri Imperatoris. Liber Investigationis magisterii per Geber.) [Followed by several Latin and Italian poems on alchemical subjects by Ceccho d'Ascoli, Fratres Helia and others.] *End.* Finis Registri. [Venice? 1475?] 4°. C. 27. f. 4.

*Without title-page, pagination or register. 121 printed leaves, 25 lines in a full page. The first leaf is blank.*

— Geberi philosophi ac alchimistæ maximi, de Alchimia libri tres (Summa perfectionis metallorum). Eiusdem liber inuestigationis perfecti magisterii, artis Alchimicæ. Iis additus liber trium verborum. Epistola item Alexandri imperatoris . . . super eadem re. FEW MS. NOTES. ff. 60. J. Greivinger: Argentoragi [sic], 1531. Fol. 719. i. 2.(2.)

— [Another copy]. COPIOUS MS. NOTES. 717. i. 2.(3.)

— [Another copy.] FEW MS. NOTES. 8906. f. 10.(2.)

— Summæ perfectionis metallorum, sive perfecti magisterii libri ii. (Ex Arabico in Latinum translati, incerto interprete.) See above: Alchemiæ Gebri . . . Libri, etc. 1545. 4°.

8905. a.

— Gebri . . . Libri duo, quibus titulum fecit: Summa perfectionis, siue perfecti magisterii . . . incerto interprete. See HŪSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Supposititious Works.] Artis chemiæ principes, Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Gebri Arabis philosophi ac alchimistæ acutissimi, de Alchemia Traditio summæ perfectionis . . . Item: Liber investigationis magisterii ejusdem. Ab innumeris, quibus antè scatebat, mendis repurgata: pristinoq; ordini restituta. pp. 203. [Strasburg,] 1598. 8°.

1033. g. 2.

— [Another edition.] Gebri Arabis Chimia sive Traditio summæ Perfectionis et Investigatio Magisterii innumeris locis emendata, à C. Hornio. . . . Accessit ejusdem Medulla Alchimicæ Gebricæ. Omnia edita à G. Hornio. pp. 179. Lugduni Batavorum, 1668. 12°. 1036. a. 24.

*With a second title-page engraved.*

**JĀBIR** ibn ḤĀIYĀN, *al-Ṭarasūsī* (continued). Gebri Arabis Chymia sive Summa Perfectionis Magisterii. See GINÆCEUM. Ginæceum Chimum, etc. vol. 1. 1679. 8°. 1034. d. 16.

— Gebri, Regis Arabum, ... Summa perfectionis Magisterii in sua natura; ex Bibliothecæ Vaticanæ exemplari undecunq; emendatissimo edita; cum vera genuinaq; delineatione Vasorum et Fornacum. Deniq; libri Investigationis Magisterii et Testamenti ejusdem Gebri (de Metallorum transmutationibus), ac Aurei trium verborum libelli (Kallid Rachaidibi philosophi), & Avicennæ, summi medici ..., Mineralium additione castigatissima. pp. 278. *Gedani*, 1682. 8°. 14546. a. 6.

*There is also an engraved title-page, reading "Gebri Regis Arabum Chimia."*

— Gebri Regis Arabum ... Summa perfectionis Magisterii in suâ naturâ. See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Geber, ... Of the Sum of Perfection, or, of the Perfect Magistry: two books. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

— Gebri Arabis Summa: the Sum of Geber Arabs, collected and digested. See SALMON (W.) *M.D. Medicina Practica*, etc. 1707. 8°. 774. f. 9.

— La Somme de la Perfection, ou l'Abrégé du Magistère parfait de Geber philosophe arabe. Divisé en deux livres. 1678. See SALMON (W.) *M.D. Bibliothèque des Philosophes, Chymiques*, etc. tom. 2. 1672, etc. 12°. 1034. d. 14.

— Gebri Summa Perfectio. Das ist, des ... Arabischen Philosophi Geber Büchlin von der Gebenedeyten und aller höchsten Vollkommenheit der Allgemainen Artzenei ... Von Geber erstlich Arabisch beschriben, von anderen nachmalen in ... Lateinische spraach ubersetzet: nun aber durch einen Liebhaber der Kunst auch Teutsch gemacht. (Das Buch der dreyer wort Calids.) pp. 288. *Strassburg*, 1625. 8°. 1033. g. 39.

**JĀBIR** ibn ḤĀIYĀN, *al-Ṭarasūsī* (continued). Geberi vollkommener Kunst Summa genannt. See above: Geberi ... curieuse vollständige Chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— Testamentum Gebri (de Metallorum transmutationibus). See above: Gebri ... Summa perfectionis Magisterii, etc. 1682. 8°. 977. a. 32.

— [Another edition.] See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Geberi ... Testament oder letzter Wille. See above: Geberi ... curieuse vollständige Chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— هذا كتاب المكتسب موسوم بنهاية الطلب تصنيف جابر بن حيان الصوفى وشرحه للجلدكى در علم كيميا النج [Al-Muktasab, also entitled Nihāyat al-talab. A treatise on alchemy, ascribed to Jābir ibn Ḥaiyān. Accompanied by a Persian commentary ascribed to Aidamir al-Jildakī.] pp. 151, lith. بمبئی ۱۳۰۷ [Bombay, 1890.] 8°. 14544. c. 11.

*Neither of the above ascriptions of authorship appears to be correct. The Arabic text would appear to be only a portion of a larger work. Compare "Catalogus codicum orientalium Bibliothecæ Academicæ Lugduno-Batawæ," vol. 3, p. 203, where a MS. is described, containing an anonymous work on alchemy, in Arabic, entitled al-Muktasab, accompanied by an Arabic commentary entitled Nihāyat al-talab, by al-Jildakī. The Persian commentary, if really by al-Jildakī, must be a translation.*

**JACKSON** (ELLEN) الدروس الأولية فى الفلسفة الطبيعية [Al-Durūs al-auwalīyat. The elements of natural philosophy.] pp. x. 428. بيروت ١٨٨١ [Beirut, 1881.] 8°. 14546. b. 10.

**JACOB**, *Mantinus*. See ARISTOTLE. Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera ... commentarii, aliique ipsius ... libri ... a J. Mantino (aliisque) ... conversi ... Levi Gersonides Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, etc. 1552, etc. Fol. 28. f. 4-10.

— 1562. 8°. 520. c. 1-11.

— 1574, etc. 8°. 519. c. 1-12.



**JACOB, Martinus** (*continued*). Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. See BAERSDORP (C. A.) Methodus universæ artis medicæ, etc. 1538. Fol. 773. m. 4.

— Paraphrasis Averrois in libros de Republica Platonis . . . Jacob Mantino . . . interprete. See FILELFO (F.) F. Philephi de morali disciplina libri quinque, etc. 1552. 4°. 520. e. 22.(1.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Avicennæ . . . Quarta fen, primi . . . Interprete Iacobo Mātino. 1532. 8°. 544. b. 5.(1.)

— See MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Commentary on the Politicia of Plato.*] Averrois Paraphrasis super libros de Republica Platonis, nunc primūm latinitate donata, Iacob Mantino . . . interprete. 1539. 8°. 521. b. 5.(1.)

**JACOB, the Patriarch.** Testament of Jacob. [An abstract made from the Arabic, by W. E. Barnes.] 1892. See ROBINSON (J. A.) Texts and Studies, etc. vol. 2, no. 2. Appendix. 1891, etc. 8°. 3605. k.

**JACOB (GEORG)** See BIBLE. An Arabic Bible Chrestomathy, with a Glossary, edited by G. J. 1888. 14586. b. 30.

— [Another copy.] See PETERMANN (J. H.) Porta Linguarum Orientalium, etc. Pars ix. 1840, etc. 8°. 14500. aa. 32.

— Arabische Bibel Chrestomathie herausgegeben und mit einem Glossar versehen von Georg Jacob. 1888. See PETERMANN (J. H.) Porta Linguarum Orientalium. Pars ix. 1840, etc. 8°. 14500. aa. 32.

— See ZAKARĪYĀ ibn MUḤAMMAD, *al-Kāzwinī*. Ein arabischer Berichtstatter [i.e. *al-Kāzwinī*] . . . über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte . . . Aus dem Arabischen übertragen . . . von G. J. 1890. 8°. 14566. b. 17.(2).

**JACOBITE CHURCH.** [For Liturgical Books of the Jacobite Church:] See LITURGIES.—*Jacobite Church.*

**JACOBITE CHURCH OF EGYPT.** See COPTIC CHURCH.

**JACOBUS, Hebræus, Translator.** See [accessions] 'ABD al-MALĪK ibn ZUHR. (ABU MARWĀN) called IBN ZUHR. Abumeron Anenzohar. *Begin.* In noīe domini amen. Incipit liber theieri dahalmodaua vahaltadabir . . . trāslatuſ de hebraico in latinū . . . a magistro paraucio physico ipso sibi vulgarizante magistro iacobo hebreo. 1490. Fol. 543. g. 12.(3.)

— 1514. Fol. 167. d. 2.(2.)

— 1531. 8°. 544. b. 5.(2.)

— 1553. Fol. 543. g. 12.(2.)

— Liber theizir dahalmodana vahaltadabir, cuius est īterpretatio rectificatio medicationis ⁊ regiminis editus ī Arabico a pfecto viro Abimeron abyngoahar. (Trāslatuſ . . . de hebraico in latinū; a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) See MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*al-Kulliyāt fi al-Ṭibb.*] Colliget Averrois, etc. 1542. Fol. 543. g. 12.(1.)

**JACOBUS ALKINDUS.** See YA'KŪB ibn ISHĀK, *al-Kīndī*.

**JACOBUS SALOMO, Damascenus.** See SULAIMĀN ibn YA'KŪB, *al-Šālīhānī*, commonly called SALOMON NEGRI.

**JACUT.** See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

**JADĀWIL.** هذه جداول موقع عقرب الساعة على الشهور القبطية [Tables of the declination and right ascension of the sun, throughout the Coptic year.] ff. 14. بولاق ١٢٢٤. [*Bulak*, 1825.] 16°. 14544. a. 1.

**JĀDD al-MAULA.** See MUḤAMMAD ibn MA'DĀN.

**JADWAL.** *Begin.* بسم الله . . . (وبعد) فيذة جدول غريب الترتيب والوضع [A table of Muhammadan family inheritance.] lith. [*Constantinople*, 1865?] s.sh. fol. 14528. e. 3.(2.)

**JAEDE (HEINRICH)** See BĪDPĀ'Ī. Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. J. 1859. 8°. 759. b.

**JA'FAR** ibn **AHMAD**, called al-SARRĀJ. كتاب مصارع العشاق الغ [Maṣāri' al-'ushshāk. A collection of erotic tales and poems.] pp. 432. قسطنطينية ١٣٠٢ [Constantinople, 1884.] 8°. 14576. b. 21.

**JA'FAR** ibn 'ALĪ YAḤYA (NAJM al-DĪN) called al-MUḤAKKĪK. See **JA'FAR** ibn SA'ĪD (NAJM al-DĪN) al-Ḥillī.

**JA'FAR** ibn ḤASAN, al-Barzanjī. هذه المنظومة البدرية المسماة جالية الكدر . . . في فضل اهل بدر واحد [Jāliyat al-kadr. A poem in praise of the Companions of the Prophet Muḥammad, who fell at the battles of Badr and Uhud. With a preface in Tamil in the Arabic character.] pp. 20, lith. كلمب ١٣٠٨ [Colombo, 1891.] 8°. 14519. b. 49. (3).

هذا مولد الكريم النبوي تصنيف السيد جعفر هذا البرزنجي [Jawāhir al-'ikd. An account of the birth of the Prophet Muḥammad, in prose and verse.] See MUḤAMMAD, the Prophet. هذا كتاب شرف الازام [A collection of poems on the birth of Muḥammad, etc.] ff. 53-64. [1888.] 8°. 14519. b. 49. (2).

— See MUḤAMMAD NAWAWĪ, al-Bantānī al-Jāwī. مدارج الصعود الغ [Madārij al-ṣu'ūd. A commentary on al-Barzanjī's Jawāhir al-'ikd.] [1879.] 8°. 14519. d. 44. (2).

**JA'FAR** ibn MUḤAMMAD, surnamed al-ŠĀDIK, Sixth Imam. See **JA'FAR** al-ŠĀDIK.

**JA'FAR** ibn MUḤAMMAD (ABU al-KĀSIM) al-Ḥillī. See **JA'FAR** ibn SA'ĪD (NAJM al-DĪN)

**JA'FAR** ibn MUḤAMMAD (ABU MA'SHAR) al-Balkhī. See MUḤAMMAD ibn SĪRĪN, al-Baṣrī. Apomasaris [or, rather Muḥammad ibn Sīrīn's] Apotelesmata, etc. 1577. 8°. 719. e. 4.

— See MUḤAMMAD ibn SĪRĪN, al-Baṣrī. Traumbuch Apomasaris [or, rather of Muḥammad ibn Sīrīn,] etc. 1645. Fol. 439. m. 10. (2).

— 1655. Fol. 985. h. 8. (2).

— Begin. Incipit Liber Gaphar de mutationo temporis. End. Explicit liber imbrium Gaphar. [Kitāb al-amtār wa'l-riyāhī, translated into Latin.]

See YA'KŪB ibn IShĀK, al-Kindī. Astrorū iudices. Alkind' de pluuijs, etc. 1507. 4°.

T. 936. (6.)

— 1540. Fol.

718. h. 6. (4.)

— Albumasar de magnis conjunctionibus : annorum revolutionibus ac eorum profectionibus : octo continens tractatus. End. Opus albumazaris de magnis cōiunctionib' explicit feliciter : magistri johannis angeli . . . correctione. [Kitāb al-kirānāt, translated into Latin by Joannes Hispanensis.] G. L. Erhardi ratdolt industria : Augusta vindelicorū, 1489. 4°. 8610. b. 74.

Without pagination. Sig. A-P, in eights, except sig. O, which is in six.

— [Another copy.]

718. f. 2. (4.)

— [Another edition.] Albumasar de magnis conjunctionibus : annoꝝ reuolutiōibus : ac eoꝝ profectionibus : octo continēs tractatus. G. L. Per J. pentium de Leucho : Venetiis, 1515. 4°.

530. d. 2. (1.\*)

Without pagination; sig. A-M.

— Al-Kindi als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." Von O. Loth. See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 261-309. 1857. 8°. 14003. h. 22.

— Albumasar Flores Astrologie. [An abridgment of the Liber de magnis conjunctionibus.] G. L. Per J. B. Sessa : Venetiis [1485 ?]. 4°. 718. f. 2. (1.)

Without pagination; nineteen printed leaves.

— [Another edition.] Flores Albumasaris. End. Opus florū Albumasaris explicit feliciter. G. L. Erhardi ratdolt industria : Venetiis, 1488. 4°. 718. f. 2. (2.)

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— [Another edition.] G. L. E. Ratdolt : Auguste vindelicorum, 1495. 4°. 8610. c. 11. 19 leaves, without pagination.

— Introductorium in astronomia; Albumasaris abalachi octo continens libros partiales. End. Opus introductorii in astromiā albumazaris abalachi explicit feliciter. [Al-Madkhal

ila 'ilm alhkām al nujūm, translated into Latin by Joannes Hispalensis.] **G. L.** *Erhardi ratdolt arte : auguste vindelicorū*, 1489. 4°.

718. f. 2.(3.)

Without pagination; sig. a-i in eights.

— [Another copy.] **C. 16. h. 14.(2.)**

— [Another edition.] *Introductorium in astronomiam Albumasaris, etc. End. Opus introductorii ī astronomiā Albumasaris abalachi explicit felicitur.* **G. L.** *Per J. pentium Leucensez : Venetiis*, 1506. 4°. 530. d. 2.(1.)

Without pagination. Register a-h in eights.

— هذا كتاب ... اليوناني الفيلسوف الشهير بابي [A treatise on nativities.] معشر الفلكي الكبير الخ 2 pt., lith. ١٢٨٠. [Cairo, 1863.] 8°. 14544. b. 7.

— [Another edition.] pp. 78, 2. مصر ١٢٩٧ [Cairo, 1880.] 8°. 14544. d. 30.

**JA'FAR ibn SA'ĪD** (NAJM al-DĪN) *al-Ĥillī*. الكتاب المسمى به مختصر الذائع الخ *nāfi'*. A compendium of Muhammadan law according to the Shiah school. Edited by Muhammad 'Alī al-Kāzīmī.] pp. iv. 148, 2, lith. ١٣٠١ [Lucknow, 1884.] 8°. 14528. c. 7.

— See 'ALĪ, *Ṭabātabā'ī*, called BAĤR al-'ULŪM. ... هذا هو المجلد الاول من كتاب البرهان القاطع الخ [Al-Burhān al-kāfi'. A commentary on al-Ĥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1874.] Fol. 14528. e. 16.

— See MUĤAMMAD RIḌA, *Mūsawī Shīrāzī*. هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat. A commentary on al-Ĥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1870.] Fol. 14527. e. 13.

— كتاب نكت النهاية الخ [Nukat al-nihāyat.

A series of explanations of obscure passages in Abu Ja'far al-Tūsi's compendium of Muhammadan law, according to the Shiah school, entitled al-Nihāyat fi al-fikh.] See *JAWĀMĪ'*. هذا الكتاب المسمى بالجموع الفقهيّة الخ ff. 303-351. [1860.] Fol. 14527. e. 14.

**JA'FAR ibn SA'ĪD** (NAJM al-DĪN) *al-Ĥillī* (continued). The Sharaya ool Islam: a treatise on "lawful and forbidden things" [according to the tenets of the Shiah school], by Abool Kasim, of Hoolla. ... [Edited] by Moolvee Seyud Oulad Hosein ... and ... Moolvee Zuhoor Ulee. (كتاب شرائع الاسلام) pp. xxi. 593, 11. *Calcutta*, 1839. 4°. 14527. c. 1.

— هذا كتاب شرايع الاسلام [Sharā'ī' al-islām, with marginal glosses.] ff. 105, lith. [Teheran, 1840 ?] Fol. 14527. e. 11.

— هذا كتاب الشرائع [Sharā'ī' al-islām, with copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām, by Zain al-Din ibn 'Alī al-Shahīd al-Thāni.] pp. 350, lith. تبريز ١٢٨٤-٨٥ [Tabriz, 1867.] Fol. 14528. e. 19.

— Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'ī' al-islām of al-Ĥillī], par A. Querry. [Revised and edited by C. A. C. Barbier de Meynard.] 2 tom. *Paris*, 1871,72. 8°. 14529. b. 1.

— See BAILLIE (N. B. E.) A Digest of Moohumudan Law. ... Compiled and translated from authorities in the original arabic, etc. [Pt. ii. chiefly founded on the Sharā'ī' al-islām of al-Ĥillī.] 1865. 8°. 14528. a. 11,12.

— See MUĤAMMAD ḤASAN, *Najafī*. هذا كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on al-Ĥillī's Sharā'ī' al-islām.] [1858, etc.] Fol. 14527. e. 6.

— See MUĤAMMADAN LAW. A Digest of Mohumudan Law, according to the tenets of the twelve Imams, compiled [chiefly from the Sharā'ī' al-islām of al-Ĥillī and the *Tahrīr al-alkām* of Ibn al-Mutahhar], etc. 1805. 4°. 14529. c. 10.

**JA'FAR al-ŠĀDIK**, *Sixth Imam*. ... هذا كتاب منبج اليقين من وصاىى ... جعفر ابن محمد الصادق الخ [Al-Wasāyā. A collection of moral and religious precepts, accompanied by a Persian paraphrase

and commentary, entitled *Manhaj al-yaḳīn*, by 'Alā al-Dīn Muḥammad Gulistānah.] pp. 268, lith. بمبئی ۱۳۰۳ [Bombay, 1885.] 8°. 14522. b. 13.

**JAGHMĪNĪ.** See MAḤMŪD ibn MUḤAMMAD.

**JĀHĪZ.** See 'AMR ibn BAḤR.

**JAḤJA** (ABŪ ZACARJA) *En-Navavi.* See YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.*

**JAḤJĀ** ben DAWŪD (ABU ZAKARIJĀ) surnamed HAJJŪG. See JUDAH ben DAVID, surnamed ḤĀIYŪJ.

**JAḤJA** aben MOHAMED ebn el AWAM (ABU ZACARIA) See YAḤYA ibn MUḤAMMAD, called IBN al-'AUWĀM.

**JAHN** (G. ) *Gymnasiallehrer in Berlin.* See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Ibn Ja'īs Commentar zu Zamachšarī's Mufaṣṣal . . . Herausgegeben von G. J. 1882, etc. 4°. 14593. e. 8.

— See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Abul-Baḳā Ibn Ja'īs Commentar zu dem Abschnitt über das حال aus Zamachšarī's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien . . . versehen von G. J. 1873. 4°. 14593. d. 18.(2.)

**JAHSĀN** (MĪKHĀ'IL) See MĪKHĀ'IL JAHSĀN.

**JAKŪBĪ.** See AḤMAD ibn ABI YA'KŪB ibn WĀDĪH, called al-YA'KŪBĪ.

**JALĀL**, *Mullā.* See DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD)

**JALĀL** (MUḤAMMAD 'UṬHMĀN) See MUḤAMMAD 'UṬHMĀN JALĀL.

**JALĀL** ibn MAḤMŪD, *Thānesarī.* رساله تحقیق اراضی هند تصنیف شیخ جلال تپانیسری [Al-Risālat fi taliakkuk arāḍi Hind. A treatise on the tenure of crown lands in India, in Arabic; to which is added a tract in Persian, on the observation of the new moon for the fast of Ramazān, by Maulavī Muḥammad Ghiyāṣ 'Alī Dihlavī.] pp. 16, 12, lith. دهلی ۱۳۰۳ [Delhi, 1886.] 8°. 14527. c. 26.(1).

**JALĀL ADDĪN**, *Al-Siūtī.* See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī.*

**JALĀL** al-DĪN, *al-Dawānī.* See DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD)

**JALĀL** al-DĪN, *al-Mahallī.* See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN)

**JALĀL** al-DĪN, *Maulavī.* See AḤMAD ibn al-ḤUSAIN (ABU al-TĀIYIB) called al-MUTANABBĪ. هذا ديوان المتنبي الخ [Dīwān. Edited by J. al-D.] [1872.] 8°. 14573. c. 14.

**JALĀL** al-DĪN, *al-Suyūtī.* See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN)

**JALĀL** al-DĪN MANK-BURNI, *Sultan of Khwarazm. Histoire.* See [accessions] ACADEMIES, etc.—Paris. —École spéciale des Langues Orientales vivantes. MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Dīn . . . Texte arabe, etc. 1891. 8°. 14003. i. 26.

**JALFAH.** See BASSET (R.) Les manuscrits arabes du bach-agma de Djelfa. 1884. 8°. Ac. 5350.

**JĀLIBAT** al-ARAB. جالبة العرب في نظم جالية الكرب [Jālibat al-arab. A poem, containing all the names of those Companions of the Prophet Muḥammad, who fell at the battles of Badr and Uhud.] pp. 44, lith. بمبئی ۱۳۰۰ [Bombay, 1883.] 8°. 14582. d. 16.

**JALJALŪTĪYAT.** البهجة السننية في شرح دعوة الججلوتية [Al-Jaljalūtīyat. A mystic prayer, accompanied by a commentary by Abu Ḥāmid al-Ghazzālī, entitled al-Bahjat al-sanīyat.] See PRAYERS. هذا مجموع لطيف الخ [Three prayers, etc.] [1863.] 8°. 14519. b. 7.

**JAMĀL** (ABU al-FAZL MUḤAMMAD) *Kurashī.* See ISMĀ'IL ibn ḤAMMĀD, *al-Jauhari.* The Soorah. A dictionary of Arabic words, explained in Persian, by Abūl Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of . . . the Sihah, etc. 1812. 4°. 14589. c. 1.  
— 1815. 4°. 14589. d. 15.  
— [1872.] 8°. 14589. b. 15.  
— [1883.] 8°. 14590. c. 1.

**JAMĀL** (MUḤAMMAD) *al-Khayālī.* See MUḤAMMAD JAMĀL.

**JAMAL** (SULAIMĀN) See SULAIMĀN al-JAMAL.

**JAMĀL** ibn **NAŚĪR**. الحاشية... الموسومة بحاشية ملا جمال على شرح الكافية الشهير... بشرح ملا جامى [A supercommentary to Jāmī's commentary on Ibn al-Hājjib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 340, lith. ١٨٨٠. [Lucknow, 1880.] 8°. 14593. e. 10.

**JAMĀL** al-DĪN, al-Ḥusainī al-Afghānī. رسالة فى ابطال مذهب الدهريين وبيان مفاسدهم واثبات ان الدين [Al-Risālat fi ibtāl madhab al-dahrīyīn. A treatise against atheism, translated from the original Persian into Arabic, by Muḥammad 'Abduh assisted by 'Arif Abu Turāb. With a life of the author prefixed.] pp. xv. 55. بيروت ١٣٠٣ [Beirut, 1886.] 8°.

14540. a. 46.

— Das Schreiben Djemmal Eddins... an den Direktor des "Journal des Débats." [A criticism on J. E. Renan's lecture entitled "L'Islamisme et la Science." Translated from the Arabic.] See RENAN (J. E.) Der Islam und die Wissenschaft, etc. 1883. 8°.

14514. b. 12.

**JAMĀL** al-DĪN, Khwānsārī. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [al-Shifā.] Begin. الفن الاول من الطبيعيات [The second and fourth books of the Kitāb al-Shifā. With marginal notes to the first part of the second book, by J. al-D.] [1885.] Fol. 14540. e. 4.

**JAMĀL** al-DĪN ibn al-ḤĀJIB. See 'UTHMĀN ibn 'UMAR, called Ibn al-ḤĀJIB.

**JAMĀL** al-DĪN ibn HISHĀM. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

**JAMĀL** al-DĪN ibn 'IMĀD al-DĪN, al-Imādī. See 'ABD al-RAḤĪM ibn ABI BAKR (ABU al-FATH) al-Marghīnānī. جلد اول (الح) فتاوى فصول الاحكام الح [Fuṣūl al-iḥkām. A collection of legal decisions by Abu al-Fath al-Marghīnānī, ascribed by some to J. al-D.] [1827.] 8°. 14528. b. 2.

**JAMĀL** al-DĪN ibn MĀLIK. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK.

**JAMĀL** al-DĪN AḤMAD, Hānsawī. ملهمات من تصنيف قطب جمال الدين احمد الهانسوى [Mulbamāt. A series of ethical teachings, with interlineary

translations in Persian and Hindustani. With a life of the author in Persian, by Aḥmad Ḥasan Jamālī, appended.] pp. 136, 8, lith. دهلى [Delhi, 1891.] 8°. 14516. c. 22.

**JAMĀLĪ** (AḤMAD) See AḤMAD al-JAMĀLĪ.

**JĀMĀTĪ** (MANŚŪR) See MANŚŪR JĀMĀTĪ.

**JĀMĪ** ('ABD al-RAḤMĀN ibn AḤMAD) مجموعه چهل حديث... موسوم به اربعين جامى الح [Arba'un ḥadīth. A collection of forty traditions, accompanied by a Persian metrical paraphrase.] pp. 16, lith. فيروزپور [Firozpur, 1887.] 8°.

14521. a. 11.

— G'āmī de Dei existentia et attributis libellus "Stratum solve!" sive الدرّة "Unio pretiosus." Pars prior. Prolegomena una cum capitibus selectis in latinum sermonem translatis. Dissertatio quam... scripsit J. Ecker. pp. 44. Bonnae [1879]. 8°. 14516. ccc. 15.

— Begin. فہرس الفوائد الضیائیة [Al-Fawā'id al-ḍiyā'iyat, commonly called Sharḥ Mullā Jāmī. A commentary on Ibn al-Hājjib's treatise on Arabic syntax entitled al-Kāfiyat. Edited by 'Abd al-Raḥīm ibn 'Abd al-Karīm Ṣāfiḥpūrī.] pp. iv. 486. کلکتہ ١٨١٨ [Calcutta, 1818.] 8°.

14594. b. 4.

— ملا جامى [Al-Fawā'id al-ḍiyā'iyat, to which is appended a short treatise on relative clauses, by Ibrāhīm ibn Muḥammad al-Yalawājī.] pp. ii. 340, 20. [Constantinople, 1850 ?] 8°.

14593. b. 26.

— کتاب... مسمى به فوائد ضیائیہ المعروف [Al-Fawā'id al-ḍiyā'iyat, accompanied by copious marginal notes from various sources, and preceded by a dissertation on the terms 'hāsil' and 'maḥsul,' by Khādīm Aḥmad. Revised and corrected from an earlier edition published at Lucknow, by Maulavī Tālib 'Alī and Kāzī Ismā'il ibn Ghulām 'Alī.] pp. 10, 400, lith. بمبئی ١٢٧٨ [Bombay, 1862.] Fol. 14593. f. 12.

— شرح ملا جامى [Al-Fawā'id al-ḍiyā'iyat. Another edition, with copious marginal notes, and with the dissertation by Khādīm Aḥmad

appended. Republished from the earlier edition published at Lucknow.] pp. 400, 10, lith. ۱۲۸۲ [Cawnpore, 1865.] Fol. 14593. e. 11.

— [Another copy.] 14593. e. 15.

— مالا جامی [Al-Fawā'id al-diyā'iyat, accompanied, on the margin, by a commentary on the verses cited both in the Kāfiyat and in Jāmī's commentary, by 'Alī ibn 'Uthmān al-Akshahrī.] pp. 289. ۱۲۹۱ [Constantinople, 1874.] 8°.

14593. d. 37.

— النسخة ... المسماة بالفوائد الضيائية التي مالا جامی [Al-Fawā'id al-diyā'iyat, accompanied by copious marginal notes from various sources, and preceded by the dissertation on the terms 'hāsīl' and 'mahsūl,' by Khādim Ahmad. Revised and corrected from the earlier Lucknow edition, with additional notes, by Muhammad 'Abd al-Alī Madrāsī.] pp. 10, 400, lith. ۱۲۹۵ [Cawnpore, 1878.] Fol. 14593. f. 4.

— هذا كتاب شرح جامی [al-Fawā'id al-diyā'iyat. Edited, with copious marginal notes from various sources, by Āghā Mīrzā Muhammad 'Alī.] pp. 296, lith. ۱۲۹۶ [Teheran ?, 1879.] 8°.

14594. a. 16.

— فوائد ضيائية المعروف به شرح مالا جامی [Al-Fawā'id al-diyā'iyat, accompanied by marginal notes, and with the dissertation on the terms 'hāsīl' and 'mahsūl,' by Khādim Ahmad, appended. Revised and corrected from the Bombay edition of 1862, by Nithār Ahmad Barelawī.] pp. 400, 10, lith. ۱۲۹۹-۱۳۰۰ بمبئی [Bombay, 1882.] Fol. 14594. e. 1.

— See 'ABD al-GHAFŪR, al-Lārī. حاشية الجامی الی [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1856.] 4°.

14593. d. 35.

— [1878, etc.] Fol. 14593. f. 5.

— [1885.] Fol. 14593. f. 13.

— See 'ABD al-HAKĪM ibn SHAMS al-DĪN, Siyālkūtī. حاشية على عبد الغفور الی [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1840.] 4°.

14593. d. 5.

— [1869.] 8°.

14593. e. 7.

JĀMĪ ('ABD al-RAHMĀN ibn AHMAD) (continued).

— See 'ABD al-RAHĪM ibn 'ABD al-KARĪM, Šafīpūrī. (حل الشواهد) [Hall al-shawāhid. An explanation of the verses cited in Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1821.] 8°.

14593. b. 16.(1.)

— See 'ABD al-RAHMĀN ibn MAHMŪD, al-Isfarā'ī. الحاشية ... الموسومة بحاشية عبد الرحمن الی [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1880.] 8°.

14593. e. 16.

— See IBRĀHĪM ibn MUHAMMAD ('ISĀM al-DĪN) al-Isfarā'inī. عصام على الجامی [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1843.] 8°.

14593. c. 10.

— See 'INĀYAT ALLĀH, al-Shāikh al-Bukhārī. حاشية عنایت الله الی [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1883.] 8°.

14594. c. 1.

— See JAMĀL ibn NAŚĪR. ... الحاشية الموسومة بحاشية مالا جمال الی [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1880.] 8°.

14593. e. 10.

— See MUHARRAM, Efendi. الجلد الاول من المحرم (الثاني) [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1843.] 4°.

14594. b. 13, 14.

— [1870.] 4°.

14594. b. 30.

— See NĪMAT ALLĀH ibn 'ABD ALLĀH, al-Jazā'irī. الحاشية ... الموسومة بحاشية نعمت الله الی [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1879.] 8°.

14593. e. 3.

— شرح ابیات شرح مالا جامی بزبان افغانی [The verses cited in Jāmī's commentary on Ibn al-Hājib's Kāfiyat, accompanied by metrical paraphrases in Pushtu.] pp. 16, lith. ۱۳۰۸ [Delhi, 1891.] 8°.

14594. a. 34. (4).

**JĀMI'** al-AZHAR, *Cairo*. See CAIRO.—*al-Jāmi'*, etc.

**JĀMI'** al-KARWĪYĪN, *Fez*. See FEZ.—*Jāmi'*, etc.

**JĀMI'** al-MUKADDIMĀT. (جامع المقدمات) [*Jāmi'* al-mukaddimāt. A collection of thirteen works on Arabic grammar, nine of them in Arabic, the rest in Persian, namely: (1) a short tract on the conjugation of the first form of the Arabic verb; (2) a commentary on the preceding; (3) *Šarf i Mīr*, by Saiyid Sharīf Jurjānī; (4) *al-Tašrif*, by al-Zanjānī; (5) *al-'Awāmil al-mi'at*, by 'Abd al-Kāhir al-Jurjānī; (6) the anonymous commentary on the preceding; (7) another commentary on the same, by Mullā Muhsin; (8) *al-Fawā'id al-šamadīyat*, by Bahā al-Dīn al-'Āmilī; (9) *Risālah i kubra*, by Saiyid Sharīf Jurjānī; (10) *al-Unmūdaj*, by al-Zamakhsharī, with al-Ardabilī's commentary; (11) *al-Taftāzānī's* commentary on al-Zanjānī's *Tašrif*; (12) *Hidāyat al-naḥw*, anonymous; (13) *Ādāb al-muta'allimīn*, by Muḥammad 'Alī Khurāsānī. The whole with copious marginal annotations.] ff. 123, lith. [*Teheran*, 1884.] 8°. 14594. a. 25. Of the above-named works, nos. 1, 2, 3 and 9 are in Persian.

**JĀMI'** al-RASĪF, *Fez*. See FEZ.—*Jāmi'*, etc.

**JĀMI'** al-ZAITŪN, *Tunis*. See TUNIS.—*Jāmi'*, etc.

**JAMĪL** al-MUDAUWAR. See CHATEAUBRIAND (F. R. DE) *اتلا الح* ["*Atala*," translated into Arabic by J. al-M.] [1882.] 8°. 14586. b. 23.

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— *Al-Jam'iyat al-'Ilmīyat al-Sūrīyat*. See ACADEMIES, etc.—*Beirut*.

— *Jam'iyat Ittihād Fityān Mišr*. See CAIRO.—*Jam'iyat*, etc.

**JAM'ĪYAT** (*continued*). *Jam'iyat Ittihād al-Shubbān al-Masīhīyīn*. See BEIRUT.—*Shams al-Birr Society*.

— *Jam'iyat Shams al-Birr*.—See BEIRUT.—*Shams al-Birr Society*.

— *Al-Jam'iyat al-Sūrīyat li'ktisāb al-'ulūm wa'l-funūn*. See [accessions] ACADEMIES, etc.—*Beirut*.

**JAMSHĪD** ibn MAS'ŪD, called GHĪYĀTH, *al-Kāshānī*. Passages relatifs à des sommations de séries de cubes extraits d'un traité intitulé "la Clef du calcul" [*Miftāh al-hisāb*] par Djamchid Ben Mas'oud ben Mahmoūd, le médecin, surnommé Ghīyāth Alqāchānī. [Translated into French by F. Woepcke.] See WOEPCKE (F.) Passages relatifs à des sommations de séries de cubes, etc. 1865. 4°. PP. 1575. (Ser. 2, tom. 10.)

**JAMZŪRĪ**. See SULAIMAN ibn HŪSAIN.

**JĀN 'ALĪ**, *Maulavī*. See 'ALĪ ibn 'UMAR (NAJM al-Dīn) *al-Kātibī*. The Qootbee ... by Qootb ood Deen [with the text of al-Kātibī's *Risālat*] ... Revised and prepared for the press ... by ... Jan Ulee, etc. 1815. 8°. 14540. a. 1.

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- JANĀBĪ**. See MUŠTĀFA ibn al-ĤĀSAN, *al-Jannābī*.
- JANADĪ**. See MUĤAMMAD ibn YA'KŪB.
- JANIN** (JULES GABRIEL) See ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, contes arabes . . . Précédés d'une introduction par J. Janin, etc. 1864. 8°. 14582. e. 13.
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- JANUS**, *Damascenus*. See YŪHANNĀ ibn MĀSAWAIH.
- JAPHETH** ben ELI, *the Karaite*. See BIBLE.—Old Testament.—*Psalms*. كتاب الزبور الع. Libri Psalmorum . . . versio a R. Yapheth ben Heli Bassorensi . . . arabicè concinnata, etc. 1861. 8°. 14500. d. 9.
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- JA'QUBĪ** (IBN-WĀDHIH) See AĤMAD ibn ABI YA'KŪB ibn WĀDIH, called al-YA'KŪBĪ.
- JĀR ALLĀH**, *al-Zamakhsharī*. See MAĤMŪD ibn 'UMAR, *al-Zamakhsharī*.
- JĀRABARDĪ**. See AĤMAD ibn al-ĤĀSAN.
- JARĀSĪMUS** ibn ISBIRIYĀRAD. See GERASIMOS, *Spyridonos*.
- JARJĀWĪ**. See 'ABD al-MUN'IM 'IWAD.
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- JASSŪS** (MUĤAMMAD ibn KĀSIM) See MUĤAMMAD ibn KĀSIM JASSŪS.
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**JAUDAT** ('ALĪ) *Saiyid*. See 'ALĪ JAUDAT.

**JAUHARĪ**. See ISMĀ'IL ibn GHUNAIM.

— See ISMĀ'IL ibn ĤAMMĀD.

**JAVĀLIQĪ** (ABŪ MANŠŪR B. AĤMAD) See MAUHŪB ibn AĤMAD, *al-Jawālikī*.

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(6) al-Masā'il al-nāsiriyyat, by the same author; (7) al-Nihāyat fi al-fikh, by Abu Ja'far al-Ṭūsī; (8) Jawāhir al-fikh, by 'Abd al-'Azīz ibn al-Nilīrīr Ibn al-Barrāj; (9) al-Ghunyat fi al-fikh, by Ĥamzah ibn 'Alī Ibn Zuhrah; (10) al-Marāsim, by Sallār ibn 'Abd al-'Azīz al-Dailamī; (11) Nukat al-nihāyat, by Ja'far ibn Sa'id al-Ĥillī; (12) al-Wasīlat ila nail al-faḍīlat, by Muhammad ibn 'Alī Ibn Ĥamzah al-Ṭūsī. Edited by Muhammad Bākīr Khwānsārī.] ff. 400, lith. 1861 [Teheran, 1860.] Fol. 14527. e. 14. (Another copy.) 14527. e. 14\*.

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**JAZĀ'IRĪ**. See 'ABD al-RAZZĀK ibn MUĤAMMAD.

— See MAĤMŪD ibn MUĤAMMAD.

— See MUĤAMMAD MU'MIN.

— See MUĤAMMAD al-ṬAIYIB.

— See NI'MAT ALLĀH ibn 'ABD ALLĀH.

— See NŪR al-DĪN ibn NI'MAT ALLĀH.

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— See MUĤAMMAD ibn MUĤAMMAD.

— See NAṢR ALLĀH ibn MUĤAMMAD, called IBN al-ATHĪR.

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**JAZĪRĪ**. See [accessions] 'ABD al-KĀDIR ibn MUĤAMMAD.

**JAZŪLĪ**. See MUĤAMMAD ibn SULAIMĀN.

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**JEHUDA ben KOREISCH**, *Tiharetensis*. See JUDAH ben KORAISH.

**JEHUDA ibn TIBBON**. See JUDAH ben SAUL, called IBN TIBBON.

**JEHUDA HALLEWI** (ABŪ-L-HASAN) See JUDAH ben SAMUEL, *the Levite*.

**JEHUDA HAYUG**, *of Fez*. See JUDAH ben DAVID, surnamed ĤAIYŪJ.

**JELFA**. See JALFAH.

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O.P.219.(8).

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**JESUIT MISSIONARIES**, *at Beirut*. See BEIRUT, *Jesuit Missionaries at*.

**JESUS CHRIST**. See BELLUGA Y MONCADA (L.) *Bishop of Carthage*. الايمان الصحيح في السيد المسيح [Al-Īmān al-ṣāhīh fi al-Saiyid al-Masīh. The true faith in Jesus Christ.] [1864.] 8°.

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**JOANNES MESUE.** See YŪHANNĀ ibn MĀSAWAH.

**JOANNITIUS.** See ḤUNAIN ibn ISHĀK, *al-'Ibādī*.

**JOASAPH.** See JOSAPHAT.

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**JOHANNICIUS.** See ḤUNAIN ibn ISHĀK, *al-'Ibādī*.

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— كطف مقالات القديس يوحنا فم الذهب عن [Selections from the Homilies of St. John Chrysostom, on the reading of the Scriptures. Translated from the Greek into Arabic by 'Īsa Petrou.] pp. 159, 7. بيروت ١٨٣٦ [Beirut, 1836.] 8°. 14503. b. 4.

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St. John Chrysostom, translated from the Greek into Arabic by Athanasius, Patriarch of Antioch. Reprinted from the edition published at Aleppo in 1707, with a preface, by Gabriel Jabārah.] pp. 326. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

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— See LITURGIES.—Melchite Uniat Church.

— [For the Arabic version of the Romance of Barlaam and Josaphat (Joasaph), the Greek version of which is attributed to St. John of Damascus:] See BILAUHAR. [Kitāb Bilauhar wa-Budāsif.]

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**JOMARD** (EDMÉ FRANÇOIS) See MUHAMMAD ibn 'UMAR, *al-Tūnūsī*. Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron, ... publié par les soins de M. Jomard ... Précédé d'une préface ... par le même. 1845. 8°.

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— Les Monuments de la Géographie, ou recueil d'anciennes cartes européennes et orientales, accompagnées de Sphères Terrestres et Célestes, de Mappemondes et Tables Cosmographiques, d'Astrolabes et autres instruments d'observation, depuis les temps les plus reculés, jusqu'à l'époque d'Ortélius et de Gérard Mercator, publiés en fac-similé de la grandeur des originaux, etc. (1. Globe céleste arabe-koufique en bronze, du xi<sup>e</sup> siècle, de la collection géographique de la Bibliothèque royale de Paris. 2. Globe céleste arabe en bronze, fait à la Mecque au xvi<sup>e</sup> siècle, de la collection géographique de la Bibliothèque impériale de Paris. 3. Astrolabe koufique rapporté d'Égypte, tiré de la collection de M. Marcel. 12. Carte du Globe, par Mohammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire.) Paris [1854]. Fol.

S. 11.(1.) [Map Dept.]

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— هذه قصيدة معروفة لكعب بن زهير فى مدح النبى ... وشرحها ... لطفعلی بن احمد التبریزی [Bānat Su'ād. Accompanied by a commentary by Luif 'Alī ibn Ahmad al-Tibrīzī.] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كذاب السامى الخ [Al-Sāmi fi al-asāmi.] ff. 81b-98a. [1859.] 8°. 14589. b. 26.

— متن بانة سعاد فى مدح النبى [Bānat Su'ād.] See MAJMŪ' من هذا كذاب مجموع من مهمات المتن الخ [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— Ġemāleddīni Ibn Hisāmi commentarius in carmen Ka'bi ben Zoheir Bānat Su'ād appellatum. Edidit I. Guidi. [With the text of the poem.] pp. xxxiv. 230. Lipsiae, 1871. 8°. 14570. e. 34.

— شرح قصيدة بانة سعاد للشیخ ... ابن هشام الخ [Bānat Su'ād, with the commentary of Ibn Hishām.] pp. 102. 1110. [Bulak, 1873.] 8°. 14570. d. 8.

— هذه قصيدة كعب بن زهير الخ [Bānat Su'ād.] See HĀBĪB MUHAMMAD, *al-Kāhirī*. مدائح المصطفى الخ [A collection of religious pieces.] pt. 2, pp. 1-4. [1879, *etc.*] 8°. 14519. b. 32.

**KA'B** ibn **ZUHAIR**, *al-Muzanī* (continued). متن  
[Bānat Su'ād.] بانت سعاد وهي في مدح النبي  
pp. 4. [Beirut, 1885.] 8°. 14573. b. 32.(2.)

— شرح قصيدة بانت سعاد للشبيخ ... عبد الله  
بن هشام ... وبمامشه حاشية ... ابراهيم الباجوري  
[Bānat Su'ād, accompanied by the commentaries  
of Ibn Hishām and Ibrāhīm al-Bājūrī.] pp. 92.  
مصر [Cairo, 1887.] 4°. 14573. cc. 4.

— وقال خمسا قصيدة الشبيخة بالبردة لكعب  
بن زهير [Bānat Su'ād. With a Takhmīs, or  
poetical amplification.] See MUHAMMAD al-RIDA,  
called IBN al-NAHWĪ. هذه مجموعة التخميس الخ  
[A collection of poems, each accompanied by a  
Takhmīs by Muhammad al-Rida.] pp. 52-57.  
[1889.] 8°. 14573. cc. 5.

— Caab Ben Zoheir. Carmen Panegyricum  
in laudem Muhammedis. Item Amralkeisi Moal-  
lakah. Cum scholiis, et versione L. Warneri.  
Accedunt Sententiae arabicae Imperatoris Ali ...  
Omnia e MSS. ... edidit, vertit, notisque illus-  
travit G. J. Lette. pp. 217. Lugduni Bata-  
vorum, 1748. 4°. 14570. b. 1.

— Caabi Ben-Sohair Carmen in laudem Mu-  
hammedis dictum, denuo multis conjecturis  
emendatum, Latine versum, adnotationibusque  
illustratum, una cum carmine Motenabbii gratu-  
latorio propter novi anni adventum, et carmine  
ex Hamasa utroque inedito edidit G. W. Freytag.  
(قصيدة كعب بن زهير) pp. xxiv. 13, 43, 28.  
Halaë, 1823. 4°. 14570. f. 10.

— اسناد قصيده بانت سعاد [Bānat Su'ād.  
With a metrical Persian translation by "Kāmīlī."]  
See KASIDAHS. فهرست مجموعة قصائد الخ  
[1870?] 8°. 14519. d. 9.(1.)

— [1873.] 8°. 14519. c. 9.(1.)

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Su'ād, with a metrical Persian translation by  
Kāmīlī.] See KASIDAHS. قصيده  
نود و نه نام - قصيده  
مصر pp. 34-57. [1872.] 8°. 14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

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[Bānat Su'ād, accompanied by a Persian metrical trans-

lation by Kāmīlī, and a commentary in the same  
language, entitled Surūr al-'ibād, by 'Abd al-  
Hāfiẓ Muhammad Nazīr.] pp. 52, lith. 1870  
[Lucknow, 1875.] 8°. 14837. g. 9.

— The "Burda," i.e. the Poem of the Mantle.  
... Translated, with preface and notes, by J. W.  
Redhouse. See CLOUSTON (W. A.) Arabian  
poetry for English readers. pp. 305-318. 1881.  
8°. 14570. a. 7.

**KĀBĀDU** (ABU al-THANĀ MAHMŪD) See MAHMŪD  
KĀBĀDU.

**KĀBĪH** al-FĪ'L. See MUHAMMAD, surnamed  
KĀBĪH al-FĪ'L.

**KABĪR** al-DĪN AĤMAD, *Maulavī*. See AĤMAD  
ibn AĤMAD, *al-Kalyūbī*. The book of anecdotes.  
... Edited by W. N. Lees and Mawlawi Kabīr  
al-Dīn. 1856. 8°. 14576. b. 13.

— See [accessions] AĤMAD ibn MUHAMMAD,  
*al-Yamanī al-Shirwānī*. نفحة اليمن الخ  
[Nafhat al-yaman. Edited by Maulavī Kabīr al-Dīn  
Alīmad.] [1861.] 8°. 14582. d. 30.

— See HĀBĪB ibn AUS (ABU TAMMĀM) *al-  
Tā'iz*. The Diwān Hammāsah ... Edited ... by  
Mawlawi Kabir Al-Din Ahmad and Mawlawi  
Gholam Rabbānī. 1856. 8°. 14570. e. 16.

— See HĀMZAḤ ibn al-ĤASAN, *al-Iṣbahānī*.  
كتاب تاريخ ملوك الارض الخ [Ta'rikh al-umam.  
Edited by Maulavī Kabīr al-Dīn Ahmad.] [1866.]  
8°. 14548. aaa. 3.

— See MUHAMMAD (SHAMS al-DĪN) *al-Kuhas-  
tānī*. The Jam'i-al-romooz, ... Edited by  
Mawlawi Kabir-al-din Ahmad and Mawlawi  
Fuzlooruhman. 1858. Fol. 14529. e. 13.

**KĀBĪSĪ**. See 'ABD al-'Azīz ibn 'UTHMĀN.

**KĀDĪ-KHĀN**. See HĀSAN ibn MANSŪR.

**KĀDĪ-MĪR**. See HŪSAIN ibn MU'IN al-DĪN, *al-  
Maibudī*.

**KĀDĪ-ZĀDAH**. See AĤMAD ibn MAHMŪD.

— See MŪSA ibn MAHMŪD, *al-Rūmī*.

**KĀDRĪ**, *Efendi*. See 'ABD al-KĀDIR ibn YŪSUF.

**KĀDRĪ** (MUHAMMAD) See MUHAMMAD KĀDRĪ.

**ĀDŪRĪ.** See AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

**ĀFFĀL,** *al-Shāshī.* See MUHAMMAD ibn 'ALĪ, *al-Shāshī.*

**ĀFI.** See KIFĀYAT 'ALĪ.

**ĀFRĀWĪ.** See HĀSAN, *al-Kafrāwī.*

**ĀHF.** See 'UTHMĀN ibn 'UMAR.

**ĀHĀL.** See 'ALĪ ibn 'ĪSA.

**ĀHĪL** ('ABD al-'Azīz) *Bey.* See 'ABD al-'Azīz KAHĪL.

**ĀHĪL** (JIBRĪL NIKŪLĀ) *Bey.* See JIBRĪL NIKŪLĀ KAHĪL.

**ĀHIRAH.** See CAIRO.

**ĀHŪKĪ.** See 'AĪYAH, *al-Kāhūkī.*

**KAID BA,** *Sultan of Egypt.* See KĀYIT-BĀI.

**KAIDABĪYAH** (DĀ'ŪD) See DĀ'ŪD KĀIDABĪYAH.

**KA'IDAH i BAGHDĀDĪ.** See KĀWĀ'ID i BAGHDĀDĪ.

**KAIDĀNĪ.** See LUṬF ALLĀH, *al-Nasafī.*

**KAIRUWĀNĪ.** See 'ABD ALLĀH ibn ABI ZĀID.

— See MUHAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

**KAIS** ibn al-MULAUWAḤ, *al-'Āmirī,* surnamed MAJNŪN. See MAJNŪN, *al-'Āmirī.*

**KAISARĪ.** See DĀ'ŪD ibn MAHMŪD.

— See MUḤSIN, *al-Kāisarī.*

**KAISERLICHE UNIVERSITAETS- UND LANDESBIBLIOTHEK,** *Strasburg.* See STRASBURG.—*Kaiserliche Universitäts- und Landesbibliothek.*

**KAISERLICH-KOENIGLICHE HOFBIBLIOTHEK,** *Vienna.* See ACADEMIES, *etc.*—*Vienna.*

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**KAIWĀNĪ.** See AHMAD, *al-Kaiwānī.*

**KALANBAVĪ.** See ISMA'ĪL, *Kalanbavī.*

**KALANDAR 'ALĪ,** *Pānīpatī.* See MAHMŪD, *Jaunpūrī Fārūkī.* الكتاب... المسمى بالشمس البازغة [Al-Shams al-bāzighat. Edited by K. 'A.] [1863.] 8°. 14540. d. 13.

**KALĀDĪ** (ABOŪL HAḤAN ALĪ BEN MOHAMMED) See 'ALĪ ibn MUHAMMAD, *al-Kālsādī.*

**KALID,** *King of Persia.* See KHĀLID ibn YAZĪD, *al-Umawī.*

**KALID RACHAIDIBUS.** See KHĀLID ibn YAZĪD, *al-Umawī.*

**KALIKARIS** (LOUIS) See CALLIGARIS (C. D. H. L.)

**KALIL** (GABRIEL NICOLAS) *Bey.* See JIBRĪL NIKŪLĀ KAHĪL.

**KALĪLAH.** [Kalīlah wa-Dimnah. For the Arabic version of the Fables of Bīdpā'ī, known under this title:] See BĪDPĀ'Ī.

**KĀLKASHANDĪ.** See AHMAD ibn 'ABD ALLĀH.

**KALLID RACHAIDIBI.** See KHĀLID ibn YAZĪD, *al-Umawī.*

**KALLIUS** (JOANNES CHRISTIANUS) See SULAIMĀN ibn YA'KŪB, *al-Šālīhānī,* commonly called SALOMON NEGRI. *Arabum Philosophia Popularis... Edidit... J. C. K. 1764. 12°. 14579. c. 3.*

**KALONYMUS** ben **KALONYMUS.** Averrois Cordubensis *Destructio Destructionum philosophiæ Algazelis Calo Calonymos Hebræo interprete. Libellus seu epistola Averrois De Connexione intellectus abstracti cum homine Calo Calonymos interprete. See ARISTOTLE. Aristotelis... omnia... opera, etc. vol. 9. 1552, etc. Fol. 28. f. 10.*

— 1562. 8°. 520. c. 10.

— 1574, *etc.* 8°. 519. c. 10.

**KĀLSĀDĪ.** See 'ALĪ ibn MUHAMMAD.

**KALUZI** (FRANSIS) *al-Yasū'ī.* See GALLUZZI (F. M.)

**KĀLYŪBĪ.** See AHMAD ibn AHMAD.

**KALZĪ** ('ABD ALLĀH) *al-Halabī.* See 'ABD ALLĀH KALZĪ.

**KAMĀL,** *Efendi.* Et-Tauhfet-uz Zehiyet fi-l loghat-ich charqiyet, ou guide de la conversation en langues orientales, turque, arabe et persane, composé et publié d'abord en persan et en turc sous le nom de Faricy-tekellum-riçalèci... par Kémal Efendi... Mis en arabe par Nassif Mallouf. (التحفة الزهية في اللغات الشرقية) pp. 96. Smyrne, 1853. obl. 8°. 14493. a. 7. (2).



**KAMĀL** (AḤMAD) See [accessions] AḤMAD KAMĀL.

**KAMĀL al-DĪN**, *al-Damīrī*. See MUḤAMMAD ibn MŪSA.

**KAMĀL al-DĪN**, *al-Ḥalabī*. See 'UMAR ibn AḤMAD, called IBN al-'ADĪM.

**KAMĀL al-DĪN**, *al-Kāshī*. See 'ABD al-RAZZĀK ibn MUḤAMMAD (KAMĀL al-DĪN)

**KAMĀL al-DĪN ibn al-NABĪH**. See 'ALĪ ibn MUḤAMMAD, called IBN al-NABĪH.

**KAMĀL al-DĪN DEDEH KHALĪFAH**, called KĀRAH DEDEH. See IBRĀHĪM ibn YAKHSHI, called DEDEH KHALĪFAH.

**KAMĀLPĀSHĀ-ZĀDAH**. See AḤMAD ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ.

**KĀMAR al-DĪN** (MUḤAMMAD) of *Ajmir*. See MUḤAMMAD KĀMAR al-DĪN.

**KĀMAR al-ZAMĀN**, *Prince*. [For separate editions of the story of Prince Kāmar al-Zamān, a tale forming part of the Arabian Nights:] See ARABIAN NIGHTS. [Selections.]

**KAMIL**, *Musiyu*. See CAMILLE, *Monsieur*, *pseud.*

**KĀMIL** (MUḤAMMAD) See MUḤAMMAD KĀMIL.

**KĀMILĪ**. اسناد قصیده بانٹ سعاد [Bānat Su'ād, followed by a Persian metrical translation by Kāmīlī.] See KASIDAHS. فهرست مجموعه قصائد الخ pp. 23-38. [1870?] 8°. 14519. d. 9.(1).

— [1873.] 8°. 14519. c. 9.(1).

— شروع اسناد قصیده بانٹ سعاد [Bānat Su'ād, followed by a Persian metrical translation by Kāmīlī.] See KASIDAHS. نود و نه نام - قصیده pp. 34-57. [1872.] 8°. 14519. b. 21.(3).

— [1877.] 8°. 14519. b. 15.(5).

— See KĀ'B ibn ZUHAIR, *al-Muzanī*. سرور العباد الخ [Bānat Su'ād. Accompanied by a Persian metrical translation by Kāmīlī.] [1875.] 8°. 14837. g. 9.(3).

**KĀNĪ**. See HŪSĀM al-DĪN ḤASAN, *al-Kātī*.

**KANINHAM** (ALISABAT) See CUNNINGHAM (ELIZA)

**KANĪSAT**. Al-Kanīsat al-Injīliyat al-Sūrīyat. See SYRIA, *Evangelical Church of*.

— Al-Kanīsat al-kāthūlikīyat. See PERIODICAL PUBLICATIONS.—*Beirut*.

— Kanīsat al-Masīhī. See CHRISTIAN CHURCH.

— Kanīsat al-Rūm al-Sharkīyat. See GREEK CHURCH.

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**KANZ**. كتاب الكنز المختار في اكتشاف الاراضى والبحار [Al-Kānz al-mukhtār. A catechism of elementary geography.] pp. iv. 164. مالطة ١٨٣٣ [Malta, 1833.] 8°. 14565. b. 21.

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**KĀRĀFĪ**. See AḤMAD ibn IDRĪS.

**KĀRAH-DEDEH**. See IBRĀHĪM ibn YAKHSHI, called DEDEH KHALĪFAH.

**KĀRAH-KHALĪL**. See KHALĪL ibn ḤASAN.

**KĀRAH-TEPELI**. See ḤASAN ibn MUḤAMMAD, called IBN KĀRAH-TEPELI.

**KARAITES**. [For Liturgical books of the Karaite Jews:] See LITURGIES.—*Jews*.

**KARAM** (BUṬRUS) See BUṬRUS ABU KARAM.

**KARĀMAH** (BUṬRUS) See BUṬRUS KARĀMAH.

**KĀRAMĀNĪ**. See AḤMAD ibn YŪSUF.

**KARATHEODORY** (ALEXANDER) *Pasha*. See NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī*. Traité du quadrilatère attribué à Nassiruddin-el-Toussy . . . Traduit par Alexandre Pacha Carathéodory. 1891. 8°. 14544. d. 39.

**KARBALĀ.** كربلاى معلى [A devotional picture of the Muhammadan Sanctuary of Karbalā.] lith. دهلى [Delhi, 1887.] s.sh. Fol. O.P. 219.(10).

**KARBĀSĪ.** See MUHAMMAD IBRĀHĪM.

**KĀRDĀHĪ** (JIBRĀ'IL) See JIBRĀ'IL al-KĀRDĀHĪ.

**KĀRI.** See 'ALĪ ibn SULTĀN MUHAMMAD.

**KARĪM al-DĪN, Maulavī.** See FULLER (A. R.) and KARĪM al-DĪN, Maulavī. سلم الادب الخ [Sullam al-adab. Arabic selections.] [1869.] 8°.

14586. d. 25.

**KARKABĪ** (IBRĀHĪM) See IBRĀHĪM al-KARKABĪ.

**KĀRKĀFAH,** Synod of. كتاب المجمع الانطاكى المنعقد بامر قدس السيد ... اغابىوس مطر البطريرك الانطاكى ... وكان التيامه فى دير مارى انطونيوس [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 by Agapios Ma'ar, Patriarch of Antioch, and held at the Convent of Mar Antonius, called Karkafah, near Beirut. Drawn up by Mūsa Kāttān and Maximus Mazlūm, and edited by Germanus Ādam, Archbishop of Aleppo.] pp. 239. دير مار ١٨١٠. [In the Convent of St. John, Shuwair, 1810.] Fol. 14501. e. 2.

**KARKHĪ.** See IBRĀHĪM ibn MUHAMMAD (ABU ISHĀK) al-Fārisī al-Istakhrī.

— See MUHAMMAD ibn al-ĤASAN (FAKHR al-DĪN)

**KARLE** (JOSEPHUS ANTONIUS) See 'ABD al-RAHMĀN ibn 'ABD ALLĀH ibn 'ABD al-ĤAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem ... una cum versione latina ... juris publici fecit Dr. Karle. 1856. 4°. 14554. b. 11.

**KARLSRUHE.** See [accessions] CARLSRUHE.

**KARNILIYUS, al-Ĥajarī.** See LAPIDE (CORNELIUS A)

**KARNŪK** (TIMOTHEUS) Archbishop of Mardin. See AGNELLINI (T.)

**KĀRSĪ.** See DĀ'ŪD ibn MUHAMMAD.

**KARSTEN** (JACOB CHRISTIAN GUSTAV) See 'ABD al-WĀRID ibn 'ALĪ, al-Marrākushī. Des Marrockaners Abdulvahcb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. K. 1801. 4°. B. 394.(24.)

**KARUWILIYAH, al-Fransāwī.** See CRUVEILHIER (JEAN)

**KARUZI** (YŪHANNĀ) al-Yasū'ī. See CROISET (JEAN)

**KĀSĀ'ID.** See KASIDAHS.

**KASAN.**—Imperatorsky Kazansky Universitet. See ACADEMIES, etc.—Kasan.

**KASEM ben-FERRO, Schatēbi.** See KĀSĪM ibn FIERRO, al-Shātibī.

**KASEM HARIRI** (ABOU-MOHAMMED) See KĀSĪM ibn 'ALĪ, called al-ĤARIRĪ.

**KĀSHĀNĪ.** See FATH ALLĀH ibn SHUKR ALLĀH.

**KASHF al-ZĀLĀM.** كتاب كشف الظلام فى حقيقة الصلوة والصيام [Kashf al-zalām. A treatise on prayer and fasting.] pp. 142. بيروت ١٨٥٦ [Beirut, 1856.] 8°. 14505. b. 24.

**KASHFĪ.** See MUHAMMAD SALĀMAT ALLĀH.

**KĀSHĪ.** See 'ABD al-RAZZĀK ibn MUHAMMAD (KAMĀL al-Dīn) al-Kāshī.

— See MUHAMMAD ibn MURTAḌA, called MUĤSIN.

**KĀSHIFĪ.** See ĤUSAIN VĀ'IZ.

**KASIDAHS.** فهرست مجموعه قصائد الخ [A collection of religious Kasidahs and prayers, with Persian interlineary translations and prefaces.] pp. 64, lith. لاهور [Lahore, 1870 ?] 8°. 14519. d. 9.(1.)

— [Another edition.] pp. 64, lith. لاهور ١٨٧٣ [Lahore, 1873.] 8°. 14519.c.9.(1.)

نود و نه نام - قصيدۀ برده - قصيدۀ بانث سعاد - قصيدۀ غوثيه - دعای سربانى - قصيدۀ اوبس قرنى - [A collection of religious Kasidahs and prayers. With introductory notices and interlineary translations, in Persian or Hindustani.] pp. 86, lith. لاهور ١٨٧٩ [Lahore, 1872.] 8°. 14519. b. 21.(3.)

— [Another edition.] pp. 86, lith. لکهنو [Lucknow, 1877.] 8°. 14519. b. 15.(5.)

**KĀSĪM,** called al-ADĪB. See KĀSĪM ibn 'ATĀ ALLĀH.

**KĀSIM** ibn 'ABD ALLĀH, called IBN al-SHĀTĪ. See AHMAD ibn IDRĪS, *al-Karāfi*. (الجزء الاول (الغ)

[Anwār al-burūk. Accompanied by a commentary, entitled Idrār al-shurūk, by Ibn al-Shāṭī.] [1885.] 8°. 14527. c. 21.

**KĀSIM** ibn 'ALĪ, called al-ĤARĪRĪ. هذا كتاب درة [Durrat al-ghauwās. A treatise on solecisms.] pp. 182, lith. مصر ١٢٧٣ [Cairo, 1857.] 8°. 14593. d. 9.

— Al-Ĥarirī's Durrat-al-Ġawwās. Herausgegeben von H. Thorbecke. (كتاب درة الغواص في (اوهام الخواص) pp. 52, 228. Leipzig, 1871. 8°. 14593. d. 17.

— [Durrat al-ghauwās. Followed by a commentary by Alīmad ibn Muḥammad al-Kḥafājī.] 2 pt. قسطنطينية ١٢١١-١٣٠٠. [Constantinople, 1882.] 8°. 14593. d. 24.

— من كتاب درة الغواص في اوهام الخواص Ex-traits de l'ouvrage intitulé: La Perle du Plongeur, dans lequel il est parlé des fautes de langage où tombent les gens bien nés. [With a French translation and notes.] See SILVESTRE de SACY (A. I.) Baron. Anthologie grammaticale arabe. No. 2. 1829. 8°. 14594. b. 5.

— See MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. [Kashf al-turrat 'an al-ghurrat. A commentary on al-Ĥarirī's Durrat al-ghauwās.] [1884.] 8°. 14594. a. 3.

— هذا الجلد الاول (الثاني) من المقامات الحبرية Or the Adventures of Aboo Zyde of Surocj; in fifty stories. Written by . . . Aboo-Moohummudin-il-Kausim-ool-Hūreerceyo . . . Collated with eight Arabian manuscript copies, and corrected for the press by Molovees Allah Daud and Jaun Ale. (Supplement to the Adventures of Aboo Zyde, . . . comprising an Arabic and Persian dictionary of all the terms contained in that . . . work, compiled . . . by Mouluvee Jaun Ale.) [With an English preface by M. Lumsden.] 3 vol. Calcutta, 1809-14. Fol. 14576. d. 13.

**KĀSIM** ibn 'ALĪ, called al-ĤARĪRĪ (continued).

— [Another copy.] 14576. d. 1, 2. Wanting the list of Errata in vol. 1.

— بسم الله . . . قال الشيخ الاجل الواحد ابو محمد القاسم بن علي بن محمد بن عثمان الحبري [Al-Makāmāt. Edited by J. J. A. Caussin de Perceval.] pp. 253. [Paris, 1819.] 4°. 14576. c. 12.

Without title-page, date, or place of imprint.

— Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. (Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan.) (كتاب المقامات للشيخ العالم ابي محمد القسم . . . الحبري (مع شرح مختار) pp. xix. 660. Paris, 1822. Fol. 14576. d. 3.

In this copy there are nine cancelled leaves bound in after the Arabic index verborum.

— [Another copy.] 14576. d. 4. Imperfect: wanting the Arabic title-page and the five following leaves containing the Arabic preface and table of contents.

— Les Séances de Hariri publiées . . . par Silvestre de Sacy. Deuxième édition, revue sur les manuscrits et augmentée d'un choix de notes historiques et explicatives en français par M. Reinaud et M. Derenbourg. 2 tom. Paris, 1847-53. 4°. 14576. c. 7, 8.

— See NĀSĪF al-YĀZĪJĪ. Epistola critica Nasifi Al-Iazigi . . . ad De Sacyum [on his edition of the Makāmāt of al-Ĥarirī]. 1848. 8°. 14593. b. 10.

— المقامات الحبرية مشتملة على خمسين حكاية [Al-Makāmāt. Edited by Maulavī Mansūr Alīmad and Maulavī Jawād 'Alī.] pp. 284. هوگلی ١٨٤٥ [Hugli, 1845.] 4°. 14576. d. 7.

— هذا كتاب مقامات الحبري [Al-Makāmāt. With marginal notes.] pp. 309, lith. تبريز ١٢١٠ [Tabriz, 1852.] 4°. 14576. b. 6.

— كتاب مقامات الحبري في اللغة العربية والفنون [Al-Makāmāt. Edited, with a marginal commentary, by Yūliannā Masarraḥ. With the life of al-Ĥarirī by Ibn Khallikān.] pp. 465, lith. ١٢٧٧ [Cairo, 1861.] 4°. 14576. c. 9.

- KĀSĪM** ibn 'ALĪ, called al-ĤARĪRĪ (*continued*).  
 كَذَابِ مَقَامَاتِ الْحَرِيرِيِّ الخ [Another edition, with  
 the commentary of Yūliannā Masarrah.] pp. 564.  
 بيروت ١٨٧٣ [Beirut, 1873.] 8°. 14576. b. 20.  
 — الجزء الاول (الثاني) من شرح المقامات الحريرية  
 الخ الشريشي للمام . . . الشريشي الخ [Al-Makāmāt. With al-  
 Sharīshī's larger commentary. Edited by Ibrāhīm  
 ibn Idrīs al-Sanūsī.] 2 vol. ١٢٨٤ [Bulak, 1868.]  
 4°. 14576. c. 13.  
 — [Second edition.] 2 vol. بولاق مصر القاهرة  
 ١٣٠٠ [Bulak, 1883.] 4°. 14576. c. 14.  
 — مقامات حريري [Al-Makāmāt. Edited,  
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 ginal notes compiled from various sources, by  
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*lith.* ١٢٦٣ [Lucknow, 1847.] 4°. 14576. c. 10.  
 — [Another edition, with Maulavī Muḥammad  
 Shams al-Dīn's Persian interlineary translation  
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 — Harirīi Bazrensis narrationum, consessuum  
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 — The Assemblies of Al Harīri. Translated  
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 — Die Verwandlungen des Abu Seid von  
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- Nachbildung von F. Rückert. Zweite vervoll-  
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 1837. 8°. 14576. b. 3.  
 — Dritte Auflage. 2 Bde. *Stuttgart und  
 Tübingen*, 1844. 8°. 14576. a. 17.  
 — Dissertatio El-Herir. [The first Makāmah,  
 with a Latin translation and notes.] See FABRICIUS  
 (J.) *Dantiscanus. Specimen Arabicum.* pp. 1-72.  
 1638. 4°. 622. h. 4.(2.)  
 — المقامة الاولى الصنعانية Consessus primus  
 Sananensis. [With a Latin translation.] See  
 ERPENIUS (T.) *Arabicae Linguae Tyrocinium.*  
 pt. 2. 1656. 4°. 622. h. 6.  
 — مقامات للحريري Harirīi eloquentiæ ara-  
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 The whole now translated into English . . . by  
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14594. a. 9.(2.)

— [Mulliat al-i'rāb. (نسخة الاداب شرح ملحمة الاعراب)] Accompanied by a commentary, entitled *Nafhiat al-ādāb*, by Ḥusain Wāli al-Azharī.] pp. iv. 199. ١٢١٣ [Cairo, 1876.] 8°.

14594. b. 27.

— تحفة الاحباب وطرفة الاصحاب ... على ملحمة الاعراب [Mulliat al-i'rāb. Accompanied by a commentary, entitled *Tulifat al-alibāb*, by Muhammad ibn 'Umar called Balirak, and by marginal notes selected from the commentaries of the author and others.] pp. 72. ١٣٠٠ [Cairo, 1883.] 8°.

14594. a. 27.

— ملحمة الاعراب Molhat Al-irab, ou les Récréations grammaticales. Poème grammatical, accompagné d'un commentaire, par le Cheikh Abou-Mohammed El Kassem-ben Ali connu sous le nom de Hariri. Traduit par L. Pinto, ... avec un choix de notes explicatives et critiques, ainsi que les variantes tirées du commentaire intitulé: *Tohfat-El-ahbab* [by Muhammad ibn 'Umar Balirak al-Ĥadramī]. Paris, 1884, etc. 8°.

14593. c. 27.

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— Extrait de l'ouvrage intitulé: Récréations grammaticales. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. *Anthologie grammaticale arabe*. No. 8. 1829. 8°. 14594. b. 5.

**KĀSIM** ibn 'ATĀ ALLĀH, called al-ADĪB. مزدوجة ... قاسم الاديب التي مدح بها الامير رضوان كاتخدا [A poem in honour of the Amīr Riḍwān Kat-

khudā.] See MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الـ [Majmū' muzdawijāt.] pp. 49-56. [1862.] 8°. 14583. a. 33.

— pp. 39-45. [1866.] 8°. 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

**KĀSIM** ibn FIERRO, *al-Shātībī*. عقيلة اتراب [Akīlat atrāb] التصائد في اسنى المقاصد في علم الرسم al-kaṣā'id, commonly called al-Rā'iyyat. A metrical treatise on the orthography (رسم) of the Koran, founded upon an older work upon the same subject, entitled *al-Mukni'*, by 'Uthmān ibn Sa'īd al-Dānī.] See KUR'ĀN. [Orthography.] هذا مجموع الـ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 89-107. [1865.] 12°.

14514. a. 1.

— كتاب الوسيلة الى كشف العقيلة او شرح الرابطة Commentaire sur le Poème nommé Ra'iyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poème intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro). Par ... Alem-eddin ... Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. 818. l.

— متن الشاطبية [Ĥirz al-amāni, commonly called al-Shātībīyat. A metrical treatise on the seven principal "Readings" (قرآت) of the text of the Koran.] See KUR'ĀN. [Orthography.] هذا مجموع الـ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 2-73. [1865.] 12°. 14514. a. 1.

— شرح ... ابن القاصح على الشاطبية المسمى بسراج القارئ المبتدى وتذكار المقرئ المنتهى وبيامشه غيث النفع في القراءات السبع لسيدى على النورى الصفاقسى [Ĥirz al-amāni. With a commentary entitled *Sirāj al-kāri*, by Ibn al-Kāsili. Accompanied on the margin by a prose treatise on the same subject, entitled *Ghaith al-naf'*, by 'Alī al-Nūrī al-Safākusi.] pp. 376, 4. مصر ١٣٠٤ [Cairo, 1887.] 4°. 14514. c. 17.

**KĀSIM** ibn al-ĤUSAIŪN, called ŠADR al-AFĀDIL. See AĤMAD ibn ‘ABD ALLĀH (ABU al-‘ALĀ) al-Ma‘arri. هذا شرح ديوان أبو العلاء الخ [Sikt al-zand. With a commentary entitled Dirām al-sikt, by K. ibn Ĥ.] margin. [1860.] 4°.

14573. b. 26.

**KĀSIM** ibn KUTLŪBUĤĀ. تاج التراجم فى طبقات الجنفية Die Krone der Lebensbeschreibungen enthaltend die Classen der Hanefiten von Zeinad-din Kāsim Ibn Kutlūbugā . . . Herausgegeben und mit Anmerkungen und einem Index begleitet, von G. Flügel. [Tāj al-tarājim.] pp. xvi. 192. 1862. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen für die Kunde des Morgenlandes. etc. Bd. 2, no. 3. 1859, etc. 8°. 753. f. 9/2. (3).

**KĀSIM** ibn SALLĀM (ABU ‘UBAID) امثال . . . ابى [Al-Amthāl al-sā‘irat. A collection of proverbs alphabetically arranged.] See TUĤFAT. التحفة البهية الخ [Al-Tuhfat al-bahiyat.] pp. 1-16. [1885.] 8°. 14583. b. 21.

— Libri proverbiorum Abi ‘Obaid Elqasimi filii Salami Elchuzzami lectiones duae, octava et septima decima, quas . . . arabice edidit, latine vertit et annotationibus instruxit E. Bertheau. pp. viii. 32, 20. Gottingae, 1836. 8°. 14579. c. 32.

**KĀSIM** ABU ĤASAN, al-Kustī. هذا الديوان المسمى امرأة الغريبة الخ [Mir‘āt al-gharibat. A Dīwān, or collection of poems.] pp. 75. بيروت ١٣٨٠ [Beirut, 1863.] 8°. 14583. a. 11. (3.)

**KĀSIM** al-ADĪB. See KĀSIM ibn ‘ATĀ ALLĀH, called al-ADĪB.

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**KASSĀB** (SALĪM) See SALĪM KASSĀB.

**KASSĀTLI** (NU‘MĀN) See NU‘MĀN KASSĀTLI.

**KASSEM** ben ALI, called HARIRI. See KĀSIM ibn ‘ALĪ.

**KĀSTALĀNĪ**. See AĤMAD ibn MUĤAMMAD.

**KĀSTALĪ**. See MUŠTĀFA (MUŠLIĤ al-DĪN)

**KĀTĀ’IF** al-LATĀ’IF. كذاب قطائف اللطائف [Kātā’if al-latā’if. A collection of popular stories, verses, proverbs, etc.] pp. 248. [Cairo, 1889.] 8°. 14583. b. 33.

**KATAMEROS**. See LITURGIES.—Coptic Church.

**KATER** (C. ) Klapper op Mahomed’s Koran, naar de vertaling van L. J. A. Tollens, bewerkt door C. Kater. pp. xv. 119. Delft, Rotterdam [printed], 1873. 8°. 14514. b. 6.

**KĀTĪ**. See ĤUSĀM al-DĪN ĤASAN.

**KĀTIB**, al-Baghdādī. See ‘ALĪ ibn ZURAIĤ.

**KĀTIB**, al-Išbahānī. See MUĤAMMAD ibn MUĤAMMAD (‘IMĀD al-DĪN)

**KĀTIB CHELEBĪ**. See MUŠTĀFA ibn ‘ABD ALLĀH, called KĀTIB CHELEBĪ, or ĤĀJĪ KĤALFAĤ.

**KĀTIBĪ**. See ‘ALĪ ibn ‘UMAR (NAJM al-DĪN)

**KĀTTĀ’Ī**. See AĤMAD ibn SHU‘AIB, al-Kīnā’i.

**KĀTTĀN** (MŪSA) See MŪSA KĀTTĀN.

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**KĀUKĪ**. See MUĤAMMAD ibn KĤALĪL.

**KĀWĀ’ID**. بعض قواعد فى اصول الرسم [An elementary drawing-book in Arabic.] p. 1 & 14 plates. [Malta, 1835 ?] 4°. 14546. d. 15.

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— قواعد بغدادى [Kawā'id i baghdādī. Followed by the first Surah of the Koran.] pp. 16, lith. [Lahore, 1870 ?] 8°. 14586. d. 21.(1.)

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**KAYĀMUDDĪN**, *Sayyad*. See KĪYĀM al-DĪN, *Saiyid*.

**KAYAT** (ASSAAD YAKOUB) See AS'AD YA'KŪB KHAIYĀT.

**KĀYIT-BĀL**, Sultan of Egypt, surnamed al-MĀLIK al-ASHRAF. See accessions Abu al Bakr ibn al-JI'ĀN. Viaggio in Palestina e Soria di Kaič Ba ... Testo arabo. 1878. 8. 14565. c. 14.

**KAZAN**. See KASAN.

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**KAZEM-BEK** (ALEKSANDR) See KUR'ĀN. [Concordances.] Concordance complète du Coran ... Par A. K. 1859. Fol. 14514. d. 13.

**KAZEM-BEK** (ALEKSANDR) (*continued*). See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Malibūbī*. كتاب مختصر الوقايه الخ [Al-Nukāyat. Edited by Mīrzā Kāzīm-Beg.] [1844.] 4°. 14529. a. 9.

**KĀZĪ-KHĀN**. See ḤASAN ibn MANŠŪR.

**KĀZĪ-MĪR**. See ḤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī*.

**KĀZĪ-ZĀDAH**. See AḤMAD ibn MAḤMŪD.

— See MŪSA ibn MAḤMŪD, *al-Rūmī*.

**KĀZĪM-BEG**, *Mīrzā*. See KAZEM-BEK (ALEKSANDR)

**KAZROONEE** (SUDEED) See SADĪD al-DĪN, *al-Kāzarūnī*.

**KAZWĪNĪ**. See 'ALĪ ibn 'UMAR (NAJM al-DĪN) *al-Kātibī*.

— See MUḤAMMAD ibn 'ABD al-RAḤMĀN.

— See ZAKARĪYĀ ibn MUḤAMMAD.

**KEBES**. See CEBES.

**KÉGL** (SÁNDOR) Kamāl al-Dīn Damīrī Ḥajāt al-ḥajwān. Az állatok élete. [A critical examination of -Damīrī's dictionary of zoology.] pp. 35. Budapest, 1889. 8°. 14533. d. 9.

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— See 'ALĪ ibn MUḤAMMAD, *al-Māwardī*. Mawerdī's Publiek en Administratief Regt van den Islam. [Translated] met een inleiding, ... door S. K. 1862. 8°. 14542. a. 8.

**KEITH** (ALEXANDER) *D.D., the Elder*. البينة الجلية على صحة دين النصرانية [Al-Baiyat al-jaliyat. "The Evidence of the truth of the Christian Religion derived from the literal fulfilment of prophecy," translated into Arabic.] pp. 285, and 12 plates. [Malta, 1840.] 8°. 14505. b. 9.

**KEITH FALCONER** (Hon. ION GRANT NEVILLE) See FALCONER (Hon. I. G. N. K.)

**KELLGREN** (ABRAHAM HERMANN AUGUST) Ibn Mālik's Lāmīyat al af'āl, mit Badraddīn's Commentar ... Uebersetzt und mit kritischen

Anmerkungen versehen, von Prof. Dr. Kellgren, etc. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis. Mémoires, etc. vii<sup>o</sup> série, tom. 7. 1859, etc. 4<sup>o</sup>. Ac. 1125/3.*

— See MUHAMMAD FU'AD, Pasha, and AHMAD JAUDAT, Pasha. قواعد عثمانية Grammatik der osmanischen Sprache . . . deutsch bearbeitet von H. K. 1855. 8<sup>o</sup>. 12906. d. 17.

— Om Affix-pronomen i Arabiskan, Persiskan och Turkiskan ; samt Ibn Mâlik's Allâmîja, med text-kritik och anmärkningar, etc. pp. 76, 74. Helsingfors, 1854. 8<sup>o</sup>. 14593. c. 17.

**KELZÎ** (THEODUL) See 'ABD ALLĀH KALZÎ, al-Halabî.

**KEMAL EFENDI.** See KAMĀL, Efendi.

**KĒMĀL-EDDĪN** (ABOU-HAFS-OMAR) See 'UMAR ibn AHMAD, called IBN al-'ADĪM.

**KEMALODDIN MUHAMMED BEN ABU SCHERIF.** See MUHAMMAD ibn AHMAD, al-Suyūṭî.

**KEMPIS** (THOMAS À) See HAEMMERLEIN (THOMAS) à Kempis.

**KERBELA.** See KARBALĀ.

**KETENENSIS** (ROBERTUS) See ROBERTUS, Retenensis.

**KETHAM** (JOANNES DE) Fasciculus medicine. (Tractatus Rasis de egritudinibus puerorum ⁊ earum cura qui appellatur practica puerorum.) Per Ioannem ⁊ Gregoriū de Gregorijs : Venetijs, 1500. Fol. 543. g. 4.

— [Another edition.] Per Gregorium de Gregorijs : Venetijs, 1513. Fol. 541. g. 17.(5.)

**KHABĪSĪ.** See 'UBAID ALLĀH ibn FAḌL ALLĀH.

**KHĀDIM.** See MUHAMMAD (ABU SA'ĪD) al-Khādimī.

**KHĀDIM AHMAD.** سعادة الابدية في تحقيق الدائرة الهندية [Al-Sa'adat al-abadiyat. A treatise on the determination of the exact time for the afternoon prayer in India. Accompanied on the margin by a similar work in Persian, by the same author.] See 'UBAID ALLĀH ibn MAS'UD (ŠADR al-SHARĪ'AH) al-Mahībūbī. شرح الروايات [Sharḥ al-wikāyat.] [1872.] 8<sup>o</sup>. 14529. c. 17.

**KHĀDIM AHMAD** (continued). التقرير المعقول في بيان الحاصل والمحصل [Al-Takrīr al-ma'kūl. A dissertation on the terms حاصل and محصل as used by Jāmī in his grammatical work entitled al-Fawā'id al-diyā'iyat.] See JĀMĪ. . . . كتاب كذآب مسمى به فوائد ضيائية الخ [Al-Fawā'id al-diyā'iyat.] 1862. Fol. 14593. f. 12.

— 1865. Fol. 14593. e. 11.

— 1878. Fol. 14593. f. 4.

— 1882. Fol. 14594. e. 1.

**KHĀDIM HUSAIN, Maulavī.** See KUR'ĀN. [Arabic.] The Qoran; with the commentary of . . . al-Zamaksharī . . . Edited by W. N. Leas . . . and . . . Kh. H., etc. 1856, etc. Fol. 14509. d. 4, 5.

**KHĀDIM HUSAIN** (MUHAMMAD) 'Azīmābādī. See MUHAMMAD KHĀDIM HUSAIN.

**KHĀDIMĪ.** See MUHAMMAD (ABU SA'ĪD)

**KHADRĀ** (RIZĀ ALLĀH MĪKHĀ'ĪL) See RIZĀ ALLĀH MĪKHĀ'ĪL KHADRĀ.

**KHADRĪ.** See MUHAMMAD, al-Khūḍarī.

**KHAFĀJĪ.** See AHMAD ibn MUHAMMAD.

**KHAIBAR, City of.** هذا كتاب فتح مدينة خيبر وما وقع للصحابة فيها [Fatḥ madīnat Khaibar. The history of the conquest of the Jewish stronghold of Khaibar, in the Hījāz, by the Prophet Muhammad and his Companions. A romance.] pp. 31. 1299 [Cairo, 1872.] 12<sup>o</sup>. 14570. a. 15.(1).

**KHAIR ALLĀH FARAJ ŠUFAYYIR.** See BRUN (H. DE) الخلاصة الطبية الخ [Al-Khulāṣat al-tibbīyat.] (Traduit . . . par Khirallah Farage Sfayr.) 1888, etc. 8<sup>o</sup>. 14537. c. 9.

— كتاب التحفة الدرية في الحوادث الجوية الخ [Al-Tuhfat al-durrīyat. A treatise on meteorology. A specimen.] pp. 1-42. See ACADEMIES, etc.—Beirut.—*Al-Dā'irat al-'Ilmīyat al-Mārūnīyat.* [Selections from the Transactions of the Maronite Scientific Society.] [1882.] 8<sup>o</sup>. 14599. e. 18.



**KHAIR al-DĪN**, commonly called BARBAROSSA II., *Dey of Algiers*. See BĀBĀ 'ARŪJ, commonly called BARBAROSSA I., *Dey of Algiers*. Fondation de la Régence d'Alger, histoire des Barberousse (Gazewat Aroudj we Khaïr-ed-din), chronique arabe (traduite) etc. 1837. 8°. 802. h. 22.

**KHAIR al-DĪN**, Pasha, General in the service of the Bey of Tunis. See HUSAIN, General in the service of the Bey of Tunis. *Begin. الحمد لله الذى بنعمته تتم الصالحات* [Letter to Khaïr al-Dīn.] [1860.] 8°. 14555. b. 38.

— كتاب اقوم المسالك فى معرفة احوال الممالك [Akwam al-masālik. A geographical, political, and statistical account of the countries of Europe, to which is appended a short account of the rest of the world, and a comparative table of the Christian and Muhammadan Eras.] pp. xii. 467, 50. تونس ١٢٨٤-٨٥ [Tunis, 1868.] 8°.

14565. a. 26.

— مقدمة كتاب اقوم المسالك فى معرفة احوال الممالك [A reprint of the introductory portion of the preceding work.] pp. 144. ١٢٦٣ [Constantinople, 1876.] 8°.

14583. a. 8.

— Réformes nécessaires aux états musulmans. Essai formant la première partie de l'ouvrage politique ... intitulé: La plus sure direction pour connaitre l'état des nations, par le Général Khérédine ... Traduit de l'arabe, etc. pp. 79. Paris, 1868. 8°.

14542. a. 15.

**KHAIR al-DĪN ibn AHMAD**, *al-Ramlī*. See MAHMŪD ibn ISRĀ'ĪL, called IBN KĀDĪ SAMĀWUNAH. *Jāmi'* al-juz' al-awwal (al-thānī) من كتاب جامع الفصولين الع [Jāmi' al-fusūlain. Accompanied, on the margin, by glosses by Kh. al-D.] [1883, etc.] 8°.

14527. dd. 6.

— هذا الجزء الاول (الثانى) من كتاب الفتاوى الخيرية [Al-Fatawī al-khairīyat. Legal decisions according to the Ḥanafī school. The first part of the collection redacted by the author's son Muḥyi al-Dīn, the rest by his pupil Ibrāhīm ibn Sulaimān al-Ramlī.] 2 vol., lith. مصر القاهرة ١٢٧٥-٧٦ [Cairo, 1859.] 4°.

14527. b. 1.

**KHAIR al-DĪN KHĀN** (MUḤAMMAD) *Haidarābādī*. See MUḤAMMAD KHAIR al-DĪN KHĀN.

**KHAIR al-DĪN NU'MĀN**, *Ālūsī-zādah*. See NU'MĀN KHAIR al-DĪN, *al-Ālūsī*.

**KHAIRĀBĀDĪ**. See MUḤAMMAD 'ABD al-ḤAKK.

**KHAIYĀMĪ**. See 'UMAR KHAIYĀM.

**KHAIYĀT**. See ABU 'ALĪ, *al-Khaiyāt*.

**KHAIYĀT** (AS'AD YA'KŪB) See AS'AD YA'KŪB KHAIYĀT.

**KHAIYĀT** (JIRJIS 'EBED-YESHU') *Archbishop of Amadia*. See JIRJIS 'EBED-YESHU' KHAIYĀT.

**KHAIYĀT** (KHALĪL) See KHALĪL KHAIYĀT.

**KHALAF ibn al-'ABBĀS** (ABU al-KĀSIM) *al-Zahrāwī*. See LECLERC (N. L.) Abulcasis. Son œuvre pour la première fois reconstituée. 1874. 8°.

7306. c. 17.(1.)

— Albucasis de Chirurgia [book 30 of al-Zahrāwī's systematic treatise on medicine entitled al-Taṣrīf li-man 'ajaz 'an al-ta'liḥ]. Arabice et latine ... cura J. Channing. 2 tom. Oxonii, 1778. 4°.

42. h. 15.

— Cyurgia Albucasis cū cauteriis ⁊ aliis instrumentis (liber quē trāstulit magī Gerard' cremonensis ... de arabico in latinū: q liber ē tricesima pticula libri açaragi: quē ḡposuit Albucasim). See GUIDO, *de Cauliaco*. Cyurgia parva, etc. 1500. Fol.

549. l. 5.(2.)

— Chyrurgia ... Albucasis (liber quē trāstulit magister Gerardus Cremonensis de arabico in latinū): nouissime post omnes impressiones adamussim recognita: cunctisq; mendis expurgata. See ARGELLATA (P. DE) *Chirurgia Argelate cum Albucasi*. 1531. Fol.

549. l. 2,

— Liber Chirurgiæ, quem transtulit Magister Gerardus Cremonensis ... de arabico in latinum. See HORATIANUS (O). O. Horatiani rerum medicarum lib. quattuor, etc. 1532. Fol.

543. g. 9.

— Methodus medendi ... quæ ad medicinæ partes omnes, præcipuè quæ ad chirurgiam requiruntur, Libris iii exponēs. Cum instrumentis ... γραφικῶς depictis. Autore Albucase. [Trans-

lated by Gerardus Cremonensis.] Ex peruetustis exemplaribus emendata, & iam primum typis impressa, etc. *Per Henricum Petrum: Basileæ*, 1541. Fol. 549. l. 9.

— La Chirurgie d'Abulcasis . . . traduite par L. Leclerc . . . Précédée d'une introduction. Avec planches. pp. xiv. 342. *Paris, Alger* [printed], 1861. 8°. 14535. b. 7.

— [Liber Servitoris, book 28 of the Kitāb al-taṣrīf.] *Begin*. Incipit liber servitoris liber xxviii. Bulchasi Benaberzerin trāslatus a Simōe iannēsi itēprete Abraā iudeo tortuosiēsī. *End*. Finit liber Servitoris de prepatōe mediāz sīpliciū, etc. *Per Nicolaū Iēsō: Venetiis*, 1471. 4°.

7509. d.

*Sixty-four leaves, without pagination or register.*

— Liber Servitoris liber xxviii. Bulchasin Benaberāzerin: trāslatus a Simōe ianuensi itēprete Abrāa iudeo tortuosiēsī. *See* YŪHANNĀ ibn MĀSAWAH. *Begin*. [I]n nomine dei . . . Principiū verborū Ioannis filij Mesue, etc. 1479. Fol. 779. k. 18.

— 1485. Fol. 7306. k. 18.

— 1495. Fol. 7320. h.

— 1497. Fol. 7306. k. 17.

— 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

**KHALAF** ibn 'ABD al-MALIK, called IBN BASHKUWĀL. عارضة الاحوذى [Āridat al-aliwadī. A commentary on al-Tirmidī's collection of traditions entitled al-Jāmi' al-sahīhī, by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī. Orally redacted on the authority of Ibn Bashkuwāl.] *See* MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. مجموعة شروح أربعة ترمذى الحج [A collection of four commentaries on the Traditions of al-Tirmidī.] *margin*. [1882, etc.] Fol. 14521. e. 18.

— Aben-Pascualis Assila, dictionarium biographicum. . . Arabice nunc primum edidit et

indicibus locupletissimis instruxit F. Codera. (كتاب الصلة في تاريخ أئمة الأندلس وعلمائهم) 2 pt. 1883. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 1, 2. 1883, etc. 8°.

015000.b.1.

— Duo fragmenta inedita ex Aben Pascualis Assila. 1892. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 8, pp. 75-120. 1883, etc. 8°.

015000.b.1.

— Complementum libri Assilah, dictionarium biographicum ab Aben al-Abbar scriptum. 1887. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, etc. 8°.

015000.b.1.

**KHALAF** ibn ḤAIYĀN, called al-AḤMAR. Chalef elahmar's Qasside. Berichtiger arabischer Text, Uebersetzung und Commentar . . . Nebst Würdigung J. v. Hammer's als Arabisten. Von W. Ahlwardt. pp. viii. 456. *Greifswald*, 1859. 8°.

14573. b. 11.

**KHĀLID** (DĪYĀ al-DĪN) *al-Baghdādī*. . . حاشية مولانا ضيا الدين الشينج خالد البغدادي . . . على حاشية . . . السيالكوتى على الخيالى الحج (رسالة فى تحقيق الرادة الجزئية) [Ta'likāt. Supplementary notes to Siyāl-kūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of al-Nasafī. To which is added a treatise on free-will entitled: al-Risālat fi talikik al-irādat al-juz'iyat.] pp. 147. ۱۲۰۹ [Constantinople, 1843.] 8°.

14516. b. 9.

**KHĀLID** ibn 'ABD ALLĀH, *al-Azharī*. *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. . . حاشية على الشينج سيف الغزى الحج [Al-Alghāz. To which is added a revised and enlarged recension of the same, by al-Azharī.] [1887.] 4° 14594.c.11.(2).

— *See* MUḤAMMAD ibn SA'ID, *al-Būširī*. حاشية الباجورى الحج . . . [The Burdah. With the commentaries of al-Bājūrī and al-Azharī.] *margin*. [1880.] 4°.

14573. c. 15.

— [Al-Ḥawāshi al-azharīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. هذه الحواشى الأزهريّة

الح [Al-Mukaddimat al-jazariyat. With a commentary, entitled al-Hawāshī al-azhariyat, by al-Azharī.] [1887.] 8°. 14514.a.10.

— [Al-Mukaddimat al-azhariyat.] See below: [Sharh al-azhariyat.]

— شرح الزهوية [Sharh al-azhariyat. A commentary by al-Azharī, on his own introduction to Arabic syntax entitled al-Mukaddimat al-azhariyat.] pp. 63. بولاق [Bulak, 1837?] 8°.

14593. d. 4.

— هذه حاشية ... حسن العطار على شرح الزهوية [Sharh al-azhariyat, with a supercommentary by Ḥasan ibn Muḥammad al-‘Attār.] pp. 191, lith. ١٢٧٥ [Cairo, 1858.] 4°.

14593. d. 21.

— هذه حاشية ... حسن العطار على شرح الزهوية [Another edition, with al-‘Attār’s supercommentary. Edited by Naṣr al-Hūrīnī.] pp. 215. ١٢٨١ [Cairo, 1864.] 4°. 14593. d. 12.(2.)

— [Sharh al-azhariyat, with al-‘Attār’s supercommentary. Second edition.] pp. iv. 237. ١٢٨٤ [Bulak, 1867.] 8°. 14594. a. 9.(1.)

— [Fourth edition, with al-‘Attār’s supercommentary.] pp. ii. 192. ١٢٩٧ [Cairo, 1880.] 8°. 14594. a. 8.(3.)

— هذا كتاب تمرين الطلاب في صناعة الاعراب الح [Tamrīn al-tullāb. A commentary on Ibn Mālik’s metrical compendium of Arabic grammar entitled al-Alfiyat fi al-nahw.] pp. ii. 225, lith. ١٢٧٤ [Cairo, 1858.] 8°. 14593. d. 20.

— اعراب الفية ابن مالك في النحو المسمى تمرين الطلاب في صناعة الاعراب ... وبهامشه ... موصل [Tamrīn al-tullāb. Accompanied on the margin by a commentary by al-Azharī, entitled Muwāssil al-tullāb, on Ibn Hishām’s treatise on the syntax of the grammatical terminations entitled al-I‘rāb ‘an kawā'id al-i‘rāb.] pp. ii. 242. ١٢٩٣ [Cairo, 1876.] 8°. 14594. a. 8.(2.)

— هذا هو الكتاب المعروف بالتصريح على شرح الح [Al-Taṣrīhī. A commentary on Ibn Hishām’s work entitled

al-Taḍhīh, a development in prose of Ibn Mālik’s metrical compendium of Arabic grammar entitled al-Alfiyat.] ff. 183, lith. ١٢٨٦ [Teheran, 1869.] Fol. 14594. e. 4.

— الجزء الاول (الثاني) من شرح التصريح للشيخ ... خالد ... الزهري على التوضيح للفية ابن مالك في النحو للشيخ ... جمال الدين ... بن هشام ... وبهامشه حاشيته للعلامة ... يس بن زين الدين العلمي

الحصص [Al-Taṣrīhī. Accompanied by a supercommentary by Yā-Sīn ibn Zayn al-Dīn al-‘Ulaimī al-Ḥimsī, compiled from the notes of Alimad ibn ‘Abd al-Ḥakk al-Sunbātī, Alimad ibn Muḥammad al-Zarkānī, and ‘Abd Allāh al-Danūsharī.] ١٣٠٥ [Cairo, 1888.] 4°.

14593. e. 26.

— شرح الشيخ خالد [A commentary on Ibn Ajurrūm’s introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmiyat.] pp. 47. بولاق مصر ١٢٥١ [Bulak, 1835.] 8°. 14593. d. 3.

— شرح الشيخ خالد على متن الاجرومية [Another edition.] pp. 54. مصر القاهرة ١٢٦٢ [Cairo, 1846.] 8°. 14593. b. 9.

— هذا شرح الشيخ خالد على متن الاجرومية الح [Another edition.] pp. 47. بولاق مصر القاهرة ١٢٨٠ [Bulak, 1863.] 8°. 14593. c. 34.

— حاشية ... محمد مجاهد الطندائي الشهير بابي النجا على شرح ... الزهري على متن الاجرومية الح [Commentary on Ibn Ajurrūm’s Mukaddimat, with a supercommentary by Muḥammad Mujāhid al-Ṭantidā’ī. Edited by Naṣr al-Hūrīnī.] pp. 158. ١٢٨١ [Cairo, 1864.] 4°. 14593. d. 12.(1.)

— [Another edition, with Muḥammad Mujāhid’s supercommentary.] pp. i. 176. بولاق ١٢٨٤ [Bulak, 1867.] 8°. 14594. a. 8.(1.)

— شرح متن الاجرومية الح [Another edition. Followed by Muḥammad Mujāhid’s supercommentary.] pp. 50, 184. ١٢٨٤ [Tunis, 1857.] 8°. 14593. c. 25.(2, 3.)

— حاشية ... ابى النجا على شرح ... الزهري [Another edition, with Muḥammad Mujāhid’s supercommentary.] pp. 176, lith. ١٢٨٤ [Cairo, 1863.] 8°. 14594. a. 7.

**KHĀLID** ibn 'ABD ALLĀH, *al-Azhari* (continued). [Another edition, with Muhammad Mujāhid's supercommentary.] pp. 112. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14593. e. 23.(4.)

— See MUḤAMMAD, *al-Anbābī*. هذه تقريرات شريفه الخ [Annotations to the supercommentary of Muhammad Mujāhid al-Ṭantidā'ī on al-Azhari's commentary on Ibn Ajurrūm's Mukaddimat.] [1864?] 8°.

14593. d. 14.

**KHĀLID** ibn al-WĀLIDĪ. مولد النبي الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad.] pp. 34. مصر ١٣٠٠ [Cairo, 1883.] 8°. 14519. d. 33.

**KHĀLID** ibn YAZĪD, *al-Umawī*. Liber Secretorum Alchemiæ compositus per Calid, filium Iazichi, translatus . . . ex Arabico in Latinum, incerto interprete. [Al-Sirr al-badī' fi fak al-ramz al-manī' fi 'ilm al-kāf?] See JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī*. Alchemiæ Gebri Arabis . . . Libri, etc. 1515. 4°. 8905. a.

— [Another edition.] See [accessions] ARS. Auriferae Artis . . . authores, etc. 1572. 8°.

8907. bbb. 1.

— Liber Secretorum Regis Calid, filii Iazichi, siue Lapidis philosophici secreta secretorum admiranda . . . demum in Latinum traducta, etc. pp. 58. *Francofurti*, 1615. 8°. 1033. e. 41.(5)

— Liber Secretorum Alchimiae Regis Calid filii Iazichi. 1622. See ZETZNERUS (L.) *Theatrum chemicum*, etc. vol. 5. 1613, etc. 8°.

1034. d. 5.

— Liber Secretorum Artis, compositus per Calid, filium Iai. See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 2. 1702. Fol. 44. i. 11.

— The Booke of the Secrets of Alchimie, composed by Galid the sonne of Iazich, translated . . . out of Arabick into Latine, and out of Latin into English. See BACON (ROGER) *The Mirror of Alchimie*, etc. 1597. 4°. 1033. f. 6.

— Kalidis Persiei Secreta Alchymiae . . . Now faithfully rendered into English. See SALMON (W.) *M.D. Medicina Practica*, etc. 1707. 8°.

774. f. 9.

**KHĀLID** ibn YAZĪD, *al-Umawī* (continued). Le Livre des Secretz d'Alquimie composé par Calid filz de Iazicivie, translaté . . . d'Arabic en Latin, & de Latin en Francoys. See BACON (ROGER) *Le Miroir d'Alquimie*, etc. 1557. 8°. 1034. e. 4.(3.)

— [Another edition.] Le Livre des Secrets d'Alquimie, etc. See MEUNG (J. DE) called *Clopinel*. *Le Miroir d'Alquimie*, etc. 1612. 8°.

1035. b. 7.(2.)

— Ein Buch, von der Alchimey Geheimmussen, durch Calid, den Sohn Iazichi, zusammen getragen, aber aus dem Hebraischen in die Arabische, und aus derselbigen in die Lateinische Sprach durch einen unbekanntten Authorn: nunmehr aber . . . in unsere Teutsche versetzt. See ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, etc. 1604. 4°. 1033. f. 9.(2.)

— 1683. 8°. 1034. g. 18.(2.)

— *Begin*. Incipit liber trium verborum. See JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī*. [Summa Perfectionis.] *Begin*. Incipit Liber Geber. [1475?] 4°. C. 27. f. 4.

— Liber trium verborum. See JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī*. Geberi . . . de Alchimia libri tres (Summa perfectionis), etc. 1531. Fol. 717. i. 2.(2.)

— Liber Trium Verborum Kallid acutissimi. See [accessions] ARS. Auriferae Artis . . . authores, etc. 1572. 8°. 8907. bbb. 1.

— Liber Trium Verborum Kalid Regis acutissimi. 1622. See ZETZNERUS (L.) *Theatrum Chemicum*, etc. vol. 5. 1613, etc. 8°. 1034. d. 5.

— 1659, etc. 8°. 8905. c.

— Liber trium verborum Kallid acutissimi. See JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī*. Gebri, Regis Arabum . . . Summa perfectionis Magisterii, etc. 1682. 8°. 977. a. 32.

— Liber Trium Verborum Kalid Regis. See MANGET (J. J.) J. J. Mangeti . . . Bibliotheca Chemica Curiosa, etc. tom. 2. 1702. Fol.

44. i. 11.

**KHĀLID** ibn **YAZĪD**, *al-Umawi* (continued). Ein Buch des ... Philosophen Kallid Rachaidibi, von den dreyen Worten. See ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, etc. 1604. 4°.

1033. f. 9.(2.)

— 1683. 8°.

1034. g. 18.(2.)

— Das Buch der dreyer wort Calids. See JĀBIR ibn HĀIYĀN, *al-Tarasūsī*. Gebri Summa Perfectio, etc. 1625. 8°.

1033. g. 39.

— Das Buch der Dreymen Wörter Kallid Rachaidibi. See JĀBIR ibn HĀIYĀN, *al-Tarasūsī*. Geberi ... Chymische Schriftē, etc. 1710. 8°.

1033. g. 3.(1.)

— Liber de compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum. Quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit. See MORIENUS, *Romanus*. Morieni ... de re Metallica ... Libellus, etc. 1564. 4°.

1032. h. 3.(2.)

— [Another edition.] See MANGET (J. J.) J. J. Mangeti ... Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol.

44. i. 11.

— Entretien du Roy Calid, et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. See SALMON (W.) *M.D.* Bibliothèque des Philosophes, etc. tom. 2. 1672, etc. 12°.

1034. d. 15.

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**KHALĪL** ibn **AHMAD**, *al-Aiḡūbī*, surnamed al-MALIK al-KĀMIL, *Prince of Ḥiṣn Kaifā*. ديوان خلیل القصد الجلیل من نظم السلطان خلیل الجلیل. A selection of poems from the *Dīwān* of al-Malik al-Kāmil Khalil ibn Ahmad. Edited by Yūsuf al-Shalfūn. pp. 34. [1866.] See PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول للکتاب الاول [Al-Shirakat al-shahriyat.] (الخ) للشراكة الشبرية الخ pt. 7. [1866.] 8°.

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14597. d. 10.

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14576. b. 9.

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14576. a. 8.

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chiefly from the works of al-Šafadī.] See TUHFAT. التحفة البهية الع [Al-Tuhfat al-bahiyat.] pp. 66-78. [1885.] 8°. 14583. b. 21.

— ترجمة المؤلف [Notice of Takī al-Dīn ‘Abd al-Rahmān ibn ‘Abd al-Muhsin al-Wāsītī, from al-Šafadī’s biographical work, entitled al-Wāfi bi’l-wafayāt.] See ‘ABD al-RAHMĀN ibn ‘ABD al-MUHSIN (TAKĪ al-DĪN) *al-Wāsītī*. كتاب طبقات خرقه الصوفية الع [Tiryāk al-muhibbīn.] [1887.] 4°. 14560. d. 10.

— [A Kasidah rhyming in ل, commencing: الجدد في الجدد والجرمان في الكسل] See AĤMAD ibn MUĤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمين الع Nufhut-ool-Yumun, etc. pp. 409-415. 1811. 4°. 14582. f. 4.

— pp. 275-279. [1869.] 8°. 14582. c. 24.

— pp. 277-280. [1880.] 8°. 14582. c. 23.

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KHALĪL ibn ḤASAN, called KĀRAH-KHALĪL. See MAS‘ŪD ibn ‘UMAR (SA‘D al-DĪN) *al-Taftāzānī*. هذه حاشية... الخيالي الع [A commentary on the ‘Akā’id of al-Nasafī. Accompanied by al-Khayālī’s supercommentary with glosses by Kārah-Khalīl.] [1880.] 8°. 14516. b. 32.(3.)

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according to the school of Mālik. Edited by G. Richebé, with a life of the author prefixed, extracted from the biographical dictionary entitled Takmilat al-dībāj, by Aĥmad-Bābā al-Tunbuktī.] pp. 23. 1855 [Paris, 1855.] 8°. 14529. a. 8.

Printed in the Maghribī character.

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— Précis de jurisprudence musulmane, ou principes de législation musulmane civile et religieuse selon le rite Malékite... Traduit de l’arabe par M. Perron. [With numerous explanatory additions inserted in the text, extracted from different commentaries on it.] 6 vol. 1848-54. See ALGERIA. Exploration scientifique de l’Algérie... Sciences historiques et géographiques. x. 1844, etc. 4°. 10095. h.

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— [1883.] 4°. 14527. d. 1.

— See CADOZ (F.) Droit musulman malékite. Examen critique de la traduction... qu’a faite M. Perron du livre de Khalil, etc. 1870. 8°. 5319. bb.

— See [accessions] FAGNAN (E.) Concordances du Manuel de droit de Sidi Khalil, etc. 1889. 8°. 14528. a. 34.

**KHALĪL** ibn **ISHĀK**, *al-Jundī* (continued).

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— See MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādālī*. هذا الجزء الأول (الشرح) من شرح . . . محمد الأمير [A commentary by Muḥammad al-Amīr upon his own work entitled *al-Majmū' fi madhhab al-imām Mālik*, a treatise founded upon the Mukhtaṣar of Khalil.] [1864.] 8°.

14527. b. 19.

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**KHALĪL** ibn **SHĀHĪN**, *al-Zāhirī*. كتاب الاشارات في علم العبارات [Al-Ishārāt fi 'ilm al-'ibārāt. A treatise on the interpretation of dreams.] See 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. الجزء الأول (الشرح) من تعبير الانام [Ta'tīr al-anām.] vol. 2, margin. [1884.] 4°. 14544. e. 2.

— Extrait du livre intitulé la Crème de l'exposition détaillée des provinces, et Tableau des chemins et des routes; par Khalil ben-Schahin Dhahéri. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. *Chrestomathie arabe, etc.* 1806. 8°.

14586. b. 3, 4.

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**KHALĪL** AḤMAD, *Sanbhalī*. See [accessions] 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAHR al-'ULŪM. شرح سلم [A commentary on Muḥibb Allāh Bihārī's *Sullam al-'ulūm*. Edited, with marginal notes, by Kh. A. and Muḥammad Ilyās Pashāwarī.] [1892.] 8° 14540. c. 43. (3)

**KHALĪL** al-'ATFĀL. See PERIODICAL PUBLICATIONS.—*London*.

**KHALĪL** al-BADAWĪ. See [accessions] COPPIER (V. DE) كتاب كشف المكتوم [Kashf al-maktūm. A history of the last two Emperors of the East. Composed in French by V. de Coppier, and translated into Arabic by Kh. al-B.] [1890, etc.] 8°. 14555. a. 22.

— See PERIODICAL PUBLICATIONS.—*Beirut*. الطبیب [Al-Ṭabīb. New series, edited by Kh. al-B. and others.] [1884, etc.] 8°. 14537. c. 24.

**KHALĪL** KHAIYĀT. See PERIODICAL PUBLICATIONS.—*Woking*. Al Haqāiq. . . Editors Khalil Effendi [and others]. 1889, etc. 8°. 14599. d. 7.

**KHALĪL** al-KHŪRĪ. See PERIODICAL PUBLICATIONS.—*Beirut*. حديقة الاخبار [Ḥadīkat al-akhbār. Edited by Kh. al-Kh.] [1858, etc.] Fol. 0.2.401.

— العصر الجديد [Al-'Āsr al-jadīd. Poems: second series.] pp. 262. بيروت 1863 [Beirut, 1863.] 8°. 14583. a. 15.

— النشائد الفؤادية [Al-Nashā'id al-fu'ādiyat. Life of Fu'ād Pasha.] pp. 74. 1863 [Beirut, 1863.] 8°. 14560. a. 10.

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**KHALĪL** MAḤMŪD. كنز البراعة في مبادئ فن (الزراعة) [Kanz al-barā'at. A catechism of the elements of agriculture, from the French. Translated into Arabic by Khalil Maḥmūd.] pp. iv. 76, & 2 plates. بولاق 1838 [Bulak, 1838.] 8°. 14533. a. 1.

**KHALĪL** al-NAKKĀSH. مختصر سيرة صاحبة الذكر جميلة حنه النقاش المرونية طقساً والبيروتية وطناً [Life of Ḥannah al-Nakkāsh. Second edition.] pp. 13. بيروت 1865 [Beirut, 1865.] 8°. 14501. b. 27. (2).

**KHALĪL** SA'ĀDAH. See PERIODICAL PUBLICATIONS.—*Beirut*. الطبیب [Al-Ṭabīb. New series, edited by Kh. S. and others.] [1884, etc.] 8°. 14537. c. 24.

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— رواية سعيد وسعدى [Riwayāt Sa'īd wa-Su'da. Sa'īd and Su'da, a tale.] pp. 144. بيروت ١٨٧٢ [Beirut, 1872.] 12°. 14582. b. 19.

— كتاب تاريخ اورشليم اى القدس الشريف [Ta'rikh Ūrshalīma. A history of Jerusalem.] pp. 209. بيروت ١٨٧٤ [Beirut, 1874.] 8°. 14555. b. 13.

**KHALĪMA.** О повестипе Арабикъ din Хаѡма ... Adoa tinъpipe. pp. 57. Бсгсрещи, 1854. 8°. 14582. b. 9.

**KHALŪF.** See AHMAD ibn ABI al-KĀSIM, called IBN KHALŪF.

**KHALWATĪ.** See MUṢṬAFA ibn KAMĀL al-DĪN.

**KHAMSĪNĪ.** See LITURGIES.—Greek Church.—Pentekostarion.

**KHĀNĪ.** See [accessions] 'ABD al-MAJĪD ibn MUḤAMMAD.

**KHANIKOFF (NICHOLAS)** See KHANUIKOV (NIKOLAI VLADIMIROVICH)

**KHANSĀ bint 'AMR.** انيس الجلساء فى ديوان النساء [Dīwān, or poetical works. Followed by a selection of pieces by other poetesses. Edited, with a life of al-Khansā, notes and a glossary, by L. Cheikho.] pp. 248. بيروت ١٨٨٨ [Beirut, 1888.] 8°. 14570. b. 25.

— Le Dīwān (recueil de poésies arabes) d'al Ḥansā' (suivi des fragments inédits d'al Ḥirniq) précédé d'une étude sur les femmes poètes de l'ancienne Arabie [and translated] par le P. de Coppier. (Vie d'al Ḥansā' d'après le Kitāb ul Aṛānī, le Kāmil d'al Mubarrad, les Amṭāl d'al Maīdānī, etc.) pp. cxiii. 226. Beyrouth, 1889. 8°. 14570. b. 27.

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**KHARASHĪ.** See MUḤAMMAD ibn 'ABD ALLĀH.

**KHĀREZMĪ (MOHAMMAD BEN MOUSSA)** See MUḤAMMAD ibn MŪSA, al-Khuvārazmī.

**KHASHSHĀB.** See ISMĀ'IL ibn SA'D.

**KHATĀ'Ī.** See NIẒĀM al-DĪN 'UTHMĀN.

**KHATĪB, al-Dimashkī.** See MUḤAMMAD ibn 'ABD al-RAḤMĀN, al-Kāzwinī.

**KHATĪB, al-Ibshaihī.** See MUḤAMMAD ibn AHMAD, al-Ibshaihī.

**KHATĪB, al-Kāsiālānī.** See AHMAD ibn MUḤAMMAD, al-Kāsiālānī.

**KHATĪB, al-Shirbīnī.** See MUḤAMMAD ibn AHMAD, al-Khatīb.

**KHATĪB, al-Tibrizī.** See YAḤYA ibn 'ALĪ.

**KHATĪB (WALĪ al-DĪN)** See MUḤAMMAD ibn 'ABD ALLĀH.

**KHĀTIMĪ.** See MUḤAMMAD ibn al-ḤASAN al-Ḥātimī.

**KHAYĀLĪ.** See AHMAD ibn MŪSA.

— See MUḤAMMAD JAMĀL.

**KHAYAT (GEORGE ABEDYĒSU)** Archevêque Chaldéen. See JIRJIS 'EBED-YESHU' KHAIYĀT, Archbishop of Amadia.

**KHAYYAMĪ.** See 'UMAR KHAIYĀM.

**KHĀZIN.** See 'ALĪ ibn MUḤAMMAD.

**KHĀZINĪ.** See ABU JA'FAR, al-Khāzinī.

**KHAZRAJĪ.** See AHMAD ibn 'ABD ALLĀH.

— See ḤASAN, al-Khazrajī.

**KHEDIVIAL LIBRARY, Cairo.** See CAIRO.—Bibliothèque Khédiviale.

**KHÉRÉDINE, Général.** See KHAIR al-DĪN, Pasha, etc.

**KHIDAM.** Al-Khidam al-kahnūtīyat. See LITURGIES.—Syrian Uniat Church.—Ritual and Ceremonial Books.

**KHIDMAT.** Khidmat al-'ibādat li'l-jumhūr wa'l-'ā'ilat. See LITURGIES.—Beirut, American Mission Church at.—Prayers.

**KHIDR, Bey.** See KHIZR, Bey.

**KHIDRĪ.** See MUḤAMMAD, al-Khudarī.



**KHIRALLAH FARAGE SFAYR.** See **KHAIR ALLĀH FARAJ ŠUFAYYIR.**

**KHIRNĪK bint BADR.** Fragments élegiques et satiriques d'al Hirniq. [Translated into French by V. de Coppier.] See **KHANSĀ bint 'AMR.** Le *Dîwân d'al Hansa', etc.* 1889. 8°. 14570. b. 27.

**KHIRSHĪ.** See **MUHAMMAD ibn 'ABD ALLĀH, al-Kharashī.**

**KHITĀB.** See **DIALOGUE.** خطاب وجواب بين صديقين الغ ["A Dialogue between two intimate friends on regeneration."] [1828.] 12°. 14505. b. 6.

**KHIYĀRĪ.** See **IBRĀHĪM ibn 'ABD al-RAHMĀN.**

**KHIZR, Bey.** شرح... الشيخ داود بن محمد القرصى... للقصيدۃ النونية التوحيدية لناظمها المولى خضر... [Al-Nūniyat fi al-kalām. A theological poem on the unity of God, accompanied by a commentary by Dā'ūd ibn Muḥammad al-Kārsī. With marginal glosses from various sources.] pp. 87. ۱۲۹۷ [Cairo, 1880.] 8°. 14516. b. 32.(4.)

*In the copy of this poem and commentary, described by W. Ahlwardt in his "Verzeichniss arabischer Handschriften der Königlichen Bibliothek zu Berlin aus den Gebieten der Poesie, schönen Litteratur," etc., the commentator's name is given as "Dā'ud ibn 'Umar al-Fāriqī."*

**KHOJAH-ZĀDAH, Burūsavī.** See **MUŠTĀFA ibn YŪSUF.**

**KHOURI (CONSTANTINE E.)** See **KŪSTĀNTĪN ILYĀS KHŪRĪ.**

**KHOVAREZMI (ABOU DJAFAR MOHAMMED BEN MOUSA)** See **MUHAMMAD ibn MŪSA, al-Khuwārazmī.**

**KHŪBAWĪ.** See **'UTHMĀN ibn ḤASAN.**

**KHUDĀ-BAKHSĪH, Harīrganjī.** القول الكافي فى تحقيق الوجود الرباطى [Al-Kāul al-kāfi. A metaphysical treatise on conjunct existence.] pp. 12, lith. بنارس ۱۳۰۷ [Benares, 1891.] 8°. 14540. c. 45.(4.)

**KHUDĀ-BAKHSĪH, Siyālkūtī.** See [accessions] **AHMAD ibn 'ALĪ, called IBN ḤAJAR, al-'Askalānī.** بلوغ المرام الغ [Bulūgh al-marām. Accompanied by a Hindustani translation by Khudā-Bakhsīh and Muhammad Khaḍiyānī.] [1889.] 8°. 14522. dd. 3.

**KHUDĀRĪ.** See **MUHAMMAD, al-Khudārī.**

**KHULĀSAT.** خلاصه [Al-Khulāsat. An outline of Arabic Syntax, with a marginal commentary by Maulavī Anwar 'Alī.] See **ARABIC SYNTAX.** مجموعة نحو الغ [A collection of five tracts on Arabic Syntax.] pp. 31-34. [1843.] 8°. 14837. e. 4.

— pp. 28-30. [1843.] 8°. 14820. f. 4.

— pp. 33-36. [1878.] 8°. 14820. e. 12.

**KHŪRĪ (AMĪN)** See **AMĪN al-KHŪRĪ.**

**KHŪRĪ (FĀRIS)** See **FĀRIS al-KHŪRĪ.**

**KHŪRĪ (ḤUNAIN)** See **ḤUNAIN KHŪRĪ.**

**KHŪRĪ (KŪSTĀNTĪN ILYĀS)** See **KŪSTĀNTĪN ILYĀS KHŪRĪ.**

**KHŪRĪ (SALĪM JIBRĀ'IL)** See **SALĪM JIBRĀ'IL al-KHŪRĪ.**

**KHURRAM 'ALĪ, Maulavī.** See **'ABD al-'AZĪZ, Dihlavī.** سر الشهاداتين [Sirr al-shahādātāin. With a Hindustani interlineary translation by Kh. 'A.] [1873.] 8°. 14561. c. 17.(1.)

— See **MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) al-Ḥāskafī.** جلد پيلى (الغ) غايۃ الاوطار الغ [Al-Durr al-mukhtār. With a Hindustani paraphrase, entitled Ghāyat al-auṭār, commenced by Kh. 'A., and completed by Muḥammad Aḥsan Šiddīkī.] [1876.] 4°. 14529. e. 10.

— See **WALĪ ALLĀH ibn 'ABD al-RAHMĪM, Dihlavī.** شفاء العليل الغ [Al-Kāul al-jamīl. Accompanied by a Hindustani translation and notes, together entitled Shifā al-'alīl, by Kh. 'A.] [1883.] 8°. 14519. e. 8.

**KHUSRAU, Maula.** See **MUHAMMAD ibn FARĀMARZ.**

**KHUTBAHS.** مجموعة خطب عيدين [A series of Khutbahs for the month of Ramaḍān and the 'Īd al-Kurbān. With metrical paraphrases in Punjabi attached.] pp. 20, lith. لاہور [Lahore, 1870?] 8°. 14519. e. 12.(1.)

— هديۃ علماء [Hadīyat al-'ulamā. A collection of Khutbahs for different occasions, with paraphrases in Persian, Punjabi, and Hindustani.] pp. 40, lith. سيالوت ۱۲۸۸ [Sialkot, 1871.] 8°. 14519. d. 13.(1.)

**KHUTBAHS** (*continued*). *مجموعه خطب* [A collection of Khutbahs for various occasions.] pp. 32, *lith.* *کانبور ۱۸۷۴* [Cawnpore, 1874.] 8°. 14519. e. 12.(2.)

— *খোতবা* । [Khutbahs for the Yaum al-Jum'ah, the 'Īd al-Fitr and the 'Īd al-Ḍuḥā. Printed in the Bengali character, with rubrics in Bengali.] pp. 13. *কলিকাতা ১২৮৭* [Calcutta, 1880.] 8°. 14519. d. 7.(3.)

— *বাহানা খোতবা* । [Another edition of the preceding, omitting the first Khutbah.] pp. 16. *হাজিরাডা ১২৮৮* [Hāzīpārā, Calcutta, 1881.] 8°. 14519. d. 7.(2.)

**KHUTŪT 'ARABĪYAT.** See ARABIC WRITING.

**KHUWĀRAZMĪ.** See KĀSĪM ibn al-ĤUSAIN, called ŠADR al-AFĀDIL.

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— See MUḤAMMAD ibn MŪSA.

**KHUZĀ'Ī.** See ISHĀK ibn AĤMAD.

**KHUZZĀMĪ.** See KĀSĪM ibn SALLĀM (ABU 'UBAID)

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**KINĀNĪ.** See 'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN.

**KINĀWĪ.** See MAS'ŪD ibn al-ĤASAN.

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**KOUMAS** (KONSTANTINOS MICHAEL) مختصر في مبادئ علم اداب الاخلاق [The first principles of Ethics, being the concluding part of K. M. Koumas' Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους, translated into Arabic by Wahbat Allāh Šarrūf. Revised and annotated, by Jurji Šarrūf.] pp. 64. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 8°. 14503 b. 2.

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Allâh Hâssûn, to which are added some original pieces by the translator.] pp. 84. *London*, [Hertford printed,] ١٨٦٧ [1867]. 8°. 14586. c. 8.

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**KUHASTĀNĪ**. See **MUHAMMAD** (SHAMS al-DĪN)

**KŪHĪ**. See **WAIJAN** ibn **WASTAM** (**ABU SAHL**) *al-Kūhî*.

**KŪL AHMAD**. See AHMAD ibn MUHAMMAD ibn **KHIDR**.

**KULĪNĪ**. See 'ALĪ ibn MŪSA.

— See **MUHAMMAD** ibn YA'KŪB.

**KULŪT**, *Bey, al-Fransāwî*. See **CLOT** (A. B.) called **CLOT-BEY**.

**KUMAIL** ibn **ZIYĀD**. دعای کمیل مترجم [Du'ā Kumail. A prayer for use on sleepless nights. With a Persian interlineary translation and a

prefatory note in Hindustani.] pp. 36. See PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. 14519. b. 15.(2.)

**ĶUMMĪ.** See ḤASAN ibn MUḤAMMAD (NIZĀM al-DĪN) *al-Naisābūrī*.

**ĶUNAWĪ.** See ISMĀ'ĪL ibn MUḤAMMAD.

**KUNIK** (ARISTARKH ARISTARKHOVICH) See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī*. Известія Ал-Бекря ... о Руси и Славянахъ. Часть 1. Статьи ... А. Куняка, etc. 1878, etc. 8°. 14566. b. 10.

**KUNŪZ al-IFĀDAT.** كتاب كنوز الافادة في الترجمات المعنائة تسوق الحاجة اليها وتجدى الفائدة من الاطلاع عليها [Kunūz al-ifādat. A collection of models of letters, petitions, addresses, and legal documents.] pp. 178. بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14501. b. 35.

**KŪPRĪLI-ZĀDAH MUḤAMMAD PĀSHĀ KUTUB-KHĀNAH-SI.** See CONSTANTINOPE. — *Kūprili-zādah Muḥammad Pāshā Kutub-khānah-si*.

**ĶUR'ĀN.**

*Arabic.*

— القرآن وهو شرعة الاسلامية محمد ابن عبد الله Al-Coranus s. Lex Islamitica Muhammedis, filii Abdallae pseudoprophetae ad optimorum codicum fidem edita ex Museo A. Hinckelmanni. [Edited by A. Hinckelmann.] pp. 560. Hamburgi, 1694. 4°. 483. b. 27.

*The Arabic title is taken from a separate engraved title-page, which precedes the Latin one.*

— [Another copy, with a slightly different Arabic title-page.] FEW MS. NOTES. 14507. b. 1.

— Alcorani textus universus ex correctionibus Arabum exemplaribus ... descriptus. ... Auctore L. Marraccio. See below: ĶUR'ĀN. [Arabic and Latin.] Alcorani textus, etc. 1698. Fol. 695. k. 16, 17.

— [The Koran.] ff. 210, lith. [Shiraz, 1830?] Fol. 14507. c. 21.

*Imperfect: wanting the first and last leaves, which have been supplied in manuscript. Several other leaves are mutilated. The headings of the Surahs and the indications of the Sections have been added in manuscript.*

*Arabic (continued).*

— Colophon begins: محمد الله على اتمام طبع كلام الله المجيد الخ [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting it, by Muhammad 'Alī Khurāsānī.] pp. 724. ١١٣٧ [Calcutta, 1831.] 8°. 14507. b. 11.

— Colophon begins: اوشال كلام شريف [The Koran, with marginal notes in Arabic.] pp. 477, 7. قرآن ١٨٣٢ [Kazan, 1832.] Fol. 14507. d. 1.

— Corani Textus Arabicus. Ad fidem librorum manuscryptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum addidit G. Fluegel. pp. viii. 341. Lipsiae, 1834. 4°. 14507. b. 2.

— Coranus arabice. Recensionis Flügelianæ textum recognitum iterum exprimi curavit G. M. Redslob ... Editio stereotypa. pp. viii. 534. Lipsiae, 1837. 8°. 14507. b. 3.

— Begin. قبل از تلاوت این قرآن دعا بخواند ff. 179, lith. ١٢٥٨ [Tabriz, 1842.] 8°. 14507. a. 4.

*Without pagination. The ornamentation on the first page, the ruled margins, the Sections, the headings of the Surahs, and the small circles at the ends of the verses, are all supplied by hand.*

— Begin. وعلى الله فليتوكل المتوكلون انه لقرآن كريم فى كتب مكنون الخ [The Koran, with marginal notes on the orthography of the text.] pp. 624, lith. [Lucknow, 1850?] 8°. 14507. c. 12.

— Colophon begins: قد حصل الفراغ من هذا القرآن المجيد الخ ff. 246, lith. ١٢٦٩ [Bombay, 1853.] 4°. 14507. b. 4.

— The Qoran; with the commentary of the Imām Aboo al-Qásim Mahmood bin 'Omar al-

Arabic (continued).

Zamakhsharī, entitled "the Kashsháf 'an Haqáiq al-Tanzil." Edited by W. N. Lees . . . and Mawlawis Khádīm Hosain and 'Abd al-Hayī. (القرآن مع تفسیره الكشاف عن حقائق التنزیل الخ) 2 vol. Calcutta, 1856-59. Fol. 14509. d. 4, 5.

— *Begin.* قبل از تلاوت قرآن این دعا بخواند pp. 388, lith. [Bombay, 1857?] 4°. 14507. c. 1.  
*Without date or place of imprint.*

— [The Koran, with marginal notes.] pp. 338, 2. قرآن ۱۸۵۷ [Kazan, 1857.] Fol. 14507. e. 5.

— بل هو قرآن مجید فی لوح محفوظ pp. 527, lith. ۱۲۸۰. [Delhi, 1863.] 12°. 14507. a. 12.

— هذا الجزء الاول (الثاني) من الكشاف عن حقائق غوامض التنزیل وعیون الاقوال فی وجوه البتایل الخ [The Koran, with al-Zamakhsharī's commentary.] 2 vol. بولاق مصر القاهرة ۱۲۸۱ [Bulak, 1864.] Fol. 14509. d. 13.

— اذا قرئ القرآن فاستمعوا له انه لقرآن كريم الخ ff. 222, lith. ۱۲۸۲ [Bombay, 1865.] Fol. 14507. e.

— [The Koran, edited by Maulavī Fidā 'Alī 'Aish, with marginal notes in Persian on the orthography of the text, extracted from a work entitled Bahir al-'ulūm.] pp. 342, lith. ۱۲۸۲ [Lucknow, 1865.] 8°. 14507. c. 4.

— [Another edition of the preceding.] pp. 602, 1, lith. ۱۲۸۳ [Lucknow, 1866.] Fol. 14507. d. 7.

— *Begin.* حمد الله نستعين به . . . ظاهراست [The Koran, edited by Maulavī Mahbūb 'Alī, Hāfīz Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfīz. With a preface in Persian, and marginal notes in the same language on the orthography of the text and the variations of the different "Readings" of the Koran (اختلاف القراوة). Second edition.] pp. x. 942, lith. ۱۸۶۶ [Lucknow, 1866.] Fol. 14507. d. 4.

Arabic (continued).

— [Another copy.] 14507. d. 5.  
*Wanting the preface.*

— *Begin.* قبل از تلاوت كلام الله المجید ايندعا باید خواند الخ ff. 190, lith. ۱۲۸۳ [Bombay, 1867.] 4°. 14507. c. 2.

— تفسير الشيخ الاكبر . . . محيى الدين بن العربي الخ [The Koran, accompanied by a theosophic commentary attributed to Muliyi al-Dīn Ibn al-'Arabī.] 2 vol. بولاق مصر القاهرة ۱۲۸۳ [Bulak, 1867.] 8°. 14509. b. 11.

— Coranus arabice. Recensionis Flügelianao textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa C. Tauchnitii, novis chartis impressa. pp. viii. 534. Lipsiae, 1867. 8°. 14507. b. 7.

*A duplicate of the edition of 1837, with a new title-page.*

— انه لقرآن كريم الخ pp. 942, lith. ۱۲۸۴ [Lucknow, 1867.] 12°. 14507. a. 6.

— انه لقرآن كريم pp. 700, lith. [Lucknow, 1868.] 8°. 14507. b. 8.

— *Begin.* بعد حمد خدای كريم واضح هو كه قبل [The Koran, edited by Maulavī Mahbūb 'Alī, Hāfīz Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfīz. With an introductory treatise in Hindustani on the rules to be observed in reciting from the Koran, and marginal notes in Persian on the orthography of the text extracted from a work entitled Bahir al-'ulūm.] pp. iv. 647, lith. [Lucknow, 1868?] 4°. 14507. c. 5.

*Lithographed on leaves of red, green, and yellow paper, alternately.*

— انه لقرآن كريم فى كتاب مكنون الخ pp. 355, lith. ۱۲۸۶ [Bombay, 1869.] 8°. 14507. b. 10.

— انه لقرآن كريم فى كتاب مكنون الخ pp. 728, lith. ۱۲۸۶ [Bombay, 1869.] 8°. 14507. b. 9.

*The title-page is dated 1280.*

— [The Koran, edited by Maulavī Mahbūb 'Alī, Hāfīz Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfīz, with marginal



*Arabic (continued).*

notes in Persian. Another edition of the Koran published at Lucknow in 1866, omitting the preface. Revised by Muhammad Zāhīr al-Dīn Khān.] pp. 1112, lith. ۱۲۸۶ [Lucknow, 1870.] Fol. 14507. d. 6.

*Lithographed on pink paper.*

— *Colophon begins :* قد تمت القرآن المجید الخ ff. 328, lith. ۱۲۸۷ [Tabriz, 1870.] 16°. 14507. a. 5.

*Without pagination, sections, or headings to the Surahs.*

— *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced by collotype process from a manuscript containing the text as revised by 'Alī al-Kāri, copied by Hāfīz 'Uthmān.] ff. 438, lith. [London, 1871.] 12°. 14507. a. 2.

— [Another copy.] 14507. a. 3.

— انه لقران كريم في كتاب مكنون الخ pp. 490, lith. ۱۲۹۲ [Bombay, 1875.] 8°. 14507. b. 19.

— [The Koran, with marginal notes in Arabic and Persian, the former on the pauses to be observed in reciting from it, chiefly extracted from a work by Muhammad ibn Taifūr al-Sajāwandī; the latter on the orthography of the text. With a number of introductory tracts prefixed, namely: (1) a prefatory note containing passages from the Koran with paraphrases in Persian, on the benefits to be acquired by its study; (2) an explanation in Arabic of the abbreviations used to indicate the various kinds of pause to be observed in reciting from the Koran, being the introductory portion of a treatise founded upon al-Sajāwandī's work on that subject; (3) a tract in Persian, on the correct pronunciation of the Arabic letters; (4) another explanation, in Persian, of the abbreviations used to indicate the pauses in reciting; (5) notices in Persian, of the seven principal "Readers" of the Koran and their "Readings"; (6) rules for the correct transcription of the text, in Persian; (7) the Arabic alphabet, with a note in Arabic attached to each letter on its proper pronunciation. Edited by Muhammad Mu'azzam, with

*Arabic (continued).*

occasional notes in Hindustani on the special virtues of particular Surahs and verses.] pp. iv. iv. 452, lith. ۱۲۹۲ [Delhi, 1875.] Fol.

14507. d. 15.

*Of the introductory tracts, (4)-(7) are printed on the margin of the other three. The Arabic work on the pauses, the introductory portion of which is noticed above, appears to be the original of the Persian work on that subject described by Silvestre de Sacy in Notices et Extraits, tom. 9, p. 111.*

— انه لقران كريم في كتاب مكنون الخ [The Koran, with marginal notes in Persian on the orthography of the text, drawn from a work entitled Bahr al-'ulūm. Edited, with a preface in Hindustani and occasional notes in the same language, by Muhammad Alisan Šiddīkī. Second edition.] pp. 648, lith. ۱۲۹۳ [Bareilly, 1876.] Fol. 14507. d. 12.

*The first edition appeared in A.H. 1283, i.e. A.D. 1866-67.*

— جامع التفسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary, entitled Jāmi' al-tafāsīr, consisting of a series of extracts from various works in Arabic, Persian, and Hindustani, commenced by Muhammad Kutb al-Dīn Khān, and completed after his death by his pupil Muhammad 'Abd al-Kādir. With marginal notes.] pp. 664, lith. ۱۲۹۳ [Delhi, 1876.] Fol. 14509. d. 16.

— انه لقران كريم . . . واذا قرئ القرآن فاستمعوا له الخ pp. 360, lith. ۱۲۹۳ [Delhi, 1876.] 8°. 14507. b. 15.

— حمائل شريف معري pp. 612, lith. ۱۲۹۳ [Delhi, 1876.] 16°. 14507. a. 8.

— لا يمسه الا المطهرون . . . هذا القرآن موافق في الرسم لمصحف سيدنا عثمان الخ pp. 502, lith. ۱۲۹۵-۱۲۹۶ [Lucknow, 1878.] 8°. 14507. b. 16.

— *Begin.* سيقول السفها [A fragment of an edition of the Koran, consisting of the second Section (جزء), i.e. Surah 2, verse 136-253.] pp. 33-64, lith. [Lucknow, 1878.] 8°. 14507. c. 15.(17.)

— انه لقران كريم pp. 482, lith. ۱۲۹۶ [Cawnpore, 1879.] 8°. 14507. c. 17.

*Imperfect; wanting the last two leaves.*

*Arabic (continued).*

— *Colophon begins* : مشاهر خطاطيندن ... حافظ : عثمان افندى حضرتلرينك نسنندن طبع وتمثيل اولنمسند [The Koran, edited from a manuscript containing the text as revised by 'Alī al-Kāri, copied by Hāfiz 'Uthmān.] pp. 819, 4, lith. ۱۲۹۷ [Constantinople, 1881.] 8°. 14507. b. 24.

— Corani Textus Arabicus. ... Recensuit ... G. Fluegel. ... Editio stereotypa C. Tauchnitzii tertium emendata. Nova impressio. pp. x. 341. Lipsiae, 1881. 4°. 15005. d. 5.

— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa ... novis chartis impressa. pp. viii. 534. Lipsiae, 1881. 8°. 14507. b. 5.

*A duplicate of the edition of 1867, with a slightly different title-page.*

— *Begin.* حمد الله نستعين به ... ظاهر است [The Koran edited by Maulavī Malībūb 'Alī, Hāfiz Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfiz, with a preface and marginal notes in Persian. Another edition of the Koran published at Lucknow in 1866.] pp. x. 942, lith. ۱۸۸۱ [Lucknow, 1881.] Fol. 14507. d. 18.

— [The Koran, with marginal notes on the variations of the different "Readings" of the text.] pp. 480, lith. ۱۲۹۹ [Bombay, 1882.] Fol. 14507. d. 19.

— *Colophon begins* : قد تم طبع القرآن المجيد بعون الملك الحميد [Tellicherry, 1883.] 8°. 14507. c. 10.  
*Not paged.*

— *Colophon begins* : قد تم طبع القرآن المجيد بعون الملك الحميد [Tellicherry, 1883.] 8°. 14507. a. 11.  
*Not paged.*

— *Colophon begins* : وكان اتمام طبع هذا المصحف وكان اتمام طبع هذا المصحف الشریف pp. 614, lith. ۱۳۰۱ [Constantinople, 1884.] 8°. 14507. b. 27.

— [The Koran, accompanied by the commentary of al-Baiḍāwī.] pp. 25, 816, lith. ۱۳۰۵ [Constantinople, 1888.] Fol. 14507. d. 21.

*Arabic (continued).*

— الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل ... للإمام جار الله ... الزمخشري الخ [The Koran, with al-Zamakhsharī's commentary. Accompanied, on the margin, by a supercommentary entitled al-Intisāf, containing a series of strictures, theological and grammatical, by Alimad ibn Muḥammad Ibn al-Munīr.] 2 vol. ۱۳۰۷ [Cairo, 1890.] 4°. 14509. c. 13.

— *Colophon begins* : مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخة سندن طبع وتمثيل اولنمسند [The Koran, edited from the manuscript copy of Hāfiz 'Uthmān. Another edition of the Koran published at Constantinople in 1881.] pp. 819, 4, lith. ۱۳۰۷ [Constantinople, 1890.] 8°. 14507. b. 28.

— حمائل شريف معرى pp. 739, lith. ۱۳۰۷ [Delhi, 1890.] 12°. 14507. a. 13.

— حمائل شريف pp. 452, lith. [Delhi, 1892.] 128°. O.R. 70. a. 4.  
Size 1¼ in. by 1⅜ in.

*Arabic, Hindustani and Persian.*

— قران مجيد مع الترجمتين والتفسير لعبد الله [The Koran, with Persian and Hindustani interlineary versions, namely: a Persian translation with notes, together entitled Fatḥ al-rahmān, by Shāh Walī Allāh Dihlavī, and a Hindustani translation by Shāh Rafī' al-Dīn Dihlavī. Accompanied, on the margin, by the Arabic commentary attributed to 'Abd Allāh ibn 'Abbās, notes in Hindustani selected from a work entitled Mūzīh al-kur'ān, by Shāh 'Abd al-Kādir Dihlavī, and occasional notes in Persian on the orthography of the text, from a work entitled Bahr al-'ulūm. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, lith. ۱۲۸۳ [Delhi, 1866.] Fol. 14507. d. 9.

— قران مجيد مترجم بالتراجم الثلاث [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by

*Arabic, Hindustani and Persian (continued).*

Rafī' al-Dīn. To which are added, on the margin, a Hindustani translation and notes together entitled *Mūzih al-kur'ān*, by Shāh 'Abd al-Kādir Dihlavī. With a prefatory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. ii. 664, *lith.* ۱۲۸۵ [Delhi, 1868.] Fol. 14507. d. 13.

*The last sheet, pp. 661-664, is of the later Delhi edition, of A.H. 1293, A.D. 1876.*

قران مترجم بترجمتین مع تفسیر الجلالین [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes and preface, by Walī Allāh, and the Hindustani translation by Rafī' al-Dīn. Accompanied on the margin, by the Arabic commentary entitled *Tafsīr al-jalālāin*, by Jalāl al-Dīn al-Mahallī and Jalāl al-Dīn al-Suyūti, notes in Hindustani from 'Abd al-Kādir's *Mūzih al-kur'ān*, and notes in Persian on the orthography of the text from the Bahir al-'ulūm. The whole edited, with a Hindustani preface, by Muḥammad Hāshim 'Alī.] pp. vi. 636, 2, *lith.* ۱۲۸۴ [Meerut, 1868.] Fol. 14507. d. 10.

قران مترجم بالتراجم الثلاث [Another edition of the Koran with Persian and Hindustani translations, etc., published at Delhi in 1868.] pp. ii. 664, *lith.* ۱۲۹۳ [Delhi, 1876.] Fol. 14507. d. 14.

قران مترجم بترجمتین مع تفسیر الجلالین [Another edition of the Koran with Persian and Hindustani translations, etc., published at Meerut in 1868, omitting the Hindustani preface.] pp. iv. 638, *lith.* ۱۲۹۶ [Meerut, 1879.] Fol. 14507. e. 1.

قران مجید چہار ترجمہ معہ شان نزول سعدی شیرازی [The Koran, with four interlineary versions, namely: first, a Persian translation attributed to the poet Sa'dī; second, the Persian translation of Shāh Walī Allāh; third and fourth, the Hindustani translations of Rafī' al-Dīn and 'Abd al-Kādir. Accompanied, on the margin, by the Hindustani notes of 'Abd al-Kādir, and a collection of notes in Persian, entitled *Shān i nuzūl*, on the occasion of the revelation of various

*Arabic, Hindustani and Persian (continued).*

Surahs and verses, attributed like the first translation to the poet Sa'dī.] pp. 800, *lith.* ۱۲۹۹ [Delhi, 1882.] Fol. 14507. d. 20.

قران مجید مترجم مع تفسیرین جلالین وعباسی [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by Rafī' al-Dīn. Accompanied, on the margin, by two Arabic commentaries, namely: the commentary ascribed to 'Abd Allāh ibn 'Abbās and the *Tafsīr al-jalālāin*. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ۱۲۹۹ [Meerut, 1882.] Fol. 14507. e. 3.

قران مجید و تفسیر تبجیل التنزیل [The Koran, with Persian and Hindustani interlineary translations, by Walī Allāh and 'Abd al-Kādir respectively. Accompanied, on the margin, by a Persian commentary by Saiyid Muḥammad Abu al-Mansūr, entitled *Tabjil al-tanzīl*; to which are added glosses in Hindustani on individual words of the text, references to parallel passages, notes in Persian on the variations of the different "Readings" of the Koran, and the collection of notes in Persian on the revelation of various Surahs and verses, entitled *Shān i nuzūl*.] *دہلی* [Delhi, 1890] pt. 1. *lith.* Fol. 14507. f. 2.

*In progress. The book is lithographed all but the Persian marginal commentary, which is printed.*

قران مجید دو ترجمہ مع تفسیر الفرقان [The Koran, with Persian and Hindustani interlineary translations, the former by Walī Allāh, the latter by Abu Muḥammad 'Abd al-Hakk. Accompanied, on the margin, by a Hindustani commentary entitled *Tafsīr al-furkān*, by the author of the Hindustani translation, being an abridgment of a larger work entitled *Tafsīr i hakkānī*. To which are added the collection of notes in Persian on the revelation of the different Surahs and verses, entitled *Shān i nuzūl*, and a series of notes in Hindustani on the orthography of the text of the Koran, and the variations of the different "Readings."] *دہلی* [Delhi, 1891.] Fol. 14507. f. 3.

*Arabic, Panjabi and Persian.*

— تفسير قرآن مولفہ حافظ محمد بن مولانا باریک اللہ معروف بہ تفسیر محمدی مسمی بوقت تاریخ آغاز [The Koran, with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. The whole composed, under the alternative titles Tafsīr i muliammadī and Mūzīh i furkān, by Hāfīz Muḥammad ibn Bārak Allāh.] pt. 1, 3, lith. ۱۲۸۸-۹۷ [Lahore, 1871, 80.] 8°.

14507. c. 3.

*Arabic and Arvi.*

— See below : KUR'ĀN. [Arabic and Tamil.]

*Arabic and Bengali.*

— কোরাণ শরীফ। حمید فرقان مجید قرآن ব্যাখ্যা ও টীকা (তফসির) সহ বঙ্গানুবাদিত etc. [The Koran, accompanied by a Bengali translation and commentary, by Na'im al-Dīn and Ghulām Sarwar.] কুরটীকা ১৮৯১ [Karatia, 1891, etc.] 8°.

14509. b. 18.

*In progress.* Pp. 1-112 were tentatively published during 1887-90, being afterwards withdrawn and reprinted with corrections.

*Arabic and Gujarati.*

— قرآن نوا ترجمہ گجراتی زبان ما [The Koran, with an interlineary translation and marginal notes in Gujarati, in the Arabic character, by 'Abd al-Kādir ibn Lukmān.] pp. 797, 3, lith. بمبئی ۱۲۹۵-۹۶ [Bombay, 1879.] 4°. 14507. c. 13.

*Arabic and Hindustani.*

— Begin. الہی شکر تیری احسان کا ادا کروں کس [The Koran, with an interlineary translation, preface and marginal notes in Hindustani, collectively entitled Mūzīh al-kur'ān, by 'Abd al-Kādir Dīhlavī.] pp. i. 850, 3, 3. ۱۲۳۵ [Calcutta, 1829.] Fol. 14507. d. 16.

*The Hindustani title Mūzīh al-kur'ān is the chronogram for A.H. 1205, the date of the completion of 'Abd al-Kādir's work.*

*Arabic and Hindustani (continued).*

— رسالہ علم قراءت مسمی بخلصۃ النوادر (قرآن) [The Koran, with the Hindustani interlineary translation and preface by 'Abd al-Kādir, and selections from his notes; to which are added notes in Persian on the orthography of the text. Preceded by a treatise in Persian, entitled Khulāsat al-nawādir, by Mufti Muḥammad Sa'd Allāh, on the rules to be observed in reciting from the Koran (تجوید), abridged from a larger work upon the same subject.] pp. 14, 548, lith. لکھنؤ ۱۲۶۳ [Lucknow, 1847.] Fol. 14507. d. 3.

— قرآن مجید مترجم بہ ترجمہ اردو مولفہ شاہ عبد القادر دہلوی الخ [The Koran, with the Hindustani interlineary translation and marginal notes by 'Abd al-Kādir. With a Hindustani preface by Muḥammad Zāhīr al-Dīn Khān.] pp. v. 644, lith. ۱۲۹۰ [Lucknow, 1873.] Fol. 14507. d. 11.

— ذلك الكتب المجید قرآن مجید مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir, and selections from his notes on the margin.] pp. 484, lith. ۱۲۹۳ [Delhi, 1876.] 8°. 14507. c. 9.

— قرآن مجید مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir, and selections from his notes. To which are added notes in Persian on the orthography of the text, drawn from a work entitled Khulāsat al-rusūm.] pp. 546, lith. آگرہ ۱۲۹۸ [Agra, 1881.] Fol. 14507. d. 17.

— ترجمان القرآن بطائف البیان [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled from 'Abd al-Kādir's Hindustani notes and the Arabic commentaries of Ibn Kathīr and Muḥammad ibn 'Alī al-Shankānī, by Muḥammad Šiddīk Ḥasan Khān.] لاہور ۱۳۰۶ [Lahore, 1889-1901] 8°. 14514. occ. 2. pts. 1-11, 14, 15, 29, 30, lith

— [Another edition.] لاہور ۱۳۰۶ [Delhi, 1889] pt. 1, pp. 250, lith. Fol. 14509. e. 17.

*In progress.* Vol. i. was not registered until Nov. 1891. The wrapper bears date A.H. 1309.

*Arabic and Hindustani (continued).*

— القرآن المترجم مع التفسير الحسينى والفوائد ونجوم  
[The Koran, with the Hindustani inter-  
lineary translation by 'Abd al-Kādir. Accom-  
panied, on the margin, by Hūsain Vā'iz Kāshifī's  
Persian commentary entitled Mavāhib i 'alīyah,  
and an index of the words of the Koran by  
Mustafa ibn Muhammad Sa'id, entitled Nujūm  
al-furkān.] pp. 1266, lith. ۱۳۰۸ [Agra, 1890.]  
Fol. 14507. f. 1.

— القرآن المجيد مترجم مع تفسير عباسى اردو  
[The Koran, with the Hindustani interlineary  
translation by 'Abd al-Kādir. Accompanied, on  
the margin, by the commentary of 'Abd Allāh  
ibn 'Abbās, translated into Hindustani by Mau-  
lavī 'Abd al-Kādir Badā'unī.] lith. ۱۳۰۷  
[Agra, 1890.] Fol. pt. 1, pp. 11, 22. 14507. d. 22.

— تفسير مولانا شاه عبد القادر المعروف بموضع  
[The Koran, from Surah 50 to the end,  
accompanied by a Hindustani paraphrase and  
commentary together entitled Mūziḥ al-kur'ān,  
by 'Abd al-Kādir Dihlavī.] pp. 180, lith. دهلى  
۱۳۰۷ [Delhi, 1890.] 8°. 14507. c. 18.

*The title is taken from the wrapper. The paraphrase and  
commentary are quite different from those usually attributed  
to 'Abd al-Kādir.*

— Translation of Surah 1 begins : سب تعريف  
[The Koran, with an anonymous Hindustani interlineary trans-  
lation and marginal notes.] pp. 757, lith.  
[Lucknow, 1840?] Fol. 14507. e. 6.

*Imperfect, wanting pp. 376-79, duplicates of pp. 372-75  
having been bound in instead. The pagination does not ex-  
tend beyond p. 709. Without date or place of imprint.*

— قرآن مجيد مترجم محشى بلغات القرآن  
[The Koran, with an interlineary Hindustani transla-  
tion by Rafī' al-Dīn Dihlavī, and marginal notes  
in Persian by Maulavī 'Abd al-Ḥaiy Dihlavī.]  
pp. 820, lith. ميرته [Meerut, 1869.] 12°. 14507. a. 7.

— انه لقران كريم  
[The Koran, with the Hin-  
dustani interlineary translation by Rafī' al-Dīn,

*Arabic and Hindustani (continued).*

and selections from 'Abd al-Kādir's notes on the  
margin.] pp. 860, 2, lith. کانپور ۱۲۸۲ [Cawnpore,  
1870.] 8°. 14507. c. 7.

— قران مجيد الحج  
[Another edition of the Koran,  
with Rafī' al-Dīn's translation and notes by 'Abd  
al-Ḥaiy, published at Meerut in 1869.] pp. 816,  
lith. ميرته ۱۲۹۴ [Meerut, 1877.] 12°. 14507. a. 9.

— انه لقران كريم  
[Another edition of the Koran,  
with Rafī' al-Dīn's translation and notes by 'Abd  
al-Kādir, published at Cawnpore in 1870.] pp.  
862, lith. کانپور ۱۲۹۶ [Cawnpore, 1879.] 8°. 14507. c. 11.

— قران مجيد مترجم معه تفسير حسيني  
[The Koran, accompanied by the Hindustani inter-  
lineary translation by Rafī' al-Dīn, with the  
Persian commentary of Hūsain Vā'iz Kāshifī, on  
the margin.] pp. 680, lith. دهلى ۱۳۰۴ [Delhi,  
1887.] Fol. 14507. e. 7.

— حمدائل مترجم  
[The Koran, with the Hin-  
dustani interlineary translation by Rafī' al-Dīn.  
Edited, with a marginal commentary compiled  
from various sources, by Ḥamīd Allāh Mirathī.]  
pp. 784, 107, lith. ميرته [Meerut, 1889.] 8°. 14507. b. 25.

— تصانيف احمديه ... تفسير القرآن الحج  
[The Koran, with a Hindustani translation and com-  
mentary, by Saiyid Ahmad Khān.] lith. علیگڈہ  
[Aligarh, 1880, etc.] 4°. 14119. f. 23.

*In progress. Part 1, vol. 3, etc. of the series entitled Tasānif  
i akhmadīyah.*

— جلد اول (الحج) اكسير اعظم  
[The Koran, ac-  
companied by a Hindustani translation and com-  
mentary, together entitled Iksir i a'zam, by  
Muhammad Iltishām al-Dīn.] lith. مراد آباد  
[Moradabad, 1887, etc.] Fol. 14509. d. 17.

— تفسير خليلي  
[The Koran, accompanied by  
a Hindustani translation and commentary, to-  
gether entitled Tafsir i khalīlī, by Ibrāhīm ibn  
'Abd al-'Alī Ārawī.] lith. آره [Arrah, 1889,  
etc.] 8°. 14507. c. 20.

*In progress.*

*Arabic and Hindustani (continued).*

— تفسیر فیروزی [Tafsīr i firūzī. The Koran from Surah 97 to the end accompanied by a Hindustani translation and commentary, by Maulavī Muḥammad Fīrūz al-Dīn.] pp. 48, lith. سیالکوٹ ۱۳۰۷ [Sialkot, 1890.] 12°.

14507.a.25.

mous

— [The Koran, with an anonymous Hindustani interlineary translation. Accompanied on the margin, by an Hindustani commentary entitled Khulāṣat al-tafāsīr.

pp. 656, lith. دهلی [Delhi, 1892.] Fol. 14507. e. 9.

*Arabic and Latin.*

— Alcorani textus universus ex correctionibus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, . . . in Latinum translatus; appositis unicuique capiti notis, atque refutatione. His omnibus praemissus est Prodrōmus (ad refutationem Alcorani in quo Mahumetis vita ac res gestae . . . referuntur, etc.). Auctore L. Marraccio, etc. 2 tom. Patavii, 1698. Fol. 695. k. 16, 17.

— [Another copy.] 15. d. 3.

— [Another copy.] G. 11793, 11794.

*Arabic and Persian.*

— Persian translation of Surah 2 begins : بنام خدای . . . این کتاب نیست شکی دران راهنما برای [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 271, lith. ۱۲۶۰ [Teheran, 1844.] 8°. 14507.cc.2.

*Without title-page or headings to the Surahs. The recto of fol. 1 contains prayers to be used when reading the book, commencing with the rubric : قبل از تلاوت بخواند*

— Persian translation of Surah 2 begins : بنام خدای . . . اینست کتابی که خدا وعده داده نیست شکی دران راهنمایند است مر پرهیزکارانرا [The Koran, with an anonymous Persian inter-

*Arabic and Persian (continued).*

lineary translation, and occasional notes on the margin in the same language.] ff. 240, lith. ۱۲۷۲ [Teheran, 1856.] 8°. 14507. b. 6.

*Without title-page, pagination, or headings to the Surahs.*

— تفسیر قرآن مجید مسمی بمواهب علیہ معروف به تفسیر حسینی تصنیف کمال الدین حسین واعظ کاشفی الخ [The Koran, with an anonymous Persian interlineary translation. Accompanied, on the margin, by the Persian commentary of Ḥusain Vā'iz Kāshifī, entitled Mavāhib i 'alīyah.] ff. 432, lith. بمبئی ۱۲۷۹ [Bombay, 1862.] Fol. 14507. d. 8.

*Not paged.*

— Persian translation of Surah 2 begins : بنام خدای . . . ان کتاب ان کتاب معلوم نیست [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 242, lith. طهران ۱۲۸۳ [Teheran, 1866.] 4°. 14507. b. 13.

*Without title-page, pagination, or headings to the Surahs.*

— Begin : هو العزیز . . . الدعاء عند الشروع فی [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Šādik Khwānsārī. Edited by 'Abd al-Rahīm Shīrāzī, with three introductory works in Persian prefixed, namely : (1) a treatise on the rules to be observed in reciting the Koran, by Muḥammad ibn 'Alī al-Ḥusainī; (2) on the margin of the preceding, a treatise on the orthography of the Koran, by Muḥammad Ja'far Shīrāzī; (3) a treatise on cabbalistic matters connected with the Koran, by Muḥammad Ḥādī Shāh-mīrzā, entitled Zīyā al-'uyūn. With an appendix containing a concordance to the Koran by the editor, entitled Kashf al-āyāt, followed by a treatise in Persian by Zain al-'Ābidīn Sabzavārī, on the rules for reciting the Koran, arranged in tabular form.] pp. 20, 447, 126, 22, lith. طهران ۱۲۸۵-۸۶ [Teheran, 1869.] Fol. 14507. e. 10.

*The interlineary translation differs from that contained in any of the preceding editions.*

*Arabic and Persian (continued).*

— قرآن مجید مترجم فارسی [The Koran, with a Persian interlineary translation and marginal notes, together entitled *Faṭḥ al-rahmān*, by Walī Allāh Dihlavī.] pp. 570, lith. ۱۲۸۹ کانپور [Cawnpore, 1872.] 8°. 14507. c. 6.

— قرآن مجید مترجم معہ نسخہ تفسیر حسینی [The Koran, with the Persian interlineary translation by Walī Allāh. Accompanied by the Persian commentary of Ḥusain Vā'iz Kāshifī.] pp. 968, lith. ۱۲۹۷ بمبئی [Bombay, 1880.] Fol. 14507. e. 2.

— [Another edition of the preceding.] pp. 968, lith. ۱۳۰۳-۱۳۰۷ بمبئی [Bombay, 1886-89.] Fol. 14507. e. 8.

*Arabic and Sindi.*

— قرآن مجید مترجم سندى [The Koran, with an interlineary translation and marginal notes in Sindi, by 'Azīz Allāh Muta'alliwī.] pp. 800, 2, lith. ۱۲۹۳ بمبئی [Bombay, 1877.] 8°. 14507. c. 8.

*Arabic and Tamil.*

— هذا مترجم القرآن بلسان الاروى ... المسمى ب [The Koran, with an interlineary translation and marginal notes in Arvi, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad al-Kāhirī.] pp. vi. 626, lith. ۱۲۹۶-۱۳۰۰ بمبئی [Bombay, 1879-84.] Fol. 14507. e. 4.

*Arabic and Turkish.*

— خواجهکان دیوان معلا ارکاندن اسمعیل فرخ افندیکنک مواکب اسمیله تسمیه ایلدیکی تفسیر مواهب [The Koran, accompanied by a Turkish translation and commentary by Ismā'il Farrukh Efendi, together entitled *Mavākib*, founded upon the Persian commentary of Ḥusain Vā'iz Kāshifī, entitled *Mavāhib i 'alīyah*.] 2 vol. ۱۲۸۲ [Constantinople, 1865.] 8°. 14509. b. 17.

see Corrigendum on Col. 986.

*Arabic and Turkish (continued).*

— [Second edition.] 2 vol. ۱۲۸۶ [Constantinople, 1869.] 8°. 14507. b. 4.

— Colophon begins: قد وقع الفراغ ... الحمد لله عن تحریر هذا المصحف الشريف [The Koran, accompanied on the margin by Ismā'il Farrukh Efendi's Turkish translation and commentary.] pp. 604, 5, lith. ۱۲۹۶ [Constantinople, 1879.] 8°. 14507. b. 18.

— الجزء الاول (الثانى الح) من كتاب التفسير الجمالى على التنزيل الجلالى [The Koran, accompanied by a Turkish version and commentary, together entitled *al-Tafsīr al-jamālī*, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī. Revised and edited from the original manuscript, by Muḥammad Najīb Efendi, with a preface in Persian by Muḥammad Ḥusain Dihlavī.] 4 vol. ۱۲۹۴ بولاق [Bulak, 1877.] 8°. 14509. c. 11.

*Bengali.*

— কোরাণ শরীফ । [The Koran, translated into Bengali, with notes, by Girīśachandra Sena.] 3 vol. কলিকাতা ১২৮৮-৯২ [Calcutta, 1882-86.] 8°. 14123. h. 16.  
*Imperfect, wanting pp. 573-632 of Vol. 2.*

— [A Bengali version of the Koran, by Na'im al-Dīn and Ghulām Sarwar.] See above: KURĀN. [Arabic and Bengali.] قرآن مجید الح [The Koran, accompanied by a Bengali translation and commentary.] [1891, etc.] 8°. 14509. b. 18.

*Dutch.*

— De Arabische Alkoran, door de Zараzjinsche en de Turcksche Prophete Mahometh, in drie onderscheyden deelen begrepen: van der Turcken Religie, Gheloove, Aelmoessen, Vasten, Ghebened, Bedevaert na Mecha, met t'samen sijn Gods-diensten, ende Ceremonien, Wetten ende Rechten. Wt de Arabische sprake, nu

*Dutch (continued).*

nieuwelijks int Hoohduytsch getranslateert, met t'samen een aenhangende Voorreden, door Salomon Swigger . . . Ende nu wederom uyt de Hoogduysche in onse Nederlantsche spraecke overgheset. **G. D.** pp. viii. 164. *B.A. Berentsma : Hamburgh, 1641. 4°. 14512. c. 9.*

— Mahomets Alkoran, door de Hr. Du Ryer uit d'Arabische in de Fransche Taal gestelt; benevens een tweevoudige Beschryving van Mahomets leven; en een verhaal van des zelfs Reis ten Hemel, gelijk ook zyn Samenspraak met de Jood Abdias. Alles van nieuws door J. H. Glasemaker vertaalt, en te zamen gebracht. Zynde den tweede en laatste Druk, met koopere Plaatens verciert. pp. 547. *T. ten Hoorn : t'Amsterdam, 1696. 8°. 14512. b. 8.*

*With a second, engraved title-page.*

— Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, de engelsche van Sale, de hoogduitsche van Ullmann en de latijnsche van Maracci; met bijvoeging van aantekeningen en ophelderingen der voornaamste uitleggers; en voorafgegaan van eene levensschets van Mahomed; door L. J. A. Tollens. pp. xii. xlv. 666, 5. *Batavia, 1859. 8°. 14512. d. 8.*

*English.*

— The Alcoran of Mahomet, translated out of Arabique into French, by the Sieur Du Ryer . . . And newly Englished, for the satisfaction of all that desire to look into the Turkish vanities. (The life and death of Mahomet. A needful Caveat, or Admonition for them who desire to know what use may be made of, or if there be danger in, reading the Alcoran, by A. Ross.) pp. 407. *London, 1649. 4°. E. 553.(3.)*

— [Another edition.] pp. 420. *London, 1649. 8°. 14512. b. 6.*

— [Another edition.] The Alcoran . . . translated out of Arabick into French . . . and newly Englished . . . To which is prefixed the Life of Mahomet . . . With a needful Caveat, etc. pp. xviii. 511. *London, 1688. 8°. 14512. c. 1.*

*English (continued).*

— [Another edition.] The life of Mahomet : together with the Alcoran at large; translated out of Arabick into French, by the Sieur De Ryer . . . now faithfully Englished. 1718. *See TURKS. A compleat history of the Turks, etc. vol. 4. 1719, etc. 8°. 280. d. 28.*

— The Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators. To which is prefixed a preliminary discourse. By G. Sale. pp. ix. 187, 508. *London, 1734. 4°. 678. e. 13.*

— [Another copy.] **2000. e.**  
*Imperfect; wanting pp ix.-xii. of the preliminary matter.*

— [Another copy.] **G. 11759.**

— The Koran, . . . translated from the original Arabic, with explanatory notes . . . To which is prefixed a preliminary discourse. By G. Sale. A new edition. 2 vol. *Bath, 1795. 8°. 4506. bb. 13.*

— A new edition. 2 vol. *London, 1801. 8°. 696. g. 14, 15.*

— [Another edition.] The Holy Koran . . . translated from the original Arabic, and with the former translations . . . compared and revised. pp. 386. *Printed for the Koran Society : London, 1826. 8°. 14512. d. 1.*

*This edition does not contain the Preliminary Discourse and Notes.*

— The Koran . . . translated into English . . . with explanatory notes . . . To which is prefixed a preliminary discourse. By G. Sale. Fifth edition, with a memoir of the translator [by R. A. Davenport], and with various readings and illustrative notes from Savary's [French] version of the Koran. pp. xx. 670. *Philadelphia, 1870. 8°. 14512. d. 5.*

— [Another edition.] The Koran : or, Alcoran of Mohammed; with explanatory notes; various readings from Savary's version . . . and a preliminary discourse . . . by G. Sale. pp. xvi. 132, 516. *London, 1876. 8°. 4506. c. 4.*



*English (continued).*

— [Another edition.] The Koran : commonly called the Alkoran of Mohammed. Translated into English from the original Arabic. With explanatory notes, etc. pp. x. 470. London [1877]. 8°. 15005.c.3.

— A comprehensive commentary on the Qurán : comprising Sale's translation and preliminary discourse, with additional notes and emendations. Together with a complete index . . . By E. M. Wherry. 4 vol. London, 1882-86. 8°. 2318. f. 1.

*Part of "Trübner's Oriental Series."*

— The Koran commonly called the Alkoran of Mohammed . . . translated . . . from the . . . Arabic. With . . . notes . . . To which is prefixed a preliminary discourse. By G. Sale. pp. xv. 470. London, 1892. 8°. 012207. 1. 22.  
*Sir John Lubbock's "Hundred Books," no. 22.*

— The Koran, translated from the Arabic, the Suras arranged in chronological order ; with notes and index. By J. M. Rodwell. pp. xxvi. 659. London, Hertford [printed], 1861. 8°. 4505. b.

— El-Kor'ân ; . . . translated from the Arabic, . . . with notes and index. By J. M. Rodwell. Second revised . . . edition. pp. xxviii. 562. London, 1876. 8°. 14507.b.41.

— The Qur'ân, translated by E. H. Palmer. 2 pt. Oxford, 1880. 8°. 2003. a. (vol. 6, 9.)  
*Vol. 6, 9, of "The Sacred Books of the East."*

*French.*

— L'Alcoran de Mahomet. Translaté d'Arabe en François, par le Sieur Du Ryer. pp. 416. Paris, 1649. 12°. 696. a. 1.

— [Another edition.] pp. 486. Amsterdam, 1672. 12°. 14512. a. 3.

— [Another edition.] L'Alcoran de Mahomet. Traduit d'Arabe en François, etc. pp. 486. La Haye, 1683. 12°. 696. a. 10.

— [Another edition.] pp. 486. La Haye, 1685. 12°. 696. a. 11.

*French (continued).*

— L'Alcoran de Mahomet, traduit de l'Arabe par A. Du Ryer . . . Nouvelle édition, revue et corrigée. 2 tom. Amsterdam, 1734. 8°. 227. f. 29.

— L'Alcoran de Mahomet. Traduit de l'Arabe, par A. Du Ryer . . . Nouvelle édition, . . . augmentée des observations historiques et critiques sur le Mahométisme, ou traduction du discours préliminaire mis à la tête de la version angloise . . . par G. Sale. 2 tom. Amsterdam et Leipzig, 1770. 8°. 14512. b. 7.

— Le Coran, traduit de l'Arabe, accompagné de notes, et précédé d'un abrégé de la vie de Mahomet . . . Par M. Savary. 2 tom. Paris, 1783. 8°. 483. a. 29.

— Le Koran ; traduction nouvelle faite sur le texte arabe par M. Kasimirski. 1840. See PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, etc. 8°. 2043. b.

— Nouvelle édition, avec notes, commentaires et préface du traducteur. pp. 539. Paris, 1847. 12°. 14512. c. 3.

— Nouvelle édition . . . augmentée, etc. (Notice biographique sur Mahomet.) pp. xxxiv. 533. Paris, 1852. 12°. 4504. aa.

— Nouvelle édition entièrement revue, et corrigée, augmentée de notes, commentaires et d'un index. pp. xxiv. 533. Paris, 1857. 12°. 14512. b. 1.

— Mahomet. Le Koran . . . Nouvelle édition, etc. pp. xxxiv. 533. Paris, 1873. 12°. 14512. b. 4.

*A reprint of the edition of 1857.*

— [Another edition.] See PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. 14003.h.16.

— L'Alkoran ! (Le Livre par excellence.) Traduction textuelle de l'arabe faite par Fatma-Zaïda djarié-odalyk-doul den Bénéamin-Aly

*French (continued).*

Effendi-Agha. [Or rather a compilation of passages of the Koran, of Traditions, and of ideas peculiar to Fatma-Zaïda.] pp. 483. viii. *Lisbonne*, 1861. 8°. 14512. d. 4.

*German.*

— Alcoranus Mahometicus, das ist: der Türcken Alcoran, Religion und Aberglauben. . . . Erstlich auss der Arabischen in die Italia-nische; jetzt aber in die Teutsche Sprach gebracht . . . durch S. Schweiggern . . . sampt dessen beygefügtten Vorrede . . . zum andernmal in Druck gegeben. pp. 269. *S. Halbmayer: Nürn-berg*, 1623. 4°. 1425. c. 1.(2.)

— [Another edition.] Al-Koranum Ma-humedanum: Das ist Der Türcken Religion, Gesetz, und Gottslästerliche Lehr. Mit einer schriftmässigen Widerlegung der Jüdischen Fabeln, Mahumedischen Träumen, närrischen und verführischen Menschentands, etc. [With a preface by J. A. Endter.] pp. 928. *J. A. und W. Endter: Nürnberg*, 1659. 4°. 14512. d. 9.

— Vollständiges türkisches Gesetzbuch, oder . . . Mahomets Alkoran. . . . Aus der Arabischen in die Französische Sprach übersetzt durch Herrn du Ryer, aus dieser aber in die nieder-ländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo . . . in die Hochteutsche Sprache versetzt durch J. Lange. See HAPPEL (E. G.) *Thesaurus Exoticorum, etc.* 1688. Fol. 793. m. 9.

— Der Alkoran nach der accuratesten Edition L. Marraccii . . . verteutscht mit kurzen Anmer-kungen von D. Nerreter. See NERRETER (D.) D. Nerreter's neu-eröffnete Mahometanische Moschea, etc. pp. 508-1222. 1703. 8°. 4506. de. 4.

— Der Koran, oder insgemein so genannte Alcoran des Mohammeds, unmittelbar aus dem Arabischen Original in das Englische übersetzt, und mit . . . Erklärungs-Noten, wie auch einer vorläufigen Einleitung versehen von G. Sale . . . Wieder ins Teutsche verdollmetschet von Th. Arnold. pp. xxviii. 232, 693. *Lemgo*, 1746. 4°. 14512. d. 6.

*German (continued).*

— Die türkische Bibel, oder des Korans allererste teutsche Uebersetzung aus der arabi-schen Urschrift selbst verfertigt: . . . von M. D. F. Megerlin. pp. 876. *Franckfurt am Mayn*, 1772. 8°. 4506. de. 2.

— Der Koran, oder das Gesetz der Moslemen. . . . Auf den Grund der vormaligen Verdeut-schung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen, von S. F. G. Wahl. pp. xcvi. 783. *Halle*, 1828. 8°. 14512. c. 7.

— Der Koran. Aus dem Arabischen wort-getreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann. Zweite mit Stereotypen gedruckte Ausgabe. pp. 550. *Crefeld*, 1842. 16°. 1363. b. 2.

— Sechste Auflage. pp. 550. *Bielefeld, Leipzig* [printed], 1872. 16°. 14512. b. 2.

— Achte Auflage. pp. 550. *Bielefeld und Leipzig*, 1881. 16°. 14512. a. 4.

— Der Koran. Im Auszuge übersetzt von F. Rückert, herausgegeben von August Müller. pp. xii. 550. *Frankfurt a. M.*, 1888. 8°. 14512. c. 8.

*Greek.*

— Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κει-μένου ὑπὸ I. Πεντακῆ . . . Ἐκδοσις δευτέρα κ.τ.λ. pp. 480. Ἐν Ἀθήναις, 1886. 8°. 14512. d. 10.

*Gujarati.*

— [A Gujarati version of the Koran, in the Arabic character, by 'Abd al-Kādir ibn Lukmān.] See above: KUR'ĀN. [Arabic and Gujarati.] قرآن [The Koran, with an interlineary trans-lation in Gujarati.] [1879.] 4°. 14507. c. 13.

*Hebrew.*

— Der Korân aus dem Arabischen ins Hebräische übersetzt und erläutert von H. Rockendorf. pp. xlviii. 367. Leipzig, 1857. 8°. 1932. b. 3.

*Hindustani.*

— [For editions of the Koran, accompanied by Rafi' al-Din's Hindustani version:] See above: KUR'ÂN. [*Arabic, Hindustani and Persian.*]

— See above: KUR'ÂN. [*Arabic and Hindustani.*]

— [For editions of the Koran, accompanied by 'Abd al-Kâdir's Hindustani version:] See above: KUR'ÂN. [*Arabic, Hindustani and Persian.*]

— See above: KUR'ÂN. [*Arabic and Hindustani.*]

— Qur'an: Maulavi Abdul Qâdir ka tarjuma ... aur háshiye Nasâra musannif ke. [The Hindustani version of the Koran by 'Abd al-Kâdir Dihlavî, with critical notes by a native Christian.] pp. iv. 456. Allahabad, 1844. 8°. 14104. e. 2.

*Printed in the Roman character.*

— The Quran, translated into the Urdu language by Shaiḡh Abdul Qâdir ibn i Sháh Wali Ullah, ... with a preface and introduction in English by ... T. P. Hughes ... and an index in Urdu by ... E. M. Wherry. pp. xxviii. 650. Lodiana, 1876. 8°. 14104. f. 1.

*Printed in the Roman character.*

— [A Hindustani version of the Koran, by Saiyid Alimad Khân.] See above: KUR'ÂN. [*Arabic and Hindustani.*] ... تصانیف احمدیہ [The Koran, with a Hindustani translation, etc.] [1880, etc.] 4°. 14119. f. 23.

— [A Hindustani version of the Koran, by Muhammad Ihtishâm al-Dîn.] See above:

*Hindustani (continued).*

KUR'ÂN. [Arabic and Hindustani.] جلد اول (الغ) اكسير اعظم [The Koran, accompanied by a Hindustani translation, etc.] [1887, etc.] Fol. 14509. d. 17.

— [A Hindustani version of the Koran, by Ibrâhîm ibn 'Abd al-'Alî 'Arâwî.] See above: KUR'ÂN. [Arabic and Hindustani.] تفسير خليلي [The Koran, accompanied by a Hindustani translation, etc.] [1889, etc.] 8°. 14507. c. 20.

— [A Hindustani version of the Koran, by Abu Muḡammad 'Abd al-Hakk.] See above: KUR'ÂN. [Arabic, Hindustani, and Persian.] قرآن مجید دو ترجمہ الغ [The Koran with Persian and Hindustani translations, etc.] [1891, etc.] Fol. 14507. f. 3.

— [For editions of the Koran, accompanied by anonymous Hindustani versions:] See above: KUR'ÂN. [*Arabic and Hindustani.*]

*Italian.*

— L'Alcorano di Macometto nel qual si contiene la dottrina, la vita, i costumi et le leggi sue, tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. Arrivabene.] ff. 38, 100. [Venice,] 1547. 4°. 483. b. 28.(1).

— [Another copy.] 225. d. 28.

— Il Corano, versione Italiana del Cav. ... V. Calza. ... Con commenti, ed una notizia biografica di Maometto. pp. xiv. 330. Bastia, 1847. 8°. 14512. c. 4.

*Latin.*

— Machumetis Sarracenorum principis vita ac doctrina omnis, quæ & Ismahelitarum lex, & Alcoranum dicitur, ex Arabica lingua ante CCCC annos in Latinam translata (per Robertum Retenensem & Hermannum Dalmatam), nuncq; demum ... in lucem protracta atq; edita. ... Adiectæ quoq; sunt Annotationes, Confutationes, Sarracenorum ac rerum Turcicarum à DCCCC

*Latin (continued).*

annis ad nostra usq; tempora memorabilium historiae, ex probatissimis autoribus tum Arabibus, tum Latinis & Græcis . . . Item P. Melancthonis . . . præmonitio ad Lectorem. T. Bibliandri . . . pro Alcorani editione Apologia, etc. (Epistola D. Petri Abbatis Cluniacensis ad D. Bernardum Claraeuallis Abbatē de translatione Alcorani. Doctrina Machumetis summatim comprehensa . . . ab . . . Hermanno ex Arabico translata.) [The whole edited by T. Bibliander.] 3 tom. [Basle, 1543.] Fol. 696. i. 10.

— [Another edition.] 3 tom. [Basle, 1543.] Fol. 696. i. 11.(1-3.)

*Tom. 1 and 2 are duplicates of those tom. of the preceding edition, except as regards the title-page and the first two leaves of tom. 1, in which the "Præmonitio" is attributed to Luther instead of Melancthon. Tom. 3 is of a different edition, and has an epistle to the reader by Luther, different from that by Melancthon prefixed to the same tom. of the preceding edition.*

— [Another copy, with a new title-page, and with slight differences in the three following leaves.] Machumetis Saracenorum principis eiusque successorum vitæ, ac doctrina, ipseque Alcoran, quo uelut authentico legum diuinarum codice Agareni & Turcæ alijq; Christo aduersantes populi regūtur, quæ ante annos CCCC . . . D. Petrus Cluniacensis per uiros eruditos . . . ex Arabica lingua in Latinam transferri curauit. His adiunctæ sunt Confutationes . . . Adiunctæ sunt etiam, Turcarum . . . res gestæ . . . à DCCC annis ad nostra usq; tempora. Hæc omnia . . . redacta sunt, opera & studio T. Bibliandri, etc. G. 11758.(1.)

— [Another edition.] Machumetis Saracenorum principis, eiusque successorum vitæ, doctrina, ac ipse Alcoran, etc. 3 tom. [Zurich] 1550. Fol. 696. i. 10.

— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. pp. 26. *Coloniæ Brandenburgicæ*, 1698. 4°. 14514.b.40, (1)

— Alcorani textus universus . . . in Latinum translatus . . . Auctore L. Marraccio. See above: KUR'ÂN. [Arabic and Latin.] Alcorani textus universus, etc. 1698. Fol. 695. k. 16, 17.

*Latin (continued).*

— Mohammedis filii Abdaliae, pseudo-prophetæ, fides islamitica, i.e. Al-Coranus ex idiomate arabico . . . latine versus per L. Marraccium, et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus. Praemissa breui introductione et totius religionis Mohammedicæ synopsi . . . cura et opera C. Reineccii. pp. 114, 558. *Lipsiæ*, 1721. 8°. 227. f. 30.

— Nova versio partis Suræ ii. Corani (ver. 1-116), cum illustrationibus subjectis: specimen novæ versionis totius Corani. . . Eruditorum examini subjiciet O. Domey. pp. 30. *Gottingæ* [1754]. 4°. 14512.e.3.

*Makassar.*

— Proeve eener Makassaarsche Vertaling des Korans. [Surah 1 and 2, ver. 1-28, in Macassar, with a Dutch translation of the same by B. F. Matthes, and an introduction by H. C. Millies.] (Overgedrukt uit de Bijdragen tot de Taal- Land- en Volkenkunde van Nederlandsch Indië.) pp. 20. *Amsterdam* [1856]. 8°. 14514.b.39.

— [Another copy, with a half-title instead of a full title-page.] 14514.b.39\*.

*Panjabi.*

— [A Panjabi version of the Koran, by Hâfiz Muhiammad ibn Bârak Allâh.] See above: KUR'ÂN. [Arabic, Panjabi and Persian.] تفسیر قرآن الہی [The Koran, with Persian and Panjabi translations.] [1871, etc.] 8°. 14507. c. 3.

*Persian.*

— [For editions of the Koran accompanied by Walî Allâh's Persian version:] See above: KUR'ÂN. [Arabic, Hindustani and Persian.]

— See above: KUR'ÂN. [Arabic and Persian.]

*Persian (continued).*

— [A Persian version of the Koran, by Muhammad Šādik Khwānsārī.] See above: KUR'ĀN. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation.] [1869.] Fol. 14507. e. 10.

— [A Persian version of the Koran, by Hāfiz Muhammad ibn Bārak Allāh.] See above: KUR'ĀN. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, etc.] 8°. 14507. c. 3.

— [A Persian translation of the Koran, attributed to the poet Sa'di.] See above: KUR'ĀN. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions.] [1882.] Fol. 14507. d. 20.

— [For editions of the Koran, accompanied by anonymous Persian versions:] See above: KUR'ĀN. [*Arabic and Persian.*]

*Polish.*

— Koran (Al-Koran) z Arabskiego przekład Polski J. Murzy Tarak Buczackiego, ... Wzbogacony objaśnieniami W. Kościuszki. Poprzedzony życiorysem Mahometa z W. Irvinga. Pomnożony poglądem na stosunki Polski z Turcją i Tatarami, na dzieje Tatarów w Polsce osiadłych na przywileje tu im nadane, jako też wspomnieniami o znakomitych Tatarach Polskich J. Bartoszewicza. Z dodaniem wiadomości: o Arabach przed Mahometem ..., o stanie Judaizmu za czasów Mahometa, o środkach przezeń użytych dla zaprowadzenia jego religii ..., o sektarzach między wyznawcami Islamu ..., wyjętych z dzieła ... G. Sale; ... oraz Kalendarza Arabsko-Tureckiego przez A. Krzyżanowskiego, i zbioru modlitw codziennych i świątecznych, przełożonych z Arabskiego przez W. Kościuszkę. 2 tom. Warszawa, 1858. 8°.

14512. d. 3.

*Russian.*

— Коранъ, законодательная книга мохаммеданскаго вѣрученія. Переводъ и приложенія къ переводу Т. Саблукова. 2 pt. Казань, 1877-79. 8°.

14512. e. 1.

*Sindi.*

— [A Sindi version of the Koran, by 'Azīz Allāh Muta'alliwī.] See above: KUR'ĀN. [*Arabic and Sindi.*] قران الخ [The Koran, with an interlineary translation in Sindi.] [1877.] 4°. 14507. c. 8.

*Spanish.*

— El Coran : ó Biblia Mahometana, seguido de la biografía de Mahoma. Primera versión española, anotada y comentada según los más distinguidos comentadores del Coran. Por D. Vicente Ortiz de la Puebla. pp. 666, 2. Barcelona, 1872. Fol. 14512. f. 1.

— فاتحة الكتاب . سورة النازعات . سورة التين [The 1st, 79th, and 95th Surahs of the Koran, with an interlineary translation in "Aljamiado," i.e. Spanish written in the Arabic character. A specimen.] See GIL (P.) Colección de textos aljamiados, etc. pp. 153-163. 1888. 8°. 14586. c. 13.

*Swedish.*

— Korånen. Ifrån Arabiskan öfversatt af C. J. Tornberg. pp. xi. 408. Lund, 1874. 8°. 14512. c. 6.

*Tamil.*

— [A Tamil version of the Koran, in the Arabic character, by Hābib Muhammad al-Kāhirī.] See above: KUR'ĀN. [*Arabic and Tamil.*] هذا مترجم القرآن الخ [The Koran, with an interlineary translation in Tamil.] [1879, etc.] Fol. 14507. e. 4.

*Turkish.*

— [For editions of the Koran accompanied by a Turkish version by Ismā'il Farrukh Efendi:] See above: KUR'ĀN. [*Arabic and Turkish.*]

— [A Turkish version of the Koran, by Muhammad Khair al-Dīn Khān Hāidarābādī.] See above: KUR'ĀN. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالي الخ [The Koran, accompanied by a Turkish version and commentary.] [1877.] 8°. 14509. c. 11.

## Particular Sections.

- سیپارۂ آلّم [The first section (جزء) of the Koran, i.e. Surah 1 and verse 1-135 of Surah 2.] pp. 32, lith. کانپور ۱۲۸۶ [Cawnpore, 1868.] 8°. 14507. c. 15.(1.)
- سیپارۂ آلّم [Another edition.] pp. 32, lith. دہلی [Delhi, 1876.] 8°. 14507. c. 15.(4.)  
Printed at the Badr al-Duja Press.
- [Another edition.] pp. 32, lith. [Delhi, 1876.] 8°. 14507. c. 15.(7.)  
Printed at the Mustafā'ī Press.
- [Another edition.] pp. 32, lith. ۱۲۹۴ [Lucknow, 1877.] 8°. 14507. c. 15.(9.)
- [Another edition.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(12.)  
Issued in the month of Šafar.
- [Another edition.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(13.)  
Issued in the month of Rabī' al-thāni.
- پارۂ سيقول [The second section (جزء) of the Koran, i.e. Surah 2, verse 136-253.] pp. 33, lith. کانپور ۱۲۹۴ [Cawnpore, 1877.] 8°. 14507. c. 15.(11.)
- سیپارۂ تلك الرسل [The third section (جزء) of the Koran, i.e. Surah 2, verse 254 to the end, and Surah 3, verse 1-85.] pp. 32, lith. کانپور ۱۲۹۱ [Cawnpore, 1874.] 8°. 14507. c. 15.(6.)
- پارۂ تلك الرسل [Another edition.] pp. 33, lith. کانپور ۱۲۹۵ [Cawnpore, 1877.] 8°. 14507. c. 15.(10.)
- [Another edition.] pp. 33, lith. کانپور ۱۲۹۵ [Cawnpore, 1878.] 8°. 14507. c. 15.(14.)
- لن تذاوا البر [The fourth section (جزء) of the Koran, i.e. Surah 3, verse 86 to the end, and Surah 4, verse 1-67.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(15.)
- Begin. اطفالرا پيش معلم بردن النح [The last section (جزء) of the Koran, i.e. Surah 78-114, placed in reversed order and preceded by Surah 1.] ۱۲۸۲ [Teheran ?, 1865.] 4°. 14507. b. 23.  
Not paged.
- سیپارۂ عم [Another edition.] pp. 24, lith. کانپور ۱۲۸۵ [Cawnpore, 1869.] 8°. 14507. c. 15.(2.)

## Particular Sections (continued).

- پارۂ عم مع قواعد بغدادی [Another edition. With the Kāwā'id i baghdādi, an elementary Arabic spelling book, prefixed.] pp. 60, lith. ۱۸۶۹ [Lucknow, 1869.] 12°. 14507. a. 10.
- سیپارۂ عم [Another edition.] pp. 48, lith. کانپور ۱۲۸۷ [Cawnpore, 1870.] 8°. 14507. c. 15.(3.)
- [Another edition.] pp. 32, lith. کانپور ۱۲۹۱ [Cawnpore, 1875.] 8°. 14507. c. 16.(3.)
- پارۂ عم [Another edition.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(16.)
- پارۂ عم مترجم [The last section of the Koran, with an interlineary translation and marginal notes, in Hindustani.] pp. 76, lith. ۱۲۸۹ [Lucknow, 1872.] 8°. 14507. c. 15.(5.)
- پارۂ عم مترجم فارسی [The last section of the Koran, with a Persian interlineary translation.] pp. 60, lith. ۱۲۸۷ [Lucknow, 1870.] 8°. 14507. c. 15.(4.)

## Particular Surahs.

- Begin. بسم الله [The first Surah of the Koran, accompanied by a Latin translation.] See POSTEL (G.) Grammatica Arabica. [1538 ?] 4°. 622. g. 16.(3.)
- Primum سورة Suaretu (apertionis) libri, vulgò, Alkoran dieti, quod nonnulli Symbolum Mahammedicum vocant, ex collatione sex exemplarium manuscritorum, editum. [With four Latin translations, namely: by P. Kirston, by Robertus Retenensis and Hermannus Dalmata, by G. Postel, and an anonymous version.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol. 621. l. 13.(2.)
- سورة يوسف وتيجي العرب Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely: two translations by T. Erpenius, the one word for word, the other free, to which is added the old version by Robertus Retenensis and Hermannus Dalmata]

## Particular Surahs (continued).

& Scholiis T. Erpenii, cujus et Alphabeticum Arabicum praemittitur. *Ex Typographia Erpeniana: Leidae*, 1617. 4°. 438. a. 18.  
Not paged.

— [Another copy.] 222. g. 19.

— Prima tredecim partium Alcorani [Surah 1, 2] Arabico-Latini, ubi textus arabicus absque punctis sumtus, literis latinis . . . expressus . . . et versio latina . . . apposita . . . opera et studio C. Ravii . . . Cum adjuncta versione altera duorum primorum Alquorani capitum strictiore et minus Arabismi sequace. [*Amsterdam*, 1646.] 4°.

Not paged. 696. g. 33.

— [Another copy.] T. 2223.(6.)

— Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv<sup>ta</sup> & xv<sup>ta</sup> Arabicè . . . Triplici versione Latinâ vestita [namely: the old translation by Robertus Retenensis and Hermannus Dalmata, a Latin version made from A. Du Ryer's French translation, and a fresh version made directly from the Arabic by the editor]. Opera et studio J. G. Nisselii. pp. 11, 15. *Ex Officina J. Elsevier: Lugduni Batavorum*, 1655. 4°. 696. g. 30.

— [Another copy.] OR. 71 .d. 13.

— سورة لقمن الع Caput xxxi, in quo mentio fit Locmani. سورة الصف الع Caput Aciei. Caput Corani xxxii. سورة السجدة الع [The first two with a Latin translation and notes.] See ERPENIUS (T.) *Arabicae Linguae Tyrocinium, etc.* pt. 2. 1656. 4°. 622. h. 6.

— M. F. Beckii Specimen Arabicum, hoc est, bina capitula Alcorani, xxx. de Roma & xliix. de Victoria . . . Arabice descripta, Latine versa, & notis locupletata. pp. 66, 41. *Augustae Vindelicorum*, 1688. 4°. 14509. b. 1.

The Arabic text is printed in the Hebrew character.

— [Another copy.] 226. e. 27.

— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. See above: KUR'ÂN. [Latin.] Specimen versionis Coranicæ, etc. 1698. 4°. 14514.b.40.(1).

## Particular Surahs (continued).

— سورة فاتحة الكتاب (Sura prima sive caput Alcorani primum. Aliud Alcorani caput [Surah 64], de judicio extremo. Aliud Alcorani caput [Surah 12, ver. 1-41], historia Josephi. [Each accompanied by a transliteration into the Roman character and a Latin translation.]) Arabia Græca . . . orbi erudito commendata. Ab H. von der Hardt, etc. pp. 56, 48. *Helmstadii*, 1714. 8°. 1010. a. 27.(1.)

— Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani variantibus lectionibus ex MSC. commentatore Beidavio, et notis selectis illustratum a J. C. Clodio, . . . ceu supplementum Grammaticæ Arabicæ. pp. 16. *Lipsiæ*, 1730. 4°. 14500.b.3.

— Nova versio partis Suræ ii. Corani (ver. 1—116), cum illustrationibus subjectis . . . Eruditorum examini subjiciet O. Domey. See above: KUR'ÂN. [Latin.] Nova versio, etc. [1754.] 4°. 14512.e.3.

— Corani caput primum et secundi versus priores, arabice et latine cum animadversionibus historicis et philologicis, nec non notarum Coranicarum ad Vetus Testamentum specimine, edidit M. J. F. Froriep. pp. xvi. 64. *Lipsiæ*, 1768. 8°. 14509. a. 1.

— Specimen Coranicum. Corani caput primum (secundum). [With a Latin translation and notes.] See HIRT (J. F.) J. F. Hirtii . . . Institutiones Arabicæ linguæ. 1770. 8°. 12903. aa. 21.

— Begin. سورة فاتحة الكتاب الع [The first three Surahs of the Koran, edited by J. J. A. Caussin de Perceval.] pp. 43. [*Paris*, 1820 ?] 4°. 14507. c. 19.(1.)

— من كتاب انوار التنزيل واسرار التاويل [The 10th Surah of the Koran, accompanied by the commentary of al-Baidâwî.] See HENZIUS (R.) *Fragmenta Arabica.* pp. 105-216. 1828. 8°. 14549. b. 11.

— Viro summe venerando . . . C. Wolterstoff . . . gratulantur sodales secundæ classis Gymnasii Saltquellensis, Interprete C. A. F. H.

## Particular Surahs (continued).

Schulze . . . Insunt Corani Surae vi. versus 74 priores ex tribus Codd. Mss. adjecta lectionis varietate emendati et latine conversi. pp. 15, 19. *Halis Saxonum*, 1828. 4°. 4506. df. 4.

— *Begin.* عم يتساءلون اصله عن ما فنخذف الالف [The 78th Surah of the Koran, entitled al-Naba', 'the News,' with Arabic and Turkish commentaries. Accompanied on the margin by extracts from various other Arabic commentaries, chiefly the Rūh al-bayān of Ismā'il Hākkī.] pp. 32, lith. ۱۲۶۴ [Constantinople, 1848.] 4°. 14509. b. 5.

— Corani surae secundae pars prima quam Latine redditam et notis instructam . . . p. p. auctor C. A. Blomquist. pt. 1, pp. 16. *Upsaliae*, 1854. 8°. 14512. d. 2.

— El-Korans 3:dje Sura v. 1-20. Öfversättning med Anmerkningar. Akademisk Afhandling . . . af G. B. Insulander. pp. 13. *Upsala*, 1857. 4°. 14512. c. 5.

— تفسيب سورة يوسف منظوم [The 12th Surah of the Koran, containing the history of the Patriarch Joseph, with a Hindustani interlineary translation and metrical paraphrase.] pp. 132, lith. کانپور [Cawnpore, 1868 ?] 8°. 14507. e. 14.

— [Another edition.] pp. 123, lith. کانپور ۱۲۸۷ [Cawnpore, 1870.] 8°. 14119. e. 2.(4.)

— تفسيب اردوي سورة فاتحه [Tuhfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Hāfīz Muhammad Ikrām al-Dīn.] pp. 60, lith. لکھنؤ ۱۸۶۹ [Lucknow, 1869.] 8°. 14117. d. 33.(3.)

— تحفة الاسلام تفسيب سورة فاتحه [Another edition.] pp. 56, lith. لاهور ۱۳۰۸ [Lahore, 1891.] 8°. 14507. b. 33.(2.)

— تفسيب سورة الرحمن منظوم بزبان پنجابی مسمى [The 55th Surah, entitled al-Rahmān, 'the Merciful,' with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Hāfīz Muhammad Anwar 'Alī.] pp. 44, lith. گورگانوہ ۱۲۸۸ [Gurgaon, 1871.] 8°. 14507. c. 16.(1.)

## Particular Surahs (continued).

— [The 93rd Surah of the Koran, entitled al-Duḥā, 'the Morning,' with a Pushtu metrical commentary by Ghulām Muhammad. Accompanied by two religious poems in Pushtu.] pp. 56, lith. دھلی ۱۸۸۰ [Delhi, 1880.] 8°. 14163. b. 14.(7.)

— [Tafsīr i taisīr. The 67th Surah of the Koran, entitled al-Mulk, 'the Kingdom,' with a Pushtu translation and metrical commentary, by Muhammad Amīn. Accompanied, on the margin, by two religious poems in Pushtu.] pp. 56, lith. دھلی ۱۲۹۹ [Delhi, 1882.] 8°. 14163. b. 14.(6.)

— [The 18th Surah of the Koran, entitled al-Kahf, 'the Cave,' followed by a long prayer for Muhammad, entitled Hizb yaum al-jum'at.] تلشیر ۱۲۹۹ [Tellicherry, 1882.] 4°. 14519. b. 21.(5.)

— تفسيب سورة تحريم وبر حاشيه مثنوی سلك نور [The 66th Surah of the Koran, entitled al-Tahrīm, 'Prohibition,' with a metrical Hindustani commentary by Muhammad Karīm Ārawī. Accompanied on the margin by a religious poem in Hindustani, entitled Silk i nūr, by Muhammad Ismā'il Dihlavī.] pp. 24, lith. آره ۱۸۸۹ [Arrah, 1889.] 8°. 14507. b.

## Selections.

— Fides et Leges Mohammædis exhibitæ ex Alkorani manuscripto duplici, præmissis institutionibus arabicis, auctore T. Hackspan. [Containing passages from the Koran, with Latin translations and notes.] *Altdorfi*, 1646. 4°. 696. g. 29. Not paged.

— [Another copy.] 218. g. 21.(2.)

— The Morality of the East; extracted from the Koran of Mohammed: digested under alphabetical heads. With an introduction and occasional remarks. pp. 133. *London*, 1766. 12°. 696. b. 11.

— [Another edition.] Reprinted from the edition of 1766, and edited by J. Tela. pp. 96. *London*, 1818. 8°. 1434. e. 20.(9.)



## Selections (continued).

— Morale de Mahomet ; ou Recueil des plus pures maximes du Coran . . . Par M. Savary. pp. ii. 91. *Constantinople, Paris, 1784.* 12°.

14512. a. 2.

— [Another copy.] ON VELLUM. C. 41. d. 15.

— Exercices de lecture d'arabe littéral (Extraits du Koran), à l'usage de ceux qui commencent l'étude de cette langue. [Edited, with a French translation, by J. J. M., i.e. J. J. Marcel.] pp. 12. *Alexandrie, an vi. [1798].* 8°.

14509. b. 2.

— [Another copy.] 66. b. 12.

— Der kleine Koran oder Uebersetzung der wichtigsten und lehrreichsten Stücke des Koran's mit kurzen Anmerkungen. . . Von J. C. W. Augusti. pp. 339, 1. *Weissenfels und Leipzig, 1798.* 8°.

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— Selections from the Ḳur-án, commonly called, in England, The Koran ; with an interwoven Commentary ; translated from the Arabic . . . and illustrated by notes, chiefly from Sale's edition : to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with corrections and additions : by E. W. Lane. pp. vii. 317. *London, 1843.* 8°.

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— The Testimony borne by the Coran to the Jewish and Christian Scriptures. Consisting of passages selected from the Koran [in Arabic], with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. Second edition. pp. ix. 127. *Allahabad, 1860.* 8°.

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— هفت سورة مترجم [Surahs 36, 48, 78, 56, 67, 32 and 44, arranged in the order indicated, and accompanied by an interlineary translation and marginal notes in Hindustani.] pp. 64, lith. ١٢٨٩ [Lucknow, 1872.] 8°.

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## Selections (continued).

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— Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. Klamroth. Mit einem Anhang über die übrigen mekkanschen Suren. pp. v. 128. Hamburg, 1890. 8°. 14512. d. 7.

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## Commentaries.

— نموذج . . . في بيان أسئلة واجوبة من غرائب النج [Aswilat al-kur'ān. A series of discussions on difficult and obscure passages of the Koran, by Muhammad ibn Abi Bakr al-Rāzī.] See 'ABD ALLĀH ibn al-ĤUSAIN, al-'Ukbarī. [Al-Tibyān fi i'rāb al-kur'ān.] margin. [1886.] 4°. 14514. c. 18.

— فتح الرحمن بكشف ما يلتبس في القرآن [Fath al-rahimān. A commentary on the Koran, with special reference to obscure words and expressions, by Zakariyā al-Ansārī.] See MUHAMMAD ibn AHMAD, al-Khatīb al-Shirbīnī. الجزء الاول [Al-Sirāj al-munīr.] margin. [1881.] 4°. 14514. cc. 3.

— الكليل في استنباط التنزيل [Al-Iklīl fi istinbāt al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly. By Jalāl al-Dīn al-Suyūṭī.] See MU'IN ibn ŠAFĪ. جامع البيان النج [Jāmi' al-bayān.] margin. [1879.] Fol. 14514. d. 4.

## Commentaries (continued).

— The Commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharī, entitled "the Kashsháf 'an Haqáiq al-Tanzil." See above: KUR'ĀN. [Arabic] The Qoran, etc. 1856, etc. Fol. 14509. d. 4, 5.

— [1864.] Fol. 14509. d. 13.

— [1890.] 4°. 14509. c. 13.

— See MAHMŪD ibn 'UMAR, *al-Zamakhsharī*. خلاصة الكشاف [An epitome of al-Zamakhsharī's Kashshāf.] [1872.] Fol. 14509. d. 7.(1.)

— See MUḤIBB al-DĪN, *Efendi*. تنزيل [A commentary upon the couplets cited from different poets, in al-Zamakhsharī's Kashshāf.] [1864.] 8°. 14509. b. 10.

— [For editions of the Tafsīr al-jalālain, a commentary on the Koran commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūṭī:] See MUḤAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī*.

— تفسير ... عماد الدين ... بن كثير [A commentary on the Koran, by Ismā'īl ibn 'Umar Ibn Kathīr.] See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. الجزء الاول (البحر) من ... فتمه البيان [Fath al-bayān.] margin. [1885.] 8°. 14514. c. 19.

— تفسير الشيخ الاكبر ... محيي الدين بن العربي [A theosophic commentary on the Koran, ascribed to Muḥyi al-Dīn ibn al-'Arabī.] See above: KUR'ĀN. [Arabic.] تفسير البحر [The Koran, with a commentary attributed to Ibn al-'Arabī.] [1867.] 8°. 14509. b. 11.

— تفسير علامه محيي الدين بن العربي [Another edition.] See RŪZSAHĀN ibn ABĪ NAŠR, *al-Baklī al-Shīrāzī*. نهران باطنان من دقائق القرآن البحر [Arā'is al-bayān.] margin. [1883, etc.] Fol. 14514. d. 2.

## Commentaries (continued).

— See 'ABD ALLĀH ibn 'ABBĀS. تفسير عبد الله بن عباس البحر [A commentary on the Koran.] [1863.] 4°. 14509. c. 3.

— [1873.] 4°. 14514. c. 16.

— [1885.] 4°. 14509. c. 12.

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— See 'ABD ALLĀH ibn al-ḤUSAIN, *al-'Ukbarī*. املع ما من به الرحمن البحر [Al-Tibyān fi i'rāb al-kur'ān. A grammatical commentary on the Koran.] [1886.] 4°. 14514. c. 18.

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— [1856.] Fol. 14509. e. 16.

— [1861, etc.] Fol. 14509. d. 15.

— [1865.] Fol. 14509. d. 14.

— [1865, etc.] Fol. 14509. e. 12-14.

— [1867.] Fol. 14509. e. 3-6.

— See [accessions] 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. انوار التنزيل البحر [Anwār al-tanzil.] [1892, etc.] Fol. 14514. e. 10.

— See ISMĀ'IL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (البحر) من القاضى البحر [A supercommentary to al-Baiḍāwī's commentary on the Koran, to which are added the glosses of Ibn al-Tamjīd to the same work.] [1869.] Fol. 14514. e. 1.

— See MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghazīpūrī*. القول العظيم البحر [Al-Kāul al-'azīm. An explanation of the passage in al-Baiḍāwī's commentary, which relates to the letters ألم prefixed to the 2nd Surah.] [1892.] 8°. 14514. ccc.

## Commentaries (continued).

— See [accessions] 'ABD al-'AZĪZ, *Dihlavī*. فتح العزيز الخ [A Persian commentary on the last Section of the Koran (Surah 78-114), being the concluding part of the commentary on the whole book, by 'Abd al-'Azīz Dihlavī, entitled Fath al-'azīz.] [1889.] 8°. 14703. b. 2.

— See [accessions] 'ABD al-'AZĪZ, *Dihlavī*. [A Hindustani commentary on the 29th Section of the Koran (Surah 67-77), being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī.] [1889.] Fol. 14514. e. 7.

— See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-Dīn) *al-Suyūṭī*. [Muflimāt al-Akrān.] كتاب مفحّمات القرآن الخ [Muflimāt al-akrān. An explanation of ambiguous words and expressions occurring in the Koran.] [1868.] 8°. 14514. b. 13.

— See ABU al-SU'ūd ibn MUḤAMMAD, *al-'Imādī*. [A commentary on the Koran.] [1859.] Fol. 14509. d. 8, 9.

— See AḤMAD, *Mullā*, called MULLĀ JĪN, *Jaunpūrī*. [Al-Tafsīrāt al-aḥmadiyat. A juridical commentary on the Koran.] [1847.] 4°. 14509. d. 12.

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— See 'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القرآن ... المسمى لباب التاويل الخ [Lubāb al-ta'wīl. A commentary on the Koran.] [1870, etc.] Fol. 14514. d. 6-9.

— [1883.] 4°. 14514. cc. 2.

— See [accessions] 'AMMĀR 'ALĪ, *Rais of Sonipat*. [Umdat al-bayān. A Hindustani commentary on the Koran.] [1889.] Fol. 14514. e. 9.

— See FAIẒī ibn MUBĀRAK. سواطع الالهام [Sawāṭī' al-ilhām. A commentary on the Koran.] [1889.] Fol. 14514. e. 2.

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— See FATḤ ALLĀH ibn SHUKR ALLĀH, *al-Kāshānī*. تفسير كبير الخ [Manhaj al-ṣādikīn. A Persian commentary on the Koran.] [1879, etc.] Fol. 14514. e. 3.

— See FATḤ ALLĀH ibn SHUKR ALLĀH, *al-Kāshānī*. كتاب خلاصة المنهج الخ [Khulāṣat al-manhaj. A commentary on the Koran.] [1864.] Fol. 14509. e. 1.

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— See ḤASAN ibn MUḤAMMĀD (NIZĀM al-Dīn) *al-Naisābūrī*. هذا كتاب التفسير الخ [Gharā'ib al-kur'ān. A commentary on the Koran.] [1864.] Fol. 14514. e. 4.

— See ḤASAN ibn UMMI-SINĀN. مجالس السناينة الخ [Al-Majālis al-sināniyat. A series of exegetic comments on passages of the Koran.] [1844.] 4°. 14509. b. 3.

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— See ḤUSAIN ibn MAS'ūd, *al-Farrā al-Baghawī*. النسخة ... الموسومة بمعالن التنزيل الخ [Ma'ālim al-tanzīl. A commentary on the Koran.] [1879.] Fol. 14509. e. 15.

— See ḤUSAIN VĀ'IZ, *Kāshifī*. تفسير بي نظير [Mavāhib i'alīyah. A Persian commentary on the Koran.] [1874.] Fol. 14509. d. 6.

— See ḤUSAIN VĀ'IZ, *Kāshifī*. ترجمة اردو [Tafsīr i kādirī. A Hindustani translation of Kāshifī's Persian commentary on the Koran.] [1879.] Fol. 14514. d. 11.

— See IMĀM 'ALĪ, *Allāhābādī*. هذه التفسير للجزء الاخير من القرآن ... المسمى بجب شغب الخ [Jabb shaghb, also called Faiz ghaib. A commentary on the last section of the Koran, Surah 78-114, arranged in reversed order.] [1890.] 8°. 14514. b. 22.

## Commentaries (continued).

- See ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. *تفسير الامام . . . اسمعيل بن عمر بن كثير* [A commentary on the Koran.] [1889, etc.] Fol. 14514. d. 12.
- See ISMĀ'IL HĀKKĪ, *Burūsavī*. *الجزء الاول* [Rūh al-bayān. A commentary on the Koran.] [1860.] Fol. 14509. e. 8-11.
- [1870.] 8°. 14509. c. 4-9.
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- See MUḤAMMAD ibn AḤMAD, *al-Khaiḫib al-Shirbīnī*. *الجزء الاول (الجزء من السراج المنير)* [Al-Sirāj al-munīr. A commentary on the Koran.] [1868.] 4°. 14509. b. 15.
- [1876.] 4°. 14514. c. 13.
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- See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Makallī*. *Begin. الحمد لله . . . هذا ما اشتدت اليه حاجة الراغبين* [Tafsīr al-jalālain. A commentary on the Koran.] [1845?] 4°. 14509. d. 3.
- [1859, etc.] Fol. 14514. e. 8.
- [1862.] 8°. 14509. b. 6.
- [1864.] 8°. 14509. b. 9.
- [1864.] Fol. 14509. e. 7.
- [1865.] 8°. 14509. b. 7.
- [1865.] 4°. 14509. c. 10.
- [1882.] 8°. 14509. b. 13.
- [1884, etc.] 4°. 14514. ccc. 3.
- [1885, etc.] 4°. 14514. ccc. 1.
- [1889.] Fol. 14514. e. 6.
- [1889.] Fol. 14514. f. 1.

## Commentaries (continued).

- See MUḤAMMAD ibn ISHĀK (ŠADR al-DĪN) *al-Kūnawī*. *تأويل السورة الفاتحة* [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran.] [1893.] 8°. 14514. b. 25.
- See MUḤAMMAD ibn MURTADA, called MUḤSIN, *al-Kāshī*. *هذا الكتاب المسمى بالصافي* [Al-Šāfi. A commentary on the Koran.] [1858.] Fol. 14509. e. 2.
- See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. *الجزء الاول (الجزء من مفاتيح الغيب)* [Mafātīl al-ghaib. A commentary on the Koran.] [1872.] 8°. 14514. c. 5-12.
- [1877.] 8°. 14514. cc. 1.
- See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. *سر قران* [A Turkish commentary on the first Surah of the Koran, preceded by treatises on the names of God and the "Bismi'llāh." Being a translation of the first part of al-Rāzī's commentary, by Sirrī Pasha.] [1885, etc.] 8°. 14514. b. 23.
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- See MUḤAMMAD ŠĀDIK, *Mūsawī Khwānsārī*. *(ضياء التفاسير)* [Ziyā al-tafāsīr. A Persian commentary on the Koran.] [1882.] Fol. 14514. e. 5.
- See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. *الجزء الاول (الجزء من فتح البيان)* [Fath al-bayān. A commentary on the Koran.] [1885.] 4°. 14514. c. 19.
- See MU'IN ibn ŠAFĪ. *جامع البيان* [Jāmi' al-bayān. A commentary on the Koran.] [1879.] Fol. 14514. d. 4.

## Commentaries (continued).

- See MURĀD 'ALĪ, *Ningarhārī*. تفسیر یسیر [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] [1888.] 8°. 14163. b. 1.
- See MURĀD ALLĀH, *Anṣārī Kādirī*. کتاب خدا کی نعمت [Khudā kī ni'mat. A Hindustani commentary on the Koran.] [1875.] 8°. 14104. f. 5.
- [1881.] 8°. 14104. f. 27.
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- See SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسیر بحر موج [Baḥr i mauwāj. A Persian commentary on the Koran.] [1880.] Fol. 14514. d. 3.
- See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. موعظه درة الناصحين [Durrat al-nāsihīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] [1848.] 4°. 14519. d. 3.
- [1863.] 4°. 14519. d. 5.
- [1890.] 8°. 14519. d. 39.
- See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. کتاب ... مسمى بتحفة الواعظين [Durrat al-nāsihīn, accompanied by a Hindustani translation.] [1883, etc.] 8°. 14519. dd. 16.
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- See YA'KŪB, *Charkhī*. تفسیر ... یعقوب چرخى [A Persian commentary on the last two sections of the Koran (Surah 67-114).] [1870?] 8°. 14509. b. 8.
- [1880.] 8°. 14509. b. 14.

## Commentaries (continued).

- See YA'KŪB, *Charkhī*. تفسیر بی نظیر [A Pushtu translation of Ya'kūb Charkhī's commentary on the last two sections of the Koran.] [1885.] 8°. 14163. b. 14.(9).
- نئی اردو تفسیر مسمیٰ به کاشف المکنون عن مطالب عم يتساءلون [Kāshif al-maknūn. An anonymous Hindustani commentary on the last section of the Koran (Surah 78-114). Published by the Muhammadan Tract and Book Depôt.] pp. 124, lith. لاهور ۱۸۹۱ [Lahore, 1891.] 8°. 14104. e. 48.(2).
- جزء اول (الجزء الثاني) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by Muhammad al-Dabbāghī.] 2 vol. بولاق ۱۲۵۹ [Bulak, 1843.] Fol. 14509. d. 1, 2.

## Concordances and Indexes.

- Index Assuratarum Muhammedici Alkorani. That is, a catalogue of the chapters of the Turkish Alkoran, as they are named in the Arabicke and knowne to the Musslemans: together with their severall interpretations, as they are done by the learned, and oft cited by the Christians: gathered and digested according to their natural order . . . By W. B[edwell]. See SĪNĀN, *Shaikh*. Muhammedis Imposturæ, etc. 1615. 4°. 696. g. 18.
- (نجوم الفرقان) [Nujūm al-furkān. A concordance to the Koran, compiled by Muṣṭafa ibn Muhammad Sa'īd. With a preface in Persian.] pp. vii. 313. ۱۲۲۱ [Calcutta, 1811.] 4°. 14514. c. 1.
- نجوم الفرقان مع تيسير القرآن [Another edition, with an Arabic translation of the Persian preface prefixed. Accompanied on the margin, by an Arabic-Hindustani glossary to the Koran, by Wazīr 'Alī ibn Munauwar 'Alī, entitled Taisīr al-kur'ān.] pp. 264, lith. مدراس ۱۲۱۲ [Madras, 1875.] 8°. 14514. b. 16.
- The wrapper bears date 1300, i.e. 1883.

## Concordances and Indexes (continued).

— *نجوم الفرقان في اطراف القرآن* Concordantiae Corani Arabicae ad literarum ordinem et verborum radices diligenter disposuit G. Flügel. Editio stereotypa. pp. x. 219. Lipsiae, 1842. 4°. 14514. b. 1.

— [A duplicate of the preceding with a slightly different title-page.] Lipsiae, 1875. 4°. O.S.R.

— Concordance complète du Coran contenant tous les mots et les expressions des textes . . . disposée dans l'ordre lexique de l'alphabet arabe et renfermant l'indication des Clefs ou des mots voulus du Coran, accompagnée de la citation de tous les passages où ils sont employés, . . . par Mirza A. Kazem-bek. (مفتاح القرآن) pp. xi. 333. St. Pétersbourg, 1859. Fol. 14514. d. 13.

*The text of the concordance is lithographed.*

— *كتاب كشف الآيات محمدشاهي* [Kashf al-āyāt muhammad-shāhī. A concordance to the Koran, compiled by Muhammad ibn Mahdī al-Hūsainī.] See MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī*. (تفسير الجلالين) [Tafsīr al-jalālain, etc.] ff. 203b-225. [1859, etc.] Fol. 14514. e. 8.

— *كشف الآيات* [Kashf al-āyāt. A concordance to the Koran, by 'Abd al-Rahīm Shīrāzī.] pp. 126. See above: KUR'ĀN. [Arabic and Persian.] Begin. هو العزيز [The Koran, accompanied by an interlineary translation, etc.] [1869.] Fol. 14507. e. 10.

— See KATER (C.) Klapper op Mahomed's Koran, etc. 1878. 8°. 14514. b. 6.

— Le Koran analysé, d'après la traduction de M. Kasimirski et les observations de plusieurs autres savants orientalistes, par J. La Beume. pp. xxiii. 795. Paris, Dieppe [printed], 1878. 8°. 14514. cc. 6.

*Bibliothèque Orientale, tom. 4.*

— See MUMTĀZ al-ĤAKK (MUHAMMAD) *Siddīkī*. (تشریح احکام الفرقان) [Unwān al-kur'ān. A

## Concordances and Indexes (continued).

list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. With a supplement in Persian, containing a classification of the same according to subject.] [1879.] 8°. 14514. c. 3.

— Concordantie op den Koran, naar de vertaling van L. J. A. Tollens, door J. L. Martens. pp. i. 264, 1. Batavia, 1881. 8°. 14514. c. 14.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ĥakki*. (هذا كتاب مفتاح التفسير) [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Kunawī, Ibn al-Tamjīd, Ismā'il Ĥakki, Shaikh-zādah, Abu al-Su'ūd al-Imādī, and Ismā'il Farrukh, and to the anonymous Turkish commentary entitled al-Tibyān.] [1882.] 8°. 14514. b. 19.

— اقتباس الاقوال من كلام الغفار فهرس المصنفين [Iktibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muhammad 'Ubayd Allāh.] pp. iv. 608, lith. لاهور [Lahore, 1890.] 8°. 14514. cc. 8.

## Dictionaries and Glossaries.

— *حسن البيان في نظم مشترك القرآن* [Ḥusn al-bayān. A metrical vocabulary of all words in the Koran which are spelt with the same consonants, but differ in meaning. By 'Abd al-Hādī Najā al-Abyārī.] See 'ABD al-HĀDĪ NAJĀ, *al-Abyārī*. (نقحة الامام) [Three works, etc.] [1859.] 12°. 14589. a. 6.

— See [accessions] 'ABD al-ĤĀḌĪY, *Dihlavī*. (لغات القرآن) [Lughāt al-kur'ān. A glossary to the Koran, explained in Persian.] [1889.] 8°. 14514. b. 36. (3).

Dictionaries and Glossaries (*continued*).

— See DIETERICI (F. H.) Arabisch-deutsches Handwörterbuch zum Koran und Thier und Mensch. 1881. 8°. 14589. b. 7.

— See [accessions] FAKHR al-DĪN ibn MUHAMMAD 'ALĪ, *al-Najafī*. هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-bahrain. A dictionary to the Koran and the Shiah books of tradition.] [1881.] Fol. 14514. e. 11.

— See [accessions] GIRGAS (V. TH.) Словарь къ Арабской Хрестоматіи и Корану. 1881. 8°. 14586. f. 3.

— See MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' bihār al-anwār. A copious dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

— See PENRICE (J.) سلك البيان الخ A Dictionary and Glossary of the Kor-ān, etc. 1873. 4°. 14514. b. 5.

— See WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called MUHAMMAD SALĪM. تيسير القرآن الخ [Taisir al-kur'ān. A glossary to the Koran, in Arabic and Hindustani.] [1879] 8°. 14514. b. 15.

— See WILLMET (J.) Lexicon linguae arabicae in Coranum, etc. 1784. 4°. 622. i. 8.

— نزهة القلوب الخ [Nuzhat al-kulūb. A dictionary of difficult and obscure words occurring in the Koran, by Muhammad ibn 'Uzair al-Sijistānī.] See 'ALĪ ibn AHMAD, *al-Mahā'imī*. الجزء الاول (الثاني) من تفسير القرآن الخ [Tabṣir al-rahīmān.] margin. [1878.] 4°. 14514. cc. 4.

— [Another edition.] See ISMĀ'ĪL ibn 'UMAR, called IBN KATHĪR. تفسير... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] margin. [1889, etc.] Fol. 14514. d. 12.

## Orthography.

— See KĀSIM ibn FIERRO, *al-Shātibī*. شرح ابن القاصم الخ [Īriz al-amāni. A metrical

Orthography (*continued*).

treatise on the seven principal "Readings" (قرآت) of the text of the Koran, with a commentary by Ibn al-Kāsili.] [1887.] 4°. 14514. c. 17

— See SELL (E.) 'Ilm-i-tajwīd, or the art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, etc. 1882. 8°. 14514. b. 18.

— هذا مجموع مشتمل على متن الشاطبية والدرّة والطيبة والرائية والجزرية وخلافهم [A collection of five metrical treatises on matters relating to the text of the Koran, namely: (1) Īriz al-amāni, commonly called al-Shātibīyat, by al-Kāsīm ibn Fierro al-Shātibī, on the seven principal "Readings" of the text; (2) al-Durrat al-muḍīyat, by Muhammad ibn Muhammad al-Jazarī, on the three minor "Readings" of the same; (3) 'Akīlat aitrāb al-kašā'id, by al-Shātibī, on the orthography of the text; (4) Taiyibat al-uashr, by al-Jazarī, on the ten "Readings" of the text; and (5) al-Mukaddimat al-jazarīyat, commonly called al-Jazarīyat, by al-Jazarī, on the rules to be observed in reciting from the Koran.] pp. 178, lith. مصر ١٢٨٢ [Cairo, 1865.] 12°. 14514. a. 1.

— غيث النفع في القراءات السبع [Ghaith al-naf'. A treatise on the seven principal "Readings" of the text of the Koran, by 'Alī al-Nūrī al-Safākūsī.] See KĀSIM ibn FIERRO, *al-Shātibī*. شرح... ابن القاصم الخ [Īriz al-amāni, etc.] margin. [1887.] 4°. 14514. c. 17.

— كتاب التبيان في آداب حملة القرآن [Al-Tibyān fi ādāb hamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaliya ibn Sharaf al-Nawawī.] See [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب منار الهدى الخ [Manār al-huda.] margin. [1890.] 8°. 14514. cc. 7.

— كتاب الوسيلة الى كشف العقيلة ou شرح الراية Commentaire sur le Poème nommé Raiyya, ou Lo Moyon de parvenir plus facilement à l'intelligence du Poème intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasom ben Ferro).



## Orthography (continued).

Par ... Alcm-eddin ... Ali ben Mohammed Schafoi. [An abstract] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

— Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'Orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri ... Par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

## Recitation.

— See AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب مدار الهدى الخ [Manār al-huda. A treatise on the pauses to be observed in reciting from the Koran.] [1869.] 8°. 14514. b. 11.

— [1869.] 8°. 14514. b. 12.

— See [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب مدار الهدى الخ [Manār al-huda.] [1890.] 8°. 14514. cc. 7.

— See AHMAD ibn ZAINĪ DAHLĀN. مجموع الخ [Manhal al-'atshān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān.] [1881.] 8°. 14514.36.(1).

— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. هذه الحواشى الزهرية الخ [Al-Mukaddimat al-jaza-

## Recitation (continued).

rīyat. A metrical treatise on the art of reciting from the Koran, with a commentary by Khālid al-Azhari.] [1887.] 8°. 14514.2.10.

— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat, with Persian and Arabic commentaries, the former by Mufti Muhammad Alisan, the latter by Zakariyā al-Ansārī.] [1888.] 8°. 14514. b. 36.(1).

— See SELL (E.) 'Ilm-i-tajwīd, or the Art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, etc. 1882. 8°. 14514. b. 18.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. هذا كتاب المقصد الخ [Al-Makšad. A treatise on the pauses to be observed in reciting from the Koran.] [1864.] 8°. 14514. b. 4.

— بحث المعروف فى معرفة الوقوف (Bahath almareuf fi marifat al-wokouf) Traité des Repos de voix dans la lecture de l'Alcoran, par Saadallah fils de Hosaïn Adherbidjani surnommé Salmasi; et autre ouvrage sur le même sujet, par Abou'l kasem Schatébi. [Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

— حلية الصبيان على فتح الرحمن [Hilyat al-sibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān. By Muhammad Nawawī al-Jāwī.] See AHMAD ibn ZAINĪ DAHLĀN. مجموع الخ [Manhal al-'atshān, etc.] margin. [1881.] 8°. 14514. b.

— كتاب التبيان فى اداب حملة القرآن [Al-Tibyān fi ādāb hamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yahya ibn Sharaf al-Nawawī.] See [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب مدار الهدى الخ [Manār al-huda.] margin. [1890.] 8°. 14514. cc. 7.

## Recitation (continued).

— فتح الافعال بشرح تحفة الاطفال [Tuhfat al-aifâl. A metrical compendium of the art of reciting from the Koran, by Sulaimân al-Jamzûrî. With a commentary by the author, entitled Fatih al-akfâl.] See AHMAD ibn ZAINÏ DAHLÂN. *مجموع الخ* [Manhal al-'atshân, etc.] [1881.] 8°.

14514. b.

— Notice d'un Traité des pauses dans la Lecture de l'Alcoran. Par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 9. 1787, etc. 4°.

Bar. T. u.

— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°.

Bar. T. u.

— Traité de la Prononciation des lettres arabes, extrait du Manuscrit arabe no. 260 de la Bibliothèque imperiale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 9. 1787, etc. 4°.

Bar. T. u.

## Appendix.

## WORKS BY EUROPEAN AUTHORS.

— See ADLER (J. G. C.) Descriptio codicum quorundam Cuficorum partes Corani exhibentium. 1780. 4°. 4034. g. 26.(2.)

— See BIBLE.—Appendix. "شهادة الكتب" The Testimony of the Books, or, passages of the Bible and Koran compared." 1888. 8°.

14514. a. 3.

— See [accessions] BOYSEN (F. E.) Dissertatio . . . ritualia quaedam Codicis Sacri ex Alcorano illustrans, etc. [1739.] 4°. 14514. 40.(3)

## Appendix (continued).

— See FRAENKEL (S.) De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. 1880. 8°. 14589. b. 10.(2).

— See GAGNIER (J.) La vie de Mahomet; traduite et compilée de l'Alcoran, etc. 1732. 12°. 280. c. 17, 18.

— See HIRSCHFELD (H.) Beiträge zur Erklärung des Korân. 1886. 8°. 4503. f. 29.(7)

— See HIRSCHFELD (H.) Jüdische Elemente im Korân. Ein Beitrag zur Korânforschung. 1878. 8°. 14514. b. 31.

— See LOBHERZ (J. C.) Dissertatio . . . de Alcorani versionibus variis, . . . impressis et hactenus àνεκδοτοις, etc. [1704.] 4°.

14514. b. 40.(2).

— See MARRACCI (L.) Prodrômus ad refutationem Alcorani, etc. 1691. 8°. 696. b. 5-8.

— See MUHAMMAD, the Prophet. Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe, etc. [1892.] 8°.

14516. a. 9.

— See NOELDEKE (T.) De origine et compositione Surarum Qoranicarum ipsiusque Qorani, etc. 1856. 4°. 14514. b. 2.

— See NOELDEKE (T.) Geschichte des Qorâns. 1860. 8°. 14514. b. 3.

— See ROSSI (G. B. DE) De Corano arabico Venetiis Paganini typis impresso sub in. sec. xvi. dissertatio. 1805. 8°. 820. g. 33.

— See SALE (G.) Observations historiques et critiques sur le Mahométisme, ou traduction du Discours Préliminaire mis à la tête de la version anglaise de l'Alcoran publiée par G. Sale. 1751. 8°. 14514. b. 20.

— See SALE (G.) Introduction à la lecture du Coran, ou Discours Préliminaire de la version anglaise de G. Sale. Traduction nouvelle, etc. 1846. 8°. 14514. b. 7.

— See VANSITTART (W.) Derivationes Alcoranicæ . . . cum Surarum aliquot indicibus adjectis. 1826. 8°. 14514. b. 21.

## Appendix (continued).

— See WEIL (G.) *Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, etc.* 1845. 8°. 14514. a. 6.

— See WEIL (G.) *The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans . . . Translated from the German, etc.* 1846. 12°. 2212. a.

— See WEIL (G.) *Historisch-kritisch Einleitung in den Koran.* 1844. 16°. 1363. b. 12.

— See WEIL (G.) *Mohammed der Prophet, sein Leben und seine Lehre. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt, etc.* 1843. 8°. 2212. e.

— *Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. See MUHAMMAD, the Prophet. Mahometis Abdallæ filii theologia dialogo explicata, etc.* 1543. 4°. 696. g. 16.(1.)

— Copy of a page in the Koran [in the Cufic character], believed to be written by Caliph Omar. See BIBLE.—New Testament.—*Gospels. The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin (Rome, 1590, 91), etc.* 1873. 4°.

Ac. 4660.

— Notice d'un Manuscrit arabe de l'Alcoran, accompagné de notes critiques et de variantes. Par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 9. 1787, etc. 4°. Bar. T. u.

## WORKS BY ORIENTAL AUTHORS.

— See AĤMAD ibn MUĤAMMAD, *al-Taĥāwī. شرح معانى الآثار* [Ma'āni al-āthār. A treatise on those traditions and verses of the Koran, which are erroneously held by some to be abrogated.] [1884, etc.] Fol. 14521. e. 17.

## Appendix (continued).

— See AĤMAD ibn 'UMAR, *al-Dairabī. هذا كتاب مجربات الخ* [Fath al-malik al-majīd. A treatise on the use of verses of the Koran, pious formulæ, etc., as charms and talismans.] [1863.] 8°. 14519. b. 27.

— [1870.] 8°. 14519. b. 28.

— [1874.] 8°. 14519. d. 21.

— [1879.] 8°. 14519. d. 22.

— See AĤMAD JAUDAT, *Pasha. خلاصة البيان الخ* [Khulāṣat al-bayān. An historical essay on the redaction of the Koran.] [1886.] 12°. 14514. a. 2.

— See MUĤAMMAD ibn AĤMAD, called IBN al-KHASHSHĀB. *هذا كتاب الدر النظيم الخ* [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran.] [1880 ?] 8°. 14514. a. 4.

— See MUĤAMMAD ibn AĤMAD, *al-Iskandarānī. الجزء الاول (الخ) من كشف الاسرار النورانية الخ* [Kashf al-asrār al-nūrānīyat al-kur'ānīyat. The natural history of the Koran.] 1880. 8°. 14514. b. 17.

— *فوائد شريفة في الافعال الاختيارية لله—رسالة في القرآن—قاعده في القرآن—رسالة سوال وجواب* [Four treatises on the nature of the Koran and its revelation, by AĤmad ibn 'Abd al-Ĥalīm Ibn Taimīyah.] See MU'IN ibn ŠAFĪ. *جامع البيان الخ* [Jāmi' al-bayān.] Appendix. [1879.] Fol. 14514. d. 4.

— *فوز الكبير في اصول التفسير* [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran, by Walī Allāh ibn 'Abd al-Raĥīm Dihlavī.] See MU'IN ibn ŠAFĪ. *جامع البيان الخ* [Jāmi' al-bayān.] Appendix 2. [1879.] Fol. 14514. d. 4.

— [Another edition.] See MUĤAMMAD ibn YA'KŪB (MAJD al-DĪN) *الـ Firūzābādī. كتاب سفر السعادة الخ* [Sufr al-sa'ādat.] margin. [1880 ?] 8°. 14560. c. 12.

## Appendix (continued).

— Sayúty's Itqán on the exegetic sciences of the Koran. 1852, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal. Bibliotheca Indica, etc.* vol. 13. 1848, etc. 8°. 14002. a. (vol. 13.)

— [Another edition.] See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī* (الجزء الأول (النج) [Al-Itkān. A comprehensive introduction to the study of the Koran.] [1863.] Fol. 14514. d. 1.

— [1864.] 8°. 14514. c. 4.

— كتاب لباب النقل في اسباب النزول [Lubāb al-nukūl. An account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūṭī.] See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. (الجزء الأول (النج) [Tafsīr al-jalālāin.] vol. 1, 2 (pp. 1-165), margin. [1884, etc.] 4°. 14514. ccc. 3.

— كتاب في معرفة الناسخ والمنسوخ [Al-Nāsikh wa'l-mansūkh. A treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muḥammad ibn Ḥazm.] See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. (الجزء الأول (النج) [Tafsīr al-jalālāin.] vol. 2, pp. 165-208, margin. [1884, etc.] 4°. 14514. ccc. 3.

— الرسالة . . . النيروزية في معاني الحروف البجائية [Al-Risālat al-nairūziyat. A treatise by Ibn Sīnā, on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Two or more Works.] [A collection of nine philosophical treatises.] [1881.] 8°. 14540. a. 44.

— كتاب التبيان في آداب حملة القرآن [Al-Tibyān fi ādāb ḥamalāt al-Kur'ān. A treatise on the learning, teaching, reciting, and transcribing

## Appendix (continued).

of the Koran, by Yahya ibn Sharaf al-Nawawī.] See [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب منار الهدى النج [Manār al-huda.] margin. [1890.] 8°. 14514. cc. 7.

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**LILIUM QUITENSE.** See **FLORES ZENEL DE PAREDES** (M. A.)

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14501.e.19.

The second half of a liturgical publication apparently printed at the Propaganda press at Rome.

## COPTIC CHURCH.

### Anaphora.

— Πιχωμε η̄τε πιχωντ̄ η̄ αναφορα ε̄τε και νεμ̄ πι αγιος βασιλιος νεμ̄ πι αγιος γρηγοριος πι θεολογος νεμ̄ πι αγιος κυριλλος νεμ̄ νικε εν̄χη ε̄θουαβ̄ : كتاب الثلاثة قداسات اى الذى للقديس باسيلدوس والذى للقديس اغريغوريوس الثاولوغس والذى للقديس كيرلس مع صلوات اخرى مقدسة : [The Anaphora of St. Basil, St. Gregory, and St. Cyril, preceded by the Prayers of the Evening and Morning Incense, and other prayers. The Coptic Text, accompanied by an Arabic translation, edited by R. Tuki.] pp. 288, 479. ١٧٣٦ [Rome, 1736.] 4°. 14501.ad.6.

— [Another copy.] MS. NOTES AND CORRECTIONS [by the Patriarch Anba Cyrillos].

C. 45. f. 14.

— Liturgiae S. Basili Magni, S. Gregorii Theologi, S. Cyrilli Alexandrini. Ex Arabico

## COPTIC CHURCH (continued).

conuerse, a Victorio Scialach, Accurensi Maronita è monte Libano. pp. 78. *Apud O. Mangum: Augustae Vindelicorum*, 1604. 4°.

14501 .b.51/2.

## Katameros.

— كاتاب قطمارس عربي يقرأ في شهر ابيب المبارك [Katameros. The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] pp. 247. القاهرة ١٥٨٨ [Cairo, 1872.] 8°.

14503. e. 3.

## Prayers.

— ΟΥΕΥΧΗ ΜΠΙΣΘΟΙΝΟΥΧΙ ΗΝΤΕ ΖΑΝΑΡΟΥΧΙ. صلاة بحور المساء ΟΥΕΥΧΗ Η ΠΤΑΔΟ ΜΠΙΣΘΟΙΝΟΥΧΙ ΗΝΤΕ ΠΙΩΩΡΠ. صلاة رفع بحور باكر [The Prayers of the Morning and Evening Incense. The Coptic text with an Arabic translation, edited by R. Tuki.] See above: *Anaphora*. ΠΙΧΩΜ ΗΝΤΕ ΠΙΩΟΥΤ ΗΑΝΑΦΟΡΑ etc. كتاب الثلاثة قداسات الح [The Anaphora of St. Basil, St. Gregory, and St. Cyril, etc.] [1736.] 4°.

14501 .ad.6.

## Ritual and Ceremonial Books.

— ΠΙΧΩΜ ΕΣΕΡΑΠΑΝΤΟΚΤΙΝ ΕΧΕΝ ΝΙ ΕΥΧΗ ΕΘΟΥΑΒ etc. كتاب يشتمل على الصلوات المقدسة الح (Vol. 2. ΠΙ ΜΕΡΟΣ ΜΕ ΜΑΡΣΝΑΥΤ ΗΝΤΕ ΝΙ ΕΥΧΟΛΟΓΙΟΝ etc. [The Services of the Consecrations of Bishops, Priests and Churches, the Investiture of Monks, etc. The Coptic text accompanied by an Arabic translation, edited by R. Tuki.] 2 vol. بروميه العظمى ١٧٦١-٦٢ [Rome, 1761, 62.] 4°.

14501 .e.20.

— ΠΙ ΧΩΜ ΗΝΤΕ ΤΜΕΤΡΕΨΩΜΩΥ Η ΝΙ ΜΥΣΤΗΡΙΟΝ ΕΘΥ ΝΕΜ ΖΑΝ ΧΙΝ ΖΗΒΙ ΗΝΤΕ ΝΙ ΡΕΨΩΟΤ ΝΕΜ ΖΑΝ ΧΙΝ ΖΩΣ ΝΕΜ ΝΙ ΚΑΤΑΜΕΡΟΣ ΗΑΒΟΤ : كتاب

## COPTIC CHURCH (continued).

خدمة الاسرار المقدسة وتجانيز الموتى واليوسات والقطماسر الشيرى [The Services of the Holy Mysteries, except those of the Eucharist and Holy Order, together with the Buryings of the Dead, Psalms for certain days, and the monthly Katameros. The Coptic text, accompanied by an Arabic translation, edited by R. Tuki.] pp. xx. 706. بروميه العظمى ١٧٦٣ [Rome, 1763.] 4°.

14501 .e.12.

## Theotokia.

— ΠΙΧΩΜ ΗΝΤΕ ΠΙΘΕΟΤΟΚΙΑ ΝΕΜ ΚΑΤΑ ΤΑΞΙΣ ΗΝΤΕ ΠΙΑΒΟΤ ΧΟΙΑΚ : كتاب كاتاب [The Coptic text, accompanied by an Arabic translation. Edited by R. Tuki.] pp.334. [Rome, 1764.] 4°.

14501 .e.14.

## ENGLAND, Church of.

## Common Prayer.

— Liturgiae Ecclesiae Anglicanae partes praecipuae: viz. Preces Matutinae & Vespertinae; Ordo administrandi cenam Domini; Ordo Baptismi Publici; una cum ejusdem Ecclesiae Doctrina, triginta novem Articulis comprehensa, nec non Homiliarum Argumentis: in linguam Arabicam traductae. Operâ E. Pocock. (الصنوات لكل يوم) (على عادة بيعة الانكليز Typis & impensis Academiae: Oxoniae, 1674. 8°.

14501 .e.32.

— [Another edition of the first part of the preceding.] Liturgiae Ecclesiae Anglicanae partes praecipuae: sc. Preces Matutinae et Vespertinae, Ordo administrandi Cœnam Domini, et Ordo Baptismi publici; in linguam Arabicam traductae, etc. pp. 70. *Prayer-book & Homily Society: Londini*, 1826. 8°.

14501 .b.52.

— Liturgia Anglicana: seu Liber Precum Communium, et Administrationis Sacramentorum aliorumque Ecclesiae Rituum et Ceremoniarum, adjecto Davidis Psalterio, ... Arabice nunc primum totus editus. Preces Matutinas et Vespertinas, cum Officiis S. Eucharistiae et Pædobaptismi Publici dudum interpretatus est

## ENGLAND, Church of (continued).

... E. Poccoke. Collectas vero et Catechismum Jo. Tytler. ... Reliqua omnia (præter S. S. Scripturæ pericopas ex antiquâ versione Arabicâ repetitas) supplevit, et Psalterii versioni e Græcâ Alexandrinâ olim factæ collationem textus Hebraici et versionum antiquarum, cum locorum in Novo Testamento citatorum annotatione, ubique adjecit Gul. H. Mill. (كتاب الصلوات العامة وتدبير الاسرار المقدسة وما غيرها من رسوم الكنيسة وآدابها ... وايضا مزامير داود الملك النبي الخ) pp. xxxvi. 277, 216. *Typis Collegii Episcopalis Calcuttensis*: [Calcutta,] 1837. 4°. 14501. e. 15.

— كتاب الصلوات العامة وغيرها من رسوم الكنيسة وطقوسها على موجب استعمال الكنيسة الانكليزية والارلندية المتأددة مع مزامير داود معينة حسبما ينبغي ترتيبها او [The Book of Common Prayer, and Administration of the Sacraments, and other rites and ceremonies of the Church; together with the Psalter. Translated into Arabic by Fâris al-Shidyāk.] pp. xl. 662. ١٨٤٠ فاطم [Valetta, 1840.] 8°. 14501. b. 63.

— [Another copy.] 14501. c. 43.

— كتاب الصلوة العامة واجراء السرين والرسوم والطقوس الكنائسية على موجب استعمال كنيسة انكلترا وارلنده [Another edition, with numerous alterations and corrections.] pp. iv. 634, 2. ١٨٥٠ لندن [London, 1850.] 8°. 14501. b. 62.

— [Another edition, revised and corrected.] Arabic version of the Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the Church: together with the Psalter, or Psalms of David. (كتاب الصلوة العامة الخ) pp. xxi. 577. *Christian Knowledge Society*: London, 1886. 8°. 14501. b. 61. *The prefaces are omitted in this edition.*

— Portions of the book of Common Prayer, ... namely: the Order of the Morning and Evening Prayer, the Collects appointed for the Sundays and Festivals throughout the year; also the Order of the Administration of the Lord's Supper, or Holy Communion, and of the public Baptism of infants, the Visitation of the sick,

## ENGLAND, Church of (continued).

and the Burial of the dead ... From the Arabic version [by Fâris al-Shidyāk] lately printed at Malta. (اختيارات من كتاب الصلوات العامة الخ) pp. 206. *Prayer Book and Homily Society*: London, 1844. 18°. 14501. e. 36.

## GREEK CHURCH.

*Anagnoseis.*

— كتاب النبوات الكنايسي المتضمن قرآت الصور الكبير المقدس وسواي جمعة الالام العظيمة وقرآتها [The Anagnoseis, or portions of the Old Testament and the Apocrypha appointed to be read on Festivals throughout the year, according to the services of the Greek Church.] pp. iv. 226. ١٧٧٥ في دير القديس ماري يوحنا الصايغ الملقب بالشوير [Dair Mār Yūhannā, Shuwair, 1775.] Fol. 14501. f. 7.

*Apostolos.*

— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا [The Apostolos, or the Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Greek Church.] pp. viii. 403. ١٧٥١ في دير القديس يوحنا الصايغ الملقب بالشوير [Dair Mār Yūhannā, Shuwair, 1756.] 4°. 14500. cc. 2.

— [Fourth edition.] pp. viii. 404. ١٨١٣ في دير القديس يوحنا الصايغ الملقب بالشوير [Dair Mār Yūhannā, Shuwair, 1813.] 4°. 14500. cc. 1.

— كتاب الرسائل المشتمل على اعمال القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا يقرأ على مدار السنة في القديس الالهى يوميا [Second edition.] pp. 368. ١٨٦٢ اورشليم [Press of the Holy Sepulchre: Jerusalem, 1862.] 8°. 14500. d. 20.



## GREEK CHURCH (continued).

## Euangelion.

— كتاب الأنجيل الشريف الطاهر والمصباح المنير الزاهر مقسما كذايسيا على مدار السنة حسب ترتيب [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] pp. iv. 315. في ١٧٧٦ دير مار يوحنا الصايغ الملقب بالشوير [Dair Mār Yūhannā, Shuwair, 1776.] Fol. 14500.g.6.

— Θεῖον καὶ ἱερὸν Εὐαγγέλιον. الأنجيل الشريف [The Euangelion in Arabic, with translations in the same language of the biographical notices of the Evangelists by Saint Sophronius, and also of those commonly attributed to Saint Dorotheus, Bishop of Tyre. To which is added an Arabic translation of the Evangelistarion (or table of the Gospels for the whole year, with the rules for finding Easter) of E. Gluzonios.] pp. xii. 223, 88. اورشليم ١٨٦٣ [Press of the Holy Sepulchre : Jerusalem, 1863.] Fol. 14501.f.2.

## Euchologion.

— مختصر في خدمة المساء والسكر مما يخص الكاهن الخ [The morning and evening services, from the Euchologion, translated into Arabic. Revised and edited by Jurji Šarrūf.] pp. 62. اورشليم ١٨٥٥ [Press of the Holy Sepulchre : Jerusalem, 1855.] 8°. 14501.a.34.

## Horologion.

— كتاب الاورولوجيون اى السواعى المشتمل على صلوات القرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ [Second edition.] pp. x. 735. في ١٧٨٧ دير القديس مار يوحنا الصايغ الملقب بالشوير [Dair Mār Yūhannā, Shuwair, 1787.] 8°.

14501.b.57.

— Ωρολόγιον. كتاب الاورولوجيون اى السواعى المشتمل على القروض الكنايسية اليومية الخ [Second

## GREEK CHURCH (continued).

edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Šarrūf.] pp. viii. 686, 1. اورشليم ١٨٦٤ [Press of the Holy Sepulchre : Jerusalem, 1864.] 8°.

The first edition was reprinted from an edition printed at the Convent of St. George at Beirut. ١٤50١.g.25.

— كتاب صلاة السواعى (بسم الله الحى الازلى نبتدى بعون الله تعالى وحسن توفيقه نكتب الصلوات الليلية والنهارية الخ) [The Services for the Canonical Hours of the day and night, with the office of the Typicon, but without the Mesoria; from the Horologion. Edited, with a dedication to Pope Leo X., in Latin, by Gregorius de Gregoriis.] فان ١٥١٤ (Fano, 1514.) 8°. CR.70.a.12.

120 leaves, unnumbered, 12 lines to a full page. The first page of each service is surrounded by a woodcut border. The dedication is dated "Venetiis Kal. Decēbris M.D.XVII." This is the first book printed with Arabic types.

— [Another copy.] C.52.cc.1.

Imperfect : wanting the Latin dedication.

— ترتيب الميظالبسى [The Service of the Metalepsis, from the Horologion.] See below : Triodion. ترتيب الارج وعشرين بيت لولادة الله الخ [The Service of the Akathistos, etc.] [1857.] 8°.

14501.b.56.

## Khamṣinī.

— See below : Pentekostarion.

## Liturgy of the Presanctified.

— See below : Liturgy of Saint Gregory.

## Liturgy of Saint Basil.

— خدمة القديس الالهى لابينا الجليل فى القديسين باسيلوس الكبير See below : Liturgy of Saint John Chrysostom. Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°. 14501.dd.5.

## Liturgy of Saint Gregory.

— قداس البروجياسمانا اى السابق تقديسه الالهى المعينة خدمته فى ايام صوم الاربعة المقدس العظيم [The Liturgy of Saint Gregory, or of the Presanctified.] See below : Liturgy of Saint John Chrysostom. Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°. 14501.dd.5.

## GREEK CHURCH (continued).

*Liturgy of Saint John Chrysostom.*

— *Αἱ θεῖαι Λειτουργίαι.* كتاب خدمة الاسرار المقدسة القداسات الالهية في ما يحتاجه الكاهن والشمامس تأليف الابهاء الجليليين في القديسين يوحنا الذهبي الفم وباسيليدوس الكبير و قداس البروجيازمانا المنسوب الى [The Liturgies of St. John Chrysostom, St. Basil, and St. Gregory. Reprinted from an edition printed at the Convent of St. George at Beirut.] pp. 104. اورشليم 1٨٦٠ [Press of the Holy Sepulchre : Jerusalem 1860.] 8°. 14501 .dd.5.

*Mu'azzi.*

— See below : *Paracletice.*

*Octoëchos.*

— [For the Paracletice or Great Octoëchos :]  
See below : *Paracletice.*

— كتاب الاكثويخوس المشتمل على الثمانية الالجان للقيامة ليرتل في ايام الاحاد على دور السنة . . . ثم تلى الالجان المذكورة الاكسابستلاريات وديومالات الايوتينا [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher. Second edition.] pp. x. 448. ١٧٨٤ في دير القديس يوحنا الصايغ الملقب بالشوهر [Dair Mār Yūhannā, Shuwair, 1784.] 8°. 14501 .b.55.

— *Ὀκτώηχος.* كتاب الاكثويخوس لابينا القديس يوحنا الدمشقي وهو يشتمل على الثمانية الالجان للقيامة التي تترتل في ايام الاحاد على مدار السنة وبتلو ذلك الاكسابستلاريات وديومالات الايوتينا للقيامة الح [Second edition.] pp. 347. اورشليم 1٨٦٥ [Press of the Holy Sepulchre : Jerusalem, 1865.] 8°. 14501 .d.24.

*Paracletice.*

— معزى اعنى الاكثويخوس الكبير يتضمن جميع ما [The Paracletice, translated into Arabic. Revised in accordance

## GREEK CHURCH (continued).

with the original Greek and edited, by Jurji Šarrūf.] pp. 536. اورشليم 1٨٥٨ [Press of the Holy Sepulchre : Jerusalem, 1858.] Fol. 14501 .f.8.

*Pentekostarion.*

— كتاب بنديكستاريون اى الخمسينى الذى بدء استعمال قراءته من احد الفصح المجيد الى احد جميع القديسين وهو يتضمن ترتيب وطقس هذه الايام المزبورة القديسين pp. 337. اورشليم 1٨٥٤ [Press of the Holy Sepulchre : Jerusalem, 1854.] Fol. 14501 .f.6.

*Praxapostolos.*

— See above : *Apostolos.*

*Psalterion.*

— See BIBLE.—Old Testament.—*Psalms.* [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] 1709. 8°. 14501 .a.31.

— [1735.] 8°. 14500 .aa.6.

— [1753.] 8°. 1109. a. 5.

— [1780.] 8°. 14500 .aa.5.

— [1859.] 8°. 14500 .aa.4.

*Sawā'ī.*

— See above : *Horologion.*

*Triodion.*

— تريوديون حشوعى يتضمن جميع ترتيبات الصيام الكبير المقدس المختصة به من احد الفريسي والعشار الى السبت العظيم المقدس مع تسابيح الثالوثيات والقوطاغوجيكا على الثمانية الالجان وستيشيرات وكانسماطات [The Triodion, translated into Arabic.

## GREEK CHURCH (continued).

Revised in accordance with the original Greek and edited, by Jurji Šarrūf.] pp. 626. اورشليم ١٨٥١ [Press of the Holy Sepulchre: Jerusalem, 1856.] Fol.

14501.f.5.

— ترتیب تقاریر الجناز [The Orthron, or Lauds, of Holy Saturday, from the Triodion.] pp. 45. اورشليم ١٨٥٧ [Press of the Holy Sepulchre: Jerusalem, 1857.] 8°.

14501.c.42.

— ترتیب الرابع وعشرين بيت لوالدة الله وطقس الميطلبسى [The Service of the Akathistos, from the Triodion. Followed by the Service of the Metalepsis, from the Horologion.] pp. 64. اورشليم ١٨٥٧ [Press of the Holy Sepulchre: Jerusalem, 1857.] 8°.

14501.d.56.

— كذاب اربعة وعشرين بيت مديح لسيدتنا والدة الله [The twenty-four hymns in praise of the Blessed Virgin, from the Service of the Akathistos.] pp. 17. بيروت ١٨٦٣ [Beirut, 1863.] 16°.

14501.a.35.

## JEWS.

## Daily Prayers.

— Maaseh Nissim. Hebrew daily prayers [according to the Spanish Rite], with Arabic translation by Nissim Elisha Eliyahu Zechariah, Minister to the congregation of "Keneseth Eliyahu" Synagogue. (מעשה נסים) 2 vol. Bombay, 1888. 8°.

1972.ee.6.

— ספר עבודת התמיד... והוספתי בו שרה מי [Daily Prayers, according to the Spanish rite, in Hebrew. With an Arabic paraphrase accompanying the Purim hymn [מי כמוך ליצירה]. במבי התרמ"ט ליצירה.] [Bombay, 1889.] 8°.

1972.ee.7.

## Hagadah.

— סדר ההגדה של חג הפסח וכו' [The Hagadah for the Feast of the Passover, according to the usage of the Karaite Jews of Cairo. Ac-

## JEWS (continued).

companied by an Arabic translation, printed in the Hebrew character and vocalised by means of the Hebrew vowel points.] pp. 16. Pressburg, 1879. 8°.

754.e.14.

— [Another copy.] 1974.d.55.

— סדר הגדה של פסח עם שרה ערבי כמנהג ק"ק בנדאד וכו' [The Hagadah shel Pesah, according to the usage of the Jews of Bagdad. Accompanied by an Arabic translation by Ezekiel Shem-Tob David.] pp. 70. במבי תרמ"ז [Bombay, 1887.] 8°.

1974.d.67.

*The Arabic translation is printed in the Hebrew character, and is vocalised throughout by means of the Hebrew vowel-points.*

— סדר הגדה של פסח באותיות גדולות עם שרה וכו' [Another edition.] pp. 45. Bombay, 1892. 8°.

1974.b.29.

*In this edition the Arabic text is not vocalised.*

## Lamentations.

— סדר קינות סימן נבואה וספר הפטרה לתשעה באב עם שרה בל' ערבי כמנהג ק"ק בנדאד [Seder Kinoth, according to the usage of the Jews of Bagdad. To which is added the Haftarah for the 9th of Ab, accompanied by an Arabic paraphrase. Edited by Ezekiel Shem-Tob David.] pp. 27. במבי [Bombay], 1889. 12°.

1976.bb.33.

## MARONITE CHURCH.

## Epistles.

— *Begin.* **חמסר האלף האלף**  
**האלף האלף... האלף האלף**  
**האלף האלף** [The Readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church. Fourth edition.] pp. 245.

**האלף האלף**  
**האלף האלף** [Dair Mār Antonius, Kuzliyā, 1864.] 8°.

14500.c.29.

MARONITE CHURCH (continued.)

Hours.

— **صوم الادم والاحم والشمس**  
**الصوم ... صلات الصلوة**  
**و صلاة اللطمة والشمس لصلوة**  
**صوم حلب و صلاة الصلوة و صلاة**  
**الصوم** pp. 136. *Ex Typographia*

*Dominici Basæ : Romæ, 1584. 8°. OR. 70. aa. 13*

— Horæ diurnæ, et nocturnæ, ad usum Orientalium. [Another edition of the preceding, in the Arabic character, with additional prayers and litanies, chapters on Confession and the Eucharist, and a calendar.] pp. 276, 34. *Typis S. Cong. de Pr. Fide : Romæ, 1693. 12°.*

14501. a. 30.

— كتاب الشبية الصلوات الليلية والنهارية بموجب طقس الكنيسة الشرقية المارونية [Third edition.] pp. xvii. 224. في دير سيدة طامش [Dair Saiyidah Tāmish, Kasruwān, 1863.] 16°.

14501. a. 32.

*This edition, the third printed at the above-named press, differs somewhat in contents from the two Roman editions which precede it.*

Missals.

— See below : *Taksa dō-Kurraba.*

Particular Services.

— Processio sanctissimæ Crucis. **امام**  
**الرحمة الطاهرة** [Partly in Syriac, partly in Arabic in the Syriac character.] pp. 23. *Typis Sac. Congreg. de Propaganda Fide : Romæ, 1647. 12°.*

14501. a. 33.

Rīsh Keryān.

— **الصلوات الطاهرة و صوم**  
 [Rish keryan. The portions of Scripture, from both Testaments, appointed to be read on all

MARONITE CHURCH (continued.)

Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] pp. viii. 426. **افلا**

**حربن طاؤس انه لشمس**  
 [Dair Mār Antonius, Kuzliāyā, 1841.] Fol.

14501. f. 4.

Taksa dhĕ-Kurraba.

— Missale Chaldaicum juxta ritum Ecclesiæ nationis Maronitarum. (**ܟܘܪܒܐ ܕܗܝܟܠܐ ܕܡܪܘܢܐ**) pp. 268. *In Typographia Medicea : Romæ, 1594-92-1608. 4°. OR. 70. bb. 6.*

— [Another copy.] OR. 70. bb. 5.

— **دسا و صوم و صوم امر حربا**  
**و صوم انه لشمس و صوم** [The

Order of the celebration of the Holy Eucharist, according to the use of the Maronite Church, together with the portions of the Gospels appointed to be read at the same, throughout the year. The former partly in Syriac, partly in Arabic, the latter in Arabic only. Edited by Germanus Farhāt, Archbishop of Aleppo. Third edition.]

pp. 328. **الشمس و صوم طاؤس**  
**انه لشمس** [Dair Mār Antonius, Kuzliāyā, 1855.] Fol.

14501. e. 16.

*The Arabic is printed in the Syriac character.*

— Liber Ministri Missac juxta ritum Ecclesiæ Nationis Maronitarum. (**ܟܘܪܒܐ ܕܗܝܟܠܐ ܕܡܪܘܢܐ**) [The Syriac text, for the most part accompanied by an Arabic translation.] pp. 270. *Apud J. Lunam : Romæ, 1596. 4°.*

849. k. 4.(3.)

— Diaconale Syriacum juxta ritum Ecclesiæ Antiochenæ Nationis Maronitarum. **دسا**  
**و صوم و صوم امر حربا**

MARONITE CHURCH (*continued*).

## وحررنا هربنا ادهمدهما وقفه واما قلهما

[The Syriac text, for the most part accompanied by an Arabic translation in the Syriac character. Revised and corrected by 'Abd Allāh, Archbishop of Aleppo.] pp. viii. 160. *Romæ*, 1736. 8°. 753. b. 3.

### MELCHITE CHURCH.

— See above: GREEK CHURCH.

### MELCHITE UNIAT CHURCH.

#### *Apostolos.*

— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كذايسا يقرأ في القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] pp. viii. 404. في دير ١٨٥٩ [Dair Mār Yūhannā, Shuwair, 1859.] 4°. 14500. d. 19.

#### *Euchologion.*

— كتاب الافخولوجيون الكبير استعمال كهنة الروم [Jerusalem, 1865.] pp. 320, 6. باورشليم ١٨٦٥ [Jerusalem, 1865.] 8°. 14501. e. 13.

#### *Horologion.*

— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع في دير القديس ١٨٥٢ pp. x. 736. بهذا الكتاب الخ [Dair Mār Yūhannā, Shuwair, 1852.] 8°. 14501. b. 58.

MELCHITE UNIAT CHURCH (*continued*).

#### *Liturgy of Saint John Chrysostom.*

— *H theía leitourgía tou én ágióis patrós hēmōn 'Iwánnou tou Xrυσσοστόμου.* الليتورجيا الالهية التي لابينا الجليل في القديسين يوحنا فم الذهب [The original Greek, accompanied by an Arabic version, printed in parallel columns.] pp. 64. [Rome, 1840.] 4°. 14501. e. 17.

#### *Octoëchos.*

— كتاب الاكتويخوس المشتمل على الثمانية الالجان للقيامة ليرتل في ايام الاحاد على دور السنة . . . ثم تلى الالجان المذكورة الكسبستلاريات وديومالات الايوتينا [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher.] pp. x. 489. بدير ١٨٥٦ [Dair Mār Yūhannā, Shuwair, 1856.] 8°. 14501. b. 59.

#### *Psalterion.*

— See BIBLE.—Old Testament.—*Psalms.* [The Psalms, with the καθίσματα interspersed and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] [1862.] 12°. 14500. aa. 3.

#### *Sawā'ī.*

— See above: *Horologion.*

### ROME, Church of.

#### *Missals.*

— كتاب الاناجيل والرسايل لكل احاد واعياد السنة ولكل يوم من الصوم الاربعيني مرتب حسب كتاب [The Gospels and Epistles in Arabic, arranged for liturgical reading on

ROME, Church of (continued).

Sundays, Feasts and Fasts, throughout the year, according to the Missal of the Roman Church. Compiled by H. Witsch.] pp. 210. باورشليم ١٨٦٠ [Jerusalem, 1860.] 8°. 14501. e. 6.

**SYRIAN UNIAT CHURCH.**

*Anaphora.*

— See below : *Taksa dē-Kurraba.*

*Ḥasāyāt.*

— See below : *Lectionaries.*

*Lectionaries.*

كتاب الحسايات

— Lectionarium Syriacum seu collectio orationum et lectionum quæ in Horis Canonicis per totum anni decursum excepto Jejuniio Quadragesimali ab Ecclesiæ Syriacæ clero adhiberi solent.

كتاب الحسايات  
فد الوحدة القنومته حب هراؤ  
الحملة ما حرا الومر الحمن

[With a prefatory epistle by Ignatius Jirjis Shalliat, Patriarch of Antioch.] pp. 648. Mausili, 1879. Fol. 14501. f. 3.

*Missals.*

— See below : *Taksa dē-Kurraba.*

*Ritual and Ceremonial Books.*

— كتاب الخدم الكهنوتية المختصة بخوارنة الرعايا حسب عادة الكنيسة السريانية الكاثوليكية [The Rituale of the Syrian Uniat Church. Revised and corrected by Dionysius Jirjis Shalliat, Archbishop of Aleppo.] pp. 208, 5. بيروت ١٨٧٢ [Beirut, 1872.] 8°. 14501. b. 53.

SYRIAN UNIAT CHURCH.—*Ritual and Ceremonial Books (continued).*

— فهرست المزامير التي تتلى في الصلوة الفرضية [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled by order of Cyrillus Behnam Benni, Archbishop of Mosul, for the use of his diocese.] pp. 42. الموصل ١٨٧٧ [Mosul, 1877.] 8°. 14501. c. 36.(2).

*Taksa dē-Kurraba.*

— كتاب ولحمها وههؤا امر  
حرا وجرلا هرمدنا اهرمدنا  
Missale Syriacum juxta ritum  
Ecclesiæ Antiochenæ Syrorum. pp. 238, 3. Romæ, 1843. Fol. 14501. f. 1.

LOBHERZ (JOHANNES CONRADUS) Dissertatio historico-philologico-theologica de Alcorani versionibus variis, tam orientalibus, quam occidentalibus, impressis et hactenus ἀνεκδοτοῖς, etc. pp. 36. Altdorfi [1704]. 4°. 14514. b. 40.(2).

LOCKETT (ABRAHAM) See 'ABD al-KĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī*. The Mi,ut Ḥmil and Shurḥoo Mi,ut Ḥmil ... Translated from the ... Arabic, ... with ... the original text. By A. L. 1814. 4°. 14593. f. 14.

— See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH. The History of Timour, in the original Arabic, etc. [With a preface in English by A. L.] 1818. 8°. 14560. a. 1.

LOCMAN, *the Wise*. See LUḤMĀN, called *al-Hakīm*.

LOEPER (CARL) See MIKHĀ'IL al-ŠABBĀGH. Die Brieftaube schneller als der Blitz ... Nebst einem Anhang: Beiträge zur Geschichte der Tauben-Post, von C. L. 1879. 8°. 14533. b. 5.

LOEVY (JACOBUS) See BIBLE.—Old Testament.—*Ecclesiastes*. Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio ... quam ... scripsit ... J. L. 1884. 8°. 14500. d. 18.

**LOFTUS (DUDLEY)** See BIBLE. Biblia Sacra Polyglotta . . . cum textuum, & versionum Orientalium, translationibus Latinis [by D. L. and others] etc. 1657. Fol. 675. l. 1-6.

**LOISELEUR DESLONGCHAMPS (AUGUSTE LOUIS ARMAND)** Les Mille et une Nuits, contes arabes, traduits en français par Galland. Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique, . . . par A. L. D. See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. 2043. g.

**LOKMAN, the Wise.** See LUKMĀN, called al-Ĥakīm.

**LÖNBLAD (P. M.)** See IMBU' al-KĀIS ibn ĤUJR. Amrulkeisi Moallaka Arabice et Suetice quam . . . publico examini deferunt B. M. Bolmeer, . . . E. Wigius (et P. M. L.). 1824. 4°. 14570. e. 7.

**LONDON.** [For Periodical Publications issued at London:] See PERIODICAL PUBLICATIONS.—London.

— *British Museum.* See ACADEMIES, etc.—London.

— *Great Exhibition of the Works of Industry of all Nations, of 1851.* خطاب للغرباء الزائرين مدينة لندرة لاجل عرض بدائع الصنائع سنة ١٨٥١ في [An Address to Foreigners visiting the Great Exhibition of Arts in London, 1851. On the Scriptures and the Sabbath in England.] pp. 11. لندرة ١٨٥١ [Christian Knowledge Society: London, 1851.] 12°. 14505. b. 17

— *India Office Library.* See GREAT BRITAIN AND IRELAND.—India Office.

— *Oriental Translation Fund.* See ACADEMIES, etc.—London.

— *Palæographical Society.* See ACADEMIES, etc.—London.

— *Palestine Pilgrims' Text Society.* See [accessions] ACADEMIES, etc.—London.

**LONDON (continued).**—*Religious Tract Society.* [For Arabic translations of individual tracts of the Religious Tract Society's "First Series Tracts," see under the following headings, namely:]

BIBLE.—*Appendix.*

CONVERSATION.

DIALOGUE.

WATTS (ISAAC) D.D.

— عشر كراريس معاً [Ten religious tracts.] [Beirut, 1870?] 16°. 14505. a. 13.

— *Royal Asiatic Society.* See ACADEMIES, etc.—London.

— *Society for the Publication of Oriental Texts.* See ACADEMIES, etc.—London.

— *Sydenham Society.* See [accessions] ACADEMIES, etc.—London.

**LONGPÉRIER (ADRIEN DE)** See PRÉVOST DE LONGPÉRIER (HENRI ADRIEN)

**LÖPER (CARL)** See LOEPER (C.)

**LOQMĀN, the Wise.** See LUKMĀN, called al-Ĥakīm.

**LORD'S PRAYER.** Begin. ابنا الذى فى السموات See LITURGIES.—Greek Church.—*Horologion.* كتاب صلاة السواعى [The Services for the Canenical Hours of the day and night.] [1514.] 8°. C. 52. b. 17.

— بسم الله الخ Bissimil-lahir-rachmanir-rachimi. [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] See POSTEL (G.) *Linguarum duodecim . . . Alphabetum, etc.* [1538.] 4°. 622. g. 16.(1.)

— Pater noster. [The Lord's Prayer in Arabic, accompanied by a Latin translation.] See POSTEL (G.) *Grammatica Arabica.* [1538?] 4°. 622. g. 16.(3.)

— Begin. ابانا الذى فى السموات [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin

translation.] See CHRISTMANNUS (J.) بسم الاب الح Alphabetum Arabicum, etc. 1582. 4°.

622. h. 2.(4.)

— Præcatio dominica. [With a Latin translation by R. Spey.] See BIBLE.—New Testament.—Galatians. رسالة الخ Epistola Pauli ad Galatas, etc. 1583. 4°.

1008. b. 20.(3.)

— الصلاة الربانية Assalator-rabbaniiiato. Oratio Dominica [in Arabic, accompanied by a transliteration into the Roman character and a Latin translation]. See ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°.

622. h. 2.(2.)

— Specimen quinquaginta diversarum atque inter se differentium linguarum, & dialectorum; videlicet, Oratio Dominica, et quædam alia ex sacris literis, totidem linguis expressa. H. Megiserus. *Apud J. Bratheringium: Francofurti ad Moenum*, 1603. 8°.

844. e. 6.

*Not paged. Imperfect: wanting all after sig. D 3.*

— [Another copy.]

G. 20009.

— Oratio Domini nostri Jesu Christi ... quam describit S. Johannes, cap. 17, ex ... codice manu-scripto Arabico Cæsario, transcripta. [With a Latin translation.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol.

621. l. 13.(2.)

— Oratio Dominica. الصلاة الربانية [With a Latin interlineary translation by Johannes Antonides.] See BIBLE.—New Testament.—Titus. D. Pauli Apostoli Epistola ad Titum, etc. 1612. 4°.

1008. b. 20.(4.)

— Oratio Dominica in diversas omnium fere gentium versa, et propriis cujusque linguæ characteribus expressa. ... Editore J. Chamberlaynio. 2 pt. *Amstelædami*, 1715. 4°.

677. c. 31.

— [Another copy.]

3. a. 6.

— [Another copy.]

C. 24. b.

— [Another copy.]

G. 11751.

— Oratio Dominicalis. [In Arabic and Latin.] See ARABIC ALPHABET. Alphabetum Arabicum, etc. 1715. 8°.

621. b. 4.(2.)

— 1797. 8°.

12903. a. 16.

LORD'S PRAYER (continued). الصلاة الربانية الخ

See BIBLE.—Old Testament.—Psalms. كتاب زبور داود الخ [1725.] 8°. 14500. c. 2.

— პროსευχη ἐτ ἀπενσωτηρ τσαβε νεσμαθητης εθρουχος ἡ σνουγιβεν.

الصلاة التي علمها مخلصنا لتلاميذه ليقولوها في كل حين [The Lord's prayer in Coptic, accompanied by an Arabic translation.] See BIBLE.—Old Testament.—Psalms. Πι χωμ ἡτε πι ψαλτηριον etc. [1744.] 4°. 690. e. 8.

— Oratio Dominica CL linguis versa, et propriis cujusque linguæ characteribus plerumque expressa; edente J. J. Marcel. L. P. ff. 8, 150. *Parisiis*, 1805. 4°. 2. c. 2.

— [Another copy.]

G. 12207.

— Specimens of editions of the Sacred Scriptures in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. [Being the Lord's Prayer in 49 Asiatic languages.] pp. 22. *Serampore*, 1818. 4°. 619. e. 24.(4.)

— The Lord's Prayer in three hundred languages ... With a preface by R. Rost. pp. viii. 88. *London*, 1891. 4°.

LORET (VICTOR) Quelques documents relatifs à la littérature et à la musique populaires de la Haute-Égypte. 1885. See FRANCE.—Ministère de l'Instruction publique. Mémoires publiés par les Membres de la Mission archéologique française au Caire, etc. tom. 1, fasc. 2. 1884, etc. Fol. 7703. k.

LORIQUE (JEAN NICOLAS) شهر حزيران وقد "Mois du Sacré Cœur de Jésus," a manual of devotion for the month of June. Translated into Arabic by Jirjis Zuwain. pp. 360. بيروت [Beirut], 1872.] 16°. 14501. aa. 31.

LOTH (OTTO) See ACADEMIES, etc.—Germany.—Deutsche morgenländische Gesellschaft. Abhandlungen für die Kunde des Morgenlandes herausgegeben ... unter der ... Redaction des Prof. H. Brockhaus (Prof. O. Loth [and others]). 1859, etc. 753. f. 9/6 & 7.



**LOTH (OTTO)** (*continued*). Al-Kindî als Astrolog. Von O. Loth. See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 261-309. 1857. 8°.

14003. h. 22.

— A Catalogue of the Arabic manuscripts in the Library of the India Office. pp. vi. 324. London, Hertford [printed], 1877. 4°.

15000. c. 15.

— Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen über Authentie und Inhalt nach den handschriftlichen Überresten. (Textprobe.) pp. 80. Leipzig, 1869. 8°. 14560. b. 12.

**LOUIS XVI., King of France.** كتاب الدر المنظوم في وصايا السلطان المرحوم ألخ [The Last Will of Louis XVI., King of France, translated into Arabic by Baron Silvestre de Sacy.] pp. 22. باريس ١٨٢٠ [Paris, 1820.] 12°. 14560. b. 37.

— نبذة تتضمن ذكر قتل لويس السادس عشر ملك فرنسا ووصيته الاخيرة [A short account of the death of Louis XVI., King of France, with a translation of his Last Will.] See IBRĀHĪM SARKĪS. كتاب صوت النفير ألخ [Šaut al-nafir.] [1864.] 12°. 14560. b. 18.

**LOUIS XVIII., King of France.** See MIKHĀ'IL al-ŠABBĀGH. Cantique de félicitation à sa Majesté . . . Louis le Desiré Roi de France, etc. 1814. 4°. 14583. b. 1.

**LOUIS [BERTRAND], Saint.** [Life.] See DOMINIC [DE GUZMAN], Saint. الزهرات القدسية ألخ Douze fleurs du jardin de S. Dominique. pp. 417-441. 1867. 12°. 14501. b. 45.

**LOUIS [GONZAGA], Saint.** [Life.] See GALLUZZI (F. M.) التحفة الدرية ألخ ["San Luigi Gonzaga," translated into Arabic.] [1870.] 16°. 14501. aa. 23.

**LOYOLA, IGNATIUS, Saint, of.** See IGNATIUS [LOPEZ DE RECALDE, de Loyola], Saint.

**LOZANO Y CASELA (PABLO)** See [accessions] ARABIC PROVERBS. Trescientas Sentencias Arabes (traducidas por P. L.) etc. 1832. 12°. 12305. c. 52.

— See CEBES. Parafraſis Arabe de la Tabla de Cebes, traducida en Castellano . . . por P. L. y C. 1793. 4°. 14540. c. 33.

**LUCCHESIANA.** See GIRGENTI.—Biblioteca Luccheseiana.

**LUCIANI (J. D.)** Traité des succesſion musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri et d'autres auteurs arabes par J.-D. Luciani . . . Avec une préface par M. Zeys. pp. iii. xvi. 573, 1. Paris, Angers [printed], 1890. 8°. 5318. dd. 7.

**LUCKNOW.**—Provincial Museum. Catalogue of the reference library of the Provincial Museum, N.-W. P. and Oude. . . Compiled by G. D. Ganguli. (Appendix ii. Classified list of Arabic, Persian, and Urdu manuscripts. Compiled by Munshi Chhote Lal.) pp. xxiii. 169. Allahabad, 1892. 8°. 011900. ee. 15.

**LUKAIMĪ.** See MUŠTAFĀ AS'AD.

**LUKĀNĪ.** See 'ABD al-SALĀM ibn IBRĀHĪM, al-Lakānī.

— See IBRĀHĪM ibn IBRĀHĪM, al-Lakānī.

**LUKE, Saint and Apostle.** See EVANGELISTS. P. Kirsteni Vitæ Evangelistarum quattuor, etc. 1608. Fol. 1015. g. 1.(4.)

**LUKMĀN,** called al-Ĥakīm. سورة لقمن ألخ Caput (Corani) xxxi, in quo mentio fit Locmani. [With a Latin translation and notes.] See ERPENIUS (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. 622. h. 6.

— Lokman's Fabeln. امثال لقمان الحكيم See ERPENIUS (T.) Erpenii Arabische Grammatik, etc. 1771. 8°. 12904. aa. 12.

For the earlier editions of Lukmān's Fables by T. Erpenius, which are accompanied by a Latin translation, see below.

— امثال لقمان الحكيم [The Fables of Lukmān, edited by J. J. A. Caussin de Perceval.] pp. 23. [Paris, 1819.] 4°. 14579. d. 2.

Without title-page, date, or place of imprint.

— [Another copy.] MS. NOTES. 14507. c. 19.(2.)

— Locmani Fabulæ et plura loca ex codicibus maximam partem historicis selecta . . . Edidit G. W. Freytag. pp. vi. 88. Bonnæ, 1823. 8°. 14579. c. 10.

— Locmani Fabulæ quæ circumferuntur annotationibus criticis et glossario explanatæ ab

Ae. Roedigero . . . Editio altera aucta et emendata. pp. xii. 54, 44. *Halis Saxonum*, 1839. 4°. 14579. c. 14.

— امثال لقمان الحكيم [The Fables of Lukmān.] See ARABIC READING LESSONS. Syllabaire, ou Exercices de lecture arabe, etc. pp. 17-49. 1874. 8°. 14501. b. 19.(2.)

— Fables de Lokman. Texte arabe revu . . . collationné avec le manuscrit de la Bibliothèque nationale, et suivi d'un dictionnaire . . . de tous les mots qui se trouvent dans ces fables, par A. Cherbonneau. pp. 92. *Paris* [1888]. 8°. 14579. b. 11.

— امثال لقمان الحكيم [Eleven fables.] See TA'LĪM al-KURRĀ. كتاب تعليم القراء الخ [Ta'līm al-kurrā.] pp. 17-24. [1826.] 12°. T. 2131.(9.)

— [1836.] 12°. T. 2131.(4.)

— امثال لقمان الحكيم Paræmiæ Locmani Sapientis ex grammatica arabica . . . T. Erpenii. . . Constantinopoli per literatum Persam persice, per literatum Turcam turcice redditæ, curâ . . . J. A. Lacheviz. [With a Latin translation to each of the three Oriental texts.] pp. 193. *Viennæ*, 1703. 4°. 14579. c. 26.

— امثال اللقمان في تذييب الازهار (Fables de Loqman, le Sage.) [The Fables of Lukmān in Turkish, Persian, Arabic and French. Translated by Iskandar Efendi.] pp. 70, 16. 1818 [Constantinople, 1875.] 12°. 14579. b. 14.

— Fables de Loqman, surnommé le Sage. Edition arabe, accompagnée d'une traduction française, et précédée d'une notice sur ce célèbre fabuliste. [By J. J. Marcel.] pp. xxv. 37, 37, 14. *Kaire*, 1799. 4°. 14579. c. 7.

— [Another copy.] 89. c. b.

— Fables de Loqman, surnommé le Sage. Edition arabe corrigée sur un manuscrit de la Bibliothèque Royale de Paris, avec une traduction française et accompagnée de remarques et d'un vocabulaire arabe-français, par C. Schier. (امثال لقمان الحكيم) pp. 57, 16. *Dresde et Leipsic*, 1831. Fol. 14579. e. 4.

— Fables de Lokman, adaptées à l'idiôme arabe en usage dans la Régence d'Alger ; suivies

du mot-à-mot et de la prononciation interlinéaire : par J. H. Delaporte fils. pp. vi. 59. *Alger*, 1835. 8°. 14579. c. 35.

— [Another edition.] Fables de Lokman, avec le mot à mot et la prononciation interlinéaire. See LAPORTE (J. H. DE) Cours de Versions Arabes, etc. 1846. 8°. 14579. c. 15.

— امثال ومعاني للقمان Fables de Lokman expliquées d'après une méthode nouvelle par deux traductions Françaises l'une littérale et juxtaposée, . . . l'autre correcte et précédée du texte arabe, avec un dictionnaire analytique des mots et des formes difficiles . . . Par M. Cherbonneau. pp. 106. *Paris*, 1846. 8°. 14579. b. 1.

— Deuxième tirage. pp. 106. *Paris*, 1864. 8°. 14579. c. 17.

— امثال لقمان الحكيم Fables de Lokman, surnommé le Sage, en Arabe et en Français, avec la prononciation figurée, ainsi que la traduction en français, mot à mot et interlinéaire, le tout suivi d'une analyse grammaticale, de notes et d'une traduction française au net ; par L. et H. Hélot. pp. iii. 102. *Paris*, 1847. 8°. 14579. d. 7.

— Fables de Loqman le Sage. Le texte revu de nouveau sur les Mss., accompagné d'une version française et des notes, et précédé d'une introduction sur la personne de Loqman et sur l'origine de ce recueil de fables, par J. Derenbourg. pp. 68. *Berlin et Londres, Leipzig* [printed], 1850. 12°. 14579. b. 3.

— امثال لقمان الحكيم وبعض اقوال العرب Locmani Sapientis Fabulae et selecta quaedam Arabum adagia cum interpretatione latina et notis T. Erpenii. pp. 78. *Leidæ*, 1615. 8°. 14579. b. 7.

— [Another copy.] 637. c. 44.(1.)

— [Another copy.] 12906. a.

— [Another edition.] امثال لقمان الحكيم Locmani Sapientis Fabulae . . . cum interpretatione latina et notis. See ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1636. 4°. 621. c. 22.

**LUKMAN**, called *al-Hakīm* (continued). [Another edition.] امثال لقمان الحكيم Fabulae Loemani Sapientis. See ERPENIUS (T.) Arabicae Linguae Tyrocinium, etc. pt. 2. 1656. 4° 14594.b.34

— [Another edition.] امثال لقمان الحكيم وبعض اقوال العرب Fabulae Lokmani sapientis et quaedam dicta Arabum. Cum interpretatione Latina T. Erpenii, ejusdemque notulis et stricturis J. Golii. See ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1748. 4°. 825. a. 20.

— 1767. 4°. 622.f.38.

— [Another edition.] امثال لقمان الحكيم Fabulae Loemani Sapientis. See ERPENIUS (T.) Grammatica Arabica, etc. 1829. 8°.

12904. df. 29.

— Specimen apologicum ex fabulis Lokmanni. [With a Latin translation and notes] See HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

— Fabulas de Lokman el Sabio, traducidas . . . al verso Latino por M. Lasala, y al Castellano por M. Garcia Asensio. pp. xx. 49. Madrid, 1784. 4°. 579. c. 5.

*The two translations, Latin and Spanish, are printed on opposite pages.*

— De Zin-rijke Fabelen, of Verdigtselen, van Lokman. [Translated into German by A. Olearius, and thence into Dutch by J. V. Duisberg.] See SA'DĪ (MUṢLIḤ al-DĪN), Perssiaanische Roosengaard, etc. 1654. 12°. 757. a. 2.

— Lokman's Arabic Fables literally translated into English, word for word, by F. Barham. pp. iv. 16. Bath, 1869. 16°. 14579. b. 2.

— Fables de Loqman . . . traduites de l'arabe et précédées d'une notice sur ce célèbre Fabuliste par J. J. Marcel. Seconde édition, augmentée de quatre fables inédites. pp. 154. Paris, 1803. 12°. 14579. a. 1.

*The first edition is accompanied by the Arabic text, and will be found entered above.*

— Des weisen Lokmans Sinureiche Gedichte und Fabeln. [Translated into German by A. Olearius.] See SA'DĪ (MUṢLIḤ al-DĪN) Perssianischer Rosenthal, etc. 1654. Fol.

757. i. 13.

— 1660. obl. 4°. 757. a. 15.

**LUKMAN**, called *al-Hakīm* (continued). [Another edition.] See OLEARIUS (A.) Des welt-berühmten A. Olearii colligirte . . . Reise-Beschreibungen. 1696. Fol. 984. h. 9.

— Le Favole di Lokman il Sapiente vulgarizzate . . . da I. Ghiron. Prima versione italiana dall' arabo. pp. 64. Milano, 1871. 16°. 12304. aa. 50.(6.)

— T. Fabri fabulae ex Loemanis Arabico Latinis versibus redditae, etc. pp. 100. Salmurii, 1673. 12°. 637. b. 15.

— See MUHAMMAD 'UTHMĀN JALĀL. العيون اليواظ الخ [Al-'Uyūn al-yawākiz. Fables in verse taken from the works of Lukmān and J. de La Fontaine.] [1870.] 8°. 14579. c. 31.

— [1880.] 8°. 14579. c. 31.

**LUMSDEN** (MATTHEW) LL.D. See 'ABD al-RASHĪD, Ḥusainī Tattuvī. Moontukhub-ool-Loghaut, etc. [With an English preface by M. L.] 1808. 8°. 14590. c. 6.

— See AHMAD ibn MUHAMMAD, al-Yamanī al-Shirwānī. نفحة اليمن الخ Nufhut-ool-Yumun, etc. [With an English preface by M. L.] 1811. 4°. 14582.f.4.

— See KĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثاني) من المقامات الخ Or the adventures of Aboo Zyde of Surooj, etc. [With an English preface by M. L.] 1809, etc. Fol. 14576.d.13.

— See MU'ALLAKĀT. قل العبد المختقر الى ربه . . . عبد الرحيم [The Seven Mu'allakāt. Edited under the direction of M. L.] [1823.] 8°. 14570. e. 3.

— See MUHAMMAD ibn 'ABD al-RAHMĀN, al-Kāzwinī, called al-KHAṬĪB, al-Dimashkī. Al Mookhtusur, etc. [With a preface in English by M. L.] 1813. Fol. 14597. f. 1.

— See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) al-Fīrūzābādī. The Kamoos, etc. [With a preface in English by M. L.] 1817. Fol.

14589. d. 1. 2.

**LURANS**, *al-Anklizī*. See LAWRENCE (Sir W.) *Bart*.

**LUTĒ**, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. See LUTĒ ALLĀH, *al-Nasafī*.

**LUTĒ 'ALĪ** ibn AĤMAD, *al-Tibrizī*. هذه قصيدة [The poem commonly known under the title "Bānat Su'ād," by Ka'b ibn Zuhair, accompanied by a commentary by Lutf 'Alī al-Tibrizī.] See AĤMAD ibn MUĤAMMAD, called al-MAIDĀNĪ. كذاب السامى [Al-Sāmi fi al-asāmi.] ff. 81b-98. [1859.] 8°. 14589. b. 26.

**LUTĒ ALLĀH**, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. خلاصه مع شرح المير مع ترجمة فارسي [Al-Khulāsat. A treatise on prayer according to the Ḥanafī school, accompanied by Persian and Pushtu interlineary translations. With a commentary by Saiyid Sharif al-Jurjānī, on the margin.] pp. 48, *lith.* [Delhi, 1891.] 8°. 14519.e.41.(3).

— خلاصه كيدانى [Al-Khulāsat, with a Hindustani interlineary translation and marginal notes.] pp. 18, *lith.* ۱۸۸۶ منبئی [Bombay, 1886.] 8°. 14519. e. 17.(3).

— رساله مسایل ضروری . . . مسمى بخلاصه كيدانى [Al-Khulāsat, with a Persian interlineary translation. Edited by Maulavī Ghulam Rasūl, with marginal notes drawn from various sources.] pp. 20, *lith.* ۱۲۸۷ لاهور [Lahore, 1870.] 8°. 14516. b. 18.(2).

— رساله خلاصه كيدانى معه رساله اثبات رفع سبابه [Al-Khulāsat, with a Persian interlineary translation. Accompanied on the margin, by a treatise by 'Alī al-Kāri, entitled Tazyīn al-'ibādat, on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith; to which is added another small treatise on the same subject, in Persian.] pp. 24, *lith.* لاهور [Lahore, 1872.] 8°. 14519. d. 9.(2).

— نسخه نافعہ شاملہ مسائل ضروریہ مسمى به خلاصه كيدانى [Al-Khulāsat, accompanied by a Persian

interlineary translation. With marginal notes drawn from various sources.] pp. 20, *lith.* دهلى ۱۲۹۱ [Delhi, 1873.] 8°. 14519. d. 17.(1).

— خلاصه كيدانى مع ترجمه افغانى [Al-Khulāsat, accompanied by a Pushtu interlineary translation. With the commentary of Saiyid Sharif al-Jurjānī, on the margin.] pp. 48, *lith.* ۱۲۹۱ [Delhi, 1882.] 8°. 14519. e. 40.

— خلاصه كيدانى با ترجمه افغانى [Al-Khulāsat, with a Pushtu interlineary translation, and copious marginal notes in Arabic compiled from various sources.] pp. 64, *lith.* دهلى ۱۳۰۸ [Delhi, 1891.] 8°. 14519. e. 41.(4).

— See 'ALĪ ibn MUĤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى [A commentary on al-Kaidānī's Khulāsat.] [1870 ?] 8°. 14519. d. 17.(2).

— العلق الشمسى البانى على خلاصه الكيدانى [Al-'Ilk al-shamsī al-bāni. A commentary on al-Kaidānī's Khulāsat, by Muhammad Ḥasan Sanbhalī.] See ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUĤAMMAD. ابو المكارم الخ [Fatāwi Abi al-Makārim.] pp. 157-183. [1885.] Fol. 14529. d. 12.

— سعديه [A commentary on al-Kaidānī's Khulāsat, by Sa'd al-Dīn al-Taftāzānī.] See 'ALĪ ibn MUĤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāsat.] *margin.* [1870 ?] 8°. 14519. d. 17.(2).

**LUTĒ**. See MUĤAMMAD SA'D al-DĪN.

**LUTĒ**, *Efendi*. See MUĤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī*. الشيخ رضى الدين [A commentary on Ibn al-Ḥājib's Kāfiyah. Edited by L.] [1858.] 4°. 14593. e. 20.

**LUTĒ-ZĀDAH**. See MUĤAMMAD SA'D al-DĪN, *al-Luḍfī*.

**LUTHER** (MARTIN) تعليم المسيحى على مذهب سيدنا مرتينوس لوتيروس Catechismus Lutheri

minor arabice quem olim sub ductu b. Sal. Negri Damasceni in hanc linguam transtulit jamque in usum certae gentis Muhammedanae vulgavit I. H. Callenberg. pp. 48. *Halae*, 1729. 16°. 14505. a. 11.(3.)

— قصة مرتين لوتر [Kissat Martin Luther. The life of Martin Luther.] pp. 147. ١٨٤٠ نالته. [Valetta, 1840.] 12°. 14505. b. 13.

LYALL (CHARLES JAMES) A commentary of Abú Zakariyá Yahyá at-Tibrizí, on ten ancient Arabic poems, edited . . . by C. J. Lyall. 1891, etc. See

ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. *Bibliotheca Indica, etc.* vol. 132. 1848, etc. Fol. 14002.a.(vol.132.)

— Translations of Ancient Arabian Poetry, chiefly Pre-Islamic, with an introduction and notes. pp. lii. 142. *London, Hertford* [printed], 1885. 8°. 14570. d. 6.

LYVRON (LOUIS DE) Haëcks et Burnous. Chants arabes. pp. 134. *Paris, Versailles* [printed], 1865. 12°. 14570. e. 1.

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## ADDENDA AND CORRIGENDA.

COL. LINE.	COL. LINE.
2 13, for Bahārī read Bihārī.	40 6 from the bottom, for Arbīlī read Irbīlī.
3 11, for Ājarrūm read Ajurrūm.	41 20, for Shatanūfī read Shatanūfī.
3 13, for al-ājarrūmīyat read al-ajurrūmīyat.	45 17, for Ājarrūm read Ajurrūm.
8 16 from the bottom, for jarrūmīyat read jurrūmīyat.	54 29, 30, at the end of the title of the book insert : 4 vol.
10 3 from the bottom, for Jīwan read Jīvan.	„ „ „ insert the place and date of imprint in Arabic : ١٣٠٢ دمشق
11 5, for al-Ĥiṣnī read al-Ĥāskafī.	„ „ „ delete, etc. after the date of imprint.
11 13 & 20, for Jīwan read Jīvan.	„ „ „ delete : In progress.
11 7 from the bottom, delete MUĤAMMAD before ‘UMAR.	59 6, for Nu‘mānī read Laghmānī.
14 25, insert . . . between حاشية and الباجورى	59 11, from bottom, for ‘Alwānī read ‘Alawānī.
14 4 from the bottom, for Ājarrūm read Ajurrūm.	62 23, for Bajma‘wī read Bajama‘wī.
14 2 from the bottom, for al-ājarrūmīyat read al-ajurrūmīyat.	64 3 from the bottom, for Bajma‘wī read Bajama‘wī.
15 7 & 12, for Ājarrūm read Ajurrūm.	65 9 from the bottom and last line, for Bajma‘wī read Bajama‘wī.
15 8, for al-ājarrūmīyat read al-ajurrūmīyat.	68 10, for Bajma‘wī read Bajama‘wī.
16 8 from bottom, delete the point after the bracket.	69 7, „ „ „ „
23 4, for Mujīb al-nadā read Mujīb al-nidā.	70 10, delete the brackets enclosing the date of imprint.
24 18, delete the initial   of علاج	72 18 from the bottom, for Ājarrūm read Ajurrūm.
24 20, for I‘lāj read ‘Ilāj.	72 16 from the bottom, for ājarrūmīyat read ajurrūmīyat.
25 14 from the bottom, for للمجمع read للمجمع	73 8 & 9 from bottom, for Kalil read Kahil.
29 25 & 28, for KĀLĪL read KAHĪL.	78 14, for al-Malawī read al-Mallawī.
31 12, after commentary add the words : entitled Kashf al-sirr al-ghāmiḍ.	80 2, for AṢABAH read ‘AṢABAH.
34 23, correct the date of imprint to 1856, etc.	90 10 & 12 from bottom, for Jūzjānī read Jūza-jānī.
37 18, „ „ „ „ „	94 7 & 8, for Kalil read Kahil.
39 6, after [The seven Mu‘allakāt.] insert : ff. 74 b-102.	94 25, for ‘ABD YASHŪ read ‘EBED YESHU‘.
39 28, at the end of the title insert the Arabic name of the book : Dīkr al-‘ākil wa-tanbih al-ghāfil, enclosed within brackets.	94 17 from bottom, for LUDOVICUS read LUDWIG.
40 13, delete Muhammad.	96 22, delete (ABŪ ISMA‘ĪL).

## COL. LINE.

- 100 24, for HÚJJAH read HÍJJAH.  
 104 6, for ELIAS (ABŪ HĀLĪM) read ELIAS III. ibn al-ĤADĪTHĪ (ABU HĀLĪM) Catholicus, etc.  
 119 11, for Brockaus read Brockhaus.  
 121 2, for RAZĪK read RUZAIK.  
 125 16 from bottom, delete the words : Khalifes orientaux. [With ten plates.] pp. liv. 547.  
 125 15 from bottom. Insert : , etc. after 1887, and add the note : *In progress*.  
 126 6 from bottom, for 1889, etc., read 1889[-93]-86.  
 126 5 from bottom, delete : *In progress*.  
 139 13, delete Muhammad after 'Umar.  
 146 17 from bottom, after [The seven Mu'allakāt.] insert : ff. 1-18, margin.  
 155 6 from the bottom, for wa al-akyāl read wa'l-akyāl.  
 174 13, after Another edition, add the words : edited by Joseph David.  
 184 2 from the bottom, for IBN NAJĪM read IBN NUJAIM.  
 202 17, for al-Balādurī read al-Balādūrī.  
 203 16 from the bottom, for IBN NAJĪM read IBN NUJAIM.  
 214 27, for FAID read FAIZ.  
 245 12, delete *Royale*.  
 254 15 from bottom, within the bracket, after Translated from the Arabic, add the words : by Joannes Hispalensis.  
 254 12 from bottom, correct the date 1413 to 1493.  
 273 14 from the bottom, for arabischen read arabischer.  
 273 12 from the bottom, for erstem read ersten.  
 277 24, after [The seven Mu'allakāt] insert : ff. 125 b, 126.  
 278 15, for مختصر read مختصر  
 278 8 from bottom, for الشخصية read الشخصية  
 280 14, for SHĀRIF read SHARĪF.  
 280 11, from the bottom, for text read texte.  
 283 18, 22, for Asma'ī read Aśma'ī.  
 284 14 from the bottom, for Christiana read Christiania.  
 285 16, for AKHTAL read AKHTĀL.  
 285 13 from the bottom, for Aclmariani read Alcmariāni.  
 300 9 from the bottom, for Jillīs read Jalīs.

## COL. LINE.

- 303 9, for Recit read Récit.  
 304 3, 5, for Ikmām read Akmām.  
 329 9, for Rabiabī read Rabiḥī.  
 333 12, after MUṢṬAFA insert : ibn 'ABD al-MALIK.  
 335 1, BAETHGEN (FRIEDRICH), insert the second and third Christian names : WILHELM ADOLF.  
 345 19, after JA'FAR insert : ibn HĀSAN.  
 347 3 from the bottom, for AHMAD BAṬR-ZĀDAH read AHMAD BUṬAR-ZADAH.  
 363 25, for Peshito Syriac read Coptic version.  
 367 27, for verion read version.  
 372 7 from bottom, for תחלות read תחלות  
 393 13 from bottom, for pp. 46 read pp. 52.  
 399 3 from the bottom, for Nouveaux read Nouveaux.  
 400 11, for (D.) read (A.)  
 432 23, delete : —Administration des Wakfs.  
 435 20, for 1829 read 1729.  
 447 5, 6, 7, 8 from bottom, delete the words : first part of the.  
 „ „ for pp. iv. 293 read 2 pt.  
 „ „ alter date : 1871 to 1871-87  
 „ „ alter date : 1861 to 1861-83.  
 448 10, for Ebn Medini read Ebu Medini.  
 544 24, for الجزء read الجزء  
 547 1-11, the title entered under FRIEDERICI (CARL) is out of place. It should follow the entries under FREYTAG (GEORG WILHELM) in the next column.  
 547 11, for Berlin read Leipsie.  
 547 25, delete the comma after versione.  
 547 3 from bottom, delete the comma after commentario.  
 549 22, for calender read calendar.  
 550 6, GAAL (J. J. B.) Fill in the full Christian names : JOANNES JACOBUS BEATOR.  
 551 23, for ISMĀ'IL read ISMĀ'IL.  
 559 10, for Mikdasī read Makdisī.  
 577 23, alter the date of imprint [1887, etc.] to [1891, etc.].  
 585 5-30, the six entries from GOTTWALDT to GOWER inclusive are out of order. They should follow the entry under GOTTINGEN STUDIES in Col. 586.  
 593 9, 10, for Guéronière read Guéronnière.  
 602 13, after MUHAMMAD insert : ibn SĀLIM.  
 602 15, after YŪSUF insert : ibn SĀLIM.





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