## THE HANDMAID'S

## TALE

## Margaret Atwood



EMBLEM

# INTERNATIONAL ACCLAIM FOR <br> <br> The Handmaid's Tale 

 <br> <br> The Handmaid's Tale}
novel that brilliantly illuminates some of the darker interconnections of politics and sex.... Satisfying, disturbing a mpelling."

- Washington $P$
he most poetically satisfying and intense of all Atwood's novels."
- Maclea
deserves an honored place on the small shelf of cautionary tales that have entered modern folklore...."
- Publishers Weei
naginative, even audacious, and conveys a chilling sense of fear and menace."
- Globe and M
his visionary novel ... can be read as a companion volume to Orwell's 1984 - its verso, in fact. It gives you the sat gree of chill, even as it suggests the varieties of tyrannical experience; it evokes the same kind of horror even as rdant wit makes you smile."
- E. L. Doctor
eserves the highest praise."
- San Francisco Chroni

1 The Handmaid's Tale, Margaret Atwood has written the most chilling cautionary novel of the century."

- Phoenix Gaze
sly and beautifully crafted story about the fate of an ordinary woman caught off guard by extraordinary events.... mpelling fable of our time."
- Glamc


## BOOKS BY MARGARET ATWOOD

FICTION<br>The Edible Woman (1969)<br>Surfacing (1972)<br>Lady Oracle (1976)<br>Dancing Girls (1977)<br>Life Before Man (1979)<br>Bodily Harm (1981)<br>Murder in the Dark (1983)<br>Bluebeard's Egg (1983)<br>The Handmaid's Tale (1985)<br>Cat's Eye (1988)<br>Wilderness Tips (1991)<br>Good Bones (1992)<br>The Robber Bride (1993)<br>Alias Grace (1996)<br>The Blind Assassin (2000)<br>Good Bones and Simple Murders (2001)<br>Oryx and Crake (2003)<br>The Penelopiad (2005)<br>The Tent (2006)<br>FOR CHILDREN<br>Up in the Tree (1978)<br>Anna's Pet (with Joyce Barkhouse) (1980)<br>For the Birds (1990)<br>Princess Prunella and the Purple Peanut (1995)<br>Bashful Bob and Doleful Dorinda (2004)

NON-FICTION
Survival: A Thematic Guide to Canadian Literature (1972)
Days of the Rebels 1815-1840 (1977)
Second Words (1982)
Strange Things: The Malevolent North in Canadian Literature (1996)
Negotiating with the Dead: A Writer on Writing (2002)
Moving Targets: Writing with Intent 1982-2004 (2004)
POETRY
Double Persephone (1961)
The Circle Game (1966)

Selected Poems II: Poems Selected and New 1976-1986 (1986) Morning in the Burned House (1995)

Margaret Atwood

## The Handmaid's Tale



EMBLEM EDITIONS Published by McClelland \& Stewart

First cloth edition published in Canada by McClelland \& Stewart in 1985.
All rights reserved. The use of any part of this publication reproduced, transmitted in any form or by any means, lectronic, mechanical, photocopying, recording, or otherwise, or stored in a retrieval system, without the prior writte consent of the publisher - or, in case of photocopying or other reprographic copying, a licence from the Canadian Copyright Licensing Agency - is an infringement of the copyright law.

## Library and Archives Canada Cataloguing in Publication

Atwood, Margaret, 1939-
The handmaid's tale / Margaret Atwood
eISBN: 978-1-55199-496-3
I. Title.

PS8501.T86H35 2002 C813'.54 C2002-902571-0
PR9199.3.A8.H3 2002

Ve acknowledge the financial support of the Government of Canada through the Book Publishing Industry Developmer Program and that of the Government of Ontario through the Ontario Media Development Corporation's Ontario Book [nitiative. We further acknowledge the support of the Canada Council for the Arts and the Ontario Arts Council for our publishing program.

This is a work of fiction. Any resemblance to persons living or dead is purely coincidental.
The author would like to thank the D.A.A.D. in West Berlin and the English Department at the University of Alabama, Tuscaloosa, for providing time and space.

Lines from "Heartbreak Hotel" © 1956 Tree Publishing c/o Dunbar Music Canada Ltd. Reprinted by permission.
SERIES EDITOR: ELLEN SELIGMAN
EMBLEM EDITIONS
McClelland \& Stewart Ltd.
75 Sherbourne Street
Toronto, Ontario
M5A 2p9
www.mcclelland.com/emblem

For Mary Webster and Perry Miller

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

And Jacob's anger was kindled against Rachel; and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

- Genesis, 30:1-3

But as to myself, having been wearied out for many years with offering vain, idle, visionary thoughts, and at length utterly despairing of success, I fortunately fell upon this proposal ...
-Jonathan Swift, A Modest Proposal
In the desert there is no sign that says, Thou shalt not eat stones.

- Sufi proverb


## CONTENTS

Cover
Other Books by This Author
Title Page
Copyright
Dedication
Epigraph
I Night
II Shopping
III Night
IV Waiting Room
V Nap
VI Household
VII Night
VIII Birth Day
IX Night
X Soul Scrolls
XI Night
XII Jezebel's
XIII Night
XIV Salvaging
XV Night

Historical Notes
About the Author

## NIGHT

## CHAPTER ONE

Ve slept in what had once been the gymnasium. The floor was of varnished woo ith stripes and circles painted on it, for the games that were formerly played there; tl oops for the basketball nets were still in place, though the nets were gone. A balcor n around the room, for the spectators, and I thought I could smell, faintly like $\varepsilon$ terimage, the pungent scent of sweat, shot through with the sweet taint of chewir 1 m and perfume from the watching girls, felt-skirted as I knew from pictures, later ini-skirts, then pants, then in one earring, spiky green-streaked hair. Dances wou ive been held there; the music lingered, a palimpsest of unheard sound, style upc yle, an undercurrent of drums, a forlorn wail, garlands made of tissue-paper flower rdboard devils, a revolving ball of mirrors, powdering the dancers with a snow弓ht.
There was old sex in the room and loneliness, and expectation, of something witho shape or name. I remember that yearning, for something that was always about ippen and was never the same as the hands that were on us there and then, in tl nall of the back, or out back, in the parking lot, or in the television room with tl und turned down and only the pictures flickering over lifting flesh.
We yearned for the future. How did we learn it, that talent for insatiability? It was e air; and it was still in the air, an afterthought, as we tried to sleep, in the army co at had been set up in rows, with spaces between so we could not talk. We hi annelette sheets, like children's, and army-issue blankets, old ones that still said $u$. e folded our clothes neatly and laid them on the stools at the ends of the beds. Tl弓hts were turned down but not out. Aunt Sara and Aunt Elizabeth patrolled; they hi ectric cattle prods slung on thongs from their leather belts.
No guns though, even they could not be trusted with guns. Guns were for the guard ecially picked from the Angels. The guards weren't allowed inside the building exce hen called, and we weren't allowed out, except for our walks, twice daily, two by th ound the football field which was enclosed now by a chain-link fence topped wi trbed wire. The Angels stood outside it with their backs to us. They were objects of $\mathrm{fe}_{\mathrm{i}}$ us, but of something else as well. If only they would look. If only we could talk em. Something could be exchanged, we thought, some deal made, some trade-off, $\downarrow$ ill had our bodies. That was our fantasy.
We learned to whisper almost without sound. In the semi-darkness we could stretr it our arms, when the Aunts weren't looking, and touch each other's hands acro ace. We learned to lip-read, our heads flat on the beds, turned sideways, watchir ich other's mouths. In this way we exchanged names, from bed to bed:
Alma. Janine. Dolores. Moira. June.

## SHOPPING

## CHAPTER TWO

ı chair, a table, a lamp. Above, on the white ceiling, a relief ornament in the shape wreath, and in the centre of it a blank space, plastered over, like the place in a fa here the eye has been taken out. There must have been a chandelier, once. They' moved anything you could tie a rope to.
A window, two white curtains. Under the window, a window seat with a litt shion. When the window is partly open - it only opens partly - the air can come id make the curtains move. I can sit in the chair, or on the window seat, hands folde 1d watch this. Sunlight comes in through the window too, and falls on the floor, whis made of wood, in narrow strips, highly polished. I can smell the polish. There's a ri 1 the floor, oval, of braided rags. This is the kind of touch they like: folk art, archai ade by women, in their spare time, from things that have no further use. A return aditional values. Waste not want not. I am not being wasted. Why do I want?
On the wall above the chair, a picture, framed but with no glass: a print of flower ue irises, watercolour. Flowers are still allowed. Does each of us have the same prin e same chair, the same white curtains, I wonder? Government issue?
Think of it as being in the army, said Aunt Lydia.
A bed. Single, mattress medium-hard, covered with a flocked white spread. Nothir kes place in the bed but sleep; or no sleep. I try not to think too much. Like oth ings now, thought must be rationed. There's a lot that doesn't bear thinking abot linking can hurt your chances, and I intend to last. I know why there is no glass, ont of the watercolour picture of blue irises, and why the window only opens part id why the glass in it is shatterproof. It isn't running away they're afraid of. $\downarrow$ ouldn't get far. It's those other escapes, the ones you can open in yourself, given itting edge.
So. Apart from these details, this could be a college guest room, for the le stinguished visitors; or a room in a rooming house, of former times, for ladies duced circumstances. That is what we are now. The circumstances have been reduce $r$ those of us who still have circumstances.
But a chair, sunlight, flowers: these are not to be dismissed. I am alive, I live, eathe, I put my hand out, unfolded, into the sunlight. Where I am is not a prison but ivilege, as Aunt Lydia said, who was in love with either/or.
re bell that measures time is ringing. Time here is measured by bells, as once inneries. As in a nunnery too, there are few mirrors.
I get up out of the chair, advance my feet into the sunlight, in their red shoes, fla
:eled to save the spine and not tor dancing. The red gloves are lying on the bed. I pı em up, pull them onto my hands, finger by finger. Everything except the win: ound my face is red: the colour of blood, which defines us. The skirt is ankle-lengt ll, gathered to a flat yoke that extends over the breasts, the sleeves are full. The whi ings too are prescribed issue; they are to keep us from seeing, but also from beir en. I never looked good in red, it's not my colour. I pick up the shopping basket, put rer my arm.
The door of the room - not my room, I refuse to say $m y$ - is not locked. In fact esn't shut properly. I go out into the polished hallway, which has a runner down tl ntre, dusty pink. Like a path through the forest, like a carpet for royalty, it shows $n$ e way.
The carpet bends and goes down the front staircase and I go with it, one hand on tl inister, once a tree, turned in another century, rubbed to a warm gloss. Late Victoria e house is, a family house, built for a large rich family. There's a grandfather clock e hallway, which doles out time, and then the door to the motherly front sitting roor ith its fleshtones and hints. A sitting room in which I never sit, but stand or kneel onl the end of the hallway, above the front door, is a fanlight of coloured glass: flower d and blue.

There remains a mirror, on the hall wall. If I turn my head so that the white win: aming my face direct my vision towards it, I can see it as I go down the stairs, roun mvex, a pier-glass, like the eye of a fish, and myself in it like a distorted shadow, rrody of something, some fairytale figure in a red cloak, descending towards oment of carelessness that is the same as danger. A Sister, dipped in blood.
At the bottom of the stairs there's a hat-and-umbrella stand, the bentwood kind, lor unded rungs of wood curving gently up into hooks shaped like the opening fronds of rn. There are several umbrellas in it: black, for the Commander, blue, for tl jmmander's Wife, and the one assigned to me, which is red. I leave the red umbrel here it is, because I know from the window that the day is sunny. I wonder whether st the Commander's Wife is in the sitting room. She doesn't always sit. Sometimes I cé sar her pacing back and forth, a heavy step and then a light one, and the soft tap ir cane on the dusty-rose carpet.
walk along the hallway, past the sitting-room door and the door that leads into tl ning room, and open the door at the end of the hall and go through into the kitche ere the smell is no longer of furniture polish. Rita is in here, standing at the kitch ble, which has a top of chipped white enamel. She's in her usual Martha's dress, whis dull green, like a surgeon's gown of the time before. The dress is much like mine ape, long and concealing, but with a bib apron over it and without the white win: id the veil. She puts the veil on to go outside, but nobody much cares who sees the fa a Martha. Her sleeves are rolled to the elbow, showing her brown arms. She's makir 'ead, throwing the loaves for the final brief kneading and then the shaping.

Kita sees me and nods, whether in greeting or in simple acknowledgement of $n$ esence it's hard to say, and wipes her floury hands on her apron and rummages in tl tchen drawer for the token book. Frowning, she tears out three tokens and hands the me. Her face might be kindly if she would smile. But the frown isn't personal: it's tl d dress she disapproves of, and what it stands for. She thinks I may be catching, like sease or any form of bad luck.
Sometimes I listen outside closed doors, a thing I never would have done in the tin :fore. I don't listen long, because I don't want to be caught doing it. Once, though, sard Rita say to Cora that she wouldn't debase herself like that.
Nobody asking you, Cora said. Anyways, what could you do, supposing?
Go to the Colonies, Rita said. They have the choice.
With the Unwomen, and starve to death and Lord knows what all? said Cora. Catı )u.
They were shelling peas; even through the almost-closed door I could hear the lig. ink of the hard peas falling into the metal bowl. I heard Rita, a grunt or a sigh, otest or agreement.
Anyways, they're doing it for us all, said Cora, or so they say. If I hadn't of got $n$ bes tied, it could of been me, say I was ten years younger. It's not that bad. It's n hat you'd call hard work.
Better her than me, Rita said, and I opened the door. Their faces were the we omen's faces are when they've been talking about you behind your back and the ink you've heard: embarrassed, but also a little defiant, as if it were their right. Th ty, Cora was more pleasant to me than usual, Rita more surly.
Today, despite Rita's closed face and pressed lips, I would like to stay here, in tl tchen. Cora might come in, from somewhere else in the house, carrying her bottle mon oil and her duster, and Rita would make coffee - in the houses of $t l$ ommanders there is still real coffee - and we would sit at Rita's kitchen table, which st Rita's any more than my table is mine, and we would talk, about aches and pain nesses, our feet, our backs, all the different kinds of mischief that our bodies, lil ruly children, can get up to. We would nod our heads as punctuation to each othei )ices, signalling that yes, we know all about it. We would exchange remedies and t : outdo each other in the recital of our physical miseries; gently we would complai ir voices soft and minor-key and mournful as pigeons in the eaves troughs. I know wh iu mean, we'd say. Or, a quaint expression you sometimes hear, still, from old zople: I hear where you're coming from, as if the voice itself were a traveller, arrivir om a distant place. Which it would be, which it is.
How I used to despise such talk. Now I long for it. At least it was talk. An exchange, rts.
Or we would gossip. The Marthas know things, they talk among themselves, passir e unofficial news from house to house. Like me, they listen at doors, no doubt, and si
ings even with their eyes averted. I've heard them at it sometımes, caught whitts eir private conversations. Stillborn, it was. Or, Stabbed her with a knitting needle, right e belly. Jealousy, it must have been, eating her up. Or, tantalizingly, It was toilet clean e used. Worked like a charm, though you'd think he'd of tasted it. Must've been that drun it they found her out all right.
Or I would help Rita to make the bread, sinking my hands into that soft resista: armth which is so much like flesh. I hunger to touch something, other than cloth ood. I hunger to commit the act of touch.
But even if I were to ask, even if I were to violate decorum to that extent, Rita wou st allow it. She would be too afraid. The Marthas are not supposed to fraternize wi

Fraternize means to behave like a brother. Luke told me that. He said there was r rresponding word that meant to behave like a sister. Sororize, it would have to be, 1 id. From the Latin. He liked knowing about such details. The derivations of word trious usages. I used to tease him about being pedantic.
I take the tokens from Rita's outstretched hand. They have pictures on them, of tl ings they can be exchanged for: twelve eggs, a piece of cheese, a brown thing that pposed to be a steak. I place them in the zippered pocket in my sleeve, where I ket y pass.
"Tell them fresh, for the eggs," she says. "Not like the last time. And a chicken, $\mathrm{t} \epsilon$ em, not a hen. Tell them who it's for and then they won't mess around."
"All right," I say. I don't smile. Why tempt her to friendship?

## CHAPTER THREE

go out by the back door, into the garden, which is large and tidy: a lawn in tl iddle, a willow, weeping catkins; around the edges, the flower borders, in which tl iffodils are now fading and the tulips are opening their cups, spilling out colour. Tl lips are red, a darker crimson towards the stem, as if they had been cut and a sginning to heal there.
This garden is the domain of the Commander's Wife. Looking out through $n$ atterproof window I've often seen her in it, her knees on a cushion, a light blue $\mathrm{v} \epsilon$ rown over her wide gardening hat, a basket at her side with shears in it and pieces ring for tying the flowers into place. A Guardian detailed to the Commander does $t l$ :avy digging; the Commander's Wife directs, pointing with her stick. Many of tl ives have such gardens, it's something for them to order and maintain and care for.
I once had a garden. I can remember the smell of the turned earth, the plump shap bulbs held in the hands, fullness, the dry rustle of seeds through the fingers. Tin uld pass more swiftly that way. Sometimes the Commander's Wife has a chair broug 1t, and just sits in it, in her garden. From a distance it looks like peace.
She isn't here now, and I start to wonder where she is: I don't like to come upon tl ommander's Wife unexpectedly. Perhaps she's sewing, in the sitting room, with her le ot on the footstool, because of her arthritis. Or knitting scarves, for the Angels at tl ont lines. I can hardly believe the Angels have a need for such scarves; anyway, tl ies made by the Commander's Wife are too elaborate. She doesn't bother with tl oss-and-star pattern used by many of the other Wives, it's not a challenge. Fir tre arch along the ends of her scarves, or eagles, or stiff humanoid figures, boy and gis )y and girl. They aren't scarves for grown men but for children.
Sometimes I think these scarves aren't sent to the Angels at all, but unravelled ar rned back into balls of yarn, to be knitted again in their turn. Maybe it's ju mething to keep the Wives busy, to give them a sense of purpose. But I envy tl ommander's Wife her knitting. It's good to have small goals that can be easi tained.
What does she envy me?
She doesn't speak to me, unless she can't avoid it. I am a reproach to her; and scessity.
e stood face to face for the first time five weeks ago, when I arrived at this postin re Guardian from the previous posting brought me to the front door. On first days $v$ e permitted front doors, but after that we're supposed to use the back. Things haver
ttled down, it's too soon, everyone is unsure about our exact status. Atter a while ill be either all front doors or all back.
Aunt Lydia said she was lobbying for the front. Yours is a position of honour, she sai The Guardian rang the doorbell for me, but before there was time for someone to hei id walk quickly to answer, the door opened inwards. She must have been waitir :hind it. I was expecting a Martha, but it was her instead, in her long powder-blı be, unmistakeable.

So, you're the new one, she said. She didn't step aside to let me in, she just stood the the doorway, blocking the entrance. She wanted me to feel that I could not come in e house unless she said so. There is push and shove, these days, over such toeholds.
Yes, I said.
Leave it on the porch. She said this to the Guardian, who was carrying my bag. Tl ig was red vinyl and not large. There was another bag, with the winter cloak ar savier dresses, but that would be coming later.
The Guardian set down the bag and saluted her. Then I could hear his footsteps behir e, going back down the walk, and the click of the front gate, and I felt as if otective arm were being withdrawn. The threshold of a new house is a lonely place.
She waited until the car started up and pulled away. I wasn't looking at her face, b the part of her I could see with my head lowered: her blue waist, thickened, her le und on the ivory head of her cane, the large diamonds on the ring finger, which mu ice have been fine and was still finely kept, the fingernail at the end of the knuck ager filed to a gentle curving point. It was like an ironic smile, on that finger; lil mething mocking her.
You might as well come in, she said. She turned her back on me and limped down tl tll. Shut the door behind you.
I lifted the red bag inside, as she'd no doubt intended, then closed the door. I didr y anything to her. Aunt Lydia said it was best not to speak unless they asked you rect question. Try to think of it from their point of view, she said, her hands claspe id wrung together, her nervous pleading smile. It isn't easy for them.
In here, said the Commander's Wife. When I went into the sitting room she w : ready in her chair, her left foot on the footstool, with its petit-point cushion, roses in isket. Her knitting was on the floor beside the chair, the needles stuck through it.
I stood in front of her, hands folded. So, she said. She had a cigarette, and she put :tween her lips and gripped it there while she lit it. Her lips were thin, held that wa ith the small vertical lines around them you used to see in advertisements for 1 ismetics. The lighter was ivory-coloured. The cigarettes must have come from the blar arket, I thought, and this gave me hope. Even now that there is no real money ar ore, there's still a black market. There's always a black market, there's alwa: mething that can be exchanged. She then was a woman who might bend the rules. B hat did I have, to trade?

1 looked at the cigarette with Ionging. For me, like liquor and cottee, cigarettes a rbidden.

So old what's-his-face didn't work out, she said.
No, Ma'am, I said.
She gave what might have been a laugh, then coughed. Tough luck on him, she sai lis is your second, isn't it?
Third, Ma'am, I said.
Not so good for you either, she said. There was another coughing laugh. You can s jwn. I don't make a practice of it, but just this time.
I did sit, on the edge of one of the stiff-backed chairs. I didn't want to stare around tl om, I didn't want to appear inattentive to her; so the marble mantelpiece to my rig. id the mirror over it and the bunches of flowers were just shadows, then, at the edg my eyes. Later I would have more than enough time to take them in.
Now her face was on a level with mine. I thought I recognized her; or at least the as something familiar about her. A little of her hair was showing, from under her ve was still blonde. I thought then that maybe she bleached it, that hair dye wi mething else she could get through the black market, but I know now that it really onde. Her eyebrows were plucked into thin arched lines, which gave her a permane: ok of surprise, or outrage, or inquisitiveness, such as you might see on a startled chil it below them her eyelids were tired-looking. Not so her eyes, which were the fl sstile blue of a midsummer sky in bright sunlight, a blue that shuts you out. Her no ust once have been what was called cute but now was too small for her face. Her fa as not fat but it was large. Two lines led downwards from the corners of her mout stween them was her chin, clenched like a fist.
I want to see as little of you as possible, she said. I expect you feel the same wa oout me.
I didn't answer, as a yes would have been insulting, a no contradictory.
I know you aren't stupid, she went on. She inhaled, blew out the smoke. I've rea ur file. As far as I'm concerned, this is like a business transaction. But if I get troubl 1 give trouble back. You understand?
Yes, Ma'am, I said.
Don't call me Ma'am, she said irritably. You're not a Martha.
I didn't ask what I was supposed to call her, because I could see that she hoped ould never have the occasion to call her anything at all. I was disappointed. I wante en, to turn her into an older sister, a motherly figure, someone who would understar id protect me. The Wife in my posting before this had spent most of her time in $h$ droom; the Marthas said she drank. I wanted this one to be different. I wanted ink I would have liked her, in another time and place, another life. But I could si ready that I wouldn't have liked her, nor she me.
she put her cigarette out, halt-smoked, in a little scrolled ashtray on the lamp tab :side her. She did this decisively, one jab and one grind, not the series of genteel ta] voured by many of the Wives.
As for my husband, she said, he's just that. My husband. I want that to be perfect ear. Till death do us part. It's final.
Yes, Ma'am, I said again, forgetting. They used to have dolls, for little girls, th ould talk if you pulled a string at the back; I thought I was sounding like that, voice monotone, voice of a doll. She probably longed to slap my face. They can hit u ere's Scriptural precedent. But not with any implement. Only with their hands.
It's one of the things we fought for, said the Commander's Wife, and suddenly sl asn't looking at me, she was looking down at her knuckled, diamond-studded hand id I knew where I'd seen her before.
The first time was on television, when I was eight or nine. It was when my moth as sleeping in, on Sunday mornings, and I would get up early and go to the televisic t in my mother's study and flip through the channels, looking for cartoons. Sometim hen I couldn't find any I would watch the Growing Souls Gospel Hour, where the ould tell Bible stories for children and sing hymns. One of the women was calls trena Joy. She was the lead soprano. She was ash-blonde, petite, with a snub nose ar 1ge blue eyes which she'd turn upwards during hymns. She could smile and cry at tl me time, one tear or two sliding gracefully down her cheek, as if on cue, as her voi ted through its highest notes, tremulous, effortless. It was after that she went on her things.
The woman sitting in front of me was Serena Joy. Or had been, once. So it was wor an I thought.

## CHAPTER FOUR

walk along the gravel path that divides the back lawn, neatly, like a hair parting. is rained during the night; the grass to either side is damp, the air humid. Here ar ere are worms, evidence of the fertility of the soil, caught by the sun, half dea exible and pink, like lips.
I open the white picket gate and continue, past the front lawn and towards the fro: ite. In the driveway, one of the Guardians assigned to our household is washing tl r. That must mean the Commander is in the house, in his own quarters, past tl ning room and beyond, where he seems to stay most of the time.
The car is a very expensive one, a Whirlwind; better than the Chariot, much bett an the chunky, practical Behemoth. It's black, of course, the colour of prestige or :arse, and long and sleek. The driver is going over it with a chamois, lovingly. This ast hasn't changed, the way men caress good cars.
He's wearing the uniform of the Guardians, but his cap is tilted at a jaunty angle ar s sleeves are rolled to the elbow, showing his forearms, tanned but with a stipple trk hairs. He has a cigarette stuck in the corner of his mouth, which shows that he tc is something he can trade on the black market.
I know this man's name: Nick. I know this because I've heard Rita and Cora talkir oout him, and once I heard the Commander speaking to him: Nick, I won't be needir e car.
He lives here, in the household, over the garage. Low status: he hasn't been issued oman, not even one. He doesn't rate: some defect, lack of connections. But he acts : he doesn't know this, or care. He's too casual, he's not servile enough. It may 1 upidity, but I don't think so. Smells fishy, they used to say; or, I smell a rat. Misfit : lour. Despite myself, I think of how he might smell. Not fish or decaying rat: tannt in, moist in the sun, filmed with smoke. I sigh, inhaling.
He looks at me, and sees me looking. He has a French face, lean, whimsical, all plan id angles, with creases around the mouth where he smiles. He takes a final puff of tl garette, lets it drop to the driveway, and steps on it. He begins to whistle. Then 1 inks.
I drop my head and turn so that the white wings hide my face, and keep walking. H $\epsilon$ st taken a risk, but for what? What if I were to report him?
Perhaps he was merely being friendly. Perhaps he saw the look on my face ar istook it for something else. Really what I wanted was the cigarette.
Perhaps it was a test, to see what I would do.
Perhaps he is an Eye.
jpen the tront gate and close it behind me, looking down but not Dack. Ihe sidewalk d brick. That is the landscape I focus on, a field of oblongs, gently undulating whe e earth beneath has buckled, from decade after decade of winter frost. The colour e bricks is old, yet fresh and clear. Sidewalks are kept much cleaner than they used $\therefore$.
I walk to the corner and wait. I used to be bad at waiting. They also serve who on and and wait, said Aunt Lydia. She made us memorize it. She also said, Not all of yc ill make it through. Some of you will fall on dry ground or thorns. Some of you a allow-rooted. She had a mole on her chin that went up and down while she talked. Sl id, Think of yourselves as seeds, and right then her voice was wheedlin inspiratorial, like the voices of those women who used to teach ballet classes tildren, and who would say, Arms up in the air now; let's pretend we're trees.
I stand on the corner, pretending I am a tree.
shape, red with white wings around the face, a shape like mine, a nondescript wome red carrying a basket, comes along the brick sidewalk towards me. She reaches $n$ id we peer at each other's faces looking down the white tunnels of cloth that enclo :. She is the right one.
"Blessed be the fruit," she says to me, the accepted greeting among us.
"May the Lord open," I answer, the accepted response. We turn and walk togeth ist the large houses, towards the central part of town. We aren't allowed to go the cept in twos. This is supposed to be for our protection, though the notion is absurd: $v$ 'e well protected already. The truth is that she is my spy, as I am hers. If either of ips through the net because of something that happens on one of our daily walks, tl her will be accountable.
This woman has been my partner for two weeks. I don't know what happened to tl re before. On a certain day she simply wasn't there any more, and this one was the her place. It isn't the sort ofthing you ask questions about, because the answers a st usually answers you want to know. Anyway there wouldn't be an answer.
This one is a little plumper than I am. Her eyes are brown. Her name is Ofglen, ar at's about all I know about her. She walks demurely, head down, red-gloved han asped in front, with short little steps like a trained pig's on its hind legs. During the alks she has never said anything that was not strictly orthodox, but then, neither hat She may be a real believer, a Handmaid in more than name. I can't take the risk.
"The war is going well, I hear," she says.
"Praise be," I reply.
"We've been sent good weather."
"Which I receive with joy."
"They've defeated more of the rebels, since yesterday."
"Praise be," I say. I don't ask her how she knows. "VV hat were they?"
"Baptists. They had a stronghold in the Blue Hills. They smoked them out."
"Praise be."
Sometimes I wish she would just shut up and let me walk in peace. But I'm raveno $r$ news, any kind of news; even if it's false news, it must mean something.
We reached the first barrier, which is like the barriers blocking off roadworks, or du , sewers: a wooden crisscross painted in yellow and black stripes, a red hexagon whi, eans Stop. Near the gateway there are some lanterns, not lit because it isn't nigł oove us, I know, there are floodlights, attached to the telephone poles, for use nergencies, and there are men with machine guns in the pillboxes on either side of tl ad. I don't see the floodlights and the pillboxes, because of the wings around my fac ust know they are there.
Behind the barrier, waiting for us at the narrow gateway, there are two men, in tl een uniforms of the Guardians of the Faith, with the crests on their shoulders ar trets: two swords, crossed, above a white triangle. The Guardians aren't real soldier ley're used for routine policing and other menial functions, digging up tl ommander's Wife's garden for instance, and they're either stupid or older or disabls very young, apart from the ones that are Eyes incognito.
These two are very young: one moustache is still sparse, one face is still blotchy. The ,uth is touching, but I know I can't be deceived by it. The young ones are often tl ost dangerous, the most fanatical, the jumpiest with their guns. They haven't y arned about existence through time. You have to go slowly with them.
Last week they shot a woman, right about here. She was a Martha. She was fumblir her robe, for her pass, and they thought she was hunting for a bomb. They thoug e was a man in disguise. There have been such incidents.
Rita and Cora knew the woman. I heard them talking about it, in the kitchen.
Doing their job, said Cora. Keeping us safe.
Nothing safer than dead, said Rita, angrily. She was minding her own business. I 11 to shoot her.

## It was an accident, said Cora.

No such thing, said Rita. Everything is meant. I could hear her thumping the po ound, in the sink.
Well, someone'll think twice before blowing up this house, anyways, said Cora.
All the same, said Rita. She worked hard. That was a bad death.
I can think of worse, said Cora. At least it was quick.
You can say that, said Rita. I'd choose to have some time, before, like. To set thin: ght.
re two young Guardians salute us, raısing three tingers to the rıms of their berets. Sur kens are accorded to us. They are supposed to show respect, because of the nature ir service.

We produce our passes, from the zippered pockets in our wide sleeves, and they a spected and stamped. One man goes into the right-hand pillbox, to punch our numbe to the Compuchek.
In returning my pass, the one with the peach-coloured moustache bends his head y to get a look at my face. I raise my head a little, to help him, and he sees my ey id I see his, and he blushes. His face is long and mournful, like a sheep's, but with tl rge full eyes of a dog, spaniel not terrier. His skin is pale and looks unwholesome nder, like the skin under a scab. Nevertheless, I think of placing my hand on it, th sposed face. He is the one who turns away.
It's an event, a small defiance of rule, so small as to be undetectable, but sur oments are the rewards I hold out for myself, like the candy I hoarded, as a child, e back of a drawer. Such moments are possibilities, tiny peepholes.
What if I were to come at night, when he's on duty alone - though he would never 1 lowed such solitude - and permit him beyond my white wings? What if I were to pe f my red shroud and show myself to him, to them, by the uncertain light of tl nterns? This is what they must think about sometimes, as they stand endlessly besic is barrier, past which nobody ever comes except the Commanders of the Faithful eir long black murmurous cars, or their blue Wives and white-veiled daughters on the 1tiful way to Salvagings or Prayvaganzas, or their dumpy green Marthas, or tl :casional Birthmobile, or their red Handmaids, on foot. Or sometimes a black-paint in, with the winged eye in white on the side. The windows of the vans are dark-tinte id the men in the front seats wear dark glasses: a double obscurity.
The vans are surely more silent than the other cars. When they pass, we avert o res. If there are sounds coming from inside, we try not to hear them. Nobody's heart rrfect.
When the black vans reach a checkpoint, they're waved through without a pause. Tl uardians would not want to take the risk of looking inside, searching, doubting the thority. Whatever they think.
If they do think; you can't tell by looking at them.
But more likely they don't think in terms of clothing discarded on the lawn. If the ink of a kiss, they must then think immediately of the floodlights going on, the rif ots. They think instead of doing their duty and of promotion to the Angels, and sing allowed possibly to marry, and then, if they are able to gain enough power ar re to be old enough, of being allotted a Handmaid of their own.
re one with the moustache opens the small pedestrian gate for us and stands bac ell out of the way, and we pass through. As we walk away I know they're watchin
ese two men who aren't yet permitted to touch women. Iney touch with their ey stead and I move my hips a little, feeling the full red skirt sway around me. It's lil umbing your nose from behind a fence or teasing a dog with a bone held out of reac id I'm ashamed of myself for doing it, because none of this is the fault of these me: ey're too young.
Then I find I'm not ashamed after all. I enjoy the power; power of a dog bone, passi it there. I hope they get hard at the sight of us and have to rub themselves against tl inted barriers, surreptitiously. They will suffer, later, at night, in their regiments :ds. They have no outlets now except themselves, and that's a sacrilege. There are r ore magazines, no more films, no more substitutes; only me and my shadow, walkir vay from the two men, who stand at attention, stiffly, by a roadblock, watching o treating shapes.

## CHAPTER FIVE

loubled, I walk the street. Though we are no longer in the Commanders' compoun ere are large houses here also. In front of one of them a Guardian is mowing the law. re lawns are tidy, the façades are gracious, in good repair; they're like the beautif ctures they used to print in the magazines about homes and gardens and interi scoration. There is the same absence of people, the same air of being asleep. The stre almost like a museum, or a street in a model town constructed to show the wa sople used to live. As in those pictures, those museums, those model towns, there a , children.
This is the heart of Gilead, where the war cannot intrude except on television. Whe e edges are we aren't sure, they vary, according to the attacks and counterattacks; b is is the centre, where nothing moves. The Republic of Gilead, said Aunt Lydia, knov , bounds. Gilead is within you.
Doctors lived here once, lawyers, university professors. There are no lawyers ar ore, and the university is closed.
Luke and I used to walk together, sometimes, along these streets. We used to ta rout buying a house like one of these, an old big house, fixing it up. We would have trden, swings for the children. We would have children. Although we knew it wasr o likely we could ever afford it, it was something to talk about, a game for Sunday ich freedom now seems almost weightless.
e turn the corner onto a main street, where there's more traffic. Cars go by, bla, ost of them, some grey and brown. There are other women with baskets, some in re me in the dull green of the Marthas, some in the striped dresses, red and blue ar 'een and cheap and skimpy, that mark the women of the poorer men. Econowive ey're called. These women are not divided into functions. They have to do everythin they can. Sometimes there is a woman all in black, a widow. There used to be more em, but they seem to be diminishing.
You don't see the Commanders' Wives on the sidewalks. Only in cars.
The sidewalks here are cement. Like a child, I avoid stepping on the cracks. I' membering my feet on these sidewalks, in the time before, and what I used to wear c em. Sometimes it was shoes for running, with cushioned soles and breathing hole 1d stars of fluorescent fabric that reflected light in the darkness. Though I never ran ght; and in the daytime, only beside well-frequented roads.

## Women were not protected then.

I remember the rules, rules that were never spelled out but that every woman kner
m't open your door to a stranger, even it he says he is the police. Nake him slide his ider the door. Don't stop on the road to help a motorist pretending to be in troubl zep the locks on and keep going. If anyone whistles, don't turn to look. Don't go into undromat, by yourself, at night.
I think about laundromats. What I wore to them: shorts, jeans, jogging pants. What it into them: my own clothes, my own soap, my own money, money I had earnt yself. I think about having such control.
Now we walk along the same street, in red pairs, and no man shouts obscenities at $u$ eaks to us, touches us. No one whistles.

There is more than one kind of freedom, said Aunt Lydia. Freedom to and freedo om. In the days of anarchy, it was freedom to. Now you are being given freedom fror on't underrate it.
front of us, to the right, is the store where we order dresses. Some people call the bits, a good word for them. Habits are hard to break. The store has a huge wood 5n outside it, in the shape of a golden lily; Lilies of the Field, it's called. You can st e place, under the lily, where the lettering was painted out, when they decided th ren the names of shops were too much temptation for us. Now places are known 1 eir signs alone.
Lilies used to be a movie theatre, before. Students went there a lot; every spring the id a Humphrey Bogart festival, with Lauren Bacall or Katherine Hepburn, women c eir own, making up their minds. They wore blouses with buttons down the front th ggested the possibilities of the word undone. These women could be undone; or nc ley seemed to be able to choose. We seemed to be able to choose, then. We were ciety dying, said Aunt Lydia, of too much choice.
I don't know when they stopped having the festival. I must have been grown up. Sc dn't notice.
We don't go into Lilies, but across the road and along a side-street. Our first stop is store with another wooden sign: three eggs, a bee, a cow. Milk and Honey. There's re, and we wait our turn, two by two. I see they have oranges today. Ever sin entral America was lost to the Libertheos, oranges have been hard to get: sometim ey are there, sometimes not. The war interferes with the oranges from California, ar ren Florida isn't dependable, when there are roadblocks or when the train tracks hav :en blown up. I look at the oranges, longing for one. But I haven't brought any tokes r oranges. I'll go back and tell Rita about them, I think. She'll be pleased. It will 1 mething, a small achievement, to have made oranges happen.
Those who've reached the counter hand their tokens across it, to the two men uardian uniforms who stand on the other side. Nobody talks much, though there is stling, and the women's heads move furtively from side to side: here, shopping, here you might see someone you know, someone you've known in the time before,
the Ked Centre. Just to catch sight of a tace like that is an encouragement. It I cou e Moira, just see her, know she still exists. It's hard to imagine now, having a friend. But Ofglen, beside me, isn't looking. Maybe she doesn't know anyone any mor aybe they have all vanished, the women she knew. Or maybe she doesn't want to 1 en. She stands in silence, head down.
As we wait in our double line, the door opens and two more women come in, both e red dresses and white wings of the Handmaids. One of them is vastly pregnant; $h$ tlly, under her loose garment, swells triumphantly. There is a shifting in the room, urmur, an escape of breath; despite ourselves we turn our heads, blatantly, to si stter; our fingers itch to touch her. She's a magic presence to us, an object of envy ar sire, we covet her. She's a flag on a hilltop, showing us what can still be done: we ts n be saved.
The women in the room are whispering, almost talking, so great is their excitement. "Who is it?" I hear behind me.
"Ofwayne. No. Ofwarren."
"Show-off," a voice hisses, and this is true. A woman that pregnant doesn't have to $\varepsilon$ 1t, doesn't have to go shopping. The daily walk is no longer prescribed, to keep $h$ sdominal muscles in working order. She needs only the floor exercises, the breathir ill. She could stay at her house. And it's dangerous for her to be out, there must be uardian standing outside the door, waiting for her. Now that she's the carrier of lif e is closer to death, and needs special security. Jealousy could get her, it's happent :fore. All children are wanted now, but not by everyone.
But the walk may be a whim of hers, and they humour whims, when something $\mathrm{h}_{\mathrm{i}}$ me this far and there's been no miscarriage. Or perhaps she's one of those, Pile it on, in take it, a martyr. I catch a glimpse of her face, as she raises it to look around. Tl sice behind me was right. She's come to display herself. She's glowing, rosy, she ljoying every minute of this.
"Quiet," says one of the Guardians behind the counter, and we hush like schoolgirls.
Ofglen and I have reached the counter. We hand over our tokens, and one Guardic iters the numbers on them into the Compubite while the other gives us our purchase e milk, the eggs. We put them into our baskets and go out again, past the pregna: oman and her partner, who beside her looks spindly, shrunken; as we all do. Tl egnant woman's belly is like a huge fruit. Humungous, word of my childhood. H inds rest on it as if to defend it, or as if they're gathering something from it, warm id strength.
As I pass she looks full at me, into my eyes, and I know who she is. She was at the Rt entre with me, one of Aunt Lydia's pets. I never liked her. Her name, in the tin :fore, was Janine.
Janine looks at me, then, and around the corners of her mouth there is the trace of airk. She glances down to where my own belly lies flat under my red robe, and tl
ings cover her tace. I can see only a little of her torenead, and the pinkish tip of h jse.
ext we go into All Flesh, which is marked by a large wooden pork chop hanging fro ro chains. There isn't so much of a line here: meat is expensive, and even tl mmmanders don't have it every day. Ofglen gets steak, though, and that's the secor ne this week. I'll tell that to the Marthas: it's the kind of thing they enjoy hearir out. They are very interested in how other households are run; such bits of pet )ssip give them an opportunity for pride or discontent.
I take the chicken, wrapped in butcher's paper and trussed with string. Not mar ings are plastic, any more. I remember those endless white plastic shopping bag om the supermarket; I hated to waste them and would stuff them in under the sin itil the day would come when there would be too many and I would open tl ıpboard door and they would bulge out, sliding over the floor. Luke used to compla sout it. Periodically he would take all the bags and throw them out.
She could get one of those over her head, he'd say. You know how kids like to pla re never would, I'd say. She's too old. (Or too smart, or too lucky.) But I would feel iill of fear, and then guilt for having been so careless. It was true, I took too much $f_{1}$ 'anted; I trusted fate, back then. I'll keep them in a higher cupboard, I'd say. Dor sep them at all, he'd say. We never use them for anything. Garbage bags, I'd say. He y ...
Not here and now. Not where people are looking. I turn, see my silhouette in tl ate-glass window. We have come outside then, we are on the street.
group of people is coming towards us. They're tourists, from Japan it looks like, ade delegation perhaps, on a tour of the historic landmarks or out for local colou ley're diminutive and neatly turned out; each has his or her camera, his or her smil ley look around, bright-eyed, cocking their heads to one side like robins, their ve: leerfulness aggressive, and I can't help staring. It's been a long time since I've set irts that short on women. The skirts reach just below the knee and the legs come o om beneath them, nearly naked in their thin stockings, blatant, the high-heeled sho ith their straps attached to the feet like delicate instruments of torture. The wome eter on their spiked feet as if on stilts, but off balance; their backs arch at the wais rusting the buttocks out. Their heads are uncovered and their hair too is exposed, in $\varepsilon$ ; darkness and sexuality. They wear lipstick, red, outlining the damp cavities of the ouths, like scrawls on a washroom wall, of the time before.
I stop walking. Ofglen stops beside me and I know that she too cannot take her ey f these women. We are fascinated, but also repelled. They seem undressed. It $h_{i}$ ken so little time to change our minds, about things like this.
Then I think: I used to dress like that. That was freedom.

Westernized, they used to call 1 t .
The Japanese tourists come towards us, twittering, and we turn our heads away ts te: our faces have been seen.
There's an interpreter, in the standard blue suit and red-patterned tie, with tl inged-eye tie pin. He's the one who steps forward, out of the group, in front of $u$ ocking our way. The tourists bunch behind him; one of them raises a camera.
"Excuse me," he says to both of us, politely enough. "They're asking if they can tal sur picture."
I look down at the sidewalk, shake my head for No. What they must see is the whi ings only, a scrap of face, my chin and part of my mouth. Not the eyes. I know bett an to look the interpreter in the face. Most of the interpreters are Eyes, or so it's said I also know better than to say Yes. Modesty is invisibility, said Aunt Lydia. Nev rget it. To be seen - to be seen - is to be - her voice trembled - penetrated. What yc ust be, girls, is impenetrable. She called us girls.
Beside me, Ofglen is also silent. She's tucked her red-gloved hands up into her sleeve hide them.
The interpreter turns back to the group, chatters at them in staccato. I know wh !'ll be saying, I know the line. He'll be telling them that the women here have differe: istoms, that to stare at them through the lens of a camera is, for them, an experien violation.
I'm looking down, at the sidewalk, mesmerized by the women's feet. One of them earing open-toed sandals, the toenails painted pink. I remember the smell of ne )lish, the way it wrinkled if you put the second coat on too soon, the satiny brushing eer pantyhose against the skin, the way the toes felt, pushed towards the opening e shoe by the whole weight of the body. The woman with painted toes shifts from or ot to the other. I can feel her shoes, on my own feet. The smell of nail polish has mas e hungry.
"Excuse me," says the interpreter again, to catch our attention. I nod, to show I' :ard him.
"He asks, are you happy," says the interpreter. I can imagine it, their curiosity: A ey happy? How can they be happy? I can feel their bright black eyes on us, the way thr an a little forward to catch our answers, the women especially, but the men too: v e secret, forbidden, we excite them.
Ofglen says nothing. There is a silence. But sometimes it's as dangerous not to speak. "Yes, we are very happy," I murmur. I have to say something. What else can I say?

## CHAPTER SIX

L block past All Flesh, Ofglen pauses, as if hesitant about which way to go. We have ıoice. We could go straight back, or we could walk the long way around. We alreac low which way we will take, because we always take it.
"I'd like to pass by the church," says Ofglen, as if piously.
"All right," I say, though I know as well as she does what she's really after.
We walk, sedately. The sun is out, in the sky there are white fluffy clouds, the kir at look like headless sheep. Given our wings, our blinkers, it's hard to look up, hard st the full view, of the sky, of anything. But we can do it, a little at a time, a quir ove of the head, up and down, to the side and back. We have learned to see the wor gasps.
To the right, if you could walk along, there's a street that would take you don wards the river. There's a boathouse, where they kept the sculls once, and son idges; trees, green banks, where you could sit and watch the water, and the your en with their naked arms, their oars lifting into the sunlight as they played inning. On the way to the river are the old dormitories, used for something else nor ith their fairytale turrets, painted white and gold and blue. When we think of the pa s the beautiful things we pick out. We want to believe it was all like that.
The football stadium is down there too, where they hold the Men's Salvagings. As wt the football games. They still have those.
I don't go to the river any more, or over bridges. Or on the subway, although there's ation right there. We're not allowed on, there are Guardians now, there's no offici ason for us to go down those steps, ride on the trains under the river, into the ma ty. Why would we want to go from here to there? We would be up to no good and the ould know it.
The church is a small one, one of the first erected here, hundreds of years ago. It isr ed any more, except as a museum. Inside it you can see paintings, of women in lor mbre dresses, their hair covered by white caps, and of upright men, darkly cloth id unsmiling. Our ancestors. Admission is free.
We don't go in, though, but stand on the path, looking at the churchyard. The o 'avestones are still there, weathered, eroding, with their skulls and crossed bone emento mori, their dough-faced angels, their winged hourglasses to remind us of tl issing of mortal time, and, from a later century, their urns and willow trees, $\mathrm{f}_{\mathrm{r}}$ ourning.
They haven't fiddled with the gravestones, or the church either. It's only the mo cent history that offends them.

Utgien's head is bowed, as it she's praying. She does this every time. Viaybe, I thin ere's someone, someone in particular gone, for her too; a man, a child. But I car itirely believe it. I think of her as a woman for whom every act is done for show, :ting rather than a real act. She does such things to look good, I think. She's out ake the best of it.
But that is what I must look like to her, as well. How can it be otherwise?
Now we turn our backs on the church and there is the thing we've in truth come e : the Wall.
The Wall is hundreds of years old too; or over a hundred, at least. Like the sidewalk s red brick, and must once have been plain but handsome. Now the gates have sentri id there are ugly new floodlights mounted on metal posts above it, and barbed wi ong the bottom and broken glass set in concrete along the top.
No one goes through those gates willingly. The precautions are for those trying to $g$ it, though to make it even as far as the Wall, from the inside, past the electronic alar stem, would be next to impossible.
Beside the main gateway there are six more bodies hanging, by the necks, their han ed in front of them, their heads in white bags tipped sideways onto their shoulder ere must have been a Men's Salvaging early this morning. I didn't hear the bell 2rhaps I've become used to them.
We stop, together as if on signal, and stand and look at the bodies. It doesn't matter e look. We're supposed to look: this is what they are there for, hanging on the Wa metimes they'll be there for days, until there's a new batch, so as many people sssible will have the chance to see them.
What they are hanging from is hooks. The hooks have been set into the brickwork e Wall, for this purpose. Not all of them are occupied. The hooks look like applianc $r$ the armless. Or steel question marks, upside-down and sideways.
It's the bags over the heads that are the worst, worse than the faces themselves wou $\therefore$. It makes the men look like dolls on which faces have not yet been painted; lil arecrows, which in a way is what they are, since they are meant to scare. Or as if the :ads are sacks, stuffed with some undifferentiated material, like flour or dough. It's tl Jvious heaviness of the heads, their vacancy, the way gravity pulls them down ar ere's no life any more to hold them up. The heads are zeros.
Though if you look and look, as we are doing, you can see the outlines of the featur ider the white cloth, like grey shadows. The heads are the heads of snowmen, with tl al eyes and the carrot noses fallen out. The heads are melting.
But on one bag there's blood, which has seeped through the white cloth, where tl outh must have been. It makes another mouth, a small red one, like the mout inted with thick brushes by kindergarten children. A child's idea of a smile. This smi ' blood is what fixes the attention, finally. These are not snowmen after all.
The men wear white coats, like those worn by doctors or scientists. Doctors ar
rentists aren't the only ones, there are others, but they must have had a run on the is morning. Each has a placard hung around his neck to show why he has bet eccuted: a drawing of a human foetus. They were doctors, then, in the time befor hen such things were legal. Angel makers, they used to call them: or was th mething else? They've been turned up now by the searches through hospital record

- more likely, since most hospitals destroyed such records once it became clear wh as going to happen - by informants: ex-nurses perhaps, or a pair of them, sin ridence from a single woman is no longer admissible; or another doctor, hoping ve his own skin; or someone already accused, lashing out at an enemy, or at randor some desperate bid for safety. Though informants are not always pardoned.
These men, we've been told, are like war criminals. It's no excuse that what they d as legal at the time: their crimes are retroactive. They have committed atrocities, ar ust be made into examples, for the rest. Though this is hardly needed. No woman ar right mind, these days, would seek to prevent a birth, should she be so lucky as inceive.

What we are supposed to feel towards these bodies is hatred and scorn. This isn't wh feel. These bodies banging on the Wall are time travellers, anachronisms. They' me here from the past.
What I feel towards them is blankness. What I feel is that I must not feel. What I fe partly relief, because none of these men is Luke. Luke wasn't a doctor. Isn't.
look at the one red smile. The red of the smile is the same as the red of the tulips trena Joy's garden, towards the base of the flowers where they are beginning to hes re red is the same but there is no connection. The tulips are not tulips of blood, the rt ailes are not flowers, neither thing makes a comment on the other. The tulip is not ason for disbelief in the hanged man, or vice versa. Each thing is valid and real ere. It is through a field of such valid objects that I must pick my way, every day ar every way. I put a lot of effort into making such distinctions. I need to make them. sed to be very clear, in my own mind.
feel a tremor in the woman beside me. Is she crying? In what way could it make $h$ ok good? I can't afford to know. My own hands are clenched, I note, tight around tl indle of my basket. I won't give anything away.
Ordinary, said Aunt Lydia, is what you are used to. This may not seem ordinary su now, but after a time it will. It will become ordinary.

## NIGHT

## CHAPTER SEVEN

he night is mine, my own time, to do with as I will, as long as I am quiet. As long as m't move. As long as I lie still. The difference between lie and lay. Lay is alwa issive. Even men used to say, I'd like to get laid. Though sometimes they said, I'd lil lay her. All this is pure speculation. I don't really know what men used to say. I hi lly their words for it.
I lie, then, inside the room, under the plaster eye in the ceiling, behind the whi urtains, between the sheets, neatly as they, and step sideways out of my own time. O time. Though this is time, nor am I out of it.
But the night is my time out. Where should I go?
mewhere good.
Moira, sitting on the edge of my bed, legs crossed, ankle on knee, in her purp reralls, one dangly earring, the gold fingernail she wore to be eccentric, a cigaret stween her stubby yellow-ended fingers. Let's go for a beer.
You're getting ashes in my bed, I said.
If you'd make it you wouldn't have this problem, said Moira.
In half an hour, I said. I had a paper due the next day. What was it? Psycholog 1glish, Economics. We studied things like that, then. On the floor of the room the ere books, open face down, this way and that, extravagantly.
Now, said Moira. You don't need to paint your face, it's only me. What's your pap 1? I just did one on date rape.
Date rape, I said. You're so trendy. It sounds like some kind of dessert. Date Rapé.
Ha ha, said Moira. Get your coat.
She got it herself and tossed it at me. I'm borrowing five bucks off you, okay?
$r$ in a park somewhere, with my mother. How old was I? It was cold, our breaths can it in front of us, there were no leaves on the trees; grey sky, two ducks in the pon sconsolate. Breadcrumbs under my fingers, in my pocket. That's it: she said we we sing to feed the ducks.
But there were some women burning books, that's what she was really there for. ] e her friends; she'd lied to me, Saturdays were supposed to be my day. I turned awz om her, sulking, towards the ducks, but the fire drew me back.
There were some men, too, among the women, and the books were magazines. The
ust have poured gasolıne, because the tlames shot high, and then they began dumpır e magazines, from boxes, not too many at a time. Some of them were chantin ılookers gathered.
Their faces were happy, ecstatic almost. Fire can do that. Even my mother's fac ually pale, thinnish, looked ruddy and cheerful, like a Christmas card; and there wi lother woman, large, with a soot smear down her cheek and an orange knitted cap, member her.

You want to throw one on, honey? she said. How old was I?
Good riddance to bad rubbish, she said, chuckling. It okay? she said to my mother. If she wants to, my mother said; she had a way of talking about me to others as if uldn't hear.

The woman handed me one of the magazines. It had a pretty woman on it, with r othes on, hanging from the ceiling by a chain wound around her hands. I looked at ith interest. It didn't frighten me. I thought she was swinging, like Tarzan from a vin 1 the TV.

Don't let her see it, said my mother. Here, she said to me, toss it in, quick.
I threw the magazine into the flames. It riffled open in the wind of its burning; b akes of paper came loose, sailed into the air, still on fire, parts of women's bodie rning to black ash, in the air, before my eyes.
it then what happens, but then what happens?
I know I lost time.
There must have been needles, pills, something like that. I couldn't have lost th uch time without help. You have had a shock, they said.
I would come up through a roaring and confusion, like surf boiling. I can rememb eling quite calm. I can remember screaming, it felt like screaming though it may hav sen only a whisper, Where is she? What have you done with her?
There was no night or day; only a flickering. After a while there were chairs agai ıd a bed, and after that a window.
She's in good hands, they said. With people who are fit. You are unfit, but you wa: e best for her. Don't you?
They showed me a picture of her, standing outside on a lawn, her face a closed ove er light hair was pulled back tight behind her head. Holding her hand was a woman dn't know. She was only as tall as the woman's elbow.
You've killed her, I said. She looked like an angel, solemn, compact, made of air. She was wearing a dress I'd never seen, white and down to the ground.
monld like to helieve thic is a stnry I'm telling I need to helieve it I muct helieve
lose who can Delleve that such stories are only storıes have a detter chance.
If it's a story I'm telling, then I have control over the ending. Then there will be $\varepsilon$ ıding, to the story, and real life will come after it. I can pick up where I left off.
It isn't a story I'm telling.
It's also a story I'm telling, in my head, as I go along.
Tell, rather than write, because I have nothing to write with and writing is in ar se forbidden. But if it's a story, even in my head, I must be telling it to someone. Yc on't tell a story only to yourself. There's always someone else.
Even when there is no one.
A story is like a letter. Dear You, I'll say. Just you, without a name. Attaching a nan taches you to the world of fact, which is riskier, more hazardous: who knows what tl ances are out there, of survival, yours? I will say you, you, like an old love song. Y( n mean more than one.
You can mean thousands.
I'm not in any immediate danger, I'll say to you.
I'll pretend you can hear me.
But it's no good, because I know you can't.

## WAITING ROOM

## CHAPTER EIGHT

he good weather holds. It's almost like June, when we would get out our sundress id our sandals and go for an ice-cream cone. There are three new bodies on the Wa ne is a priest, still wearing the black cassock. That's been put on him, for the tria ren though they gave up wearing those years ago, when the sect wars first bega ssocks made them too conspicuous. The two others have purple placards hung arour eir necks: Gender Treachery. Their bodies still wear the Guardian uniforms. Caug gether, they must have been, but where? A barracks, a shower? It's hard to say. Tl owman with the red smile is gone.
"We should go back," I say to Ofglen. I'm always the one to say this. Sometimes I fe at if I didn't say it, she would stay here forever. But is she mourning or gloating? I st n't tell.
Without a word she swivels, as if she's voice-activated, as if she's on little oils heels, as if she's on top of a music box. I resent this grace of hers. I resent her met sad, bowed as if into a heavy wind. But there is no wind.
We leave the Wall, walk back the way we came, in the warm sun.
"It's a beautiful May day," Ofglen says. I feel rather than see her head turn towar, e , waiting for a reply.
"Yes," I say. "Praise be," I add as an afterthought. Mayday used to be a distress signa long time ago, in one of those wars we studied in high school. I kept getting the ixed up, but you could tell them apart by the airplanes if you paid attention. It w: ıke who told me about Mayday though. Mayday, Mayday, for pilots whose planes he :en hit, and ships - was it ships too? - at sea. Maybe it was sos for ships. I wish I cou ok it up. And it was something from Beethoven, for the beginning of the victory, le of those wars.
Do you know what it came from? said Luke. Mayday?
No, I said. It's a strange word to use for that, isn't it?
Newspapers and coffee, on Sunday mornings, before she was born. There were st ewspapers, then. We used to read them in bed.
It's French, he said. From M'aidez.
Help me.
oming towards us there's a small procession, a funeral: three women, each with ack transparent veil thrown over her headdress. An Econowife and two others, tl ourners also Econowives, her friends perhaps. Their striped dresses are worn-lookin
are their taces. Some day, when tımes improve, says Aunt Lydia, no one will have : an Econowife.
The first one is the bereaved, the mother; she carries a small black jar. From the si: the jar you can tell how old it was when it foundered, inside her, flowed to its deat no or three months, too young to tell whether or not it was an Unbaby. The older on id those that die at birth have boxes.
We pause, out of respect, while they go by. I wonder if Ofglen feels what I do, a pa ze a stab, in the belly. We put our hands over our hearts to show these stranger wom at we feel with them in their loss. Beneath her veil the first one scowls at us. One e others turns aside, spits on the sidewalk. The Econowives do not like us.
e go past the shops and come to the barrier again, and are passed through. $\square$ intinue on among the large empty-looking houses, the weedless lawns. At the corn zar the house where I'm posted, Ofglen stops, turns to me.
"Under His Eye," she says. The right farewell.
"Under His Eye," I reply, and she gives a little nod. She hesitates, as if to sa mething more, but then she turns away and walks down the street. I watch her. She ze my own reflection, in a mirror from which I am moving away.
In the driveway, Nick is polishing the Whirlwind again. He's reached the chrome e back. I put my gloved hand on the latch of the gate, open it, push inward. The ga icks behind me. The tulips along the border are redder than ever, opening, no long inecups but chalices; thrusting themselves up, to what end? They are, after all, empt hen they are old they turn themselves inside out, then explode slowly, the peta rown out like shards.
Nick looks up and begins to whistle. Then he says, "Nice walk?"
I nod, but do not answer with my voice. He isn't supposed to speak to me. Of cour me of them will try, said Aunt Lydia. All flesh is weak. All flesh is grass, I corrects ?r in my head. They can't help it, she said, God made them that way but He did n ake you that way. He made you different. It's up to you to set the boundaries. Lat ou will be thanked.
In the garden behind the house the Commander's Wife is sitting, in the chair she's he 'ought out. Serena Joy, what a stupid name. It's like something you'd put on your haj the other time, the time before, to straighten it. Serena Joy, it would say on the bottl ith a woman's head in cut-paper silhouette on a pink oval background with scallopt )ld edges. With everything to choose from in the way of names, why did she pick th re? Serena Joy was never her real name, not even then. Her real name was Pam. ad that in a profile on her, in a news magazine, long after I'd first watched $h$ nging while my mother slept in on Sunday mornings. By that time she was worthy of ofile: Time or Newsweek it was, it must have been. She wasn't singing any more 1 en, she was making speeches. She was good at it. Her speeches were about tl
nctity of the home, about how women should stay home. Serena Joy didn't do th :rself, she made speeches instead, but she presented this failure of hers as a sacrifi e was making for the good of all.
Around that time, someone tried to shoot her and missed; her secretary, who wi anding right behind her, was killed instead. Someone else planted a bomb in her $\mathrm{c}_{\mathrm{i}}$ it it went off too early. Though some people said she'd put the bomb in her own ca r sympathy. That's how hot things were getting.
Luke and I would watch her sometimes on the late-night news. Bathrobes, nightcap e'd watch her sprayed hair and her hysteria, and the tears she could still produce ill, and the mascara blackening her cheeks. By that time she was wearing mo akeup. We thought she was funny. Or Luke thought she was funny. I only pretended ink so. Really she was a little frightening. She was in earnest.
She doesn't make speeches any more. She has become speechless. She stays in $h$ me, but it doesn't seem to agree with her. How furious she must be, now that she sen taken at her word.
She's looking at the tulips. Her cane is beside her, on the grass. Her profile is towar e, I can see that in the quick sideways look I take at her as I go past. It wouldn't do are. It's no longer a flawless cut-paper profile, her face is sinking in upon itself, anc ink of those towns built on underground rivers, where houses and whole stree sappear overnight, into sudden quagmires, or coal towns collapsing into the min sneath them. Something like this must have happened to her, once she saw the tru ape of things to come.
She doesn't turn her head. She doesn't acknowledge my presence in any wa though she knows I'm there. I can tell she knows, it's like a smell, her knowledg mething gone sour, like old milk.
It's not the husbands you have to watch out for, said Aunt Lydia, it's the Wives. Yc ould always try to imagine what they must be feeling. Of course they will resent yo is only natural. Try to feel for them. Aunt Lydia thought she was very good at feelir r other people. Try to pity them. Forgive them, for they know not what they do. Aga e tremulous smile, of a beggar, the weak-eyed blinking, the gaze upwards, through tl und steel-rimmed glasses, towards the back of the classroom, as if the green-paint aster ceiling were opening and God on a cloud of Pink Pearl face powder were comir נwn through the wires and sprinkler plumbing. You must realize that they are defeate omen. They have been unable ...
Here her voice broke off, and there was a pause, during which I could hear a sigh, llective sigh from those around me. It was a bad idea to rustle or fidget during the ıuses: Aunt Lydia might look abstracted but she was aware of every twitch. So the as only the sigh.
The future is in your hands, she resumed. She held her own hands out to us, tl ıcient gesture that was both an offering and an invitation, to come forward, into $\varepsilon$ nbrace. an accentance. In vour hands. she said. looking down at her own hands as
ey had given her the idea. but there was nothing in them. Iney were empty. It wi ir hands that were supposed to be full, of the future; which could be held but not seen walk around to the back door, open it, go in, set my basket down on the kitchen tabl re table has been scrubbed off, cleared of flour; today's bread, freshly baked, is coolir 1 its rack. The kitchen smells of yeast, a nostalgic smell. It reminds me of oth tchens, kitchens that were mine. It smells of mothers; although my own mother did $n$ ake bread. It smells of me, in former times, when I was a mother.

This is a treacherous smell, and I know I must shut it out.
Rita is there, sitting at the table, peeling and slicing carrots. Old carrots they ar ick ones, over-wintered, bearded from their time in storage. The new carrots, tend id pale, won't be ready for weeks. The knife she uses is sharp and bright, ar mpting. I would like to have a knife like that.
Rita stops chopping the carrots, stands up, takes the parcels out of the basket, almo igerly. She looks forward to seeing what I've brought, although she always frows hile opening the parcels; nothing I bring fully pleases her. She's thinking she cou ive done better herself. She would rather do the shopping, get exactly what she want e envies me the walk. In this house we all envy each other something.
"They've got oranges," I say. "At Milk and Honey. There are still some left." I hold o is idea to her like an offering. I wish to ingratiate myself. I saw the oranges yesterda it I didn't tell Rita; yesterday she was too grumpy. "I could get some, tomorrow, u'd give me the tokens for them." I hold out the chicken to her. She wanted stea day, but there wasn't any.
Rita grunts, not revealing pleasure or acceptance. She'll think about it, the grunt say her own sweet time. She undoes the string on the chicken, and the glazed paper. Sl ods the chicken, flexes a wing, pokes a finger into the cavity, fishes out the giblet re chicken lies there, headless and without feet, goose-pimpled as though shivering.
"Bath day," Rita says, without looking at me.
Cora comes into the kitchen, from the pantry at the back, where they keep the mod id brooms. "A chicken," she says, almost with delight.
"Scrawny," says Rita, "but it'll have to do."
"There wasn't much else," I say. Rita ignores me.
"Looks big enough to me," says Cora. Is she standing up for me? I look at her, to see should smile; but no, it's only the food she's thinking of. She's younger than Rita; tl nlight, coming slant now through the west window, catches her hair, parted ar 'awn back. She must have been pretty, quite recently. There's a little mark, like mple, in each of her ears, where the punctures for earrings have grown over.
"Tall," says Rita, "but bony. You should speak up," she says to me, looking directly e for the first time. "Ain't like you're common." She means the Commander's rank. B the other sense, her sense, she thinks I am common. She is over sixty, her minc ade un.

She goes to the sink, runs her hands brietly under the tap, aries them on the dishtowt re dishtowel is white with blue stripes. Dishtowels are the same as they always wer metimes these flashes of normality come at me from the side, like ambushes. Tl dinary, the usual, a reminder, like a kick. I see the dishtowel, out of context, and tch my breath. For some, in some ways, things haven't changed that much.
"Who's doing the bath?" says Rita, to Cora, not to me. "I got to tenderize this bird."
"I'll do it later," says Cora, "after the dusting."
"Just so it gets done," says Rita.
They're talking about me as though I can't hear. To them I'm a household chore, or nong many.
re been dismissed. I pick up the basket, go through the kitchen door and along the he wards the grandfather clock. The sitting-room door is closed. Sun comes through tl nlight, falling in colours across the floor: red and blue, purple. I step into it briefl retch out my hands; they fill with flowers of light. I go up the stairs, my face, dista: 1d white and distorted, framed in the hall mirror, which bulges outward like an e! ıder pressure. I follow the dusty-pink runner down the long upstairs hallway, back e room.
lere's someone standing in the hall, near the door to the room where I stay. The hall 1sky, this is a man, his back to me; he's looking into the room, dark against its light. n see now, it's the Commander, he isn't supposed to be here. He hears me comin rns, hesitates, walks forward. Towards me. He is violating custom, what do I do now' I stop, he pauses, I can't see his face, he's looking at me, what does he want? But the : moves forward again, steps to the side to avoid touching me, inclines his head, ne.
Something has been shown to me, but what is it? Like the flag of an unknou untry, seen for an instant above a curve of hill, it could mean attack, it could mes mrley, it could mean the edge of something, a territory. The signals animals give or rother: lowered blue eyelids, ears laid back, raised hackles. A flash of bared teet hat in hell does he think he's doing? Nobody else has seen him. I hope. Was 1 vading? Was he in my room?
I called it mine.

## CHAPTER NINE

Ty room, then. There has to be some space, finally, that I claim as mine, even in th ne.

I'm waiting, in my room, which right now is a waiting room. When I go to bed it's :droom. The curtains are still wavering in the small wind, the sun outside is st ining, though not in through the window directly. It has moved west. I am trying $n$ tell stories, or at any rate not this one.
ımeone has lived in this room, before me. Someone like me, or I prefer to believe so.
I discovered it three days after I was moved here.
I had a lot of time to pass. I decided to explore the room. Not hastily, as one wou plore a hotel room, expecting no surprise, opening and shutting the desk drawers, tl ıpboard doors, unwrapping the tiny individually wrapped bar of soap, prodding tl llows. Will I ever be in a hotel room again? How I wasted them, those rooms, th eedom from being seen.
Rented licence.
In the afternoons, when Luke was still in flight from his wife, when I was st laginary for him. Before we were married and I solidified. I would always get the :st, check in. It wasn't that many times, but it seems now like a decade, an era; I ce member what I wore, each blouse, each scarf. I would pace, waiting for him, turn tl levision on and then off, dab behind my ears with perfume, Opium it was. It came in ainese bottle, red and gold.
I was nervous. How was I to know he loved me? It might be just an affair. Why d e ever say just? Though at that time men and women tried each other on, casually, lil its, rejecting whatever did not fit.
The knock would come at the door; I'd open, with relief, desire. He was : omentary, so condensed. And yet there seemed no end to him. We would lie in tho ternoon beds, afterwards, hands on each other, talking it over. Possible, impossibl hat could be done? We thought we had such problems. How were we to know we we ıppy?
But now it's the rooms themselves I miss as well, even the dreadful paintings th ing on the walls, landscapes with fall foliage or snow melting in hardwoods, ' omen in period costume, with china-doll faces and bustles and parasols, or sad-eyt owns, or bowls of fruit, stiff and chalky-looking. The fresh towels ready for spoilag e wastebaskets gaping their invitations, beckoning in the careless junk. Careless. I wi reless, in those rooms. I could lift the telephone and food would appear on a tra
od I had chosen. Food that was bad tor me, no doubt, and drınk too. There were Bibl the dresser drawers, put there by some charitable society, though probably no or ad them very much. There were postcards, too, with pictures of the hotel on them, ar su could write on the postcards and send them to anyone you wanted. It seems lil ich an impossible thing, now; like something you'd make up.
So. I explored this room, not hastily, then, like a hotel room, wasting it. I didn't wa: do it all at once, I wanted to make it last. I divided the room into sections, in $n$ sad; I allowed myself one section a day. This one section I would examine with tl eatest minuteness: the unevenness of the plaster under the wallpaper, the scratches e paint of the baseboard and the windowsill, under the top coat of paint, the stains c e mattress, for I went so far as to lift the blankets and sheets from the bed, fold the ıck, a little at a time, so they could be replaced quickly if anyone came.
The stains on the mattress. Like dried flower petals. Not recent. Old love; there's r her kind of love in this room now.
When I saw that, that evidence left by two people, of love or something like it, desi least, at least touch, between two people now perhaps old or dead, I covered the bt , ;ain and lay down on it. I looked up at the blind plaster eye in the ceiling. I wanted el Luke lying beside me. I have them, these attacks of the past, like faintness, a war veeping over my head. Sometimes it can hardly be borne. What is to be done, what be done, I thought. There is nothing to be done. They also serve who only stand ar ait. Or lie down and wait. I know why the glass in the window is shatterproof, ar hy they took down the chandelier. I wanted to feel Luke lying beside me, but the asn't room.
javed the cupboard until the third day. I looked carefully over the door first, inside ar it, then the walls with their brass hooks - how could they have overlooked the hook hy didn't they remove them? Too close to the floor? But still, a stocking, that's $\varepsilon$ u'd need. And the rod with the plastic hangers, my dresses hanging on them, the $\mathrm{r} t$ oollen cape for cold weather, the shawl. I knelt to examine the floor, and there it wa tiny writing, quite fresh it seemed, scratched with a pin or maybe just a fingernail, e corner where the darkest shadow fell: Nolite te bastardes carborundorum.
I didn't know what it meant, or even what language it was in. I thought it might 1 ıtin, but I didn't know any Latin. Still, it was a message, and it was in writin rbidden by that very fact, and it hadn't yet been discovered. Except by me, for who was intended. It was intended for whoever came next.
It pleases me to ponder this message. It pleases me to think I'm communing with he is unknown woman. For she is unknown; or if known, she has never been mentiont me. It pleases me to know that her taboo message made it through, to at least or her person, washed itself up on the wall of my cupboard, was opened and read by m metimes I repeat the words to myself. They give me a small joy. When I imagine tl oman who wrote them, I think of her as about mv age, mavbe a little vounger. I tus
ir into IVloira, Vloira as she was when she was in college, in the room next to mın iirky, jaunty, athletic, with a bicycle once, and a knapsack for hiking. Freckles, ink; irreverent, resourceful.
I wonder who she was or is, and what's become of her.
I tried that out on Rita, the day I found the message.
Who was the woman who stayed in that room? I said. Before me? If I'd asked fferently, if I'd said, Was there a woman who stayed in that room before me? I mig. )t have got anywhere.
Which one? she said; she sounded grudging, suspicious, but then, she almost alwa: unds like that when she speaks to me.
So there have been more than one. Some haven't stayed their full term of postin eir full two years. Some have been sent away, for one reason or another. Or mayl st sent; gone?
The lively one. I was guessing. The one with freckles.
You knew her? Rita asked, more suspicious than ever.
I knew her before, I lied. I heard she was here.
Rita accepted this. She knows there must be a grapevine, an underground of sorts.
She didn't work out, she said.
In what way? I asked, trying to sound as neutral as possible.
But Rita clamped her lips together. I am like a child here, there are some things I mu st be told. What you don't know won't hurt you, was all she would say.

## CHAPTER TEN

ometimes I sing to myself, in my head; something lugubrious, mournful, presbyterian

```
Amazing grace, how sweet the sound
Could save a wretch like me,
Who once was lost, but now am found,
Was bound, but now am free.
```

I don't know if the words are right. I can't remember. Such songs are not sung ar ore in public, especially the ones that use words like free. They are considered tc ingerous. They belong to outlawed sects.

> I feel so lonely, baby,
> I feel so lonely, baby,
> I feel so lonely I could die.

This too is outlawed. I know it from an old cassette tape, of my mother's; she had ratchy and untrustworthy machine, too, that could still play such things. She used it the tape on when her friends came over and they'd had a few drinks.
I don't sing like this often. It makes my throat hurt.
There isn't much music in this house, except what we hear on the TV. Sometimes Ri ill hum, while kneading or peeling; a wordless humming, tuneless, unfathomable. Ar metimes from the front sitting room there will be the thin sound of Serena's voic om a disc made long ago and played now with the volume low, so she won't be caug ;tening as she sits there knitting, remembering her own former and now amputate ory: Hallelujah.
's warm for this time of year. Houses like this heat up in the sun, there's not enouq sulation. Around me the air is stagnant, despite the little current, the breath coming ist the curtains. I'd like to be able to open the window as wide as it could go. Soc e'll be allowed to change into the summer dresses.
The summer dresses are unpacked and hanging in the closet, two of them, pu itton, which is better than synthetics like the cheaper ones, though even so, when it uggy, in July and August, you sweat inside them. No worry about sunburn thoug id Aunt Lydia. The spectacles women used to make of themselves. Oiling themselv ze roast meat on a spit, and bare backs and shoulders, on the street, in public, ar gs, not even stockings on them, no wonder those things used to happen. Things, tl ord she used when whatever it stood for was too distasteful or filthv or horrible to da
:r lips. A successtul lite tor her was one that avoided things, excluded things. Such thin ) not happen to nice women. And not good for the complexion, not at all, wrinkle yc , like a dried apple. But we weren't supposed to care about our complexions any mor e'd forgotten that.
In the park, said Aunt Lydia, lying on blankets, men and women together sometime id at that she began to cry, standing up there in front of us, in full view.
I'm doing my best, she said. I'm trying to give you the best chance you can have. Sl inked, the light was too strong for her, her mouth trembled, around her front teet eth that stuck out a little and were long and yellowish, and I thought about the dea ice we would find on our doorstep, when we lived in a house, all three of us, fo unting our cat, who was the one making these offerings.
Aunt Lydia pressed her hand over her mouth of a dead rodent. After a minute she toc r hand away. I wanted to cry too because she reminded me. If only he wouldn't e tlf of them first, I said to Luke.
Don't think it's easy for me either, said Aunt Lydia.
oira, breezing into my room, dropping her denim jacket on the floor. Got any cigs, sl id.

In my purse, I said. No matches though.
Moira rummages in my purse. You should throw out some of this junk, she says. I' ving an underwhore party.
A what? I say. There's no point trying to work, Moira won't allow it, she's like a c at crawls onto the page when you're trying to read.
You know, like Tupperware, only with underwear. Tarts' stuff. Lace crotches, snc urters. Bras that push your tits up. She finds my lighter, lights the cigarette she tracted from my purse. Want one? Tosses the package, with great generosi insidering they're mine.
Thanks piles, I say sourly. You're crazy. Where'd you get an idea like that?
Working my way through college, says Moira. I've got connections. Friend of n other's. It's big in the suburbs, once they start getting age spots they figure they've $g$ beat the competition. The Pornomarts and what have you.
I'm laughing. She always made me laugh.
But here? I say. Who'll come? Who needs it?
You're never too young to learn, she says. Come on, it'll be great. We'll all pee o ints laughing.
that how we lived then? But we lived as usual. Everyone does, most of the tim hatever is going on is as usual. Even this is as usual, now.

We Iıved, as usual, by ignoring. Ignoring isn't the same as ıgnorance, you have ork at it.
Nothing changes instantaneously: in a gradually heating bathtub you'd be boiled sath before you knew it. There were stories in the newspapers, of course, corpses tches or the woods, bludgeoned to death or mutilated, interfered with as they used $y$, but they were about other women, and the men who did such things were oth en. None of them were the men we knew. The newspaper stories were like dreams , bad dreams dreamt by others. How awful, we would say, and they were, but the ere awful without being believable. They were too melodramatic, they had mension that was not the dimension of our lives.
We were the people who were not in the papers. We lived in the blank white spac the edges of print. It gave us more freedom.
We lived in the gaps between the stories.
'om below, from the driveway, comes the sound of the car being started. It's quiet is area, there isn't a lot of traffic, you can hear things like that very clearly: $c_{i}$ otors, lawn mowers, the clipping of a hedge, the slam of a door. You could hear out clearly, or a shot, if such noises were ever made here. Sometimes there are dista: rens.
I go to the window and sit on the window seat, which is too narrow for comfor rere's a hard little cushion on it, with a petit-point cover: farth, in square prin rrounded by a wreath of lilies. farth is a faded blue, the leaves of the lilies a ding een. This is a cushion once used elsewhere, worn but not enough to throw ot mehow it's been overlooked.
I can spend minutes, tens of minutes, running my eyes over the print: fattr. It's tl lly thing they've given me to read. If I were caught doing it, would it count? I didr it the cushion here myself.
The motor turns, and I lean forward, pulling the white curtain across my face, like :il. It's semi-sheer, I can see through it. If I press my forehead against the glass ar ok down, I can see the back half of the Whirlwind. Nobody is there, but as I watch e Nick come around to the back door of the car, open it, stand stiffly beside it. His ce straight now and his sleeves rolled down and buttoned. I can't see his face because I' oking down on him.
Now the Commander is coming out. I glimpse him only for an instant, foreshortene alking to the car. He doesn't have his hat on, so it's not a formal event he's going t is hair is grey. Silver, you might call it if you were being kind. I don't feel like beir nd. The one before this was bald, so I suppose he's an improvement.
If I could spit, out the window, or throw something, the cushion for instance, I mig. : able to hit him.
oira and I, with paper bags tilled with water. Water Dombs, they were called. Leanır it my dorm window, dropping them on the heads of the boys below. It was Moira ea. What were they trying to do? Climb a ladder, for something. For our underwear. That dormitory had once been co-educational, there were still urinals in one of tl ashrooms on our floor. But by the time I'd got there they'd put the men and wome ick the way they were.
The Commander stoops, gets into the car, disappears, and Nick shuts the door. oment later the car moves backwards, down the driveway and onto the street, ar inishes behind the hedge.
I ought to feel hatred for this man. I know I ought to feel it, but it isn't what I do fet hat I feel is more complicated than that. I don't know what to call it. It isn't love.

## CHAPTER ELEVEN

esterday morning I went to the doctor. Was taken, by a Guardian, one of those wi e red armbands who are in charge of such things. We rode in a red car, him in tl ont, me in the back. No twin went with me; on these occasions I'm solitaire.
I'm taken to the doctor's once a month, for tests: urine, hormones, cancer smea ood test; the same as before, except that now it's obligatory.
The doctor's office is in a modern office building. We ride up in the elevator, silentl e Guardian facing me. In the black mirror wall of the elevator I can see the back of $h$ :ad. At the office itself, I go in; he waits, outside in the hall, with the other Guardian 1 one of the chairs placed there for that purpose.
Inside the waiting room there are other women, three of them, in red: this doctor is ecialist. Covertly we regard each other, sizing up each other's bellies: is anyone luck! re nurse records our names and the numbers from our passes on the Compudoc, to si we are who we are supposed to be. He's six feet tall, about forty, a diagonal sci :ross his cheek; he sits typing, his hands too big for the keyboard, still wearing h stol in the shoulder holster.
When I'm called I go through the doorway into the inner room. It's white, featureles ze the outer one, except for a folding screen, red cloth stretched on a frame, a gold e! inted on it, with a snake-twined sword upright beneath it, like a sort of handle. Tl akes and the sword are bits of broken symbolism left over from the time before.
After I've filled the small bottle left ready for me in the little washroom, I take off $n$ othes, behind the screen, and leave them folded on the chair. When I'm naked I 1 Jwn on the examining table, on the sheet of chilly crackling disposable paper. I pi e second sheet, the cloth one, up over my body. At neck level there's another she spended from the ceiling. It intersects me so that the doctor will never see my face. F sals with a torso only.
When I'm arranged I reach my hand out, fumble for the small lever at the right side e table, pull it back. Somewhere else a bell rings, unheard by me. After a minute tl or opens, footsteps come in, there is breathing. He isn't supposed to speak to $n$ cept when it's absolutely necessary. But this doctor is talkative.
"How are we getting along?" he says, some tic of speech from the other time. Tl leet is lifted from my skin, a draft pimples me. A cold finger, rubber-clad and jellie ides into me, I am poked and prodded. The finger retreats, enters otherwis ithdraws.
"Nothing wrong with you," the doctor says, as if to himself. "Any pain, honey?" F lls me honey.
"No," I say.
My breasts are fingered in their turn, a search for ripeness, rot. The breathing com sarer, I smell old smoke, aftershave, tobacco dust on hair. Then the voice, very sof ose to my head: that's him, bulging the sheet.
"I could help you," he says. Whispers.
"What?" I say.
"Shh," he says. "I could help you. I've helped others."
"Help me?" I say, my voice as low as his. "How?" Does he know something, has 1 en Luke, has he found, can he bring back?
"How do you think?" he says, still barely breathing it. Is that his hand, sliding up n g? He's taken off the glove. "The door's locked. No one will come in. They'll nev low it isn't his."
He lifts the sheet. The lower part of his face is covered by the white gauze mas gulation. Two brown eyes, a nose, a head with brown hair on it. His hand is betwet y legs. "Most of those old guys can't make it any more," he says. "Or they're sterile." I almost gasp: he's said a forbidden word. Sterile. There is no such thing as a steri an any more, not officially. There are only women who are fruitful and women wl e barren, that's the law.
"Lots of women do it," he goes on. "You want a baby, don't you?"
"Yes," I say. It's true, and I don't ask why, because I know. Give me children, or else $e$. There's more than one meaning to it.
"You're soft," he says. "It's time. Today or tomorrow would do it, why waste it? It ıly take a minute, honey." What he called his wife, once; maybe still does, but real s a generic term. We are all honey.
I hesitate. He's offering himself to me, his services, at some risk to himself.
"I hate to see what they put you through," he murmurs. It's genuine, genuir mpathy; and yet he's enjoying this, sympathy and all. His eyes are moist wi impassion, his hand is moving on me, nervously and with impatience.
"It's too dangerous," I say. "No. I can't." The penalty is death. But they have to catı su in the act, with two witnesses. What are the odds, is the room bugged, who aiting just outside the door?
His hand stops. "Think about it," he says. "I've seen your chart. You don't have a 1 time left. But it's your life."
"Thank you," I say. I must leave the impression that I'm not offended, that I'm opt suggestion. He takes his hand away, lazily almost, lingeringly, this is not the la ord as far as he's concerned. He could fake the tests, report me for cancer, $\mathrm{f}_{1}$ fertility, have me shipped off to the Colonies, with the Unwomen. None of this $h_{i}$ sen said, but the knowledge of his power hangs nevertheless in the air as he pats n iqh. withdraws himself behind the hanging sheet.
"Next month," he says.
I put on my clothes again, behind the screen. My hands are shaking. Why am ightened? I've crossed no boundaries, I've given no trust, taken no risk, all is safe. It e choice that terrifies me. A way out, a salvation.

## CHAPTER TWELVE

he bathroom is beside the bedroom. It's papered in small blue flowers, forget-me-not ith curtains to match. There's a blue bath-mat, a blue fake-fur cover on the toilet sea 1 this bathroom lacks from the time before is a doll whose skirt conceals the extra rc toilet paper. Except that the mirror over the sink has been taken out and replaced 1 1 oblong of tin, and the door has no lock, and there are no razors, of course. The ere incidents in bathrooms at first; there were cuttings, drownings. Before they got a e bugs ironed out. Cora sits on a chair outside in the hall, to see that no one else go . In a bathroom, in a bathtub, you are vulnerable, said Aunt Lydia. She didn't say hat.
The bath is a requirement, but it is also a luxury. Merely to lift off the heavy whi ings and the veil, merely to feel my own hair again, with my hands, is a luxury. I tir is long now, untrimmed. Hair must be long but covered. Aunt Lydia said: Saint Pa id it's either that or a close shave. She laughed, that held-back neighing of hers, as e'd told a joke.
Cora has run the bath. It steams like a bowl of soup. I take off the rest of my clothe e overdress, the white shift and petticoat, the red stockings, the loose cottc intaloons. Pantyhose gives you crotch rot, Moira used to say. Aunt Lydia would nev ive used an expression like crotch rot. Unhygienic was hers. She wanted everything : very hygienic.
My nakedness is strange to me already. My body seems outdated. Did I really we: thing suits, at the beach? I did, without thought, among men, without caring that n gs, my arms, my thighs and back were on display, could be seen. Shameful, immodest. roid looking down at my body, not so much because it's shameful or immodest b scause I don't want to see it. I don't want to look at something that determines me : mpletely.
step into the water, lie down, let it hold me. The water is soft as hands. I close n res, and she's there with me, suddenly, without warning, it must be the smell of tl ap. I put my face against the soft hair at the back of her neck and breathe her in, bal jwder and child's washed flesh and shampoo, with an undertone, the faint scent ine. This is the age she is when I'm in the bath. She comes back to me at differe: jes. This is how I know she's not really a ghost. If she were a ghost she would be tl me age always.
One day, when she was eleven months old, just before she began to walk, a wome ole her out of a supermarket cart. It was a Saturday, which was when Luke and I d e week's shopping, because both of us had jobs. She was sitting in the little baby sea
ey had then, in supermarket carts, with holes tor the legs. She was happy enough, ar 1 turned my back, the cat-food section I think it was; Luke was over at the side of tl ore, out of sight, at the meat counter. He liked to choose what kind of meat we we sing to eat during the week. He said men needed more meat than women did, and th wasn't a superstition and he wasn't being a jerk, studies had been done. There a me differences, he said. He was fond of saying that, as if I was trying to prove the eren't. But mostly he said it when my mother was there. He liked to tease her.
I heard her start to cry. I turned around and she was disappearing down the aisle, e arms of a woman I'd never seen before. I screamed, and the woman was stoppe ie must have been about thirty-five. She was crying and saying it was her baby, tl rd had given it to her, he'd sent her a sign. I felt sorry for her. The store manag oologized and they held her until the police came.
She's just crazy, Luke said.
I thought it was an isolated incident, at the time.
re fades, I can't keep her here with me, she's gone now. Maybe I do think of her as lost, the ghost of a dead girl, a little girl who died when she was five. I remember tl ctures of us I had once, me holding her, standard poses, mother and baby, locked in ame, for safety. Behind my closed eyes I can see myself as I am now, sitting beside $\varepsilon$ ,en drawer, or a trunk, in the cellar, where the baby clothes are folded away, a lock tir, cut when she was two, in an envelope, white blonde. It got darker later.
I don't have those things any more, the clothes and hair. I wonder what happened 1 our things. Looted, dumped out, carried away. Confiscated.
I've learned to do without a lot of things. If you have a lot of things, said Aunt Lydi su get too attached to this material world and you forget about spiritual values. Y( ust cultivate poverty of spirit. Blessed are the meek. She didn't go on to say anythir out inheriting the earth.
I lie, lapped by the water, beside an open drawer that does not exist, and think abo girl who did not die when she was five; who still does exist, I hope, though not for m כ I exist for her? Am I a picture somewhere, in the dark at the back of her mind?
They must have told her I was dead. That's what they would think of doing. The ould say it would be easier for her to adjust.

Eight, she must be now. I've filled in the time I lost, I know how much there's bee ley were right, it's easier, to think of her as dead. I don't have to hope then, or make asted effort. Why bash your head, said Aunt Lydia, against a wall? Sometimes she he graphic way of putting things.
ain't got all day," says Cora's voice outside the door. It's true, she hasn't. She hasr
it all of anytnıng. I must not deprıve her of her tıme. I soap myselt, use the scrub bru: 1d the piece of pumice for sanding off dead skin. Such puritan aids are supplied. I wi: be totally clean, germless, without bacteria, like the surface of the moon. I will not 1 ,le to wash myself, this evening, not afterwards, not for a day. It interferes, they sa id why take chances?
I cannot avoid seeing, now, the small tattoo on my ankle. Four digits and an eye, issport in reverse. It's supposed to guarantee that I will never be able to fade, finall to another landscape. I am too important, too scarce, for that. I am a nation source.
I pull the plug, dry myself, put on my red terrycloth robe. I leave today's dress her here Cora will pick it up to be washed. Back in the room I dress again. The whi :address isn't necessary for the evening, because I won't be going out. Everyone in th use knows what my face looks like. The red veil goes on, though, covering my dan tir, my head, which has not been shaved. Where did I see that film, about the wome reeling in the town square, hands holding them, their hair falling in clumps? What he ey done? It must have been a long time ago, because I can't remember.
jra brings my supper, covered, on a tray. She knocks at the door before entering. I lil rr for that. It means she thinks I have some of what we used to call privacy left.
"Thank you," I say, taking the tray from her, and she actually smiles at me, but sl rns away without answering. When we're alone together she's shy of me.
I put the tray on the small white-painted table and draw the chair up to it. I take tl iver off the tray. The thigh of a chicken, overcooked. It's better than bloody, which e other way she does it. Rita has ways of making her resentment felt. A baked potat 'een beans, salad. Canned pears for dessert. It's good enough food, though blan ealthy food. You have to get your vitamins and minerals, said Aunt Lydia coyly. Yc ust be a worthy vessel. No coffee or tea though, no alcohol. Studies have been don lere's a paper napkin, as in cafeterias.
I think of the others, those without. This is the heartland, here, I'm leading ampered life, may the Lord make us truly grateful, said Aunt Lydia, or was it thankfi id I start to eat the food. I'm not hungry tonight. I feel sick to my stomach. But ther ) place to put the food, no potted plants, and I won't chance the toilet. I'm to srvous, that's what it is. Could I leave it on the plate, ask Cora not to report me? tew and swallow, chew and swallow, feeling the sweat come out. In my stomach tl od balls itself together, a handful of damp cardboard, squeezed.
Downstairs, in the dining room, there will be candles on the large mahogany table, hite cloth, silver, flowers, wine glasses with wine in them. There will be a click lives against china, a clink as she sets down her fork, with a barely audible sig aving half the contents of her plate untouched. Possibly she will say she has r spetite. Possibly she won't say anything. If she says something, does he comment? e doesn't say anything, does he notice? I wonder how she manages to get herse sticed. I think it must be hard.
lere's a pat of butter on the side of the plate. I tear ott a corner of the paper napki rap the butter in it, take it to the cupboard and slip it into the toe of my right sho om the extra pair, as I have done before. I crumple up the rest of the napkin: no on rely, will bother to smooth it out, to check if any is missing. I will use the butter lat night. It would not do, this evening, to smell of butter.
wait. I compose myself. My self is a thing I must now compose, as one composes eeech. What I must present is a made thing, not something born.

NAP

## CHAPTER THIRTEEN

here's time to spare. This is one of the things I wasn't prepared for - the amount ıfilled time, the long parentheses of nothing. Time as white sound. If only I cou nbroider. Weave, knit, something to do with my hands. I want a cigarette. I rememb alking in art galleries, through the nineteenth century: the obsession they had the ith harems. Dozens of paintings of harems, fat women lolling on divans, turbans c eir heads or velvet caps, being fanned with peacock tails, a eunuch in the backgrour anding guard. Studies of sedentary flesh, painted by men who'd never been ther lese pictures were supposed to be erotic, and I thought they were, at the time; but I si Jw what they were really about. They were paintings about suspended animatio out waiting, about objects not in use. They were paintings about boredom.
But maybe boredom is erotic, when women do it, for men.
wait, washed, brushed, fed, like a prize pig. Sometime in the eighties they invented p tlls, for pigs who were being fattened in pens. Pig balls were large coloured balls; tl gs rolled them around with their snouts. The pig marketers said this improved the uscle tone; the pigs were curious, they liked to have something to think about.
I read about that in Introduction to Psychology; that, and the chapter on caged ra ho'd give themselves electric shocks for something to do. And the one on the pigeon ained to peck a button which made a grain of corn appear. Three groups of them: tl st got one grain per peck, the second one grain every other peck, the third wi ndom. When the man in charge cut off the grain, the first group gave up quite soo e second group a little later. The third group never gave up. They'd peck themselves sath, rather than quit. Who knew what worked?
I wish I had a pig ball.
ie down on the braided rug. You can always practise, said Aunt Lydia. Several session day, fitted into your daily routine. Arms at the sides, knees bent, lift the pelvis, roll tl ıckbone down. Tuck. Again. Breathe in to the count of five, hold, expel. We'd do th what used to be the Domestic Science room, cleared now of sewing machines ar asher-dryers; in unison, lying on little Japanese mats, a tape playing, Les Sylphide rat's what I hear now, in my head, as I lift, tilt, breathe. Behind my closed eyes th hite dancers flit gracefully among the trees, their legs fluttering like the wings of he rds.
ur. Ihey said it was a period of rest and meditation. I thought then they did it becau ey wanted some time off themselves, from teaching us, and I know the Aunts not c lty went off to the teachers' room for a cup of coffee, or whatever they called by th ıme. But now I think that the rest also was practice. They were giving us a chance st used to blank time.
A catnap, Aunt Lydia called it, in her coy way.
The strange thing is we needed a rest. Many of us went to sleep. We were tired ther lot of the time. We were on some kind of pill or drug I think, they put it in the food, sep us calm. But maybe not. Maybe it was the place itself. After the first shock, aft u'd come to terms, it was better to be lethargic. You could tell yourself you we ving up your strength.
I must have been there three weeks when Moira came. She was brought into tl imnasium by two of the Aunts, in the usual way, while we were having our nap. Sl ill had her clothes on, jeans and a blue sweatshirt - her hair was short, she'd defis shion as usual - so I recognized her at once. She saw me too, but she turned away, sl ready knew what was safe. There was a bruise on her left cheek, turning purple. Tl unts took her to a vacant bed where the red dress was already laid out. She undresse !gan to dress again, in silence, the Aunts standing at the end of the bed, the rest of atching from inside our slitted eyes. As she bent over I could see the knobs on $h$ ine.

I couldn't talk to her for several days; we looked only, small glances, like sip iendships were suspicious, we knew it, we avoided each other during the mealtin reups in the cafeteria and in the halls between classes. But on the fourth day she wi side me during the walk, two by two around the football field. We weren't given tl hite wings until we graduated, we had only the veils; so we could talk, as long as V d it quietly and didn't turn to look at one another. The Aunts walked at the head of tl re and at the end, so the only danger was from the others. Some were believers ar ight report us.
This is a loony bin, Moira said.
I'm so glad to see you, I said.
Where can we talk? said Moira.
Washroom, I said. Watch the clock. End stall, two-thirty.
That was all we said.
makes me feel safer, that Moira is here. We can go to the washroom if we put o inds up, though there's a limit to how many times a day, they mark it down on lart. I watch the clock, electric and round, at the front over the green blackboard. Tw irty comes during Testifying. Aunt Helena is here, as well as Aunt Lydia, becau sstifying is special. Aunt Helena is fat, she once headed a Weight Watchers' franchi seration in Iowa. She's good at Testifving.

It's Janıne, telling about how she was gang-raped at tourteen and had an abortio: ie told the same story last week. She seemed almost proud of it, while she was tellin may not even be true. At Testifying, it's safer to make things up than to say you hav )thing to reveal. But since it's Janine, it's probably more or less true.
But whose fault was it? Aunt Helena says, holding up one plump finger.
Her fault, her fault, her fault, we chant in unison.
Who led them on? Aunt Helena beams, pleased with us.
She did. She did. She did.
Why did God allow such a terrible thing to happen?
Teach her a lesson. Teach her a lesson. Teach her a lesson.
Last week, Janine burst into tears. Aunt Helena made her kneel at the front of tl assroom, hands behind her back, where we could all see her, her red face and drippir sse. Her hair dull blonde, her eyelashes so light they seemed not there, the lo relashes of someone who's been in a fire. Burned eyes. She looked disgusting: wea uirmy, blotchy, pink, like a newborn mouse. None of us wanted to look like that, eve or a moment, even though we knew what was being done to her, we despised her.
Crybaby. Crybaby. Crybaby.
We meant it, which is the bad part.
I used to think well of myself. I didn't then.
That was last week. This week Janine doesn't wait for us to jeer at her. It was n ult, she says. It was my own fault. I led them on. I deserved the pain.
Very good, Janine, says Aunt Lydia. You are an example.
I have to wait until this is over before I put up my hand. Sometimes, if you ask at tl rong moment, they say No. If you really have to go that can be crucial. Yesterdi slores wet the floor. Two Aunts hauled her away, a hand under each armpit. Sl asn't there for the afternoon walk, but at night she was back in her usual bed. f ght we could hear her moaning, off and on.
What did they do to her? we whispered, from bed to bed.
I don't know.
Not knowing makes it worse.
I raise my hand, Aunt Lydia nods. I stand up and walk out into the hall, : conspicuously as possible. Outside the washroom Aunt Elizabeth is standing guard. Sl jds, signalling that I can go in.
This washroom used to be for boys. The mirrors have been replaced here too 1 ,longs of dull grey metal, but the urinals are still there, on one wall, white enam ith yellow stains. They look oddly like babies' coffins. I marvel again at the nakedne mens' lives: the showers right out in the open, the body exposed for inspection ar mparison, the public display of privates. What is it for? What purposes of reassuran
ees it serve? Ine tlashing of a badge, look, everyone, all is in order, I Delong here. WVI n't women have to prove to one another that they are women? Some form ıbuttoning, some split-crotch routine, just as casual. A dog-like sniffing.
The high school is old, the stalls are wooden, some kind of chipboard. I go into tl cond one from the end, swing the door to. Of course there are no longer any locks. e wood there's a small hole, at the back, next to the wall, about waist height, souven some previous vandalism or legacy of an ancient voyeur. Everyone in the Cent lows about this hole in the woodwork; everyone except the Aunts.
I'm afraid I am too late, held up by Janine's Testifying: maybe Moira has been he ready, maybe she's had to go back. They don't give you much time. I look careful jwn, aslant under the stall wall, and there are two red shoes. But how can I tell who ?

I put my mouth to the wooden hole. Moira? I whisper.
Is that you? she says.
Yes, I say. Relief goes through me.
God, do I need a cigarette, says Moira.
Me too, I say.
I feel ridiculously happy.
sink down into my body as into a swamp, fenland, where only I know the footin eacherous ground, my own territory. I become the earth I set my ear against, $\mathrm{f}_{\mathrm{i}}$ mours of the future. Each twinge, each murmur of slight pain, ripples of sloughed-c atter, swellings and diminishings of tissue, the droolings of the flesh, these are sign ese are the things I need to know about. Each month I watch for blood, fearfully, fi hen it comes it means failure. I have failed once again to fulfil the expectations hers, which have become my own.
I used to think of my body as an instrument, of pleasure, or a means ansportation, or an implement for the accomplishment of my will. I could use it in, push buttons, of one sort or another, make things happen. There were limits but $n$ ddy was nevertheless lithe, single, solid, one with me.
Now the flesh arranges itself differently. I'm a cloud, congealed around a centr ject, the shape of a pear, which is hard and more real than I am and glows red with ; translucent wrapping. Inside it is a space, huge as the sky at night and dark ar urved like that, though black-red rather than black. Pinpoints of light swell, sparkl irst and shrivel within it, countless as stars. Every month there is a moon, giganti und, heavy, an omen. It transits, pauses, continues on and passes out of sight, and e despair coming towards me like famine. To feel that empty, again, again. I listen y heart, wave upon wave, salty and red, continuing on and on, marking time.
n in our tırst apartment, in the bedroom. I'm standing in tront of the cupboard, whis is folding doors made of wood. Around me I know it's empty, all the furniture is gon e floors are bare, no carpets even; but despite this the cupboard is full of clothes. ink they're my clothes, but they don't look like mine, I've never seen them befor aybe they're clothes belonging to Luke's wife, whom I've also never seen; on ctures and a voice on the phone, late at night, when she was calling us, cryin :cusing, before the divorce. But no, they're my clothes all right. I need a dress, I net mething to wear. I pull out dresses, black, blue, purple, jackets, skirts; none of the ill do, none of them even fits, they're too big or too small.
Luke is there, behind me, I turn to see him. He won't look at me, he looks down at tl jor, where the cat is rubbing itself against his legs, mewing and mewing plaintively. ants food, but how can there be any food with the apartment so empty?
Luke, I say. He doesn't answer. Maybe he doesn't hear me. It occurs to me that he me st be alive.
n running, with her, holding her hand, pulling, dragging her through the bracke e's only half awake because of the pill I gave her, so she wouldn't cry or say anythir at would give us away, she doesn't know where she is. The ground is uneven, rock sad branches, the smell of damp earth, old leaves, she can't run fast enough, by myse zould run faster, I'm a good runner. Now she's crying, she's frightened, I want to car: rr but she would be too heavy. I have my hiking boots on and I think, when we rear e water I'll have to kick them off, will it be too cold, will she be able to swim that fa hat about the current, we weren't expecting this. Quiet, I say to her angrily. I thir out her drowning and this thought slows me. Then the shots come behind us, not lou st like firecrackers, but sharp and crisp like a dry branch snapping. It sounds wron )thing ever sounds the way you think it will, and I hear the voice, Down, is it a re sice or a voice inside my head or my own voice, out loud?
I pull her to the ground and roll on top of her to cover her, shield her. Quiet, I sa ;ain, my face is wet, sweat or tears, I feel calm and floating, as if I'm no longer in $n$ ddy; close to my eyes there's a leaf, red, turned early, I can see every bright vein. It e most beautiful thing I've ever seen. I ease off, I don't want to smother her, insteac trl myself around her, keeping my hand over her mouth. There's breath and tl locking of my heart, like pounding, at the door of a house at night, where you thoug su would be safe. It's all right, I'm here, I say, whisper, Please be quiet, but how can shi ie's too young, it's too late, we come apart, my arms are held, and the edges go da: id nothing is left but a little window, a very little window, like the wrong end of lescope, like the window on a Christmas card, an old one, night and ice outside, ar ithin a candle, a shining tree, a family, I can hear the bells even, sleighbells, from tl dio, old music, but through this window I can see, small but very clear, I can see he sing away from me, through the trees which are already turning, red and yellor )lding out her arms to me, being carried away.
re bell wakes me; and then Cora, knocking at my door. I sit up, on the rug, wipe $n$ et face with my sleeve. Of all the dreams this is the worst.

## HOUSEHOLD

## CHAPTER FOURTEEN

Vhen the bell has finished I descend the stairs, a brief waif in the eye of glass th ungs on the downstairs wall. The clock ticks with its pendulum, keeping time; my fe their neat red shoes count the way down.
The sitting-room door is wide open. I go in: so far no one else is here. I don't sit, b ke my place, kneeling, near the chair with the footstool where Serena Joy will short ıthrone herself, leaning on her cane while she lowers herself down. Possibly she'll p hand on my shoulder, to steady herself, as if I'm a piece of furniture. She's done :fore.
The sitting room would once have been called a drawing room, perhaps; then a livir om. Or maybe it's a parlour, the kind with a spider and flies. But now it's officially tting room, because that's what is done in it, by some. For others there's standing roo nly. The posture of the body is important, here and now: minor discomforts a structive.
The sitting room is subdued, symmetrical; it's one of the shapes money takes when eezes. Money has trickled through this room for years and years, as if through a iderground cavern, crusting and hardening like stalactites into these forms. Mutely tl tried surfaces present themselves: the dusk-rose velvet of the drawn drapes, the glo the matching chairs, eighteenth century, the cow's-tongue hush of the tufted Chine g on the floor, with its peach-pink peonies, the suave leather of the Commandeı lair, the glint of brass on the box beside it.
The rug is authentic. Some things in this room are authentic, some are not. Ft stance, two paintings, both of women, one on either side of the fireplace. Both we: trk dresses, like the ones in the old church, though of a later date. The paintings a sssibly authentic. I suspect that when Serena Joy acquired them, after it becan Jvious to her that she'd have to redirect her energies into something convincing ,mestic, she had the intention of passing them off as ancestors. Or maybe they were e house when the Commander bought it. There's no way of knowing such things. ly case, there they hang, their backs and mouths stiff, their breasts constricted, the ces pinched, their caps starched, their skin greyish-white, guarding the room with the ırrowed eyes.
Between them, over the mantel, there's an oval mirror, flanked by two pairs of silv ndlesticks, with a white china Cupid centred between them, its arm around the ner a lamb. The tastes of Serena Joy are a strange blend: hard lust for quality, sc ntimental cravings. There's a dried flower arrangement on either end of tl antelpiece, and a vase of real daffodils on the polished marquetry end table beside tl fa.

Ine room smells of lemon oll, heavy cloth, tading dattodils, the lettover smells oking that have made their way from the kitchen or the dining room, and of Serer sy's perfume: Lily of the Valley. Perfume is a luxury, she must have some priva urce. I breathe it in, thinking I should appreciate it. It's the scent of prepubesce: rls, of the gifts young children used to give their mothers, for Mother's Day; the sme white cotton socks and white cotton petticoats, of dusting powder, of the innocen female flesh not yet given over to hairiness and blood. It makes me feel slightly ill, ; I'm in a closed car on a hot muggy day with an older woman wearing too much far נwder. This is what the sitting room is like, despite its elegance.
I would like to steal something from this room. I would like to take some small thin e scrolled ashtray, the little silver pillbox from the mantel perhaps, or a dried flow $\epsilon$ de it in the folds of my dress or in my zippered sleeve, keep it there until this evenir over, secrete it in my room, under the bed, or in a shoe, or in a slit in the hard pet: )int farth cushion. Every once in a while I would take it out and look at it. It wou ake me feel that I have power.
But such a feeling would be an illusion, and too risky. My hands stay where they ar lded in my lap. Thighs together, heels tucked underneath me, pressing up against $n$ ddy. Head lowered. In my mouth there's the taste of toothpaste: fake mint and plaster I wait, for the household to assemble. Household: that is what we are. The Command the head of the household. The house is what he holds. To have and to hold, till dea ) us part.
The hold of a ship. Hollow.
Cora comes in first, then Rita, wiping her hands on her apron. They too have bet mmoned by the bell, they resent it, they have other things to do, the dishes $\mathrm{f}_{\mathrm{r}}$ stance. But they need to be here, they all need to be here, the Ceremony demands e are all obliged to sit through this, one way or another.
Rita scowls at me before slipping in to stand behind me. It's my fault, this waste r time. Not mine, but my body's, if there is a difference. Even the Commander bject to its whims.
Nick walks in, nods to all three of us, looks around the room. He too takes his pla :hind me, standing. He's so close that the tip of his boot is touching my foot. Is this c arpose? Whether it is or not we are touching, two shapes of leather. I feel my shc ften, blood flows into it, it grows warm, it becomes a skin. I move my foot slightl vay.
"Wish he'd hurry up," says Cora.
"Hurry up and wait," says Nick. He laughs, moves his foot so it's touching mine agai〕 one can see, beneath the folds of my outspread skirt. I shift, it's too warm in her e smell of stale perfume makes me feel a little sick. I move my foot away.
We hear Serena coming, down the stairs, along the hall, the muffled tap of her car 1 the rug, thud of the good foot. She hobbles through the doorway, glances at $u$
runting but not seeing. She nods, at Nick, but says nothing. She's in one of her be esses, sky-blue with embroidery in white along the edges of the veil: flowers ar etwork. Even at her age she still feels the urge to wreathe herself in flowers. No use $f_{1}$ ou, I think at her, my face unmoving, you can't use them any more, you're withere ley're the genital organs of plants. I read that somewhere, once.
She makes her way to her chair and footstool, turns, lowers herself, lan ıgracefully. She hoists her left foot onto the stool, fumbles in her sleeve pocket. I ca sar the rustling, the click of her lighter, I smell the hot singe of the smoke, breathe
"Late as usual," she says. We don't answer. There's a clatter as she gropes on the lan ble, then a click, and the television set runs through its warm-up.
A male choir, with greenish-yellow skin, the colour needs adjusting, they're singir 'ome to the Church in the Wildwood." Come, come, come, come, sing the basses. Serer icks the channel changer. Waves, coloured zigzags, a garble of sound: it's the Montre tellite station, being blocked. Then there's a preacher, earnest, with shining dark eyє aning towards us across a desk. These days they look a lot like businessmen. Serer ves him a few seconds, then clicks onward.
Several blank channels, then the news. This is what she's been looking for. She leat ıck, inhales deeply. I on the contrary lean forward, a child being allowed up late wi e grown-ups. This is the one good thing about these evenings, the evenings of tl remony: I'm allowed to watch the news. It seems to be an unspoken rule in th usehold: we always get here on time, he's always late, Serena always lets us watı e news.
Such as it is: who knows if any of it is true? It could be old clips, it could be faked. B watch it anyway, hoping to be able to read beneath it. Any news, now, is better the one.

First, the front lines. They are not lines, really: the war seems to be going on in mar aces at once.
Wooded hills, seen from above, the trees a sickly yellow. I wish she'd fix the colou re Appalachian Highlands, says the voice-over, where the Angels of the Apocalyps urth Division, are smoking out a pocket of Baptist guerillas, with air support from tl venty-first Battalion of the Angels of Light. We are shown two helicopters, black on ith silver wings painted on the sides. Below them, a clump of trees explodes.
Now a close shot of a prisoner, with a stubbled and dirty face, flanked by two Ange their neat black uniforms. The prisoner accepts a cigarette from one of the Ange] 1ts it awkwardly to his lips with his bound hands. He gives a lopsided little grin. Tl mouncer is saying something, but I don't hear it: I look into this man's eyes, trying scide what he's thinking. He knows the camera is on him: is the grin a show :fiance, or is it submission? Is he embarrassed, at having been caught?
They show us only victories, never defeats. Who wants bad news?

Possidly he's an actor.
The anchorman comes on now. His manner is kindly, fatherly; he gazes out at us fro e screen, looking, with his tan and his white hair and candid eyes, wise wrinkl ound them, like everybody's ideal grandfather. What he's telling us, his level smi ıplies, is for our own good. Everything will be all right soon. I promise. There will 1 sace. You must trust. You must go to sleep, like good children.
He tells us what we long to believe. He's very convincing.
I struggle against him. He's like an old movie star, I tell myself, with false teeth and ce job. At the same time I sway towards him, like one hypnotized. If only it were tru only I could believe.
Now he's telling us that an underground espionage ring has been cracked, by a tea Eyes, working with an inside informant. The ring has been smuggling precio ational resources over the border into Canada.
"Five members of the heretical sect of Quakers have been arrested," he says, smilir andly, "and more arrests are anticipated."
Two of the Quakers appear onscreen, a man and a woman. They look terrified, b ey're trying to preserve some dignity in front of the camera. The man has a large da: ark on his forehead; the woman's veil has been torn off, and her hair falls in stran rer her face. Both of them are about fifty.
Now we can see a city, again from the air. This used to be Detroit. Under the voice e announcer there's the thunk of artillery. From the skyline columns of smoke ascend "Resettlement of the Children of Ham is continuing on schedule," says the reassurir nk face, back on the screen. "Three thousand have arrived this week in Nation omeland One, with another two thousand in transit." How are they transporting th any people at once? Trains, buses? We are not shown any pictures of this. Nation omeland One is in North Dakota. Lord knows what they're supposed to do, once the it there. Farm, is the theory.
Serena Joy has had enough of the news. Impatiently she clicks the button for a static lange, comes up with an aging bass baritone, his cheeks like emptied udder Vhispering Hope" is what he's singing. Serena turns him off.
We wait, the clock in the hall ticks, Serena lights another cigarette, I get into the ca 's a Saturday morning, it's a September, we still have a car. Other people have had ll theirs. My name isn't Offred, I have another name, which nobody uses now becau s forbidden. I tell myself it doesn't matter, your name is like your telephone numbe eful only to others; but what I tell myself is wrong, it does matter. I keep tl rowledge of this name like something hidden, some treasure I'll come back to dig u re day. I think of this name as buried. This name has an aura around it, like a nulet, some charm that's survived from an unimaginably distant past. I lie in n agle bed at night, with my eyes closed, and the name floats there behind my eyes, $n$ ite within reach, shining in the dark.

It's a Saturday mornıng in September, I'm wearıng my shınıng name. Ine little g1 ho is now dead sits in the back seat, with her two best dolls, her stuffed rabbit, man ith age and love. I know all the details. They are sentimental details but I can't he at. I can't think about the rabbit too much though, I can't start to cry, here on tl ainese rug, breathing in the smoke that has been inside Serena's body. Not here, $n$ Jw , I can do that later.
She thought we were going on a picnic, and in fact there is a picnic basket on tl tck seat, beside her, with real food in it, hard-boiled eggs, thermos and all. We didr ant her to know where we were really going, we didn't want her to tell, by mistak veal anything, if we were stopped. We didn't want to lay upon her the burden of o uth.
I wore my hiking boots, she had on her sneakers. The laces of the sneakers had sign of hearts on them, red, purple, pink, and yellow. It was warm for the time sar, the leaves were turning already, some of them; Luke drove, I sat beside him, tl n shone, the sky was blue, the houses as we passed them looked comforting ar dinary, each house as it was left behind vanishing into past time, crumbling in $\varepsilon$ stant as if it had never been, because I would never see it again, or so I thought then. We have almost nothing with us, we don't want to look as if we're going anywhe $r$ or permanent. We have the forged passports, guaranteed, worth the price. V uldn't pay in money, of course, or put it on the Compucount: we used other thing me jewellery that was my grandmother's, a stamp collection Luke inherited from h icle. Such things can be exchanged, for money, in other countries. When we get to tl rder we'll pretend we're just going over on a day trip; the fake visas are for a da zfore that I'll give her a sleeping pill so she'll be asleep when we cross. That way sl on't betray us. You can't expect a child to lie convincingly.
And I don't want her to feel frightened, to feel the fear that is now tightening $n$ uscles, tensing my spine, pulling me so taut that I'm certain I would break if touche rery stoplight is an ordeal. We'll spend the night at a motel, or, better, sleeping in tl r on a sideroad so there will be no suspicious questions. We'll cross in the mornin ive over the bridge, easily, just like driving to the supermarket.
We turn onto the freeway, head north, flowing with not much traffic. Since the wi arted, gas is expensive and in short supply. Outside the city we pass the fir eckpoint. All they want is a look at the licence, Luke does it well. The licence match e passport: we thought of that.
Back on the road, he squeezes my hand, glances over at me. You're white as a she : says.
That is how I feel: white, flat, thin. I feel transparent. Surely they will be able to sı rough me. Worse, how will I be able to hold on to Luke, to her, when I'm so flat, : hite? I feel as if there's not much left of me; they will slip through my arms, as if I' ade of smoke, as if I'm a mirage, fading before their eyes. Don't think that way, Moi: ould say. Think that way and you'll make it happen.

Cheer up, says Luke. He's driving a little too tast now. The adrenalin's gone to n sad. Now he's singing. Oh what a beautiful morning, he sings.
Even his singing worries me. We've been warned not to look too happy.

## CHAPTER FIFTEEN

he Commander knocks at the door. The knock is prescribed: the sitting room pposed to be Serena Joy's territory, he's supposed to ask permission to enter it. Sl res to keep him waiting. It's a little thing, but in this household little things mean a lc mnight, however, she doesn't even get that, because before Serena Joy can speak 1 eps forward into the room anyway. Maybe he's just forgotten the protocol, but mayl s deliberate. Who knows what she said to him, over the silver-encrusted dinner tablı r didn't say.
The Commander has on his black uniform, in which he looks like a museum guard. mi-retired man, genial but wary, killing time. But only at first glance. After that 1 oks like a midwestern bank president, with his straight neatly brushed silver hair, h ber posture, shoulders a little stooped. And after that there is his moustache, silv so, and after that his chin, which really you can't miss. When you get down as far i e chin he looks like a vodka ad, in a glossy magazine, of times gone by.
His manner is mild, his hands large, with thick fingers and acquisitive thumbs, his blı res uncommunicative, falsely innocuous. He looks us over as if taking inventory. Or reeling woman in red, one seated woman in blue, two in green, standing, a solita: an, thin-faced, in the background. He manages to appear puzzled, as if he can't qui member how we all got in here. As if we are something he inherited, like a Victoric imp organ, and he hasn't figured out what to do with us. What we are worth.
He nods, in the general direction of Serena Joy, who does not make a sound. F osses to the large leather chair reserved for him, takes the key out of his pocke mbles with the ornate brass-bound leather-covered box that stands on the table besic e chair. He inserts the key, opens the box, lifts out the Bible, an ordinary copy, with ack cover and gold-edged pages. The Bible is kept locked up, the way people on spt tea locked up, so the servants wouldn't steal it. It is an incendiary device: wl lows what we'd make of it, if we ever got our hands on it? We can be read to from ${ }_{r}$ him, but we cannot read. Our heads turn towards him, we are expectant, here com ir bedtime story.
The Commander sits down and crosses his legs, watched by us. The bookmarks are ace. He opens the book. He clears his throat a little, as if embarrassed.
"Could I have a drink of water?" he says to the air. "Please," he adds.
Behind me, one of them, Cora or Rita, leaves her space in the tableau and pads c wards the kitchen. The Commander sits, looking down. The Commander sighs, tak it a pair of reading glasses from his inside jacket pocket, gold rims, slips them on. No : looks like a shoemaker in an old fairytale book. Is there no end to his disguises, snevolence?

We watch hım: every inch, every tlıcker.
, be a man, watched by women. It must be entirely strange. To have them watchir m all the time. To have them wondering, What's he going to do next? To have the nch when he moves, even if it's a harmless enough move, to reach for an ashtri erhaps. To have them sizing him up. To have them thinking, he can't do it, he wor ,, he'll have to do, this last as if he were a garment, out of style or shoddy, which mu evertheless be put on because there's nothing else available.
To have them putting him on, trying him on, trying him out, while he himself pu em on, like a sock over a foot, onto the stub of himself, his extra, sensitive thumb, h ntacle, his delicate stalked slug's eye, which extrudes, expands, winces, and shrive ıck into himself when touched wrongly, grows big again, bulging a little at the ti avelling forward as if along a leaf, into them, avid for vision. To achieve vision in th ay, this journey into a darkness that is composed of women, a woman, who can see trkness while he himself strains blindly forward.
She watches him from within. We're all watching him. It's one thing we can really d id it's not for nothing: if he were to falter, fail or die, what would become of us? I onder he's like a boot, hard on the outside, giving shape to a pulp of tenderfoot. That st a wish. I've been watching him for some time and he's given no evidence, ftness.
But watch out, Commander, I tell him in my head. I've got my eye on you. One fal ove and I'm dead.
Still, it must be hell, to be a man, like that.
It must be just fine.
It must be hell.
It must be very silent.

1e water appears, the Commander drinks it. "Thank you," he says. Cora rustles bar to place.
The Commander pauses, looking down, scanning the page. He takes his time, as ıconscious of us. He's like a man toying with a steak, behind a restaurant windor etending not to see the eyes watching him from hungry darkness not three feet fro s elbow. We lean towards him a little, iron filings to his magnet. He has something v m't have, he has the word. How we squandered it, once.
The Commander, as if reluctantly, begins to read. He isn't very good at it. Maybe he erely bored.
It's the usual story, the usual stories. God to Adam, God to Noah. Be fruitful, ar ultiply, and replenish the earth. Then comes the mouldy old Rachel and Leah stuff n id drummed into us at the Centre. Give me children, or else I die. Am I in God's stea
ho hath withneld from thee the fruit of the womb? Behold my mald Buhan. She shall be on my knees, that I may also have children by her. And so on and so forth. We had ad to us every breakfast, as we sat in the high-school cafeteria, eating porridge wi eam and brown sugar. You're getting the best, you know, said Aunt Lydia. There's ar on, things are rationed. You are spoiled girls, she twinkled, as if rebuking a kitte aughty puss.
rr lunch it was the Beatitudes. Blessed be this, blessed be that. They played it from sc, the voice was a man's. Blessed be the poor in spirit, for theirs is the kingdom of heave essed are the merciful. Blessed are the meek. Blessed are the silent. I knew they mas at up, I knew it was wrong, and they left things out too, but there was no way lecking. Blessed be those that mourn, for they shall be comforted.
Nobody said when.
I check the clock, during dessert, canned pears with cinnamon, standard for lunc id look for Moira in her place, two tables over. She's gone already. I put my hand up. n excused. We don't do this too often, and always at different times of day.
In the washroom I go to the second-last stall, as usual.
Are you there? I whisper.
Large as life and twice as ugly, Moira whispers back.
What have you heard? I ask her.
Nothing much. I've got to get out of here, I'm going bats.
I feel panic. No, no, Moira, I say, don't try it. Not on your own.
I'll fake sick. They send an ambulance, I've seen it.
You'll only get as far as the hospital.
At least it'll be a change. I won't have to listen to that old bitch.
They'll find you out.
Not to worry, I'm good at it. When I was a kid in high school I cut out vitamin C, I g urvy. In the early stages they can't diagnose it. Then you just start it again and you' re. I'll hide my vitamin pills.
Moira, don't.
I couldn't stand the thought of her not being here, with me. For me.
They send two guys with you, in the ambulance. Think about it. They must be starvt $r$ it, shit, they aren't even allowed to put their hands in their pockets, the possibiliti 'e -

You in there. Time's up, said the voice of Aunt Elizabeth, from the doorway. I stoc ), flushed the toilet. Two of Moira's fingers appeared, through the hole in the wall. as only large enough for two fingers. I touched my own fingers to them, quickly, he 1. Let go.
and Leah said, God hath given me my hıre, because I have given my maiden to $n$ isband," says the Commander. He lets the book fall closed. It makes an exhaust und, like a padded door shutting, by itself, at a distance: a puff of air. The sour ggests the softness of the thin oniony pages, how they would feel under the finger Ift and dry, like papier poudre, pink and powdery, from the time before, you'd get it roklets for taking the shine off your nose, in those stores that sold candles and soap e shapes of things: seashells, mushrooms. Like cigarette paper. Like petals.
The Commander sits with his eyes closed for a moment, as if tired. He works lor )urs. He has a lot of responsibilities.
Serena has begun to cry. I can hear her, behind my back. It isn't the first time. Sl ways does this, the night of the Ceremony. She's trying not to make a noise. She ying to preserve her dignity, in front of us. The upholstery and the rugs muffle her b e can hear her clearly despite that. The tension between her lack of control and $h$ tempt to suppress it is horrible. It's like a fart in church. I feel, as always, the urge ugh, but not because I think it's funny. The smell of her crying spreads over us and $u$ etend to ignore it.
The Commander opens his eyes, notices, frowns, ceases to notice. "Now we will hat moment of silent prayer," says the Commander. "We will ask for a blessing, and $\mathrm{f}_{\mathrm{r}}$ ccess in all our ventures."

I bow my head and close my eyes. I listen to the held breath, the almost inaudib isps, the shaking going on behind my back. How she must hate me, I think.
pray silently: Nolite te bastardes carborundorum. I don't know what it means, but unds right, and it will have to do, because I don't know what else I can say to Go गt right now. Not, as they used to say, at this juncture. The scratched writing on n ipboard wall floats before me, left by an unknown woman, with the face of Moira. w her go out, to the ambulance, on a stretcher, carried by two Angels.
What is it? I mouthed to the woman beside me; safe enough, a question like that, 1 but a fanatic.
A fever, she formed with her lips. Appendicitis, they say.
I was having dinner, that evening, hamburger balls and hashed browns. My table wi zar the window, I could see out, as far as the front gates. I saw the ambulance con ıck, no siren this time. One of the Angels jumped out, talked with the guard. The gua: ent into the building; the ambulance stayed parked; the Angel stood with his bar wards us, as they had been taught to do. Two of the Aunts came out of the buildin ith the guard. They went around to the back. They hauled Moira out, dragged her rough the gate and up the front steps, holding her under the armpits, one on ear de. She was having trouble walking. I stopped eating, I couldn't eat; by this time all on my side of the table were staring out the window. The window was greenish, wi at chicken-wire mesh they used to put inside glass. Aunt Lydia said, Eat your dinne
le went over and pulled down the blind.
They took her into a room that used to be the Science Lab. It was a room where nor us ever went willingly. Afterwards she could not walk for a week, her feet would $n$ : into her shoes, they were too swollen. It was the feet they'd do, for a first offenc ley used steel cables, frayed at the ends. After that the hands. They didn't care wh ey did to your feet and hands, even if it was permanent. Remember, said Aunt Lydi or our purposes your feet and your hands are not essential.
Moira lay on her bed, an example. She shouldn't have tried it, not with the Angel ma said, from the next bed over. We had to carry her to classes. We stole extra pap ickets of sugar for her, from the cafeteria at mealtimes, smuggled them to her, ght, handing them from bed to bed. Probably she didn't need the sugar but it was tl lly thing we could find to steal. To give.
I am still praying but what I am seeing is Moira's feet, the way they looked aft ey'd brought her back. Her feet did not look like feet at all. They looked like drownt et, swollen and boneless, except for the colour. They looked like lungs.
Oh God, I pray. Nolite te bastardes carborundorum.
Is this what you had in mind?
re Commander clears his throat. This is what he does to let us know that in his opinic $s$ time we stopped praying. "For the eyes of the Lord run to and fro throughout tl hole earth, to know himself strong in the behalf of them whose heart is perfe wards him," he says.
It's the sign-off. He stands up. We are dismissed.

## CHAPTER SIXTEEN

he Ceremony goes as usual.
I lie on my back, fully clothed except for the healthy white cotton underdrawers. Wh zould see, if I were to open my eyes, would be the large white canopy of Serena Joy 1tsized colonial-style four-poster bed, suspended like a sagging cloud above us, a clot rigged with tiny drops of silver rain, which, if you looked at them closely, would tur it to be four-petalled flowers. I would not see the carpet, which is white, or tl rigged curtains and skirted dressing table with its silver-backed brush and mirror s $\epsilon$ 1ly the canopy, which manages to suggest at one and the same time, by the gauzine its fabric and its heavy downward curve, both ethereality and matter.
Or the sail of a ship. Big-bellied sails, they used to say, in poems. Bellying. Propellt rward by a swollen belly.
A mist of Lily of the Valley surrounds us, chilly, crisp almost. It's not warm in th om.
Above me, towards the head of the bed, Serena Joy is arranged, outspread. Her le: e apart, I lie between them, my head on her stomach, her pubic bone under the ba my skull, her thighs on either side of me. She too is fully clothed.
My arms are raised; she holds my hands, each of mine in each of hers. This pposed to signify that we are one flesh, one being. What it really means is that she control, of the process and thus of the product. If any. The rings of her left hand c to my fingers. It may or may not be revenge.
My red skirt is hitched up to my waist, though no higher. Below it the Commander cking. What he is fucking is the lower part of my body. I do not say making lov ecause this is not what he's doing. Copulating too would be inaccurate, because ould imply two people and only one is involved. Nor does rape cover it: nothing ,ing on here that I haven't signed up for. There wasn't a lot of choice but there wi me, and this is what I chose.
Therefore I lie still and picture the unseen canopy over my head. I remember Quet ctoria's advice to her daughter. Close your eyes and think of England. But this is n ggland. I wish he would hurry up.
Maybe I'm crazy and this is some new kind of therapy.
I wish it were true; then I could get better and this would go away.
Serena Joy grips my hands as if it is she, not I , who's being fucked, as if she finds ther pleasurable or painful, and the Commander fucks, with a regular two-fo arching stroke, on and on like a tap dripping. He is preoccupied, like a man hummir himself in the shower without knowing he's humming; like a man who has oth
ings on his mınd. It's as it he's somewhere else, waiting tor himselt to come, drummir s fingers on the table while he waits. There's an impatience in his rhythm now. B n't this everyone's wet dream, two women at once? They used to say that. Excitin ey used to say.
What's going on in this room, under Serena Joy's silvery canopy, is not exciting. It $h_{i}$ )thing to do with passion or love or romance or any of those other notions we used illate ourselves with. It has nothing to do with sexual desire, at least for me, ar rtainly not for Serena. Arousal and orgasm are no longer thought necessary; the ould be a symptom of frivolity merely, like jazz garters or beauty spots: superfluo stractions for the light-minded. Outdated. It seems odd that women once spent sur ne and energy reading about such things, thinking about them, worrying about ther riting about them. They are so obviously recreational.
This is not recreation, even for the Commander. This is serious business. Tl ommander, too, is doing his duty.
If I were to open my eyes a slit, I would be able to see him, his not-unpleasant far inging over my torso, with a few strands of his silver hair falling perhaps over $h$ rehead, intent on his inner journey, that place he is hurrying towards, which reced in a dream at the same speed with which he approaches it. I would see his open eyes If he were better looking would I enjoy this more?
At least he's an improvement on the previous one, who smelled like a chur, oakroom in the rain; like your mouth when the dentist starts picking at your teeth; lil nostril. The Commander, instead, smells of mothballs, or is this odour some puniti rm of aftershave? Why does he have to wear that stupid uniform? But would I like $h$ hite, tufted raw body any better?
Kissing is forbidden between us. This makes it bearable.
One detaches oneself. One describes.
He comes at last, with a stifled groan as of relief. Serena Joy, who has been holdir r breath, expels it. The Commander, who has been propping himself on his elbow vay from our combined bodies, doesn't permit himself to sink down into us. He rests oment, withdraws, recedes, rezippers. He nods, then turns and leaves the roor osing the door with exaggerated care behind him, as if both of us are his ailing mothe rere's something hilarious about this, but I don't dare laugh.
Serena Joy lets go of my hands. "You can get up now," she says. "Get up and get out ie's supposed to have me rest, for ten minutes, with my feet on a pillow to improve tl lances. This is meant to be a time of silent meditation for her, but she's not in tl ood for that. There is loathing in her voice, as if the touch of my flesh sickens ar intaminates her. I untangle myself from her body, stand up; the juice of tl mmmander runs down my legs. Before I turn away I see her straighten her blue skis ench her legs together; she continues lying on the bed, gazing up at the canopy abor r, stiff and straight as an effigy.

Which of us is it worse tor, her or me?

## CHAPTER SEVENTEEN

his is what I do when I'm back in my room:
I take off my clothes and put on my nightgown.
I look for the pat of butter, in the toe of my right shoe, where I hid it after dinner. Tl ıpboard was too warm, the butter is semi-liquid. Much of it has sunk into the pap upkin I wrapped it in. Now I'll have butter in my shoe. Not the first time, becau henever there is butter or even margarine, I save some in this way. I can get most e butter off the shoe lining, with a washcloth or some toilet paper from the bathroor morrow.
I rub the butter over my face, work it into the skin of my hands. There's no longer ar ind lotion or face cream, not for us. Such things are considered vanities. We a intainers, it's only the insides of our bodies that are important. The outside can becon ard and wrinkled, for all they care, like the shell of a nut. This was a decree of tl ives, this absence of hand lotion. They don't want us to look attractive. For ther ings are bad enough as it is.
The butter is a trick I learned at the Rachel and Leah Centre. The Red Centre, n lled it, because there was so much red. My predecessor in this room, my friend wi e freckles and the good laugh, must have done this too, this buttering. We all do it.
As long as we do this, butter our skin to keep it soft, we can believe that we will son ty get out, that we will be touched again, in love or desire. We have ceremonies of o vn , private ones.
The butter is greasy and it will go rancid and I will smell like an old cheese; but ast it's organic, as they used to say.
To such devices have we descended.

1ttered, I lie on my single bed, flat, like a piece of toast. I can't sleep. In the semi-da: ;tare up at the blind plaster eye in the middle of the ceiling, which stares back down e, even though it can't see. There's no breeze, my white curtains are like gau: indages, hanging limp, glimmering in the aura cast by the searchlight that illuminat is house at night, or is there a moon?
I fold back the sheet, get carefully up, on silent bare feet, in my nightgown, go to tl indow, like a child, I want to see. The moon on the breast of the new-fallen snow. Tl y is clear but hard to make out, because of the searchlight; but yes, in the obscured sl moon does float, newly, a wishing moon, a sliver of ancient rock, a goddess, a win re moon is a stone and the sky is full of deadly hardware, but oh God, how beautif lyway.

I want Luke here so badly. I want to be held and told my name. I want to be value ways that I am not; I want to be more than valuable. I repeat my former nam mind myself of what I once could do, how others saw me.

I want to steal something.
the hall the nightlight's on, the long space glows gently pink; I walk, one foot s refully down, then the other, without creaking, along the runner, as if on a fore jor, sneaking, my heart quick, through the night house. I am out of place. This itirely illegal.
Down past the fisheye on the hall wall, I can see my white shape, of tented body, ha נwn my back like a mane, my eyes gleaming. I like this. I am doing something, on $n$ $v n$. The active tense. Tensed. What I would like to steal is a knife, from the kitche it I'm not ready for that.
I reach the sitting room, door's ajar, slip in, leave the door a little open. A squeak ood, but who's near enough to hear? I stand in the room, letting the pupils of my ey late, like a cat's or owl's. Old perfume, cloth dust fill my nostrils. There's a slight mi light, coming through the cracks around the closed drapes, from the searchlig itside, where two men doubtless patrol, I've seen them, from above, from behind $n$ trtains, dark shapes, cutouts. Now I can see outlines, gleams: from the mirror, tl ises of the lamps, the vases, the sofa looming like a cloud at dusk.
What should I take? Something that will not be missed. In the wood at midnight, agic flower. A withered daffodil, not one from the dried arrangement. The daffodi ill soon be thrown out, they're beginning to smell. Along with Serena's stale fumes, tl ench of her knitting.
I grope, find an end table, feel. There's a clink, I must have knocked something. I fir e daffodils, crisp at the edges where they've dried, limp towards the stems, use $n$ igers to pinch. I will press this, somewhere. Under the mattress. Leave it there, for tl ext woman, the one who comes after me, to find.
But there's someone in the room, behind me.
I hear the step, quiet as mine, the creaking of the same floorboard. The door clos shind me, with a little click, cutting the light. I freeze: white was a mistake. I'm sno moonlight, even in the dark.
Then a whisper: "Don't scream. It's all right."
As if I'd scream, as if it's all right. I turn: a shape, that's all, dull glint of cheekbon evoid of colour.
He steps towards me. Nick.
"What are you doing in here?"
I don't answer. He too is illegal, here, with me, he can't give me away. Nor I him; $\mathrm{f}_{\mathrm{t}}$ e moment we're mirrors. He puts his hand on my arm, pulls me against him, his mou

I mıne, what else comes trom such denıaI? Without a word. Both of us shakıng, how I re to. In Serena's parlour, with the dried flowers, on the Chinese carpet, his thin bod man entirely unknown. It would be like shouting, it would be like shooting someon y hand goes down, how about that, I could unbutton, and then. But it's too dangerou : knows it, we push each other away, not far. Too much trust, too much risk, too mur ready.
"I was coming to find you," he says, breathes, almost into my ear. I want to reach $u$ ste his skin, he makes me hungry. His fingers move, feeling my arm under tl ghtgown sleeve, as if his hand won't listen to reason. It's so good, to be touched t meone, to be felt so greedily, to feel so greedy. Luke, you'd know, you'd understan 's you here, in another body.

## Bullshit.

"Why?" I say. Is it so bad, for him, that he'd take the risk of coming to my room ght? I think of the hanged men, hooked on the Wall. I can hardly stand up. I have it away, back to the stairs, before I dissolve entirely. His hand's on my shoulder not :ld still, heavy, pressing down on me like warm lead. Is this what I would die for? I' coward, I hate the thought of pain.
"He told me to," Nick says. "He wants to see you. In his office."
"What do you mean?" I say. The Commander, it must be. See me? What does he mea ${ }^{\text {r }}$ see? Hasn't he had enough of me?
"Tomorrow," he says, just audible. In the dark parlour we move away from ear her, slowly, as if pulled towards each other by a force, current, pulled apart also t inds equally strong.
I find the door, turn the knob, fingers on cool porcelain, open. It's all I can do.

## NIGHT

## CHAPTER EIGHTEEN

lie in bed, still trembling. You can wet the rim of a glass and run your finger arour e rim and it will make a sound. This is what I feel like: this sound of glass. I feel lil e word shatter. I want to be with someone.
ring in bed, with Luke, his hand on my rounded belly. The three of us, in bed, sl cking, turning over within me. Thunderstorm outside the window, that's why she vake, they can hear, they sleep, they can be startled, even there in the soothing of tl sart, like waves on the shore around them. A flash of lightning, quite close, Luke's ey ) white for an instant.

I'm not frightened. We're wide awake, the rain hits now, we will be slow and careful If I thought this would never happen again I would die.
But this is wrong, nobody dies from lack of sex. It's lack of love we die from. Thert sbody here I can love, all the people I could love are dead or elsewhere. Who knov here they are or what their names are now? They might as well be nowhere, as I a $r$ them. I too am a missing person.
From time to time I can see their faces, against the dark, flickering like the images ints, in old foreign cathedrals, in the light of the drafty candles; candles you wou弓ht to pray by, kneeling, your forehead against the wooden railing, hoping for $\varepsilon$ iswer. I can conjure them but they are mirages only, they don't last. Can I be blamt r wanting a real body, to put my arms around? Without it I too am disembodied. I č iten to my own heartbeat against the bedsprings, I can stroke myself, under the d: hite sheets, in the dark, but I too am dry and white, hard, granular; it's like runnir y hand over a plateful of dried rice; it's like snow. There's something dead about mething deserted. I am like a room where things once happened and now nothir es, except the pollen of the weeds that grow up outside the window, blowing in : ist across the floor.
ere is what I believe.
I believe Luke is lying face down in a thicket, a tangle of bracken, the brown fron om last year under the green ones just unrolled, or ground hemlock perhaps, althou\& s too early for the red berries. What is left of him: his hair, the bones, the plaid wo irt, green and black, the leather belt, the workboots. I know exactly what he wi earing. I can see his clothes in my mind, bright as a lithograph or a full-colo lvertisement, from an ancient magazine, though not his face, not so well. His face :ginning to fade, possibly because it wasn't always the same: his face had differe:
tpressions, his clothes did not.
I pray that the hole, or two or three, there was more than one shot, they were clo gether, I pray that at least one hole is neatly, quickly, and finally through the sku rough the place where all the pictures were, so that there would have been only tl re flash, of darkness or pain, dull I hope, like the word thud, only the one and the lence.

## I believe this.

I also believe that Luke is sitting up, in a rectangle somewhere, grey cement, on dge or the edge of something, a bed or chair. God knows what he's wearing. Gc lows what they've put him in. God isn't the only one who knows, so maybe there cou : some way of finding out. He hasn't shaved for a year, though they cut his hair sho henever they feel like it, for lice they say. I'll have to revise that: if they cut the ha r lice, they'd cut the beard too. You'd think.
Anyway, they don't do it well, the hair is ragged, the back of his neck is nicked, that trdly the worst, he looks ten years older, twenty, he's bent like an old man, his ey e pouched, small purple veins have burst in his cheeks, there's a scar, no, a wound, n't yet healed, the colour of tulips, near the stem end, down the left side of his fa here the flesh split recently. The body is so easily damaged, so easily disposed c ater and chemicals is all it is, hardly more to it than a jellyfish, drying on sand.
He finds it painful to move his hands, painful to move. He doesn't know what he :cused of. A problem. There must be something, some accusation. Otherwise why a ey keeping him, why isn't he already dead? He must know something they want low. I can't imagine. I can't imagine he hasn't already said whatever it is. I would.
He is surrounded by a smell, his own, the smell of a cooped-up animal in a dirty cag imagine him resting, because I can't bear to imagine him at any other time, just as n't imagine anything below his collar, above his cuffs. I don't want to think wh ey've done to his body. Does he have shoes? No, and the floor is cold and wet. Does 1 low I'm here, alive, that I'm thinking about him? I have to believe so. In reduct rcumstances you have to believe all kinds of things. I believe in thought transferen Jw, vibrations in the ether, that sort of junk. I never used to.
I also believe that they didn't catch him or catch up with him after all, that he made ached the bank, swam the river, crossed the border, dragged himself up on the $f_{i}$ ore, an island, teeth chattering; found his way to a nearby farmhouse, was allowed i ith suspicion at first, but then when they understood who he was, they were friendl tt the sort who would turn him in, perhaps they were Quakers, they will smuggle hi land, from house to house, the woman made him some hot coffee and gave him a s her husband's clothes. I picture the clothes. It comforts me to dress him warmly.
He made contact with the others, there must be a resistance, a government in exil meone must be out there, taking care of things. I believe in the resistance as I belier ere can be no light without shadow; or rather, no shadow unless there is also ligr lere must be a resistance. or where do all the criminals come from. on the television?

Any day now there may de a message trom hım. It will come in the most unexpect ay, from the least likely person, someone I never would have suspected. Under $n$ ate, on the dinner tray? Slipped into my hand as I reach the tokens across the count All Flesh?
The message will say that I must have patience: sooner or later he will get me out, $n$ ill find her, wherever they've put her. She'll remember us and we will be all three of gether. Meanwhile I must endure, keep myself safe for later. What has happened e , what's happening to me now won't make any difference to him, he loves $n$ lyway, he knows it isn't my fault. The message will say that also. It's this messag hich may never arrive, that keeps me alive. I believe in the message.
The things I believe can't all be true, though one of them must be. But I believe in a them, all three versions of Luke, at one and the same time. This contradictory way slieving seems to me, right now, the only way I can believe anything. Whatever tl uth is, I will be ready for it.
This also is a belief of mine. This also may be untrue.
One of the gravestones in the cemetery near the earliest church has an anchor on id an hourglass, and the words: In Hope.
In Hope. Why did they put that above a dead person? Was it the corpse hoping, ose still alive?
Does Luke hope?

## VIII

BIRTH DAY

## CHAPTER NINETEEN

m dreaming that I am awake.
I dream that I get out of bed and walk across the room, not this room, and go out tl or, not this door. I'm at home, one of my homes, and she's running to meet me, in h all green nightgown with the sunflower on the front, her feet bare, and I pick her 1 id feel her arms and legs go around me and I begin to cry, because I know then th n not awake. I'm back in this bed, trying to wake up, and I wake up and sit on tl Ige of the bed, and my mother comes in with a tray and asks me if I'm feeling bett hen I was sick, as a child, she had to stay home from work. But I'm not awake th ne either.
After these dreams I do awake, and I know I'm really awake because there is tl reath, on the ceiling, and my curtains hanging like drowned white hair. I feel drugge consider this: maybe they're drugging me. Maybe the life I think I'm living is ıranoid delusion.
Not a hope. I know where I am, and who, and what day it is. These are the tests, ar am sane. Sanity is a valuable possession; I hoard it the way people once hoard oney. I save it, so I will have enough, when the time comes.
reyness comes through the curtains, hazy bright, not much sun today. I get out of be , to the window, kneel on the window seat, the hard little cushion, farth, and look or lere is nothing to be seen.
I wonder what has become of the other two cushions. There must have been thre ice. hope and chartr, where have they been stowed? Serena Joy has tidy habits. Sl ouldn't throw away anything not quite worn out. One for Rita, one for Cora? The bell goes, I'm up before it, ahead of time. I dress, not looking down.
sit in the chair and think about the word chair. It can also mean the leader of eeting. It can also mean a mode of execution. It is the first syllable in charity. It is tl ench word for flesh. None of these facts has any connection with the others.
These are the kinds of litanies I use, to compose myself.
In front of me is a tray, and on the tray are a glass of apple juice, a vitamin pill, oon, a plate with three slices of brown toast on it, a small dish containing honey, ar 1other plate with an egg-cup on it, the kind that looks like a woman's torso, in a ski1 nder the skirt is the second egg, being kept warm. The egg-cup is white china with ue stripe.

Ine tirst egg is white. I move the egg-cup a little, so 1t's now in the watery sunilg at comes through the window and falls, brightening, waning, brightening again, c e tray. The shell of the egg is smooth but also grained; small pebbles of calcium a: sfined by the sunlight, like craters on the moon. It's a barren landscape, yet perfec s the sort of desert the saints went into, so their minds would not be distracted l ofusion. I think that this is what God must look like: an egg. The life of the moon me st be on the surface, but inside.
The egg is glowing now, as if it had an energy of its own. To look at the egg gives $n$ tense pleasure.
The sun goes and the egg fades.
I pick the egg out of the cup and finger it for a moment. It's warm. Women used rry such eggs between their breasts, to incubate them. That would have felt good.
The minimalist life. Pleasure is an egg. Blessings that can be counted, on the fingers re hand. But possibly this is how I am expected to react. If I have an egg, what mo n I want?
In reduced circumstances the desire to live attaches itself to strange objects. I wou re a pet: a bird, say, or a cat. A familiar. Anything at all familiar. A rat would do, in nch, but there's no chance of that. This house is too clean.
I slice the top off the egg with the spoon, and eat the contents.
hile I'm eating the second egg, I hear the siren, at a great distance at first, winding i ay towards me among the large houses and clipped lawns, a thin sound like the hu an insect; then nearing, opening out, like a flower of sound opening, into a trump $\epsilon$ proclamation, this siren. I put down my spoon, my heart speeds up, I go to tl indow again: will it be blue and not for me? But I see it turn the corner, come alor e street, stop in front of the house, still blaring, and it's red. Joy to the world, ra rough these days. I leave the second egg half eaten, hurry to the closet for my cloa id already I can hear feet on the stairs and the voices calling.
"Hurry," says Cora, "won't wait all day," and she helps me on with the cloak, she :tually smiling.
I almost run down the hall, the stairs are like skiing, the front door is wide, today n go through it, and the Guardian stands there saluting. It's started to rain, a drizzl id the gravid smell of earth and grass fills the air.
The red Birthmobile is parked in the driveway. Its back door is open and I clamber i re carpet on the floor is red, red curtains are drawn over the windows. There are thri omen in here already, sitting on the benches that run the length of the van on eith de. The Guardian closes and locks the double doors and climbs into the front, besis e driver; through the glassed-over wire grill we can see the backs of their heads. $\eta$ art with a lurch, while overhead the siren screams: Make way, make way!
"Who 1s 1t?" I say to the woman next to me; into her ear, or where her ear must I lder the white headdress. I almost have to shout, the noise is so loud.
"Ofwarren," she shouts back. Impulsively she grabs my hand, squeezes it, as we lurı ound the corner; she turns to me and I see her face, there are tears running down $h$ teeks, but tears of what? Envy, disappointment? But no, she's laughing, she throws h 'ms around me, I've never seen her before, she hugs me, she has large breasts, und e red habit, she wipes her sleeve across her face. On this day we can do anything v ant.

I revise that: within limits.
Across from us on the other bench, one woman is praying, eyes closed, hands up $\therefore r$ mouth. Or she may not be praying. She may be biting her thumbnails. Possibly she ying to keep calm. The third woman is calm already. She sits with her arms folde ailing a little. The siren goes on and on. That used to be the sound of death, $f_{1}$ nbulances or fires. Possibly it will be the sound of death today also. We will soc low. What will Ofwarren give birth to? A baby, as we all hope? Or something else, $\varepsilon$ nbaby, with a pinhead or a snout like a dog's, or two bodies, or a hole in its heart , ) arms, or webbed hands and feet? There's no telling. They could tell once, wi achines, but that is now outlawed. What would be the point of knowing, anyway? Yc n't have them taken out; whatever it is must be carried to term.
The chances are one in four, we learned that at the Centre. The air got too full, onc chemicals, rays, radiation, the water swarmed with toxic molecules, all of that tak sars to clean up, and meanwhile they creep into your body, camp out in your fat lls. Who knows, your very flesh may be polluted, dirty as an oily beach, sure death ore birds and unborn babies. Maybe a vulture would die of eating you. Maybe yc弓ht up in the dark, like an old-fashioned watch. Deathwatch. That's a kind of beetle, ries carrion.

I can't think of myself, my body, sometimes, without seeing the skeleton: how I mu spear to an electron. A cradle of life, made of bones; and within, hazards, warpt oteins, bad crystals jagged as glass. Women took medicines, pills, men sprayed treє ıws ate grass, all that souped-up piss flowed into the rivers. Not to mention tl sploding atomic power plants, along the San Andreas fault, nobody's fault, during tl ırthquakes, and the mutant strain of syphilis no mould could touch. Some did emselves, had themselves tied shut with catgut or scarred with chemicals. How cou ey, said Aunt Lydia, oh how could they have done such a thing? Jezebels! Scornir od's gifts! Wringing her hands.

It's a risk you're taking, said Aunt Lydia, but you are the shock troops, you will marı it in advance, into dangerous territory. The greater the risk the greater the glory. Sl asped her hands, radiant with our phony courage. We looked down at the tops of o ssks. To go through all that and give birth to a shredder: it wasn't a fine thought. V dn't know exactly what would happen to the babies that didn't get passed, that we :clared Unbabies. But we knew they were put somewhere, quickly, away.
lere was no one cause, says Aunt Lydia. She stands at the tront of the room, in h laki dress, a pointer in her hand. Pulled down in front of the blackboard, where on ere would have been a map, is a graph, showing the birth rate per thousand, for yea id years: a slippery slope, down past the zero line of replacement, and down ar jwn.
Of course, some women believed there would be no future, they thought the wor ould explode. That was the excuse they used, says Aunt Lydia. They said there was r nse in breeding. Aunt Lydia's nostrils narrow: such wickedness. They were la: omen, she says. They were sluts.
On the top of my desk there are initials, carved into the wood, and dates. The initia 'e sometimes in two sets, joined by the word loves. J.H. loves B.P. 1954. O.R. loves L. lese seem to me like the inscriptions I used to read about, carved on the stone walls ves, or drawn with a mixture of soot and animal fat. They seem to me incredib ıcient. The desk top is of blonde wood; it slants down, and there is an armrest on tl sht side, to lean on when you were writing, on paper, with a pen. Inside the desk yc uld keep things: books, notebooks. These habits of former times appear to me no vish, decadent almost; immoral, like the orgies of barbarian regimes. M. loves ( 772. This carving, done with a pencil dug many times into the worn varnish of tl sk, has the pathos of all vanished civilizations. It's like a handprint on stone. Whoev ade that was once alive.
There are no dates after the mid-eighties. This must have been one of the schools th as closed down then, for lack of children.
They made mistakes, says Aunt Lydia. We don't intend to repeat them. Her voice ous, condescending, the voice of those whose duty it is to tell us unpleasant things $\mathrm{f}_{\mathrm{i}}$ ir own good. I would like to strangle her. I shove this thought away almost as soon as ink it.

A thing is valued, she says, only if it is rare and hard to get. We want you to 1 tlued, girls. She is rich in pauses, which she savours in her mouth. Think of yourselv pearls. We, sitting in our rows, eyes down, we make her salivate morally. We a rrs to define, we must suffer her adjectives.
I think about pearls. Pearls are congealed oyster spit. This is what I will tell Moir ter; if I can.
All of us here will lick you into shape, says Aunt Lydia, with satisfied good cheer.
re van stops, the back doors are opened, the Guardian herds us out. At the front do ands another Guardian, with one of those snubby machine guns slung over $h$ oulder. We file towards the front door, in the drizzle, the Guardians saluting. The b nerge van, the one with the machines and the mobile doctors, is parked farther alor e circular drive. I see one of the doctors looking out the window of the van. I wond hat they do in there, waiting. Play cards, most likely, or read; some masculine pursu:
ost of the time they aren't needed at all; they're only allowed in it it can't be helped. It used to be different, they used to be in charge. A shame it was, said Aunt Lydi rameful. What she'd just showed us was a film, made in an olden-days hospital: egnant woman, wired up to a machine, electrodes coming out of her every which we , that she looked like a broken robot, an intravenous drip feeding into her arm. Son an with a searchlight looking up between her legs, where she'd been shaved, a me :ardless girl, a trayful of bright sterilized knives, everyone with masks on. A c erative patient. Once they drugged women, induced labour, cut them open, sewt em up. No more. No anaesthetics, even. Aunt Elizabeth said it was better for the bab it also: I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring for ildren. At lunch we got that, brown bread and lettuce sandwiches.
As I'm going up the steps, wide steps with a stone urn on either side, Ofwarren ommander must be higher status than ours, I hear another siren. It's the blo rthmobile, for Wives. That will be Serena Joy, arriving in state. No benches for ther ey get real seats, upholstery. They face front and are not curtained off. They kno here they're going.
Probably Serena Joy has been here before, to this house, for tea. Probably Ofwarre rmerly that whiny bitch Janine, was paraded out in front of her, her and the oth ives, so they could see her belly, feel it perhaps, and congratulate the Wife. A stror rl, good muscles. No Agent Orange in her family, we checked the records, you ce ever be too careful. And perhaps one of the kinder ones: Would you like a cooki :ar?
Oh no, you'll spoil her, too much sugar is bad for them.
Surely one won't hurt, just this once, Mildred.
And sucky Janine: Oh yes, can I Ma'am, please?
Such a, so well behaved, not surly like some of them, do their job and that's the ore like a daughter to you, as you might say. One of the family. Comfortable matron uckles. That's all dear, you can go back to your room.
And after she's gone: Little whores, all of them, but still, you can't be choosy. You tal hat they hand out, right, girls? That from the Commander's Wife.
Oh, but you've been so lucky. Some of them, why, they aren't even clean. And wor ve you a smile, mope in their rooms, don't wash their hair, the smell. I have to get tl arthas to do it, almost have to hold her down in the bathtub, you practically have ibe her to get her to take a bath even, you have to threaten her.
I had to take stern measures with mine, and now she doesn't eat her dinner properl id as for the other thing, not a nibble, and we've been so regular. But yours, she's edit to you. And any day now, oh, you must be so excited, she's big as a house, I b su can hardly wait.
More tea? Modestly changing the subject.
I know the sort of thing that goes on.

And Janine, up in her room, what does she do? Sits with the taste of sugar still in h outh, licking her lips. Stares out the window. Breathes in and out. Caresses her swolle easts. Thinks of nothing.

## CHAPTER TWENTY

he central staircase is wider than ours, with a curved banister on either side. Fro ove I can hear the chanting of the women who are already there. We go up the stair agle file, being careful not to step on the trailing hems of each other's dresses. To tl ft , the double doors to the dining room are folded back, and inside I can see the lor ble, covered with a white cloth and spread with a buffet: ham, cheese, oranges - the ive oranges! - and fresh-baked breads and cakes. As for us, we'll get milk ar ndwiches, on a tray, later. But they have a coffee urn, and bottles of wine, for wl ouldn't the Wives get a little drunk on such a triumphant day? First they'll wait for tl sults, then they'll pig out. They're gathered in the sitting room on the other side of tl airway now, cheering on this Commander's Wife, the Wife of Warren. A small th oman, she lies on the floor, in a white cotton nightgown, her greying hair spreadir ze mildew over the rug; they massage her tiny belly, just as if she's really about to gir rth herself.

The Commander, of course, is nowhere in sight. He's gone wherever men go on sur :casions, some hideout. Probably he's figuring out when his promotion is likely to 1 inounced, if all goes well. He's sure to get one, now.
Ofwarren is in the master bedroom, a good name for it; where this Commander ar s Wife nightly bed down. She's sitting on their king-sized bed, propped with pillow inine, inflated but reduced, shorn of her former name. She's wearing a white cottc ift, which is hiked up over her thighs; her long broom-coloured hair is pulled back ar ed behind her head, to keep it out of the way. Her eyes are squeezed closed, and th ay I can almost like her. After all, she's one of us; what did she ever want but to lea ir life as agreeably as possible? What else did any of us want? It's the possible that e catch. She's not doing badly, under the circumstances.
Two women I don't know stand on either side of her, gripping her hands, or sl eirs. A third lifts the nightgown, pours baby oil onto her mound of stomach, ru jwnwards. At her feet stands Aunt Elizabeth, in her khaki dress with the military brea )ckets; she was the one who taught Gyn Ed. All I can see of her is the side of her hea ir profile, but I know it's her, that jutting nose and handsome chin, severe. At her sic ands the Birthing Stool, with its double seat, the back one raised like a throne behir e other. They won't put Janine on it before it's time. The blankets stand ready, tl aall tub for bathing, the bowl of ice for Janine to suck.
The rest of the women sit cross-legged on the rug; there's a crowd of them, everyor this district is supposed to be here. There must be twenty-five, thirty. Not eve: mmmander has a Handmaid: some of their Wives have children. From each, says tl jgan, according to her ability; to each according to his needs. We recited that, three time tor deceart It witac from the Rihle or en theve caid St Darlagain in Aete

Y ou are a transitional generation, sa1d Aunt Lydia. It is the hardest tor you. We kno e sacrifices you are being expected to make. It is hard when men revile you. For tl les who come after you, it will be easier. They will accept their duties with willir sarts.
She did not say: Because they will have no memories, of any other way.
She said: Because they won't want things they can't have.
nce a week we had movies, after lunch and before our nap. We sat on the floor of tl omestic Science room, on our little grey mats, and waited while Aunt Helena and Au rdia struggled with the projection equipment. If we were lucky they wouldn't get tl m threaded upside-down. What it reminded me of was geography classes, at my on gh school thousands of years before, where they showed movies of the rest of tl orld; women in long skirts or cheap printed cotton dresses, carrying bundles of stick baskets, or plastic buckets of water, from some river or other, with babies slung c em in shawls or net slings, looking squint-eyed or afraid out of the screen at $u$ lowing something was being done to them by a machine with one glass eye but $n$ lowing what. Those movies were comforting and faintly boring. They made me fe eepy, even when men came onto the screen, with naked muscles, hacking away ard dirt with primitive hoes and shovels, hauling rocks. I preferred movies wi uncing in them, singing, ceremonial masks, carved artifacts for making music: feather ass buttons, conch shells, drums. I liked watching these people when they were happ Jt when they were miserable, starving, emaciated, straining themselves to death ov me simple thing, the digging of a well, the irrigation of land, problems the civilizt itions had long ago solved. I thought someone should just give them the technolo६ id let them get on with it.
Aunt Lydia didn't show these kinds of movies.
Sometimes the movie she showed would be an old porno film from the seventies . ghties. Women kneeling, sucking penises or guns, women tied up or chained or wi g collars around their necks, women hanging from trees, or upside-down, naked, wi eir legs held apart, women being raped, beaten up, killed. Once we had to watch oman being slowly cut into pieces, her fingers and breasts snipped off with gardt ears, her stomach slit open and her intestines pulled out.
Consider the alternatives, said Aunt Lydia. You see what things used to be like? Th as what they thought of women, then. Her voice trembled with indignation.
Moira said later that it wasn't real, it was done with models; but it was hard to tell.
Sometimes, though, the movie would be what Aunt Lydia called an Unwoma scumentary. Imagine, said Aunt Lydia, wasting their time like that, when they shou ive been doing something useful. Back then, the Unwomen were always wasting tim rey were encouraged to do it. The government gave them money to do that very thin ind you, some of their ideas were sound enough, she went on, with the smug authori
her voice of one who is in a position to judge. We would have to condone some eir ideas, even today. Only some, mind you, she said coyly, raising her index fing $\epsilon$ aggling it at us. But they were Godless, and that can make all the difference, don't yc ;ree?
I sit on my mat, hands folded, and Aunt Lydia steps to the side, away from the scree id the lights go out, and I wonder whether I can, in the dark, lean far over to the rig. ithout being seen, and whisper, to the woman next to me. What will I whisper? I w y, Have you seen Moira. Because nobody has, she wasn't at breakfast. But the roor though dim, isn't dark enough, so I switch my mind into the holding pattern th isses for attention. They don't play the soundtrack, on movies like these, though the ) on the porno films. They want us to hear the screams and grunts and shrieks of wh supposed to be either extreme pain or extreme pleasure or both at once, but they dor ant us to hear what the Unwomen are saying.
First come the title and some names, blacked out on the film with a crayon so $n$ n't read them, and then I see my mother. My young mother, younger than I rememb $\therefore$, as young as she must have been once before I was born. She's wearing the kind itfit Aunt Lydia told us was typical of Unwomen in those days, overall jeans with een and mauve plaid shirt underneath and sneakers on her feet; the sort of thir oira once wore, the sort of thing I can remember wearing, long ago, myself. Her ha tucked into a mauve kerchief tied behind her head. Her face is very young, ve: rious, even pretty. I've forgotten my mother was once as pretty and as earnest as the ie's in a group of other women, dressed in the same fashion; she's holding a stick, n s part of a banner, the handle. The camera pans up and we see the writing, in pai: 1 what must have been a bedsheet: take back the night. This hasn't been blacked out, evt ough we aren't supposed to be reading. The women around me breathe in, there's irring in the room, like wind over grass. Is this an oversight, have we gotten awz ith something? Or is this a thing we're intended to see, to remind us of the old days ) safety?
Behind this sign there are other signs, and the camera notices them briefly: freedom
OOSE. EVERY BABY A WANTED BABY. RECAPTURE OUR BODIES. DO YOU BELIEVE A WOMAN'S PLACE IS ON THE KITCHEN TABL nder the last sign there's a line drawing of a woman's body, lying on a table, bloc ipping out of it.
Now my mother is moving forward, she's smiling, laughing, they all move forwar id now they're raising their fists in the air. The camera moves to the sky, whe undreds of balloons rise, trailing their strings: red balloons, with a circle painted c em, a circle with a stem like the stem of an apple, the stem is a cross. Back on tl trth, my mother is part of the crowd now, and I can't see her any more.
had you when I was thirty-seven, my mother said. It was a risk, you could have bet formed or something. You were a wanted child, all right, and did I get shit from son ıarters! Mv oldest buddv Tricia Foreman accused me of heing nro-natalist the bitc
:alousy, I put that down to. Some of the others were okay though. But when I was s onths' pregnant, a lot of them started sending me these articles about how the bir :fect rate went zooming up after thirty-five. Just what I needed. And stuff about ho urd it was to be a single parent. Fuck that shit, I told them, I've started this and I' )ing to finish it. At the hospital they wrote down "Aged Primipara" on the chart, ught them in the act. That's what they call you when it's your first baby over thirt rer thirty for godsake. Garbage, I told them, biologically I'm twenty-two, I could ru ags around you any day. I could have triplets and walk out of here while you were st ying to get up off the bed.
When she said that she'd jut out her chin. I remember her like that, her chin jutted or drink in front of her on the kitchen table; not young and earnest and pretty the wa e was in the movie, but wiry, spunky, the kind of old woman who won't let anyor itt in front of her in a supermarket line. She liked to come over to my house and hav drink while Luke and I were fixing dinner and tell us what was wrong with her lif hich always turned into what was wrong with ours. Her hair was grey by that time, rurse. She wouldn't dye it. Why pretend, she'd say. Anyway what do I need it for, )n't want a man around, what use are they except for ten seconds' worth of he ıbies. A man is just a woman's strategy for making other women. Not that your fath asn't a nice guy and all, but he wasn't up to fatherhood. Not that I expected it of hir ist do the job, then you can bugger off, I said, I make a decent salary, I can affo: tycare. So he went to the coast and sent Christmas cards. He had beautiful blue ey ough. But there's something missing in them, even the nice ones. It's like they': 2rmanently absent-minded, like they can't quite remember who they are. They look e sky too much. They lose touch with their feet. They aren't a patch on a wome cept they're better at fixing cars and playing football, just what we need for tl iprovement of the human race, right?
That was the way she talked, even in front of Luke. He didn't mind, he teased her l etending to be macho, he'd tell her women were incapable of abstract thought ar e'd have another drink and grin at him.
Chauvinist pig, she'd say.
Isn't she quaint, Luke would say to me, and my mother would look sly, furtive almos I'm entitled, she'd say. I'm old enough, I've paid my dues, it's time for me to 1 raint. You're still wet behind the ears. Piglet, I should have said.
As for you, she'd say to me, you're just a backlash. Flash in the pan. History w ssolve me.
But she wouldn't say things like that until after the third drink.
You young people don't appreciate things, she'd say. You don't know what we had ) through, just to get you where you are. Look at him, slicing up the carrots. Don't yc low how many women's lives, how many women's bodies, the tanks had to roll ov st to get that far?

Cooking's my hobby, Luke would say. I enjoy it.
Hobby, schmobby, my mother would say. You don't have to make excuses to me. On son a time you wouldn't have been allowed to have such a hobby, they'd have callf su queer.
Now, Mother, I would say. Let's not get into an argument about nothing.
Nothing, she'd say bitterly. You call it nothing. You don't understand, do you. Yc n't understand at all what I'm talking about.
Sometimes she would cry. I was so lonely, she'd say. You have no idea how lonely as. And I had friends, I was a lucky one, but I was lonely anyway.
I admired my mother in some ways, although things between us were never easy. Sl pected too much from me, I felt. She expected me to vindicate her life for her, and tl toices she'd made. I didn't want to live my life on her terms. I didn't want to be tl odel offspring, the incarnation of her ideas. We used to fight about that. I am not yo stification for existence, I said to her once.
I want her back. I want everything back, the way it was. But there is no point to is wanting.

## CHAPTER TWENTY-ONE

's hot in here, and too noisy. The women's voices rise around me, a soft chant that ill too loud for me, after the days and days of silence. In the corner of the room ther bloodstained sheet, bundled and tossed there, from when the waters broke. I hadr sticed it before.
The room smells too, the air is close, they should open a window. The smell is of o vn flesh, an organic smell, sweat and a tinge of iron, from the blood on the sheet, ar lother smell, more animal, that's coming, it must be, from Janine: a smell of dens, habited caves, the smell of the plaid blanket on the bed when the cat gave birth on ice, before she was spayed. Smell of matrix.
"Breathe, breathe," we chant, as we have been taught. "Hold, hold. Expel, exp pel." We chant to the count of five. Five in, hold for five, out for five. Janine, her ey osed, tries to slow her breathing. Aunt Elizabeth feels for the contractions.
Now Janine is restless, she wants to walk. The two women help her off the be pport her on either side while she paces. A contraction hits her, she doubles over. Or the women kneels and rubs her back. We are all good at this, we've had lessons. cognize Ofglen, my shopping partner, sitting two away from me. The soft chantir ivelops us like a membrane.
A Martha arrives, with a tray: a jug of fruit juice, the kind you make from powde ape it looks like, and a stack of paper cups. She sets it on the rug in front of tl lanting women. Ofglen, not missing a beat, pours, and the paper cups pass down tl 1 e.

I receive a cup, lean to the side to pass it, and the woman next to me says, low in $n$ ır, "Are you looking for anyone?"
"Moira," I say, just as low. "Dark hair, freckles."
"No," the woman says. I don't know this woman, she wasn't at the Centre with m ough I've seen her, shopping. "But I'll watch for you."
"Are you?" I say.
"Alma," she says. "What's your real name?"
I want to tell her there was an Alma with me at the Centre. I want to tell her n ime, but Aunt Elizabeth raises her head, staring around the room, she must have hea: break in the chant, so there's no more time. Sometimes you can find things out, c rth Days. But there would be no point in asking about Luke. He wouldn't be whe ly of these women would be likely to see him.
The chanting goes on, it begins to catch me. It's hard work, you're supposed incentrate. Identify with your body, said Aunt Elizabeth. Already I can feel slig
ııns, in my belly, and my breasts are heavy. Janıne screams, a weak scream, partwe stween a scream and a groan.
"She's going into transition," says Aunt Elizabeth.
One of the helpers wipes Janine's forehead with a damp cloth. Janine is sweatir Jw, her hair is escaping in wisps from the elastic band, bits of it stick to her foreher ıd neck. Her flesh is damp, saturated, lustrous.
"Pant! pant! pant!" we chant.
"I want to go outside," says Janine. "I want to go for a walk. I feel fine. I have to $\varepsilon$ the can."
We all know that she's in transition, she doesn't know what she's doing. Which ese statements is true? Probably the last one. Aunt Elizabeth signals, two womt and beside the portable toilet, Janine is lowered gently onto it. There's another sme lded to the others in the room. Janine groans again, her head bent over so all we ce e is her hair. Crouching like that, she's like a doll, an old one that's been pillaged ar scarded, in some corner, akimbo.
Janine is up again and walking. "I want to sit down," she says. How long have $v$ sen here? Minutes or hours. I'm sweating now, my dress under my arms is drenched, ste salt on my upper lip, the false pains clench at me, the others feel it too, I can $\mathrm{t} \in$ $\tau$ the way they sway. Janine is sucking on an ice cube. Then, after that, inches away iles, "No," she screams, "Oh no, oh no oh no." It's her second baby, she had anoth iild, once, I know that from the Centre, when she used to cry about it at night, like tl st of us only more noisily. So she ought to be able to remember this, what it's lik hat's coming. But who can remember pain, once it's over? All that remains of it is adow, not in the mind even, in the flesh. Pain marks you, but too deep to see. Out sht, out of mind.
Someone has spiked the grape juice. Someone has pinched a bottle, from downstair won't be the first time at such a gathering; but they'll turn a blind eye. We too net ir orgies.
"Dim the lights," says Aunt Elizabeth. "Tell her it's time."
Someone stands, moves to the wall, the light in the room fades to twilight, our voic vindle to a chorus of creaks, of husky whispers, like grasshoppers in a field at nigh no leave the room, two others lead Janine to the Birthing Stool, where she sits on tl wer of the two seats. She's calmer now, air sucks evenly into her lungs, we le rward, tensed, the muscles in our backs and bellies hurt from the strain. It's comin s coming, like a bugle, a call to arms, like a wall falling, we can feel it like a hear one moving down, pulled down inside us, we think we will burst. We grip each otheı inds, we are no longer single.
The Commander's Wife hurries in, in her ridiculous white cotton nightgown, $h$ indly legs sticking out beneath it. Two of the Wives in their blue dresses and veils ho :r by the arms, as if she needs it; she has a tight little smile on her face, like a hoste
a party she'd rather not be giving. she must know what we think of her. sl rambles onto the Birthing Stool, sits on the seat behind and above Janine, so th unine is framed by her: her skinny legs come down on either side, like the arms of $\varepsilon$ centric chair. Oddly enough, she's wearing white cotton socks, and bedroom slipper ue ones made of fuzzy material, like toilet-seat covers. But we pay no attention to tl ife, we hardly even see her, our eyes are on Janine. In the dim light, in her whi own, she glows like a moon in cloud.
She's grunting now, with the effort. "Push, push, push," we whisper. "Relax. Pan ısh, push, push." We're with her, we're the same as her, we're drunk. Aunt Elizabe reels, with an outspread towel to catch the baby, here's the crowning, the glory, tl sad, purple and smeared with yoghurt, another push and it slithers out, slick with flu id blood, into our waiting. Oh praise.
We hold our breath as Aunt Elizabeth inspects it: a girl, poor thing, but so far so goo least there's nothing wrong with it, that can be seen, hands, feet, eyes, we silent unt, everything is in place. Aunt Elizabeth, holding the baby, looks up at us ar ailes. We smile too, we are one smile, tears run down our cheeks, we are so happy.
Our happiness is part memory. What I remember is Luke, with me in the hospite anding beside my head, holding my hand, in the green gown and white mask the ıve him. Oh, he said, Oh Jesus, breath coming out in wonder. That night he couldn't $\varepsilon$ sleep at all, he said, he was so high.
Aunt Elizabeth is gently washing the baby off, it isn't crying much, it stops. As quiet possible, so as not to startle it, we rise, crowd around Janine, squeezing her, pattir r. She's crying too. The two Wives in blue help the third Wife, the Wife of tl usehold, down from the Birthing Stool and over to the bed, where they lay her dou id tuck her in. The baby, washed now and quiet, is placed ceremoniously in her arm re Wives from downstairs are crowding in now, pushing among us, pushing us asid ley talk too loud, some of them are still carrying their plates, their coffee cups, the ine glasses, some of them are still chewing, they cluster around the bed, the moth id child, cooing and congratulating. Envy radiates from them, I can smell it, fai: isps of acid, mingled with their perfume. The Commander's Wife looks down at tl ıby as if it's a bouquet of flowers: something she's won, a tribute.
The Wives are here to bear witness to the naming. It's the Wives who do the namin ound here.
"Angela," says the Commander's Wife.
"Angela, Angela," the Wives repeat, twittering. "What a sweet name! Oh, she «rfect! Oh, she's wonderful!"
We stand between Janine and the bed, so she won't have to see this. Someone giv ar a drink of grape juice, I hope there's wine in it, she's still having the pains, for tl terbirth, she's crying helplessly, burnt-out miserable tears. Nevertheless we a bilant, it's a victory, for all of us. We've done it.

She'll be allowed to nurse the baby, tor a tew months, they belleve in mother's mil ter that she'll be transferred, to see if she can do it again, with someone else wl seds a turn. But she'll never be sent to the Colonies, she'll never be declart nwoman. That is her reward.
The Birthmobile is waiting outside, to deliver us back to our own households. Tl )ctors are still in their van; their faces appear at the window, white blobs, like tl ces of sick children confined to the house. One of them opens the door and com wards us.
"Was it all right?" he asks, anxious.
"Yes," I say. By now I'm wrung out, exhausted. My breasts are painful, they're leakir little. Fake milk, it happens this way with some of us. We sit on our benches, facir re another, as we are transported; we're without emotion now, almost without feelin e might be bundles of red cloth. We ache. Each of us holds in her lap a phantom, lost baby. What confronts us, now the excitement's over, is our own failure. Mother, ink. Wherever you may be. Can you hear me? You wanted a women's culture. We jw there is one. It isn't what you meant, but it exists. Be thankful for small mercies.

## CHAPTER TWENTY-TWO

'y the time the Birthmobile arrives in front of the house it's late afternoon. The sun ming weakly through the clouds, the smell of wet grass warming up is in the air. I' sen at the Birth all day; you lose track of time. Cora will have done the shoppir day, I'm excused from all duties. I go up the stairs, lifting my feet heavily from or ep to the next, holding onto the banister. I feel as if I've been awake for days ar nning hard, my chest hurts; my muscles cramp as if they're out of sugar. For once elcome solitude.
I lie on the bed. I would like to rest, go to sleep, but I'm too tired, at the same tin o excited, my eyes won't close. I look up at the ceiling, tracing the foliage of tl reath. Today it makes me think of a hat, the large-brimmed hats women used to we: some period during the old days: hats like enormous haloes, festooned with fruit ar jwers, and the feathers of exotic birds; hats like an idea of paradise, floating ju ove the head, a thought solidified.
In a minute the wreath will start to colour and I will begin seeing things. That's ho ed I am: as when you'd driven all night, into the dawn, for some reason, I won't thir out that now, keeping each other awake with stories and taking turns at the whet 1d as the sun would begin to come up you'd see things at the sides of your eyes: purp limals, in the bushes beside the road, the vague outlines of men, which wou sappear when you looked at them straight.
n too tired to go on with this story. I'm too tired to think about where I am. Here is fferent story, a better one. This is the story of what happened to Moira.
Part of it I can fill in myself, part of it I heard from Alma, who heard it from Dolore ho heard it from Janine. Janine heard it from Aunt Lydia. There can be alliances evt such places, even under such circumstances. This is something you can depend upo: ere will always be alliances, of one kind or another.
Aunt Lydia called Janine into her office.
Blessed be the fruit, Janine, Aunt Lydia would have said, without looking up from $h$ :sk, where she was writing something. For every rule there is always an exception: th o can be depended upon. The Aunts are allowed to read and write.
May the Lord open, Janine would have replied, tonelessly, in her transparent voic sr voice of raw egg white.
I feel I can rely on you, Janine, Aunt Lydia would have said, raising her eyes from tl ige at last and fixing Janine with that look of hers, through the spectacles, a look th anaged to be both menacing and beseeching, all at once. Help me, that look said, n
'e all in this together. You are a reliable girl, she went on, not like some of the others. She thought all Janine's snivelling and repentance meant something, she thoug ınine had been broken, she thought Janine was a true believer. But by that tin mine was like a puppy that's been kicked too often, by too many people, at randor e'd roll over for anyone, she'd tell anything, just for a moment of approbation.
So Janine would have said: I hope so, Aunt Lydia. I hope I have become worthy ,ur trust. Or some such thing.
Janine, said Aunt Lydia, something terrible has happened.
Janine looked down at the floor. Whatever it was, she knew she would not be blamt $r$ it, she was blameless. But what use had that been to her in the past, to be blameles , at the same time she felt guilty, and as if she was about to be punished.
Do you know about it, Janine? said Aunt Lydia softly.
No, Aunt Lydia, said Janine. She knew at this moment it was necessary to look up, ok Aunt Lydia straight in the eyes. After a moment she managed it.
Because if you do I will be very disappointed in you, said Aunt Lydia.
As the Lord is my witness, said Janine with a show of fervour.
Aunt Lydia allowed herself one of her pauses. She fiddled with her pen. Moira is r nger with us, she said at last.
Oh, said Janine. She was neutral about this. Moira wasn't a friend of hers. Is sl :ad? she asked after a moment.
Then Aunt Lydia told her the story. Moira had raised her hand to go to the washroor ring Exercises. She had gone. Aunt Elizabeth was on washroom duty. Aunt Elizabe ayed outside the washroom door, as usual; Moira went in. After a moment Moi: .lled to Aunt Elizabeth: the toilet was overflowing, could Aunt Elizabeth come and f ? It was true that the toilets sometimes overflowed. Unknown persons stuffed wads ilet paper down them to make them do this very thing. The Aunts had been workir 1 some foolproof way of preventing this, but funds were short and right now they hi make do with what was at hand, and they hadn't figured out a way of locking up tl ilet paper. Possibly they should keep it outside the door on a table and hand ear zrson a sheet or several sheets as she went in. But that was for the future. It takes hile to get the wrinkles out, of anything new.
Aunt Elizabeth, suspecting no harm, went into the washroom. Aunt Lydia had lmit it was a little foolish of her. On the other hand, she'd gone in to fix a toilet c veral previous occasions without mishap.
Moira was not lying, water was running over the floor, and several pieces sintegrating fecal matter. It was not pleasant and Aunt Elizabeth was annoyed. Moi: ood politely aside, and Aunt Elizabeth hurried into the cubicle Moira had indicate 1d bent over the back of the toilet. She intended to lift off the porcelain lid and fidd ith the arrangement of bulb and plug inside. She had both hands on the lid when sl

It something hard and sharp and possibly metallic jab into her ribs trom behind. Dor ove, said Moira, or I'll stick it all the way in, I know where, I'll puncture your lung. They found out afterwards that she'd dismantled the inside of one of the toilets ar ken out the long thin pointed lever, the part that attaches to the handle at one er id the chain at the other. It isn't too hard to do if you know how, and Moira he echanical ability, she used to fix her own car, the minor things. Soon after this tl ilets were fitted with chains to hold the tops on, and when they overflowed it took ng time to get them open. We had several floods that way.
Aunt Elizabeth couldn't see what was poking into her back, Aunt Lydia said. She wi brave woman ...
Oh yes, said Janine.
... but not foolhardy, said Aunt Lydia, frowning a little. Janine had been ove thusiastic, which sometimes has the force of a denial. She did as Moira said, Au rdia continued. Moira got hold of her cattle prod and her whistle, ordering Aus izabeth to unclip them from her belt. Then she hurried Aunt Elizabeth down the stai the basement. They were on the second floor, not the third, so there were only th ghts of stairs to be negotiated. Classes were in session so there was nobody in tl tlls. They did see another Aunt, but she was at the far end of the corridor and $n$ oking their way. Aunt Elizabeth could have screamed at this point but she knew Moi: eant what she said; Moira had a bad reputation.
Oh yes, said Janine.
Moira took Aunt Elizabeth along the corridor of empty lockers, past the door to tl imnasium, and into the furnace room. She told Aunt Elizabeth to take off all h othes ...
Oh, said Janine weakly, as if to protest this sacrilege.
... and Moira took off her own clothes and put on those of Aunt Elizabeth, which d )t fit her exactly but well enough. She was not overly cruel to Aunt Elizabeth, sl lowed her to put on her own red dress. The veil she tore into strips, and tied Au izabeth up with them, in behind the furnace. She stuffed some of the cloth into $h$ outh and tied it in place with another strip. She tied a strip around Aunt Elizabetr zck and tied the other end to her feet, behind. She is a cunning and dangerous woma: id Aunt Lydia.
Janine said: May I sit down? As if it had all been too much for her. She had somethir trade at last, for a token at least.
Yes, Janine, said Aunt Lydia, surprised, but knowing she could not refuse at th sint. She was asking for Janine's attention, her co-operation. She indicated the chair e corner. Janine drew it forward.
I could kill you, you know, said Moira, when Aunt Elizabeth was safely stowed out sht behind the furnace. I could injure you badly so you would never feel good in yo rdy again. I could zap you with this, or stick this thing into your eye. Just remember
dn't, it it ever comes to that.
Aunt Lydia didn't repeat any of this part to Janine, but I expect Moira said somethir re it. In any case she didn't kill or mutilate Aunt Elizabeth, who a few days later, aft e'd recovered from her seven hours behind the furnace and presumably from tl terrogation - for the possibility of collusion would not have been ruled out, by tl unts or by anyone else - was back in operation at the Centre.
Moira stood up straight and looked firmly ahead. She drew her shoulders back, pulls , her spine, and compressed her lips. This was not our usual posture. Usually V alked with heads bent down, our eyes on our hands or the ground. Moira didn't loc uch like Aunt Elizabeth, even with the brown wimple in place, but her stiff-back ssture was apparently enough to convince the Angels on guard, who never looked ly of us very closely, even and perhaps especially the Aunts; because Moira march raight out the front door, with the bearing of a person who knew where she w : sing; was saluted, presented Aunt Elizabeth's pass, which they didn't bother to chec scause who would affront an Aunt in that way? And disappeared.
Oh, said Janine. Who can tell what she felt? Maybe she wanted to cheer. If so, sl spt it well hidden.
So, Janine, said Aunt Lydia. Here is what I want you to do.
Janine opened her eyes wide and tried to look innocent and attentive.
I want you to keep your ears open. Maybe one of the others was involved.
Yes, Aunt Lydia, said Janine.
And come and tell me about it, won't you, dear? If you hear anything.
Yes, Aunt Lydia, said Janine. She knew she would not have to kneel down any mor the front of the classroom, and listen to all of us shouting at her that it was her fau गw it would be someone else for a while. She was, temporarily, off the hook.
The fact that she told Dolores all about this encounter in Aunt Lydia's office mea: )thing. It didn't mean she wouldn't testify against us, any of us, if she had tl :casion. We knew that. By this time we were treating her the way people used to tre ose with no legs who sold pencils on street corners. We avoided her when we coul ere charitable to her when it couldn't be helped. She was a danger to us, we kne at.

Dolores probably patted her on the back and said she was a good sport to tell $u$ here did this exchange take place? In the gymnasium, when we were getting ready $\mathrm{f}_{\mathrm{i}}$ :d. Dolores had the bed next to Janine's.
The story passed among us that night, in the semi-darkness, under our breath, fro :d to bed.

Moira was out there somewhere. She was at large, or dead. What would she do? Tl ought of what she would do expanded till it filled the room. At any moment the ight be a shattering explosion, the glass of the windows would fall inwards, the doo
ould swing open.... IVioira had power now, she'd been set loose, she'd set herselt loos ie was now a loose woman.
I think we found this frightening.
Moira was like an elevator with open sides. She made us dizzy. Already we we sing the taste for freedom, already we were finding these walls secure. In the upp aches of the atmosphere you'd come apart, you'd vaporize, there would be no pressu ,lding you together.
Nevertheless Moira was our fantasy. We hugged her to us, she was with us in secret, ggle; she was lava beneath the crust of daily life. In the light of Moira, the Aunts we ss fearsome and more absurd. Their power had a flaw to it. They could be shanghais toilets. The audacity was what we liked.
We expected her to be dragged in at any minute, as she had been before. We cou )t imagine what they might do to her this time. It would be very bad, whatever it was But nothing happened. Moira didn't reappear. She hasn't yet.

## CHAPTER TWENTY-THREE

his is a reconstruction. All of it is a reconstruction. It's a reconstruction now, in $n$ sad, as I lie flat on my single bed rehearsing what I should or shouldn't have said, wh ;hould or shouldn't have done, how I should have played it. If I ever get out of here -
Let's stop there. I intend to get out of here. It can't last forever. Others have thoug ch things, in bad times before this, and they were always right, they did get out or ay or another, and it didn't last forever. Although for them it may have lasted all tl rever they had.
When I get out of here, if I'm ever able to set this down, in any form, even in the for one voice to another, it will be a reconstruction then too, at yet another remove. It mossible to say a thing exactly the way it was, because what you say can never 1 act, you always have to leave something out, there are too many parts, side osscurrents, nuances; too many gestures, which could mean this or that, too mar apes which can never be fully described, too many flavours, in the air or on tl ngue, half-colours, too many. But if you happen to be a man, sometime in the futur id you've made it this far, please remember: you will never be subjected to tl mptation of feeling you must forgive, a man, as a woman. It's difficult to resis slieve me. But remember that forgiveness too is a power. To beg for it is a power, ar withhold or bestow it is a power, perhaps the greatest.
Maybe none of this is about control. Maybe it isn't really about who can own whor ho can do what to whom and get away with it, even as far as death. Maybe it isr out who can sit and who has to kneel or stand or lie down, legs spread open. Mayl s about who can do what to whom and be forgiven for it. Never tell me it amounts e same thing.
nant you to kiss me, said the Commander.
Well, of course something came before that. Such requests never come flying out e blue.
went to sleep after all, and dreamed I was wearing earrings, and one of them w : oken; nothing beyond that, just the brain going through its back files, and I wi akened by Cora with the dinner tray, and time was back on track.
"It a good baby?" says Cora as she's setting down the tray. She must know alread ey have a kind of word-of-mouth telegraph, from household to household, news ge ound; but it gives her pleasure to hear about it, as if my words will make it more rea. "It's fine." I sav. "A keeder. A girl."

Cora smıles at me, a smıle which includes. Inese are the moments that must mal hat she is doing seem worthwhile to her.
"That's good," she says. Her voice is almost wistful, and I think: of course. She wou ive liked to have been there. It's like a party she couldn't go to.
"Maybe we have one, soon," she says, shyly. By we she means me. It's up to me pay the team, justify my food and keep, like a queen ant with eggs. Rita ma sapprove of me, but Cora does not. Instead she depends on me. She hopes, and I a e vehicle for her hope.
Her hope is of the simplest kind. She wants a Birth Day, here, with guests and foc id presents, she wants a little child to spoil in the kitchen, to iron clothes for, to sl okies into when no one's watching. I am to provide these joys for her. I would rath ive the disapproval, I feel more worthy of it.
The dinner is beef stew. I have some trouble finishing it, because halfway through it member what the day has erased right out of my head. It's true what they say, it's ance state, giving birth or being there, you lose track of the rest of your life, you foc lly on that one instant. But now it comes back to me, and I know I'm not prepared.
re clock in the hall downstairs strikes nine. I press my hands against the sides of $n$ ighs, breath in, set out along the hall and softly down the stairs. Serena Joy may st : at the house where the Birth took place; that's lucky, he couldn't have foreseen it. C ese days the Wives hang around for hours, helping to open the presents, gossipin :tting drunk. Something has to be done to dispel their envy. I follow the downstai rridor back, past the door that leads into the kitchen, along to the next door, his. and outside it, feeling like a child who's been summoned, at school, to the principa fice. What have I done wrong?
My presence here is illegal. It's forbidden for us to be alone with the Commanders. $\square$ e for breeding purposes: we aren't concubines, geisha girls, courtesans. On tl intrary: everything possible has been done to remove us from that category. There pposed to be nothing entertaining about us, no room is to be permitted for tl jwering of secret lusts; no special favours are to be wheedled, by them or us, there a be no toeholds for love. We are two-legged wombs, that's all: sacred vesse] nbulatory chalices.
So why does he want to see me, at night, alone?
If I'm caught, it's to Serena's tender mercies I'll be delivered. He isn't supposed eddle in such household discipline, that's women's business. After that, reclassificatio sould become an Unwoman.
But to refuse to see him could be worse. There's no doubt about who holds the re Jwer.
But there must be something he wants, from me. To want is to have a weakness. It is weakness, whatever it is, that entices me. It's like a small crack in a wall, befo

Jw impenetrable. It I press my eye to $1 t$, this weakness of his, I may be able to see $n$ ay clear.
I want to know what he wants.
I raise my hand, knock, on the door of this forbidden room where I have never bee here women do not go. Not even Serena Joy comes here, and the cleaning is done 1 uardians. What secrets, what male totems are kept in here?

I'm told to enter. I open the door, step in.
hat is on the other side is normal life. I should say: what is on the other side looks lil rrmal life. There is a desk, of course, with a Computalk on it, and a black leather cha :hind it. There's a potted plant on the desk, a pen-holder set, papers. There's a iental rug on the floor, and a fireplace without a fire in it. There's a small sof ivered in brown plush, a television set, an end table, a couple of chairs.
But all around the walls there are bookcases. They're filled with books. Books ar ooks and books, right out in plain view, no locks, no boxes. No wonder we can't con here. It's an oasis of the forbidden. I try not to stare.
The Commander is standing in front of the fireless fireplace, back to it, one elbow c e carved wooden overmantel, other hand in his pocket. It's such a studied pos mething of the country squire, some old come-on from a glossy men's mag. F obably decided ahead of time that he'd be standing like that when I came in. When locked he probably rushed over to the fireplace and propped himself up. He shou ive a black patch, over one eye, a cravat with horseshoes on it.
It's all very well for me to think these things, quick as staccato, a jittering of tl 'ain. An inner jeering. But it's panic. The fact is I'm terrified.
I don't say anything.
"Close the door behind you," he says, pleasantly enough. I do it, and turn back.
"Hello," he says.
It's the old form of greeting. I haven't heard it for a long time, for years. Under tl rcumstances it seems out of place, comical even, a flip backward in time, a stunt. I cé ink of nothing appropriate to say in return.
I think I will cry.
He must have noticed this, because he looks at me, puzzled, gives a little frown loose to interpret as concern, though it may merely be irritation. "Here," he says. "Yc n sit down." He pulls a chair out for me, sets it in front of his desk. Then he go ound behind the desk and sits down, slowly and it seems to me elaborately. What th :t tells me is that he hasn't brought me here to touch me in any way, against my wi e smiles. The smile is not sinister or predatory. It's merely a smile, a formal kind aile, friendly but a little distant, as if I'm a kitten in a window. One he's looking at b eesn't intend to buy.

I sit up straight on the chair, my hands tolded on my lap. I teel as it my teet in the tt red shoes aren't quite touching the floor. But of course they are.
"You must find this strange," he says.
I simply look at him. The understatement of the year, was a phrase my mother use sed.

I feel like cotton candy: sugar and air. Squeeze me and I'd turn into a small sick imp wad of weeping pinky-red.
"I guess it is a little strange," he says, as if I've answered.
I think I should have a hat on, tied with a bow under my chin.
"I want ..." he says.
I try not to lean forward. Yes? Yes yes? What, then? What does he want? But I wor ve it away, this eagerness of mine. It's a bargaining session, things are about to 1 ichanged. She who does not hesitate is lost. I'm not giving anything away: selling onl "I would like -" he says. "This will sound silly." And he does look embarrasse eepish was the word, the way men used to look once. He's old enough to rememb נw to look that way, and to remember also how appealing women once found it. Tl ung ones don't know those tricks. They've never had to use them.
"I'd like you to play a game of Scrabble with me," he says.
I hold myself absolutely rigid. I keep my face unmoving. So that's what's in tl rbidden room! Scrabble! I want to laugh, shriek with laughter, fall off my chair. Th as once the game of old women, old men, in the summers or in retirement villas, to 1 ayed when there was nothing good on television. Or of adolescents, once, long lor ;o. My mother had a set, kept at the back of the hall cupboard, with the Christmas-trı :corations in their cardboard boxes. Once she tried to interest me in it, when I wi irteen and miserable and at loose ends.
Now of course it's something different. Now it's forbidden, for us. Now it's dangerou jw it's indecent. Now it's something he can't do with his Wife. Now it's desirable. No 's compromised himself. It's as if he's offered me drugs.
"All right," I say, as if indifferent. I can in fact hardly speak.
He doesn't say why he wants to play Scrabble with me. I don't ask him. He mere kes a box out from one of the drawers in his desk and opens it up. There are tl asticized wooden counters I remember, the board divided into squares, the litt )lders for setting the letters in. He dumps the counters out on the top of his desk ar :gins to turn them over. After a moment I join in.
"You know how to play?" he says.
I nod.
We play two games. Larynx, I spell. Valance. Quince. Zygote. I hold the glossy counte ith their smooth edges, finger the letters. The feeling is voluptuous. This is freedom, $\varepsilon$ reblink of it. Iimn. I snell. Gorge. What a luxurv. The counters are like candies made
?ppermint, cool like that. Humbugs, those were called. I would like to put them in y mouth. They would taste also of lime. The letter C. Crisp, slightly acid on the tongu slicious.
I win the first game, I let him win the second: I still haven't discovered what the tern e, what I will be able to ask for, in exchange.
Finally he tells me it's time for me to go home. Those are the words he uses: go hom e means to my room. He asks me if I will be all right, as if the stairway is a da: reet. I say yes. We open his study door, just a crack, and listen for noises in the hall.
This is like being on a date. This is like sneaking into the dorm after hours.
This is conspiracy.
"Thank you," he says. "For the game." Then he says, "I want you to kiss me."
I think about how I could take the back of the toilet apart, the toilet in my on throom, on a bath night, quickly and quietly, so Cora outside on the chair would $n$ sar me. I could get the sharp lever out and hide it in my sleeve, and smuggle it into tl ommander's study, the next time, because after a request like that there's always ext time, whether you say yes or no. I think about how I could approach tl ommander, to kiss him, here alone, and take off his jacket, as if to allow or invi mething further, some approach to true love, and put my arms around him and sl e lever out from the sleeve and drive the sharp end into him suddenly, between $h$ bs. I think about the blood coming out of him, hot as soup, sexual, over my hands.
In fact I don't think about anything of the kind. I put it in only afterwards. Maybe ould have thought about that, at the time, but I didn't. As I said, this is construction.
"All right," I say. I go to him and place my lips, closed, against his. I smell the shavir tion, the usual kind, the hint of mothballs, familiar enough to me. But he's lil meone I've only just met.
He draws away, looks down at me. There's the smile again, the sheepish one. Sur ndour. "Not like that," he says. "As if you meant it."
He was so sad.
That is a reconstruction, too.

## NIGHT

## CHAPTER TWENTY-FOUR

go back, along the dimmed hall and up the muffled stairs, stealthily to my room. The sit in the chair, with the lights off, in my red dress, hooked and buttoned. You ce ink clearly only with your clothes on.
What I need is perspective. The illusion of depth, created by a frame, the arrangeme: shapes on a flat surface. Perspective is necessary. Otherwise there are only th mensions. Otherwise you live with your face squashed against a wall, everything lge foreground, of details, close-ups, hairs, the weave of the bedsheet, the molecules e face. Your own skin like a map, a diagram of futility, crisscrossed with tiny roa at lead nowhere. Otherwise you live in the moment. Which is not where I want to be. But that's where I am, there's no escaping it. Time's a trap, I'm caught in it. I mu rget about my secret name and all ways back. My name is Offred now, and here here I live.

Live in the present, make the most of it, it's all you've got.
Time to take stock.
I am thirty-three years old. I have brown hair, I stand five seven without shoes. I har ouble remembering what I used to look like. I have viable ovaries. I have one mo lance.
But something has changed, now, tonight. Circumstances have altered.
I can ask for something. Possibly not much; but something.
Men are sex machines, said Aunt Lydia, and not much more. They only want or ing. You must learn to manipulate them, for your own good. Lead them around by tl )se; that is a metaphor. It's nature's way. It's God's device. It's the way things are.
Aunt Lydia did not actually say this, but it was implicit in everything she did say. )vered over her head, like the golden mottoes over the saints, of the darker ages. Lil em too, she was angular and without flesh.
But how to fit the Commander into this, as he exists in his study, with his word gam 1d his desire, for what? To be played with, to be gently kissed, as if I meant it.
I know I need to take it seriously, this desire of his. It could be important, it could be issport, it could be my downfall. I need to be earnest about it, I need to ponder it. B ) matter what I do, sitting here in the dark, with the searchlights illuminating tl )long of my window, from outside, through the curtains gauzy as a bridal dress, : :toplasm, one of my hands holding the other, rocking back and forth a little, no matt hat I do there's something hilarious about it.
He wanted me to play Scrabble with him, and kiss him as if I meant it.

Ihis is one of the most bizarre things that's happened to me, ever.
Context is all.
remember a television program I saw once; a rerun, made years before. I must har sen seven or eight, too young to understand it. It was the sort of thing my mother likt watch: historical, educational. She tried to explain it to me afterwards, to tell me th e things in it had really happened, but to me it was only a story. I thought someor id made it up. I suppose all children think that, about any history before their own. s only a story, it becomes less frightening.
The program was a documentary, about one of those wars. They interviewed peop 1d showed clips from films of the time, black and white, and still photos. I dor member much about it, but I remember the quality of the pictures, the way everythir them seemed to be coated with a mixture of sunlight and dust, and how dark tl adows were under people's eyebrows and along their cheekbones.
The interviews with people still alive then were in colour. The one I remember be as with a woman who had been the mistress of a man who had supervised one of tl mps where they put the Jews, before they killed them. In ovens, my mother said; b ere weren't any pictures of the ovens, so I got some confused notion that these deat. id taken place in kitchens. There is something especially terrifying to a child in th ea. Ovens mean cooking, and cooking comes before eating. I thought these people hi sen eaten. Which in a way I suppose they had been.
From what they said, the man had been cruel and brutal. The mistress - my moth plained mistress, she did not believe in mystification, I had a pop-up book of sexu gans by the time I was four - the mistress had once been very beautiful. There was ack-and-white shot of her and another woman, in the two-piece bathing suits ar atform shoes and picture hats of the time; they were wearing cat's-eye sunglasses ar tting in deck chairs by a swimming pool. The swimming pool was beside their hous hich was near the camp with the ovens. The woman said she didn't notice much th e found unusual. She denied knowing about the ovens.
At the time of the interview, forty or fifty years later, she was dying of emphysem ie coughed a lot, and she was very thin, almost emaciated; but she still took pride rr appearance. (Look at that, said my mother, half grudgingly, half admiringly. Sl ill takes pride in her appearance.) She was carefully made up, heavy mascara on $h$ relashes, rouge on the bones of her cheeks, over which the skin was stretched like bber glove pulled tight. She was wearing pearls.
He was not a monster, she said. People say he was a monster, but he was not one. What could she have been thinking about? Not much, I guess; not back then, not e time. She was thinking about how not to think. The times were abnormal. She toc ide in her appearance. She did not believe he was a monster. He was not a monste her. Probably he had some endearing trait: he whistled, off key, in the shower, he he yen for truffles, he called his dog Liebchen and made it sit up for little pieces of ra eak. How easv it is to invent a humanitv. for anvone at all. What an availab
mptation. A big child, she would have said to herselt. Her heart would have melte e'd have smoothed the hair back from his forehead, kissed him on the ear, and not ju get something out of him either. The instinct to soothe, to make it better. There ther e'd say, as he woke from a nightmare. Things are so hard for you. All this she wou ive believed, because otherwise how could she have kept on living? She was ve: dinary, under that beauty. She believed in decency, she was nice to the Jewish mai nice enough, nicer than she needed to be.
Several days after this interview with her was filmed, she killed herself. It said tha弓ht on television.
Nobody asked her whether or not she had loved him.
What I remember now, most of all, is the makeup.
stand up, in the dark, start to unbutton. Then I hear something, inside my body. I' oken, something has cracked, that must be it. Noise is coming up, coming out, of tl oken place, in my face. Without warning: I wasn't thinking about here or there , lything. If I let the noise get out into the air it will be laughter, too loud, too much someone is bound to hear, and then there will be hurrying footsteps and comman 1d who knows? Judgement: emotion inappropriate to the occasion. The wanderir omb, they used to think. Hysteria. And then a needle, a pill. It could be fatal.
I cram both hands over my mouth as if I'm about to be sick, drop to my knees, tl ughter boiling like lava in my throat. I crawl into the cupboard, draw up my knees, I oke on it. My ribs hurt with holding back, I shake, I heave, seismic, volcanic, I'll burs دd all over the cupboard, mirth rhymes with birth, oh to die of laughter.
I stifle it in the folds of the hanging cloak, clench my eyes, from which tears a ueezing. Try to compose myself.
After a while it passes, like an epileptic fit. Here I am in the closet. Nolite te bastard rborundorum. I can't see it in the dark but I trace the tiny scratched writing with tl ids of my fingers, as if it's a code in Braille. It sounds in my head now less like ayer, more like a command; but to do what? Useless to me in any case, an ancie: eroglyph to which the key's been lost. Why did she write it, why did she bothe rere's no way out of here.
I lie on the floor, breathing too fast, then slower, evening out my breathing, as in tl ercises, for giving birth. All I can hear now is the sound of my own heart, opening ar osing, opening and closing, opening.

## SOUL SCROLLS

## CHAPTER TWENTY-FIVE

Vhat I heard first the next morning was a scream and a crash. Cora, dropping tl eakfast tray. It woke me up. I was still half in the cupboard, head on the bundle oak. I must have pulled it off the hanger, and gone to sleep there; for a moment uldn't remember where I was. Cora was kneeling beside me, I felt her hand touch $n$ tck. She screamed again when I moved.
What's wrong? I said. I rolled over, pushed myself up.
Oh, she said. I thought.
She thought what?
Like ... she said.
The eggs had broken on the floor, there was orange juice and shattered glass.
I'll have to bring another one, she said. Such a waste. What was you doing on $t l$ jor like that? She was pulling at me, to get me up, respectably onto my feet.
I didn't want to tell her I'd never been to bed at all. There would be no way plaining that. I told her I must have fainted. That was almost as bad, because sl ized on it.
It's one of the early signs, she said, pleased. That, and throwing up. She should hav lown there hadn't been time enough; but she was very hopeful.
No, it's not that, I said. I was sitting in the chair. I'm sure it isn't that. I was just dizz was just standing here and things went dark.
It must have been the strain, she said, of yesterday and all. Takes it out of you.
She meant the Birth, and I said it did. By this time I was sitting in the chair, and sl as kneeling on the floor, picking up the pieces of broken glass and egg, gatherir em onto the tray. She blotted some of the orange juice with the paper napkin.
I'll have to bring a cloth, she said. They'll want to know why the extra eggs. Unle ou could do without. She looked up at me sideways, slyly, and I saw that it would 1 :tter if we could both pretend I'd eaten my breakfast after all. If she said she'd four e lying on the floor, there would be too many questions. She'd have to account for tl oken glass in any case; but Rita would get surly if she had to cook a second breakfast I'll do without, I said. I'm not that hungry. This was good, it fit in with the dizzines it I could manage the toast, I said. I didn't want to go without breakfast altogether.
It's been on the floor, she said.
I don't mind, I said. I sat there eating the piece of brown toast while she went into tl tthroom and flushed the handful of egg, which could not be salvaged, down the toile ien she came back.

I'll say I dropped the tray on the way out, she said.
It pleased me that she was willing to lie for me, even in such a small thing, even $\mathrm{f}_{\mathrm{i}}$ rr own advantage. It was a link between us.
I smiled at her. I hope nobody heard you, I said.
It did give me a turn, she said, as she stood in the doorway with the tray. At first ought it was just your clothes, like. Then I said to myself, what're they doing there c e floor? I though maybe you'd ...
Run off, I said.
Well, but, she said. But it was you.

## Yes, I said. It was.

And it was, and she went out with the tray and came back with a cloth for the rest e orange juice, and Rita that afternoon made a grumpy remark about some fol sing all thumbs. Too much on their minds, don't look where they're going, she sai id we continued on from there as if nothing had happened.
rat was in May. Spring has now been undergone. The tulips have had their mome: id are done, shedding their petals one by one, like teeth. One day I came upon Serer y , kneeling on a cushion in the garden, her cane beside her on the grass. She wi ipping off the seed pods with a pair of shears. I watched her sideways as I went pas ith my basket of oranges and lamb chops. She was aiming, positioning the blades e shears, then cutting with a convulsive jerk of the hands. Was it the arthriti eeping up? Or some blitzkrieg, some kamikaze, committed on the swelling genitalia e flowers? The fruiting body. To cut off the seed pods is supposed to make the bu ore energy.
Saint Serena, on her knees, doing penance.
I often amused myself this way, with small mean-minded bitter jokes about her; b )t for long. It doesn't do to linger, watching Serena Joy, from behind.
What I coveted was the shears.
ell. Then we had the irises, rising beautiful and cool on their tall stalks, like blon ass, like pastel water momentarily frozen in a splash, light blue, light mauve, and tl trker ones, velvet and purple, black cat's-ears in the sun, indigo shadow, and tl eeding hearts, so female in shape it was a surprise they'd not long since been roots it. There is something subversive about this garden of Serena's, a sense of buris ings bursting upwards, wordlessly, into the light, as if to point, to say: Whatever lenced will clamour to be heard, though silently. A Tennyson garden, heavy with scen nguid; the return of the word swoon. Light pours down upon it from the sun, true, b so heat rises, from the flowers themselves, you can feel it: like holding your hand $\varepsilon$ ch above an arm, a shoulder. It breathes, in the warmth, breathing itself in. To wa
rough it in these days, of peonies, ot pinks and carnations, makes my head swim. The willow is in full plumage and is no help, with its insinuating whisper indezvous, it says, terraces; the sibilants run up my spine, a shiver as if in fever. Tl mmer dress rustles against the flesh of my thighs, the grass grows underfoot, at tl lges of my eyes there are movements, in the branches; feathers, flittings, grace note ee into bird, metamorphosis run wild. Goddesses are possible now and the air suffus ith desire. Even the bricks of the house are softening, becoming tactile; if I leant ;ainst them they'd be warm and yielding. It's amazing what denial can do. Did tl弓ht of my ankle make him lighthearted, faint, at the checkpoint yesterday, when opped my pass and let him pick it up for me? No handkerchief, no fan, I use what indy.
Winter is not so dangerous. I need hardness, cold, rigidity; not this heaviness, as if I' melon on a stem, this liquid ripeness.

1e Commander and I have an arrangement. It's not the first such arrangement story, though the shape it's taken is not the usual one.
I visit the Commander two or three nights a week, always after dinner, but only whe get the signal. The signal is Nick. If he's polishing the car when I set out for tl opping, or when I come back, and if his hat is on askew or not on at all, then I go. : isn't there or if he has his hat on straight, then I stay in my room in the ordina: ay. On Ceremony nights, of course, none of this applies.
The difficulty is the Wife, as always. After dinner she goes to their bedroom, fro here she could conceivably hear me as I sneak along the hall, although I take care : very quiet. Or she stays in the sitting room, knitting away at her endless Ang arves, turning out more and more yards of intricate and useless wool people: her for procreation, it must be. The sitting-room door is usually left ajar when she's in ther id I don't dare to go past it. When I've had the signal but can't make it, down tl airs or along the hall past the sitting room, the Commander understands. He knov y situation, none better. He knows all the rules.
Sometimes, however, Serena Joy is out, visiting another Commander's Wife, a si ıe; that's the only place she could conceivably go, by herself, in the evenings. Sl kes food, a cake or pie or loaf of bread baked by Rita, or a jar of jelly, made from tl int leaves that grow in her garden. They get sick a lot, these Wives of tl ommanders. It adds interest to their lives. As for us, the Handmaids and even tl arthas, we avoid illness. The Marthas don't want to be forced to retire, because wl lows where they go? You don't see that many old women around any more. And as $\mathrm{f}_{\mathrm{i}}$ , any real illness, anything lingering, weakening, a loss of flesh or appetite, a fall tir, a failure of the glands, would be terminal. I remember Cora, earlier in the sprin aggering around even though she had the flu, holding onto the doorframes when sl ought no one was looking, being careful not to cough. A slight cold, she said wht rena asked her.

Serena herselt sometımes takes a tew days ott, tucked up in bed. Then she's the one it the company, the Wives rustling up the stairs, clucking and cheerful; she gets tl kes and pies, the jelly, the bouquets of flowers from their gardens.
They take turns. There is some sort of list, invisible, unspoken. Each is careful not )g more than her share of the attention.
On the nights when Serena is due to be out, I'm sure to be summoned.
re first time, I was confused. His needs were obscure to me, and what I could perceir them seemed to me ridiculous, laughable, like a fetish for lace-up shoes.
Also, there had been a letdown of sorts. What had I been expecting, behind that clost or, the first time? Something unspeakable, down on all fours perhaps, perversion hips, mutilations? At the very least some minor sexual manipulation, some bygor sccadillo now denied him, prohibited by law and punishable by amputation. To 1 ked to play Scrabble, instead, as if we were an old married couple, or two childre: emed kinky in the extreme, a violation too in its own way. As a request it was opaqu So when I left the room, it still wasn't clear to me what he wanted, or why, hether I could fulfil any of it for him. If there's to be a bargain, the terms of exchans ust be set forth. This was something he certainly had not done. I thought he might 1 ying, some cat-and-a-mouse routine, but now I think that his motives and desir eren't obvious even to him. They had not yet reached the level of words.
re second evening began in the same way as the first. I went to the door, which wi osed, knocked on it, was told to come in. Then followed the same two games, with tl nooth beige counters. Prolix, quartz, quandary, sylph, rhythm, all the old tricks wi insonants I could dream up or remember. My tongue felt thick with the effort elling. It was like using a language I'd once known but had nearly forgotten, nguage having to do with customs that had long before passed out of the world: $c a$ ı lait at an outdoor table, with a brioche, absinthe in a tall glass, or shrimp in rnucopia of newspaper; things I'd once read about but had never seen. It was lil ying to walk without crutches, like those phony scenes in old TV movies. You can do cnow you can. That was the way my mind lurched and stumbled, among the sharp 1 id t's, sliding over the ovoid vowels as if on pebbles.
The Commander was patient when I hesitated, or asked him for a correct spelling. $\square$ n always look it up in the dictionary, he said. He said we. The first time, I realize !'d let me win.
That night I was expecting everything to be the same, including the good-night kis it when we'd finished the second game, he sat back in his chair. He placed his elbov 1 the arms of the chair, the tips of his fingers together, and looked at me.
I have a little present for you, he said.

He smiled a Inttle. Inen he pulled open the top drawer of his desk and took somethir it. He held it a moment, casually enough, between thumb and finger, as if decidir hether or not to give it to me. Although it was upside-down from where I was sitting: cognized it. They were once common enough. It was a magazine, a women's magazir looked like from the picture, a model on glossy paper, hair blown, neck scarfe outh lipsticked; the fall fashions. I thought such magazines had all been destroyed, b sre was one, left over, in a Commander's private study, where you'd least expect 1d such a thing. He looked down at the model, who was right-side-up to him; he wi ill smiling, that wistful smile of his. It was a look you'd give to an almost extin iimal, at the zoo.
Staring at the magazine, as he dangled it before me like fishbait, I wanted it. I want with a force that made the ends of my fingers ache. At the same time I saw th nging of mine as trivial and absurd, because I'd taken such magazines lightly enou\& ice. I'd read them in dentists' offices, and sometimes on planes; I'd bought them ke to hotel rooms, a device to fill in empty time while I was waiting for Luke. After I afed through them I would throw them away, for they were infinitely discardable, ar day or two later I wouldn't be able to remember what had been in them.
Though I remembered now. What was in them was promise. They dealt ansformations; they suggested an endless series of possibilities, extending like tl flections in two mirrors set facing one another, stretching on, replica after replica, e vanishing point. They suggested one adventure after another, one wardrobe aft lother, one improvement after another, one man after another. They suggests juvenation, pain overcome and transcended, endless love. The real promise in the as immortality.
This was what he was holding, without knowing it. He riffled the pages. I felt mys aning forward.
It's an old one, he said, a curio of sorts. From the seventies, I think. A Vogue. This lil wine connoisseur dropping a name. I thought you might like to look at it.
I hung back. He might be testing me, to see how deep my indoctrination had real me. It's not permitted, I said.
In here, it is, he said quietly. I saw the point. Having broken the main taboo, wl ould I hesitate over another one, something minor? Or another, or another; who cou $1 l$ where it might stop? Behind this particular door, taboo dissolved.
I took the magazine from him and turned it the right way round. There they we〕ain, the images of my childhood: bold, striding, confident, their arms flung out as if aim space, their legs apart, feet planted squarely on the earth. There was somethir enaissance about the pose, but it was princes I thought of, not coiffed and ringlets aidens. Those candid eyes, shadowed with makeup, yes, but like the eyes of cats, fixt $r$ the pounce. No quailing, no clinging there, not in those capes and rough tweed ose boots that came to the knee. Pirates, these women, with their ladylike briefcas $r$ the loot and their horsy, acquisitive teeth.

1 telt the Commander watching me as I turned the pages. I knew I was dorr mething I shouldn't have been doing, and that he found pleasure in seeing me do it. ould have felt evil; by Aunt Lydia's lights, I was evil. But I didn't feel evil. Instead lt like an old Edwardian seaside postcard: naughty. What was he going to give $n$ ext? A girdle?
Why do you have this? I asked him.
Some of us, he said, retain an appreciation for the old things.
But these were supposed to have been burned, I said. There were house-to-hou arches, bonfires ...
What's dangerous in the hands of the multitudes, he said, with what may or may n ive been irony, is safe enough for those whose motives are ...
Beyond reproach, I said.
He nodded gravely. Impossible to tell whether or not he meant it.
But why show it to me? I said, and then felt stupid. What could he possibly say? Th : was amusing himself, at my expense? For he must have known how painful it was e , to be reminded of the former time.
I wasn't prepared for what he actually did say. Who else could I show it to? he sai id there it was again, that sadness.
Should I go further? I thought. I didn't want to push him, too far, too fast. I knew as dispensable. Nevertheless I said, too softly, How about your Wife?
He seemed to think about that. No, he said. She wouldn't understand. Anyway, sl on't talk to me much any more. We don't seem to have much in common, these days.
So there it was, out in the open: his wife didn't understand him.
That's what I was there for, then. The same old thing. It was too banal to be true.
n the third night I asked him for some hand lotion. I didn't want to sound begging, b wanted what I could get.
Some what? he said, courteous as ever. He was across the desk from me. He didr uch me much, except for that one obligatory kiss. No pawing, no heavy breathin me of that; it would have been out of place, somehow, for him as well as for me.
Hand lotion, I said. Or face lotion. Our skin gets very dry. For some reason I said o stead of my. I would have liked to ask also for some bath oil, in those little colourt obules you used to be able to get, that were so much like magic to me when the isted in the round glass bowl in my mother's bathroom at home. But I thought 1 ouldn't know what they were. Anyway, they probably weren't made any more.
Dry? the Commander said, as if he'd never thought about that before. What do you c out it?
We use butter, I said. When we can get it. Or margarine. A lot of the time it
argarıne.
Butter, he said, musing. That's very clever. Butter. He laughed.
I could have slapped him.
I think I could get some of that, he said, as if indulging a child's wish for bubble gur it she might smell it on you.
I wondered if this fear of his came from past experience. Long past: lipstick on tl llar, perfume on the cuffs, a scene, late at night, in some kitchen or bedroom. A me svoid of such experience wouldn't think of that. Unless he's craftier than he looks.
I'd be careful, I said. Besides, she's never that close to me.
Sometimes she is, he said.
I looked down. I'd forgotten about that. I could feel myself blushing. I won't use it c ose nights, I said.
On the fourth evening he gave me the hand lotion, in an unlabelled plastic bottle. asn't very good quality; it smelled faintly of vegetable oil. No Lily of the Valley fi e. It may have been something they made up for use in hospitals, on bedsores. But anked him anyway.
The trouble is, I said, I don't have anywhere to keep it.
In your room, he said, as if it were obvious.
They'd find it, I said. Someone would find it.
Why? he asked, as if he really didn't know. Maybe he didn't. It wasn't the first time 1 tve evidence of being truly ignorant of the real conditions under which we lived.
They look, I said. They look in all our rooms.
What for? he said.
I think I lost control then, a little. Razor blades, I said. Books, writing, black-mark uff. All the things we aren't supposed to have. Jesus Christ, you ought to know. N sice was angrier than I'd intended, but he didn't even wince.
Then you'll have to keep it here, he said.
So that's what I did.
He watched me smoothing it over my hands and then my face with that same air oking in through the bars. I wanted to turn my back on him - it was as if he were e bathroom with me - but I didn't dare.
For him, I must remember, I am only a whim.

## CHAPTER TWENTY-SIX

Vhen the night for the Ceremony came round again, two or three weeks later, I four at things were changed. There was an awkwardness now that there hadn't bet sfore. Before, I'd treated it as a job, an unpleasant job to be gone through as fast : sssible so it could be over with. Steel yourself, my mother used to say, befo saminations I didn't want to take or swims in cold water. I never thought much at tl ne about what the phrase meant, but it had something to do with metal, with armou id that's what I would do, I would steel myself. I would pretend not to be present, n the flesh.
This state of absence, of existing apart from the body, had been true of tl mmmander too, I knew now. Probably he thought about other things the whole time 1 as with me; with us, for of course Serena Joy was there on those evenings also. F ight have been thinking about what he did during the day, or about playing golf, out what he'd had for dinner. The sexual act, although he performed it in erfunctory way, must have been largely unconscious, for him, like scratching himself. But that night, the first since the beginning of whatever this new arrangement $\mathrm{w}_{\text {i }}$ tween us - I had no name for it - I felt shy of him. I felt, for one thing, that he wi :tually looking at me, and I didn't like it. The lights were on, as usual, since Serena Jc ways avoided anything that would have created an aura of romance or eroticisr
 ,erating table, in the full glare; like being on a stage. I was conscious that my le, ere hairy, in the straggly way of legs that have once been shaved but have gron ıck; I was conscious of my armpits too, although of course he couldn't see them. I f $\epsilon$ ıcouth. This act of copulation, fertilization perhaps, which should have been no mo me than a bee is to a flower, had become for me indecorous, an embarrassing brear propriety, which it hadn't been before.
He was no longer a thing to me. That was the problem. I realized it that night, ar e realization has stayed with me. It complicates.
Serena Joy had changed for me, too. Once I'd merely hated her, for her part in wh as being done to me; and because she hated me too and resented my presence, ar scause she would be the one to raise my child, should I be able to have one after a it now, although I still hated her, no more so than when she was gripping my hands : rd that her rings bit my flesh, pulling my hands back as well, which she must har me on purpose to make me as uncomfortable as she could, the hatred was no long re and simple. Partly I was jealous of her; but how could I be jealous of a woman : ,viously dried-up and unhappy? You can only be jealous of someone who his mething you think you ought to have yourself. Nevertheless I was jealous.

But I also telt guilty about her. I telt I was an intruder, in a territory that ought ive been hers. Now that I was seeing the Commander on the sly, if only to play $h$ ımes and listen to him talk, our functions were no longer as separate as they shou ive been in theory. I was taking something away from her, although she didn't kno I was filching. Never mind that it was something she apparently didn't want or he ) use for, had rejected even; still, it was hers, and if I took it away, this mysterious "i zouldn't quite define - for the Commander wasn't in love with me, I refused to beliet $:$ felt anything for me as extreme as that - what would be left for her?
Why should I care? I told myself. She's nothing to me, she dislikes me, she'd have n it of the house in a minute, or worse, if she could think up any excuse at all. If sl ere to find out, for instance. He wouldn't be able to intervene, to save me; tl ansgressions of women in the household, whether Martha or Handmaid, are suppose be under the jurisdiction of the Wives alone. She was a malicious and vengef oman, I knew that. Nevertheless I couldn't shake it, that small compunction towar !r.
Also: I now had power over her, of a kind, although she didn't know it. And I enjoyt at. Why pretend? I enjoyed it a lot.
But the Commander could give me away so easily, by a look, by a gesture, some tir ip that would reveal to anyone watching that there was something between us nor e almost did it the night of the Ceremony. He reached his hand up as if to touch n ce; I moved my head to the side, to warn him away, hoping Serena Joy hadn't notice id he withdrew his hand again, withdrew into himself and his single-minded journey.
Don't do that again, I said to him the next time we were alone.
Do what? he said.
Try to touch me like that, when we're ... when she's there.
Did I? he said.
You could get me transferred, I said. To the Colonies. You know that. Or worse. ought he should continue to act, in public, as if I were a large vase or a window: pa the background, inanimate or transparent.
I'm sorry, he said. I didn't mean to. But I find it...
What? I said, when he didn't go on.
Impersonal, he said.
How long did it take you to find that out? I said. You can see from the way I wi eaking to him that we were already on different terms.
rr the generations that come after, Aunt Lydia said, it will be so much better. Tl omen will live in harmony together, all in one family; you will be like daughters em, and when the population level is up to scratch again we'll no longer have ansfer you from one house to another because there will be enough to go round. The
n be bonds of real attection, she said, Dlınking at us ingratiatingly, under sui inditions. Women united for a common end! Helping one another in their daily chor they walk the path of life together, each performing her appointed task. Why expe ie woman to carry out all the functions necessary to the serene running of )usehold? It isn't reasonable or humane. Your daughters will have greater freedom. $\downarrow$ e working towards the goal of a little garden for each one, each one of you - tl asped hands again, the breathy voice - and that's just one for instance. The raist rger, wagging at us. But we can't be greedy pigs and demand too much before it ady, now can we?
re fact is that I'm his mistress. Men at the top have always had mistresses, why shou ings be any different now? The arrangements aren't quite the same, granted. Tl istress used to be kept in a minor house or apartment of her own, and now they' nalgamated things. But underneath it's the same. More or less. Outside woman, the ed to be called, in some countries. I am the outside woman. It's my job to provis hat is otherwise lacking. Even the Scrabble. It's an absurd as well as an ignominio )sition.
Sometimes I think she knows. Sometimes I think they're in collusion. Sometimes ink she put him up to it, and is laughing at me; as I laugh, from time to time and wi ony, at myself. Let her take the weight, she can say to herself. Maybe she's withdran om him, almost completely; maybe that's her version of freedom.
But even so, and stupidly enough, I'm happier than I was before. It's something to d $r$ one thing. Something to fill the time, at night, instead of sitting alone in my roor 's something else to think about. I don't love the Commander or anything like it, b !'s of interest to me, he occupies space, he is more than a shadow.
And I for him. To him I'm no longer merely a usable body. To him I'm not just a bo ith no cargo, a chalice with no wine in it, an oven - to be crude - minus the bun. 7 m I am not merely empty.

## CHAPTER TWENTY-SEVEN

walk with Ofglen along the summer street. It's warm, humid; this would have bet ndress-and-sandals weather, once. In each of our baskets are strawberries - tl rawberries are in season now, so we'll eat them and eat them until we're sick of the and some wrapped fish. We got the fish at Loaves and Fishes, with its wooden sign, ;h with a smile and eyelashes. It doesn't sell loaves though. Most households bake the vn, though you can get dried-up rolls and wizened doughnuts at Daily Bread, if yc n short. Loaves and Fishes is hardly ever open. Why bother opening when ther thing to sell? The sea fisheries were defunct several years ago; the few fish they hav Jw are from fish farms, and taste muddy. The news says the coastal areas are beir ested." Sole, I remember, and haddock, swordfish, scallops, tuna; lobsters, stuffed ar ıked, salmon, pink and fat, grilled in steaks. Could they all be extinct, like the whale re heard that rumour, passed on to me in soundless words, the lips hardly moving, e stood in line outside, waiting for the store to open, lured by the picture of succule: hite fillets in the window. They put the picture in the window when they har mething, take it away when they don't. Sign language.
Ofglen and I walk slowly today; we are hot in our long dresses, wet under the arm ed. At least in this heat we don't wear gloves. There used to be an ice-cream stor mewhere in this block. I can't remember the name. Things can change so quickl uildings can be torn down or turned into something else, it's hard to keep them straig your mind the way they used to be. You could get double scoops, and if you wants ey would put chocolate sprinkles on the top. These had the name of a man. Johnnie ıckies? I can't remember.
We would go there, when she was little, and I'd hold her up so she could see throu e glass side of the counter, where the vats of ice cream were on display, coloured : licately, pale orange, pale green, pale pink, and I'd read the names to her so sl uld choose. She wouldn't choose by the name, though, but by the colour. Her dress id overalls were those colours too. Ice cream pastels.
Jimmies, that was the name.
fglen and I are more comfortable with one another now, we're used to each othe amese twins. We don't bother much with the formalities any more when we greet ear her; we smile and move off, in tandem, travelling smoothly along our daily trac jw and again we vary the route; there's nothing against it, as long as we stay with e barriers. A rat in a maze is free to go anywhere, as long as it stays inside the maze. We've been to the stores already, and the church; now we're at the Wall. Nothing on day, they don't leave the bodies hanging as long in summer as they do in wint $\epsilon$
scause of the thes and the smell. Ihis was once the land of air sprays, Pine and Flore id people retain the taste; especially the Commanders, who preach purity in all thing "You have everything on your list?" Ofglen says to me now, though she knows I d ur lists are never long. She's given up some of her passivity lately, some of $h$ elancholy. Often she speaks to me first.

## "Yes," I say.

"Let's go around," she says. She means down, towards the river. We haven't been th ay for a while.
"Fine," I say. I don't turn at once, though, but remain standing where I am, taking st look at the Wall. There are the red bricks, there are the searchlights, there's tl trbed wire, there are the hooks. Somehow the Wall is even more foreboding when it npty like this. When there's someone hanging on it at least you know the worst. B icant, it is also potential, like a storm approaching. When I can see the bodies, tl :tual bodies, when I can guess from the sizes and shapes that none of them is Luke, n believe also that he is still alive.
I don't know why I expect him to appear on this wall. There are hundreds of oth aces they could have killed him. But I can't shake the idea that he's in there, at th oment, behind the blank red bricks.
I try to imagine which building he's in. I can remember where the buildings are, insic e Wall; we used to be able to walk freely there, when it was a university. We still $\varepsilon$ there once in a while, for Women's Salvagings. Most of the buildings are red bris $o$; some have arched doorways, a Romanesque effect, from the nineteenth century. $\eta$ 'en't allowed inside the buildings any more; but who would want to go in? Tho ildings belong to the Eyes.
Maybe he's in the Library. Somewhere in the vaults. The stacks.
The Library is like a temple. There's a long flight of white steps, leading to the rank )ors. Then, inside, another white staircase going up. To either side of it, on the wa ere are angels. Also there are men fighting, or about to fight, looking clean and nobl st dirty and blood-stained and smelly the way they must have looked. Victory is on or le of the inner doorway, leading them on, and Death is on the other. It's a mural mour of some war or other. The men on the side of Death are still alive. They're goir Heaven. Death is a beautiful woman, with wings and one breast almost bare; or at Victory? I can't remember.
They won't have destroyed that.
e turn our backs to the Wall, head left. Here there are several empty storefronts, the ass windows scrawled with soap. I try to remember what was sold in them, onc osmetics? Jewellery? Most of the stores carrying things for men are still open; it's ju e ones dealing in what they call vanities that have been shut down.

At the corner is the store known as Soul Scrolls. It's a tranchise: there are Soul Scrod every city centre, in every suburb, or so they say. It must make a lot of profit.
The window of Soul Scrolls is shatterproof. Behind it are printout machines, row c w of them; these machines are known as Holy Rollers, but only among us, it's srespectful nickname. What the machines print is prayers, roll upon roll, praye sing out endlessly. They're ordered by Compuphone, I've overheard the Commandeı ife doing it. Ordering prayers from Soul Scrolls is supposed to be a sign of piety ar ithfulness to the regime, so of course the Commanders' Wives do it a lot. It helps the sbands' careers.

There are five different prayers: for health, wealth, a death, a birth, a sin. You pis e one you want, punch in the number, then punch in your own number so yo :count will be debited, and punch in the number of times you want the pray peated.
The machines talk as they print out the prayers; if you like, you can go inside ar iten to them, the toneless metallic voices repeating the same thing over and over. On। e prayers have been printed out and said, the paper rolls back through another sl ıd is recycled into fresh paper again. There are no people inside the building: $t$ l achines run by themselves. You can't hear the voices from outside; only a murmur, $1 m$, like a devout crowd, on its knees. Each machine has an eye painted in gold on tl le, flanked by two small golden wings.

I try to remember what this place sold when it was a store, before it was turned in ıul Scrolls. I think it was lingerie. Pink and silver boxes, coloured pantyhose, brassier ith lace, silk scarves? Something lost.
Ofglen and I stand outside Soul Scrolls, looking through the shatterproof window atching the prayers well out from the machines and disappear again through the slc ick to the realm of the unsaid. Now I shift my gaze. What I see is not the machines, b fglen, reflected in the glass of the window. She's looking straight at me.

We can see into each other's eyes. This is the first time I've ever seen Ofglen's eyє rectly, steadily, not aslant. Her face is oval pink, plump but not fat, her eyes roundis. She holds my stare in the glass, level, unwavering. Now it's hard to look away. There shock in this seeing; it's like seeing somebody naked, for the first time. There is ris iddenly, in the air between us, where there was none before. Even this meeting of ey )lds danger. Though there's nobody near.
At last Ofglen speaks. "Do you think God listens," she says, "to these machines?" Sl whispering: our habit at the Centre.

In the past this would have been a trivial enough remark, a kind of scholar eculation. Right now it's treason.
I could scream. I could run away. I could turn from her silently, to show her I wor lerate this kind of talk in my presence. Subversion, sedition, blasphemy, heresy, $\varepsilon$ lled into one.

I steel myselt. "No," I say.
She lets out her breath, in a long sigh of relief. We have crossed the invisible lir gether. "Neither do I," she says.
"Though I suppose it's faith, of a kind," I say. "Like Tibetan prayer wheels."
"What are those?" she asks.
"I only read about them," I say. "They were moved around by the wind. They're $\varepsilon$ one now."
"Like everything," she says. Only now do we stop looking at one another.
"Is it safe here?" I whisper.
"I figure it's the safest place," she says. "We look like we're praying, is all."
"What about them?"
"Them?" she says, still whispering. "You're always safest out of doors, no mikes, ar hy would they put one here? They'd think nobody would dare. But we've stayed lor lough. There's no sense in being late getting back." We turn away together. "Ket sur head down as we walk," she says, "and lean just a little towards me. That way n hear you better. Don't talk when there's anyone coming."
We walk, heads bent as usual. I'm so excited I can hardly breathe, but I keep a steac ice. Now more than ever I must avoid drawing attention to myself.
"I thought you were a true believer," Ofglen says.
"I thought you were," I say.
"You were always so stinking pious."
"So were you," I reply. I want to laugh, shout, hug her.
"You can join us," she says.
"Us?" I say. There is an $u$ s then, there's a we. I knew it.
"You didn't think I was the only one," she says.
I didn't think that. It occurs to me that she may be a spy, a plant, set to trap me; sur the soil in which we grow. But I can't believe it; hope is rising in me, like sap in ee. Blood in a wound. We have made an opening.
I want to ask her if she's seen Moira, if anyone can find out what's happened, ake, to my child, my mother even, but there's not much time; too soon we' गproaching the corner of the main street, the one before the first barrier. There will 1 o many people.
"Don't say a word," Ofglen warns me, though she doesn't need to. "In anyway." "Of course I won't," I say. Who could I tell?
e walk the main street in silence, past Lilies, past All Flesh. There are more people c e sidewalks this afternoon than usual: the warm weather must have brought them or
omen, in green, blue, rea, stripes; men too, some in unitorm, some only in civilic its. The sun is free, it is still there to be enjoyed. Though no one bathes in it any mor )t in public.
There are more cars too, Whirlwinds with their chauffeurs and their cushiont :cupants, lesser cars driven by lesser men.
ımething is happening: there's a commotion, a flurry among the shoals of cars. Son e pulling over to the side, as if to get out of the way. I look up quickly: it's a blar in, with the white-winged eye on the side. It doesn't have the siren on, but the oth rs avoid it anyway. It cruises slowly along the street, as if looking for somethin ark on the prowl.
I freeze, cold travels through me, down to my feet. There must have bet icrophones, they've heard us after all.
Ofglen, under cover of her sleeve, grips my elbow. "Keep moving," she whisper 'retend not to see."
But I can't help seeing. Right in front of us the van pulls up. Two Eyes, in grey suit ap from the opening double doors at the back. They grab a man who is walking alon man with a briefcase, an ordinary-looking man, slam him back against the black sic the van. He's there a moment, splayed out against the metal as if stuck to it; then or the Eyes moves in on him, does something sharp and brutal that doubles him ove to a limp cloth bundle. They pick him up and heave him into the back of the van like ck of mail. Then they are inside also and the doors are closed and the van moves on. It's over, in seconds, and the traffic on the street resumes as if nothing has happened What I feel is relief. It wasn't me.

## CHAPTER TWENTY-EIGHT

don't feel like a nap this afternoon, there's still too much adrenalin. I sit on tl indow seat, looking out through the semi-sheer of the curtains. White nightgown. Tl indow is as open as it goes, there's a breeze, hot in the sunlight, and the white clo ows across my face. From the outside I must look like a cocoon, a spook, fa ıshrouded like this, only the outlines visible, of nose, bandaged mouth, blind eyes. B ike the sensation, the soft cloth brushing my skin. It's like being in a cloud.
They've given me a small electric fan, which helps in this humidity. It whirs on tl jor, in the corner, its blades encased in grill-work. If I were Moira, I'd know how ke it apart, reduce it to its cutting edges. I have no screwdriver, but if I were Moira uld do it without a screwdriver. I'm not Moira.
What would she tell me, about the Commander, if she were here? Probably she sapprove. She disapproved of Luke, back then. Not of Luke but of the fact that he wi arried. She said I was poaching, on another woman's ground. I said Luke wasn't a fi: a piece of dirt either, he was a human being and could make his own decisions. Sl id I was rationalizing. I said I was in love. She said that was no excuse. Moira wi ways more logical than I am.
I said she didn't have that problem herself any more, since she'd decided to pref omen, and as far as I could see she had no scruples about stealing them or borrowir em when she felt like it. She said it was different, because the balance of power wi [ual between women so sex was an even-steven transaction. I said "even-steven" was xist phrase, if she was going to be like that, and anyway that argument was outdate re said I had trivialized the issue and if I thought it was outdated I was living with $n$ sad in the sand.

We said all this in my kitchen, drinking coffee, sitting at my kitchen table, in tho w , intense voices we used for such arguments when we were in our early twenties; rry-over from college. The kitchen was in a run-down apartment in a clapboard hou sar the river, the kind with three storeys and a rickety outside back staircase. I had tl cond floor, which meant I got noise from both above and below, two unwanted stert sc players thumping late into the night. Students, I knew. I was still on my first jo hich didn't pay much: I worked a computer in an insurance company. So the hote] ith Luke, didn't mean only love or even only sex to me. They also meant time off fro e cockroaches, the dripping sink, the linoleum that was peeling off the floor itches, even from my own attempts to brighten things up by sticking posters on tl all and hanging prisms in the windows. I had plants, too; though they always $g$ ider mites or died from being unwatered. I would go off with Luke, and neglect them I said there was more than one way of living with your head in the sand and that
oira thought she could create Utopia by shutting herselt up in a women-only enclar e was sadly mistaken. Men were not just going to go away, I said. You couldn't ju nore them.
That's like saying you should go out and catch syphilis merely because it exists, Moi: id.
Are you calling Luke a social disease? I said.
Moira laughed. Listen to us, she said. Shit. We sound like your mother.
We both laughed then, and when she left we hugged each other as usual. There was ne when we didn't hug, after she'd told me about being gay; but then she said I didr rn her on, reassuring me, and we'd gone back to it. We could fight and wrangle ar ime-call, but it didn't change anything underneath. She was still my oldest friend.
Is.
got a better apartment after that, where I lived for the two years it took Luke to p: mself loose. I paid for it myself, with my new job. It was in a library, not the big or ith Death and Victory, a smaller one.
I worked transferring books to computer discs, to cut down on storage space ar placement costs, they said. Discers, we called ourselves. We called the library scotheque, which was a joke of ours. After the books were transferred they we pposed to go to the shredder, but sometimes I took them home with me. I liked the fe them, and the look. Luke said I had the mind of an antiquarian. He liked that, 1 zed old things himself.
It's strange, now, to think about having a job. Job. It's a funny word. It's a job for an. Do a jobbie, they'd say to children, when they were being toilet-trained. Or gs: he did a job on the carpet. You were supposed to hit them with rolled-t ewspapers, my mother said. I can remember when there were newspapers, though ᄅver had a dog, only cats.
The Book of Job.
All those women having jobs: hard to imagine, now, but thousands of them had jot illions. It was considered the normal thing. Now it's like remembering the pap oney, when they still had that. My mother kept some of it, pasted into her scrapboc ong with the early photos. It was obsolete by then, you couldn't buy anything with eces of paper, thickish, greasy to the touch, green-coloured, with pictures on each sid me old man in a wig and on the other side a pyramid with an eye above it. It said od We Trust. My mother said people used to have signs beside their cash registers, for ke: In God We Trust, All Others Pay Cash. That would be blasphemy now.
You had to take those pieces of paper with you when you went shopping, though 1 e time I was nine or ten most people used plastic cards. Not for the groceries thoug at came later. It seems so primitive, totemistic even, like cowrie shells. I must hav
ed that kind of money myselt, a little, betore everytning went on the Compubank.
I guess that's how they were able to do it, in the way they did, all at once, witho lyone knowing beforehand. If there had still been portable money, it would have bet ore difficult.
It was after the catastrophe, when they shot the President and machine-gunned tl ongress and the army declared a state of emergency. They blamed it on the Islam natics, at the time.
Keep calm, they said on television. Everything is under control.
I was stunned. Everyone was, I know that. It was hard to believe. The enti Jvernment, gone like that. How did they get in, how did it happen?
That was when they suspended the Constitution. They said it would be temporar lere wasn't even any rioting in the streets. People stayed home at night, watchir levision, looking for some direction. There wasn't even an enemy you could put yo ager on.
Look out, said Moira to me, over the phone. Here it comes.
Here what comes? I said.
You wait, she said. They've been building up to this. It's you and me up against tl all, baby. She was quoting an expression of my mother's, but she wasn't intending : funny.
lings continued in that state of suspended animation for weeks, although some thin: d happen. Newspapers were censored and some were closed down, for securi asons they said. The roadblocks began to appear, and Identipasses. Everyor sproved of that, since it was obvious you couldn't be too careful. They said that ne ections would be held, but that it would take some time to prepare for them. The thir do, they said, was to continue on as usual.
The Pornomarts were shut, though, and there were no longer any Feels on Whee ins and Bun-Dle Buggies circling the Square. But I wasn't sad to see them go. We $\varepsilon$ lew what a nuisance they'd been.
It's high time somebody did something, said the woman behind the counter, at tl ore where I usually bought my cigarettes. It was on the corner, a newsstand chai ıpers, candy, cigarettes. The woman was older, with grey hair; my motheı sneration.
Did they just close them, or what? I asked.
She shrugged. Who knows, who cares, she said. Maybe they just moved them c mewhere else. Trying to get rid of it altogether is like trying to stamp out mice, yc low? She punched my Compunumber into the till, barely looking at it: I was a regula ${ }^{r}$ then. People were complaining, she said.
The next morning, on my wav to the librarv for the dav, I stopped by the same sto
$r$ another pack, because I'd run out. I was smoking more those days, it was ti nsion, you could feel it, like a subterranean hum, although things seemed so quiet. as drinking more coffee too, and having trouble sleeping. Everyone was a little jump lere was a lot more music on the radio than usual, and fewer words.
It was after we'd been married, for years it seemed; she was three or four, in daycart We'd all got up in the usual way and had breakfast, granola, I remember, and Lul id driven her off to school, in the little outfit I'd bought her just a couple of wee :fore, striped overalls and a blue T-shirt. What month was this? It must have bet !ptember. There was a School Pool that was supposed to pick them up, but for son ason I'd wanted Luke to do it, I was getting worried even about the School Pool. I ildren walked to school any more, there had been too many disappearances.
When I got to the corner store, the usual woman wasn't there. Instead there was an, a young man, he couldn't have been more than twenty.
She sick? I said as I handed him my card.
Who? he said, aggressively I thought.
The woman who's usually here, I said.
How would I know, he said. He was punching my number in, studying each numbe unching with one finger. He obviously hadn't done it before. I drummed my fingers c e counter, impatient for a cigarette, wondering if anyone had ever told him somethir uld be done about those pimples on his neck. I remember quite clearly what he lookt re: tall, slightly stooped, dark hair cut short, brown eyes that seemed to focus th ches behind the bridge of my nose, and that acne. I suppose I remember him so clear scause of what he said next.
Sorry, he said. This number's not valid.
That's ridiculous, I said. It must be, I've got thousands in my account. I just got tl atement two days ago. Try it again.
It's not valid, he repeated obstinately. See that red light? Means it's not valid.
You must have made a mistake, I said. Try it again.
He shrugged and gave me a fed-up smile, but he did try the number again. This time atched his fingers, on each number, and checked the numbers that came up in tl indow. It was my number all right, but there was the red light again.
See? he said again, still with that smile, as if he knew some private joke he wasr sing to tell me.
I'll phone them from the office, I said. The system had fouled up before, but a fe rone calls usually straightened it out. Still, I was angry, as if I'd been unjustly accust something I didn't even know about. As if I'd made the mistake myself.
You do that, he said indifferently. I left the cigarettes on the counter, since I hadr id for them. I figured I could borrow some at work.
I did nhone from the office. but all I got was a recording. The lines were overloade
e recording said. Could I please phone back?
The lines stayed overloaded all morning, as far as I could tell. I phoned back sever nes, but no luck. Even that wasn't too unusual.
About two o'clock, after lunch, the director came in to the discing room.
I have something to tell you, he said. He looked terrible; his hair was untidy, his ey ere pink and wobbling, as though he'd been drinking.
We all looked up, turned off our machines. There must have been eight or ten of us e room.
I'm sorry, he said, but it's the law. I really am sorry.
For what? somebody said.
I have to let you go, he said. It's the law, I have to. I have to let you all go. He sa is almost gently, as if we were wild animals, frogs he'd caught, in a jar, as if he we sing humane.
We're being fired? I said. I stood up. But why?
Not fired, he said. Let go. You can't work here any more, it's the law. He ran $h$ inds through his hair and I thought, he's gone crazy. The strain has been too much $\mathrm{f}_{1}$ m and he's blown his wiring.
You can't just do that, said the woman who sat next to me. This sounded fals probable, like something you would say on television.
It isn't me, he said. You don't understand. Please go, now. His voice was rising. I dor ant any trouble. If there's trouble the books might be lost, things will get broken ... F oked over his shoulder. They're outside, he said, in my office. If you don't go no ey'll come in themselves. They gave me ten minutes. By now he sounded crazier the rer.
He's loopy, someone said out loud; which we must all have thought.
But I could see out into the corridor, and there were two men standing there, liforms, with machine guns. This was too theatrical to be true, yet there they wer dden apparitions, like Martians. There was a dreamlike quality to them; they were ts vid, too at odds with their surroundings.
Just leave the machines, he said while we were getting our things together, filing ot ; if we could have taken them.
We stood in a cluster, on the steps outside the library. We didn't know what to say re another. Since none of us understood what had happened, there was nothing mur e could say. We looked at one another's faces and saw dismay, and a certain shame, ; we'd been caught doing something we shouldn't.
It's outrageous, one woman said, but without belief. What was it about this that mas feel we deserved it?
hen I got back to the house nobody was there. Luke was stıll at work, my daught as at school. I felt tired, bone-tired, but when I sat down I got up again, I couldr em to sit still. I wandered through the house, from room to room. I remember touchir ings, not even that consciously, just placing my fingers on them; things like tl aster, the sugar bowl, the ashtray in the living room. After a while I picked up the c id carried her around with me. I wanted Luke to come home. I thought I should c mething, take steps; but I didn't know what steps I could take.
I tried phoning the bank again, but I only got the same recording. I poured myself ass of milk - I told myself I was too jittery for another coffee - and went into tl ring room and sat down on the sofa and put the glass of milk on the coffee tabl refully, without drinking any of it. I held the cat up against my chest so I could fe ar purring against my throat.
After a while I phoned my mother at her apartment, but there was no answer. She ttled down more by then, she'd stopped moving every few years; she lived across $t l$ ver, in Boston. I waited a while and phoned Moira. She wasn't there either, but when ied half an hour later she was in. In between those phone calls I just sat on the sof hat I thought about was my daughter's school lunches. I thought maybe I'd been givir r too many peanut-butter sandwiches.
I've been fired, I told Moira when I got her on the phone. She said she would con rer. By that time she was working for a women's collective, the publishing divisio ley put out books on birth control and rape and things like that, though there wasr much demand for those things as there used to be.
I'll come over, she said. She must have been able to tell from my voice that this wi hat I wanted.
She got there after some time. So, she said. She threw off her jacket, sprawled into tl rersized chair. Tell me. First we'll have a drink.

She got up and went to the kitchen and poured us a couple of Scotches, and can ıck and sat down and I tried to tell her what had happened to me. When I'd finishe e said, Tried getting anything on your Compucard today?
Yes, I said. I told her about that too.
They've frozen them, she said. Mine too. The collective's too. Any account with an 1 it instead of an M. All they needed to do is push a few buttons. We're cut off.
But I've got over two thousand dollars in the bank, I said, as if my own account wi e only one that mattered.
Women can't hold property any more, she said. It's a new law. Turned on the 1 day?
No, I said.
It's on there, she said. All over the place. She was not stunned, the way I was. In son range way she was gleeful, as if this was what she'd been expecting for some time ar ow she'd been nroven right. She even looked more energetic more determined. I.ul
n use your Compucount tor you, she said. They'll transter your number to hım, ' at's what they say. Husband or male next of kin.
But what about you? I said. She didn't have anyone.
I'll go underground, she said. Some of the gays can take over our numbers and buy ings we need.
But why? I said. Why did they?
Ours is not to reason why, said Moira. They had to do it that way, the Compucoun id the jobs both at once. Can you picture the airports, otherwise? They don't want )ing anywhere, you can bet on that.
went to pick my daughter up from school. I drove with exaggerated care. By the tin lke got home I was sitting at the kitchen table. She was drawing with felt pens at $h$ vn little table in the corner, where her paintings were taped up next to tl frigerator.
Luke knelt beside me and put his arms around me. I heard, he said, on the car radi iving home. Don't worry, I'm sure it's temporary.
Did they say why? I said.
He didn't answer that. We'll get through it, he said, hugging me.
You don't know what it's like, I said. I feel as if somebody cut off my feet. I wasr ying. Also, I couldn't put my arms around him.
It's only a job, he said, trying to soothe me.
I guess you get all my money, I said. And I'm not even dead. I was trying for a jok it it came out sounding macabre.
Hush, he said. He was still kneeling on the floor. You know I'll always take care )u.
I thought, already he's starting to patronize me. Then I thought, already you' arting to get paranoid.
I know, I said. I love you.
Later, after she was in bed and we were having supper, and I wasn't feeling so shak told him about the afternoon. I described the director coming in, blurting out h inouncement. It would have been funny if it wasn't so awful, I said. I thought he wi unk. Maybe he was. The army was there, and everything.
Then I remembered something I'd seen and hadn't noticed, at the time. It wasn't tl my. It was some other army.
lere were marches, of course, a lot of women and some men. But they were small an you might have thought. I guess people were scared. And when it was known th e nolice or the armv or whomer thev were womld onen fire almoct ac conn ac anv
e marches even started, the marches stopped. A tew things were blown up, po fices, subway stations. But you couldn't even be sure who was doing it. It could hav :en the army, to justify the computer searches and the other ones, the door-to-doors. I didn't go on any of the marches. Luke said it would be futile and I had to think abo em, my family, him and her. I did think about my family. I started doing mo usework, more baking. I tried not to cry at mealtimes. By this time I'd started to cr ithout warning, and to sit beside the bedroom window, staring out. I didn't kno any of the neighbours, and when we met, outside on the street, we were careful change nothing more than the ordinary greetings. Nobody wanted to be reported, $\mathrm{f}_{\mathrm{r}}$ sloyalty.
membering this, I remember also my mother, years before. I must have been fourtee teen, that age when daughters are most embarrassed by their mothers. I remember $h$ ming back to one of our many apartments, with a group of other women, part of $h$ rer-changing circle of friends. They'd been in a march that day; it was during the tin the porn riots, or was it the abortion riots, they were close together. There were a 1 bombings then: clinics, video stores; it was hard to keep track.
My mother had a bruise on her face, and a little blood. You can't stick your har rough a glass window without getting cut, is what she said about it. Fucking pigs.
Fucking bleeders, one of her friends said. They called the other side bleeders, after tl jns they carried: Let them bleed. So it must have been the abortion riots.
I went into my bedroom, to be out of their way. They were talking too much, and tc udly. They ignored me, and I resented them. My mother and her rowdy friends. dn't see why she had to dress that way, in overalls, as if she were young; or to swe: , much.
You're such a prude, she would say to me, in a tone of voice that was on the who eased. She liked being more outrageous than I was, more rebellious. Adolescents a ways such prudes.
Part of my disapproval was that, I'm sure: perfunctory, routine. But also I wants om her a life more ceremonious, less subject to makeshift and decampment.
You were a wanted child, God knows, she would say at other moments, lingering ov e photo albums in which she had me framed; these albums were thick with babies, b y replicas thinned out as I grew older, as if the population of my duplicates had bet t by some plague. She would say this a little regretfully, as though I hadn't turned o itirely as she'd expected. No mother is ever, completely, a child's idea of what other should be, and I suppose it works the other way around as well. But despi rerything, we didn't do badly by one another, we did as well as most.
I wish she were here, so I could tell her I finally know this.
mmeone has come out of the house. I hear the distant closing of a door, around at ti de, footsteps on the walk. It's Nick, I can see him now; he's stepped off the path, on e lawn, to breathe in the humid air which stinks of flowers, of pulpy growth, of polle rown into the wind in handfuls, like oyster spawn into the sea. All this prodig eeding. He stretches in the sun, I feel the ripple of muscles go along him, like a ca ıck arching. He's in his shirt sleeves, bare arms sticking shamelessly out from the rollt oth. Where does the tan end? I haven't spoken to him since that one night, dreamsca! the moon-filled sitting room. He's only my flag, my semaphore. Body language.
Right now his cap's on sideways. Therefore I am sent for.
What does he get for it, his role as page boy? How does he feel, pimping in th nbiguous way for the Commander? Does it fill him with disgust, or make him wa: ore of me, want me more? Because he has no idea what really goes on in there, amor e books. Acts of perversion, for all he knows. The Commander and me, covering ear her with ink, licking it off, or making love on stacks of forbidden newsprint. Well, 1 ouldn't be far off at that.
But depend on it, there's something in it for him. Everyone's on the take, one way 1other. Extra cigarettes? Extra freedoms, not allowed to the general run? Anywa hat can he prove? It's his word against the Commander's, unless he wants to head ssse. Kick in the door, and what did I tell you? Caught in the act, sinfully Scrabblin uick, eat those words.
Maybe he just likes the satisfaction of knowing something secret. Of having somethir 1 me, as they used to say. It's the kind of power you can use only once.
I would like to think better of him.
lat night, after I'd lost my job, Luke wanted me to make love. Why didn't I want t esperation alone should have driven me. But I still felt numbed. I could hardly eve el his hands on me.

What's the matter? he said.
I don't know, I said.
We still have ... he said. But he didn't go on to say what we still had. It occurred to n at he shouldn't be saying we, since nothing that I knew of had been taken away fro m.

We still have each other, I said. It was true. Then why did I sound, even to myself, : different?

He kissed me then, as if now I'd said that, things could get back to normal. B mething had shifted, some balance. I felt shrunken, so that when he put his arn ound me, gathering me up, I was small as a doll. I felt love going forward without $m$ He doesn't mind this, I thought. He doesn't mind it at all. Maybe he even likes it. V e not each other's, any more. Instead, I am his.

Unworthy, unjust, untrue. But that is what happened.
So Luke: what I want to ask you now, what I need to know is, Was I right? Becau e never talked about it. By the time I could have done that, I was afraid to. I couldr ford to lose you.

## CHAPTER TWENTY-NINE

m sitting in the Commander's office, across from him at his desk, in the client positio if I'm a bank customer negotiating a hefty loan. But apart from my placement in tl om, little of that formality remains between us. I no longer sit stiff-necked, straigh ıcked, feet regimented side by side on the floor, eyes at the salute. Instead my body $x$, cosy even. My red shoes are off, my legs tucked up underneath me on the chaj rrounded by a buttress of red skirt, true, but tucked nonetheless, as at a campfire, trlier and more picnic days. If there were a fire in the fireplace, its light would 1 Jinkling on the polished surfaces, glimmering warmly on flesh. I add the firelight in. As for the Commander, he's casual to a fault tonight. Jacket off, elbows on the tabl 1 he needs is a toothpick in the corner of his mouth to be an ad for rural democracy, an etching. Flyspecked, some old burned book.
The squares on the board in front of me are filling up: I'm making my penultima ay of the night. Zilch, I spell, a convenient one-vowel word with an expensive $z$.
"Is that a word?" says the Commander.
"We could look it up," I say. "It's archaic."
"I'll give it to you," he says. He smiles. The Commander likes it when I distingui: yself, show precocity, like an attentive pet, prick-eared and eager to perform. H sprobation laps me like a warm bath. I sense in him none of the animosity I used nse in men, even in Luke sometimes. He's not saying bitch in his head. In fact he ssitively daddyish. He likes to think I am being entertained; and I am, I am.
Deftly he adds up our final scores on his pocket computer. "You ran away with it," 1 ys. I suspect him of cheating, to flatter me, to put me in a good mood. But why? mains a question. What does he have to gain from this sort of pampering? There mu : something.
He leans back, fingertips together, a gesture familiar to me now. We have built up pertoire of such gestures, such familiarities, between us. He's looking at me, $n$ ıbenevolently, but with curiosity, as if I am a puzzle to be solved.
"What would you like to read tonight?" he says. This too has become routine. So $\mathrm{f}_{\mathrm{i}}$ re been through a Mademoiselle magazine, an old Esquire from the eighties, a Ms., agazine I can remember vaguely as having been around my mother's vario )artments while I was growing up, and a Reader's Digest. He even has novels. I've ré Raymond Chandler, and right now I'm halfway through Hard Times, by Charl ickens. On these occasions I read quickly, voraciously, almost skimming, trying to $g$ much into my head as possible before the next long starvation. If it were eating ould be the gluttony of the famished, if it were sex it would be a swift furtive stand-1 an alley enmenthere

While I read, the Commander sits and watches me doing $1 t$, without speaking but al: ithout taking his eyes off me. This watching is a curiously sexual act, and I fe ıdressed while he does it. I wish he would turn his back, stroll around the room, rea mething himself. Then perhaps I could relax more, take my time. As it is, this illic ading of mine seems a kind of performance.
"I think I'd rather just talk," I say. I'm surprised to hear myself saying it.
He smiles again. He doesn't appear surprised. Possibly he's been expecting this, mething like it. "Oh?" he says. "What would you like to talk about?"
I falter. "Anything, I guess. Well, you, for instance."
"Me?" He continues to smile. "Oh, there's not much to say about me. I'm just a dinary kind of guy."
The falsity of this, and even the falsity of the diction - "guy"? - pulls me up shor rdinary guys do not become Commanders. "You must be good at something," I say. low I'm prompting him, playing up to him, drawing him out, and I dislike myself $\mathrm{f}_{\mathrm{r}}$ it's nauseating, in fact. But we are fencing. Either he talks or I will. I know it, I ce el speech backing up inside me, it's so long since I've really talked with anyone. Tl rse whispered exchange with Ofglen, on our walk today, hardly counts; but it was ase, a preliminary. Having felt the relief of even that much speaking, I want more.
And if I talk to him I'll say something wrong, give something away. I can feel ming, a betrayal of myself. I don't want him to know too much.
"Oh, I was in market research, to begin with," he says diffidently. "After that I sort anched out."
It strikes me that, although I know he's a Commander, I don't know what he's ommander of. What does he control, what is his field, as they used to say? They dor ıve specific titles.
"Oh," I say, trying to sound as if I understand.
"You might say I'm a sort of scientist," he says. "Within limits, of course."
After that he doesn't say anything for a while, and neither do I. We are outwaitir ich other.
I'm the one to break first. "Well, maybe you could tell me something I've bet ondering about."
He shows interest. "What might that be?"
I'm heading into danger, but I can't stop myself. "It's a phrase I remember fro mewhere." Best not to say where. "I think it's in Latin, and I thought maybe ..." low he has a Latin dictionary. He has dictionaries of several kinds, on the top shelf e left of the fireplace.
"Tell me," he says. Distanced, but more alert, or am I imagining it?
"Nolite te bastardes carborundorum," I say.
"V hat?" he says.
I haven't pronounced it properly. I don't know how. "I could spell it," I say. "Write ıwn."
He hesitates at this novel idea. Possibly he doesn't remember I can. I've never held sn or a pencil, in this room, not even to add up the scores. Women can't add, he sa ice, jokingly. When I asked him what he meant, he said, For them, one and one ar re and one don't make four.
What do they make? I said, expecting five or three.
Just one and one and one and one, he said.
But now he says, "All right," and thrusts his roller-tip pen across the desk at me almo :fiantly, as if taking a dare. I look around for something to write on and he hands n e score pad, a desk-top notepad with a little smile-button face printed at the top of tl 1ge. They still make those things.
I print the phrase carefully, copying it down from inside my head, from inside n oset. Nolite te bastardes carborundorum. Here, in this context, it's neither prayer n ımmand, but a sad graffiti, scrawled once, abandoned. The pen between my fingers nsuous, alive almost, I can feel its power, the power of the words it contains. Pen 1vy, Aunt Lydia would say, quoting another Centre motto, warning us away from sui jects. And they were right, it is envy. Just holding it is envy. I envy the Command s pen. It's one more thing I would like to steal.
The Commander takes the smile-button page from me and looks at it. Then he begi1 laugh, and is he blushing? "That's not real Latin," he says. "That's just a joke."
"A joke?" I say, bewildered now. It can't be only a joke. Have I risked this, made ab at knowledge, for a mere joke? "What sort of a joke?"
"You know how schoolboys are," he says. His laughter is nostalgic, I see now, tl ughter of indulgence towards his former self. He gets up, crosses to the bookshelve kes down a book from his trove; not the dictionary though. It's an old book, xtbook it looks like, dog-eared and inky. Before showing it to me he thumbs through intemplative, reminiscent; then, "Here," he says, laying it open on the desk in front e.

What I see first is a picture: the Venus de Milo, in a black-and-white photo, with oustache and a black brassiere and armpit hair drawn clumsily on her. On tl , posite page is the Coliseum in Rome, labelled in English, and below a conjugatio $m$ es est, sumus estis sunt. "There," he says, pointing, and in the margin I see ritten in the same ink as the hair on the Venus. Nolite te bastardes carborundorum.
"It's sort of hard to explain why it's funny unless you know Latin," he says. "We ust write all kinds of things like that. I don't know where we got them, from older bo: srhaps." Forgetful of me and of himself, he's turning the pages. "Look at this," he say re picture is called The Sabine Women, and in the margin is scrawled: pim pis pit, pimi stis pants. "There was another one," he says. "Cim, cis, cit ..." He stops, returning to tl
esent, embarrassed. Again he smıles; this time you could call it a grin. I 1magir eckles on him, a cowlick. Right now I almost like him.
"But what did it mean?" I say.
"Which?" he says. "Oh. It meant, 'Don't let the bastards grind you down.' I guess $n$ ought we were pretty smart, back then."
I force a smile, but it's all before me now. I can see why she wrote that, on the wall e cupboard, but I also see that she must have learned it, here, in this room. Whe se? She was never a schoolboy. With him, during some previous period of boyhoc miniscence, of confidences exchanged. I have not been the first then. To enter $h$ lence, play children's word games with him.
"What happened to her?" I say.
He hardly misses a beat. "Did you know her somehow?"
"Somehow," I say.
"She hanged herself," he says; thoughtfully, not sadly. "That's why we had the lig xture removed. In your room." He pauses. "Serena found out," he says, as if th plains it. And it does.
If your dog dies, get another.
"What with?" I say.
He doesn't want to give me any ideas. "Does it matter?" he says. Torn bedsheet,弓ure. I've considered the possibilities.
"I suppose it was Cora who found her," I say. That's why she screamed.
"Yes," he says. "Poor girl." He means Cora.
"Maybe I shouldn't come here any more," I say.
"I thought you were enjoying it," he says lightly, watching me, however, with inte: ight eyes. If I didn't know better I would think it was fear. "I wish you would."
"You want my life to be bearable to me," I say. It comes out not as a question but as at statement; flat and without dimension. If my life is bearable, maybe what they' , ing is all right after all.
"Yes," he says. "I do. I would prefer it."
"Well then," I say. Things have changed. I have something on him, now. What I hav 1 him is the possibility of my own death. What I have on him is his guilt. At last.
"What would you like?" he says, still with that lightness, as if it's a money transactic erely, and a minor one at that: candy, cigarettes.
"Besides hand lotion, you mean," I say.
"Besides hand lotion," he agrees.
"I would like ..." I say. "I would like to know." It sounds indecisive, stupid even, I sa without thinking.
"Whatever there is to know," I say; but that's too flippant. "What's going on."

## NIGHT

## CHAPTER THIRTY

「ight falls. Or has fallen. Why is it that night falls, instead of rising, like the dawn? Y you look east, at sunset, you can see night rising, not falling; darkness lifting into tl y, up from the horizon, like a black sun behind cloudcover. Like smoke from $\varepsilon$ seen fire, a line of fire just below the horizon, brushfire or a burning city. Mayl ght falls because it's heavy, a thick curtain pulled up over the eyes. Wool blanket. ish I could see in the dark, better than I do.
Night has fallen, then. I feel it pressing down on me like a stone. No breeze. I sit l e partly open window, curtains tucked back because there's no one out there, no net $r$ modesty, in my nightgown, long-sleeved even in summer, to keep us from tl mptations of our own flesh, to keep us from hugging ourselves, bare-armed. Nothir oves in the searchlight moonlight. The scent from the garden rises like heat from dy, there must be night-blooming flowers, it's so strong. I can almost see it, rt diation, wavering upwards like the shimmer above highway tarmac at noon.
Down there on the lawn, someone emerges from the spill of darkness under tl illow, steps across the light, his long shadow attached sharply to his heels. Is it Nick, it someone else, someone of no importance? He stops, looks up at this window, anc n see the white oblong of his face. Nick. We look at each other. I have no rose to tos $\therefore$ has no lute. But it's the same kind of hunger.
Which I can't indulge. I pull the left-hand curtain so that it falls between us, across $n$ ce, and after a moment he walks on, into the invisibility around the corner.
What the Commander said is true. One and one and one and one doesn't equal fou ich one remains unique, there is no way of joining them together. They cannot 1 changed, one for the other. They cannot replace each other. Nick for Luke or Luke $\mathrm{f}_{1}$ ick. Should does not apply.
You can't help what you feel, Moira said once, but you can help how you behave.
Which is all very well.
Context is all; or is it ripeness? One or the other.
re night before we left the house, that last time, I was walking through the room othing was packed up, because we weren't taking much with us and we couldn't affo: ren then to give the least appearance of leaving. So I was just walking through, he id there, looking at things, at the arrangement we had made together, for our life. id some idea that I would be able to remember, afterwards, what it had looked like.
Luke was in the living room. He put his arms around me. We were both feelir iserable. How were we to know we were happy, even then? Because we at least hi
at: arms, around.
The cat, is what he said.
Cat? I said, against the wool of his sweater.
We can't just leave her here.
I hadn't thought about the cat. Neither of us had. Our decision had been sudden, ar en there had been the planning to do. I must have thought she was coming with $u$ it she couldn't, you don't take a cat on a day trip across the border.
Why not outside? I said. We could just leave her.
She'd hang around and mew at the door. Someone would notice we were gone.
We could give her away, I said. One of the neighbours. Even as I said this, I saw ho olish that would be.
I'll take care of it, Luke said. And because he said it instead of her, I knew he mea Il. That is what you have to do before you kill, I thought. You have to create an here none was before. You do that first, in your head, and then you make it real. ؛ at's how they do it, I thought. I seemed never to have known that before.
Luke found the cat, who was hiding under our bed. They always know. He went in e garage with her. I don't know what he did and I never asked him. I sat in the livir om, hands folded in my lap. I should have gone out with him, taken that sme sponsibility. I should at least have asked him about it afterwards, so he didn't have rry it alone; because that little sacrifice, that snuffing out of love, was done for $n$ ke as well.
That's one of the things they do. They force you to kill, within yourself.
Useless, as it turned out. I wonder who told them. It could have been a neighbou atching our car pull out from the driveway in the morning, acting on a hunch, tippir em off for a gold star on someone's list. It could even have been the man who got e passports; why not get paid twice? Like them, even, to plant the passport forge emselves, a net for the unwary. The Eyes of God run over all the earth.
Because they were ready for us, and waiting. The moment of betrayal is the worst, tl oment when you know beyond any doubt that you've been betrayed: that some oth ıman being has wished you that much evil.
It was like being in an elevator cut loose at the top. Falling, falling, and not knowir hen you will hit.
try to conjure, to raise my own spirits, from wherever they are. I need to rememb hat they look like. I try to hold them still behind my eyes, their faces, like pictures 1 album. But they won't stay still for me, they move, there's a smile and it's gone, the atures curl and bend as if the paper's burning, blackness eats them. A glimpse, a pa immer on the air; a glow, aurora, dance of electrons, then a face again, faces. B ev fade, though I stretch out mv arms towards them, thev slip awav from me, ghosts
ıybreak. Back to wherever they are. Stay with me, I want to say. But they won't. It's my fault. I am forgetting too much.
might I will say my prayers.
No longer kneeling at the foot of the bed, knees on the hard wood of the gym floc unt Elizabeth standing by the double doors, arms folded, cattle prod hung on her be hile Aunt Lydia strides along the rows of kneeling nightgowned women, hitting o tcks or feet or bums or arms lightly, just a flick, a tap, with her wooden pointer if v juch or slacken. She wanted our heads bowed just right, our toes together and pointe ir elbows at the proper angle. Part of her interest in this was aesthetic: she liked tl ok of the thing. She wanted us to look like something Anglo-Saxon, carved on a tom Christmas-card angels, regimented in our robes of purity. But she knew too tl iritual value of bodily rigidity, of muscle strain: a little pain cleans out the mind, she y.

What we prayed for was emptiness, so we would be worthy to be filled: with grac ith love, with self-denial, semen and babies.
Oh God, King of the universe, thank you for not creating me a man.
Oh God, obliterate me. Make me fruitful. Mortify my flesh, that I may be multiplie st me be fulfilled ...
Some of them would get carried away with this. The ecstasy of abasement. Some em would moan and cry.
There is no point in making a spectacle of yourself, Janine, said Aunt Lydia.
pray where I am, sitting by the window, looking out through the curtain at the emp irden. I don't even close my eyes. Out there or inside my head, it's an equal darknes r light.
My God. Who Art in the Kingdom of Heaven, which is within.
I wish you would tell me Your Name, the real one I mean. But You will do as well ; lything.
I wish I knew what You were up to. But whatever it is, help me to get through ease. Though maybe it's not Your doing; I don't believe for an instant that what sing on out there is what You meant.
I have enough daily bread, so I won't waste time on that. It isn't the main probler re problem is getting it down without choking on it.
Now we come to forgiveness. Don't worry about forgiving me right now. There a ore important things. For instance: keep the others safe, if they are safe. Don't l em suffer too much. If they have to die, let it be fast. You might even provide eaven for them. We need You for that. Hell we can make for ourselves.

I suppose I should say I torgive whoever did this, and whatever they're doing now. I $y$, but it isn't easy.
Temptation comes next. At the Centre, temptation was anything much more the tting and sleeping. Knowing was a temptation. What you don't know won't tempt yo unt Lydia used to say.
Maybe I don't really want to know what's going on. Maybe I'd rather not knor aybe I couldn't bear to know. The Fall was a fall from innocence to knowledge.
I think about the chandelier too much, though it's gone now. But you could use rok, in the closet. I've considered the possibilities. All you'd have to do, after attachir surself, would be to lean your weight forward and not fight.
Deliver us from evil.
Then there's Kingdom, power, and glory. It takes a lot to believe in those right not it I'll try it anyway. In Hope, as they say on the gravestones.
You must feel pretty ripped off. I guess it's not the first time.
If I were You I'd be fed up. I'd really be sick of it. I guess that's the difference betwe

I feel very unreal, talking to You like this. I feel as if I'm talking to a wall. I wi: su'd answer. I feel so alone.
All alone by the telephone. Except I can't use the telephone. And if I could, who cou sall?
Oh God. It's no joke. Oh God oh God. How can I keep on living?

## JEZEBEL'S

## CHAPTER THIRTY-ONE

, very night when I go to bed I think, In the morning I will wake up in my own hou id things will be back the way they were.
It hasn't happened this morning, either.
put on my clothes, summer clothes, it's still summer; it seems to have stopped mmer. July, its breathless days and sauna nights, hard to sleep. I make a point seping track. I should scratch marks on the wall, one for each day of the week, and rı line through them when I have seven. But what would be the use, this isn't a j e ntence; there's no time here that can be done and finished with. Anyway, all I have ) is ask, to find out what day it is. Yesterday was July the Fourth, which used to 1 dependence Day, before they abolished it. September First will be Labour Day, the ill have that. Though it didn't used to have anything to do with mothers.
But I tell time by the moon. Lunar, not solar.
bend over to do up my red shoes; lighter weight these days, with discreet slits cut em, though nothing so daring as sandals. It's an effort to stoop; despite the exercises, .n feel my body gradually seizing up, refusing. Being a woman this way is how I ust imagine it would be to be very old. I feel I even walk like that: crouched over, n ine constricting to a question mark, my bones leached of calcium and porous : nestone. When I was younger, imagining age, I would think, Maybe you apprecia ings more when you don't have much time left. I forgot to include the loss of energ me days I do appreciate things more, eggs, flowers, but then I decide I'm only havir 1 attack of sentimentality, my brain going pastel Technicolor, like the beautiful-suns eeting cards they used to make so many of in California. High-gloss hearts.
The danger is greyout.

1 like to have Luke here, in this bedroom while I'm getting dressed, so I could have yht with him. Absurd, but that's what I want. An argument, about who should put tl shes in the dishwasher, whose turn it is to sort the laundry, clean the toilet; somethir tily and unimportant in the big scheme of things. We could even have a fight abo at, about unimportant, important. What a luxury it would be. Not that we did it muc rese days I script whole fights, in my head, and the reconciliations afterwards too.
sit in my chair, the wreath on the ceiling floating above my head, like a frozen halo,
ro. A hole in space where a star exploded. A rıng, on water, where a stone's bet rown. All things white and circular. I wait for the day to unroll, for the earth to tur :cording to the round face of the implacable clock. The geometrical days, which $\varepsilon$ ound and around, smoothly and oiled. Sweat already on my upper lip, I wait, for $t$ rival of the inevitable egg, which will be lukewarm like the room and will have een film on the yolk and will taste faintly of sulphur. jday, later, with Ofglen, on our shopping walk:
We go to the church, as usual, and look at the graves. Then to the Wall. Only tu inging on it today: one Catholic, not a priest though, placarded with an upside-don oss, and some other sect I don't recognize. The body is marked only with a J, in red. eesn't mean Jewish, those would be yellow stars. Anyway there haven't been many em. Because they were declared Sons of Jacob and therefore special, they were give choice. They could convert, or emigrate to Israel. A lot of them emigrated, if you ce slieve the news. I saw a boatload of them, on the TV, leaning over the railings in the ack coats and hats and their long beards, trying to look as Jewish as possible, istumes fished up from the past, the women with shawls over their heads, smiling ar aving, a little stiffly it's true, as if they were posing; and another shot, of the rich les, lining up for the planes. Ofglen says some other people got out that way, 1 etending to be Jewish, but it wasn't easy because of the tests they gave you ar ey've tightened up on that now.
You don't get hanged only for being a Jew though. You get hanged for being a noi: !w who won't make the choice. Or for pretending to convert. That's been on the I o: raids at night, secret hoards of Jewish things dragged out from under beds, Torah lliths, Mogen Davids. And the owners of them, sullen-faced, unrepentant, pushed 1 e Eyes against the walls of their bedrooms, while the sorrowful voice of the announc lls us voice-over about their perfidy and ungratefulness.
So the J isn't for Jew. What could it be? Jehovah's Witness? Jesuit? Whatever eant, he's just as dead.
ter this ritual viewing we continue on our way, heading as usual for some open spa e can cross, so we can talk. If you can call it talking, these clipped whispers, project rough the funnels of our white wings. It's more like a telegram, a verbal semaphor nputated speech.
We can never stand long in any one place. We don't want to be picked up $\mathrm{f}_{\mathrm{t}}$ itering.
Today we turn in the opposite direction from Soul Scrolls, to where there's an opt irk of sorts, with a large old building on it; ornate late Victorian, with stained glass. ed to be called Memorial Hall, though I never knew what it was a memorial for. Dea sople of some kind.

Moira told me once that it used to be where the undergraduates ate, in the earli
iys of the university. It a woman went in there, they'd throw buns at her, she said. Why? I said. Moira became, over the years, increasingly versed in such anecdotes. dn't much like it, this grudge-holding against the past.
To make her go out, said Moira.
Maybe it was more like throwing peanuts at elephants, I said.
Moira laughed; she could always do that. Exotic monsters, she said.
e stand looking at this building, which is in shape more or less like a church, thedral. Ofglen says, "I hear that's where the Eyes hold their banquets."
"Who told you?" I say. There's no one near, we can speak more freely, but out ıbit we keep our voices low.
"The grapevine," she says. She pauses, looks sideways at me, I can sense the blur hite as her wings move. "There's a password," she says.
"A password?" I ask. "What for?"
"So you can tell," she says. "Who is and who isn't."
Although I can't see what use it is for me to know, I ask, "What is it then?"
"Mayday," she says. "I tried it on you once."
"Mayday," I repeat. I remember that day. M'aidez.
"Don't use it unless you have to," say Ofglen. "It isn't good for us to know about tc any of the others, in the network. In case you get caught."
I find it hard to believe in these whisperings, these revelations, though I always do e time. Afterwards though they seem improbable, childish even, like something you , for fun; like a girls' club, like secrets at school. Or like the spy novels I used to rea 1 weekends, when I should have been finishing my homework, or like late-nig levision. Passwords, things that cannot be told, people with secret identities, da: ıkages: this does not seem as if it ought to be the true shape of the world. But that y own illusion, a hangover from a version of reality I learned in the former time.
And networks. Networking, one of my mother's old phrases, musty slang of yesteryea ren in her sixties she still did something she called that, though as far as I could see $\varepsilon$ meant was having lunch with some other woman.
leave Ofglen at the corner. "I'll see you later," she says. She glides away along tl lewalk and I go up the walk towards the house. There's Nick, hat askew; today l esn't even look at me. He must have been waiting around for me though, to deliv s silent message, because as soon as he knows I've seen him he gives the Whirlwir re last swipe with the chamois and walks briskly off towards the garage door.
I walk along the gravel, between the slabs of evergreen lawn. Serena Joy is sittir ider the тлillnav tree in her chair cane nronned at her elhnwa Her drese ic cricn en
itton. For her it's Dlue, watercolour, not this red of mıne that sucks in heat and Dlaz ith it at the same time. Her profile's towards me, she's knitting. How can she bear uch the wool, in this heat? But possibly her skin's gone numb; possibly she fee )thing, like one formerly scalded.
I lower my eyes to the path, glide by her, hoping to be invisible, knowing I'll 1 nored. But not this time.
"Offred," she says.
I pause, uncertain.
"Yes, you."
I turn towards her my blinkered sight.
"Come over here. I want you."
I walk over the grass and stand before her, looking down.
"You can sit," she says. "Here, take the cushion. I need you to hold this wool." She it a cigarette, the ashtray's on the lawn beside her, and a cup of something, tea iffee. "It's too damn close in there. You need a little air," she says. I sit, putting don y basket, strawberries again, chicken again, and I note the swear word: somethir w . She fits the skein of wool over my two outstretched hands, starts winding. I a ashed, it looks like, manacled; cob-webbed, that's closer. The wool is grey and $h^{\prime}$ ssorbed moisture from the air, it's like a wetted baby blanket and smells faintly ımp sheep. At least my hands will get lanolined.
Serena winds, the cigarette held in the corner of her mouth smouldering, sending o mpting smoke. She winds slowly and with difficulty because of her gradually cripplir inds, but with determination. Perhaps the knitting, for her, involves a kind illpower; maybe it even hurts. Maybe it's been medically prescribed: ten rows a day ain, ten of purl. Though she must do more than that. I see those evergreen trees ar sometric boys and girls in a different light: evidence of her stubbornness, and $n$ together despicable.
y mother did not knit or anything like that. But whenever she would bring things bar om the cleaner's, her good blouses, winter coats, she'd save up the safety pins ar ake them into a chain. Then she'd pin the chain somewhere - her bed, the pillow, lair-back, the oven mitt in the kitchen - so she wouldn't lose them. Then she'd forg oout them. I would come upon them, here and there in the house, the houses; tracks ar presence, remnants of some lost intention, like signs on a road that turns out to lea Jwhere. Throwbacks to domesticity.

Vell then," Serena says. She stops winding, leaving me with my hands still garland ith animal hair, and takes the cigarette end from her mouth to butt it out. "Nothir t?"

I know what she's talking about. There are not that many subjects that could 1
oken about, between us; there's not much common ground, except this one mysterio id chancy thing.
"No," I say. "Nothing."
"Too bad," she says. It's hard to imagine her with a baby. But the Marthas would tal re of it mostly. She'd like me pregnant though, over and done with and out of tl ay, no more humiliating sweaty tangles, no more flesh triangles under her star: nopy of silver flowers. Peace and quiet. I can't imagine she'd want such good luck, $\mathrm{f}_{1}$ e, for any other reason.
"Your time's running out," she says. Not a question, a matter of fact.
"Yes," I say neutrally.
She's lighting another cigarette, fumbling with the lighter. Definitely her hands a stting worse. But it would be a mistake to offer to do it for her, she'd be offended. istake to notice weakness in her.
"Maybe he can't," she says.
I don't know who she means. Does she mean the Commander, or God? If it's God, sl ould say won't. Either way it's heresy. It's only women who can't, who rema ubbornly closed, damaged, defective.
"No," I say. "Maybe he can't."
I look up at her. She looks down. It's the first time we've looked into each other's ey a long time. Since we met. The moment stretches out between us, bleak and leve ı's trying to see whether or not I'm up to reality.
"Maybe," she says, holding the cigarette, which she has failed to light. "Maybe yc ould try it another way."
Does she mean on all fours? "What other way?" I say. I must keep serious.
"Another man," she says.
"You know I can't," I say, careful not to let my irritation show. "It's against the lar ju know the penalty."
"Yes," she says. She's ready for this, she's thought it through. "I know you car ficially. But it's done. Women do it frequently. All the time."
"With doctors, you mean?" I say, remembering the sympathetic brown eyes, tl oveless hand. The last time I went it was a different doctor. Maybe someone caug e other one out, or a woman reported him. Not that they'd take her word, witho ridence.
"Some do that," she says, her tone almost affable now, though distanced; it's as e're considering a choice of nail polish. "That's how Ofwarren did it. The wife knew, urse." She pauses to let this sink in. "I would help you. I would make sure nothir ent wrong."
I think about this. "Not with a doctor," I say.
"No," she agrees, and tor this moment at least we are cronies, this could be a kitche ble, it could be a date we're discussing, some girlish stratagem of ploys and flirtatio iometimes they blackmail. But it doesn't have to be a doctor. It could be someone $v$ ust."
"Who?" I say.
"I was thinking of Nick," she says, and her voice is almost soft. "He's been with us ng time. He's loyal. I could fix it with him."
So that's who does her little black-market errands for her. Is this what he always get return?
"What about the Commander?" I say.
"Well," she says, with firmness; no, more than that, a clenched look, like a pur apping shut. "We just won't tell him, will we?"
This idea hangs between us, almost visible, almost palpable: heavy, formless, dar Illusion of a sort, betrayal of a sort. She does want that baby.
"It's a risk," I say. "More than that." It's my life on the line; but that's where it will 1 oner or later, one way or another, whether I do or don't. We both know this.
"You might as well," she says. Which is what I think too.
"All right," I say. "Yes."
She leans forward. "Maybe I could get something for you," she says. Because I hav sen good. "Something you want," she adds, wheedling almost.
"What's that?" I say. I can't think of anything I truly want that she'd be likely or ab give me.
"A picture," she says, as if offering me some juvenile treat, an ice cream, a trip to tl o. I look up at her again, puzzled.
"Of her," she says. "Your little girl. But only maybe."
She knows where they've put her then, where they're keeping her. She's known $\varepsilon$ ong. Something chokes in my throat. The bitch, not to tell me, bring me news, ar ews at all. Not even to let on. She's made of wood, or iron, she can't imagine. But n't say this, I can't lose sight, even of so small a thing. I can't let go of this hope. n't speak.
She's actually smiling, coquettishly even; there's a hint of her former small-scret annequin's allure, flickering over her face like momentary static. "It's too damn h $r$ this, don't you think?" she says. She lifts the wool from my two hands, where I har sen holding it all this time. Then she takes the cigarette she's been fiddling with and, tle awkwardly, presses it into my hand, closing my fingers around it. "Find yourself atch," she says. "They're in the kitchen, you can ask Rita for one. You can tell her id so. Only the one though," she adds roguishly. "We don't want to ruin your health!'

## CHAPTER THIRTY-TWO

ita's sitting at the kitchen table. There's a glass bowl with ice cubes floating in it c e table in front of her. Radishes made into flowers, roses or tulips, bob in it. On tl opping board in front of her she's cutting more, with a paring knife, her large han :ft, indifferent. The rest of her body does not move, nor does her face. It's as if she sing it in her sleep, this knife trick. On the white enamel surface is a pile of radishe ashed but uncut. Little Aztec hearts.
She hardly bothers to look up as I enter. "You got it all, huh," is what she says, as ke the parcels out for her inspection.
"Could I have a match?" I ask her. Surprising how much like a small, begging chi e makes me feel, simply by her scowl, her stolidity; how importunate and whiny.
"Matches?" she says. "What do you want matches for?"
"She said I could have one," I say, not wanting to admit to the cigarette.
"Who said?" She continues with the radishes, her rhythm unbroken. "No call for you ive matches. Burn the house down."
"You can go and ask her if you like," I say. "She's out on the lawn."
Rita rolls her eyes to the ceiling, as if consulting silently some deity there. Then sl jhs, rises heavily, and wipes her hands with ostentation on her apron, to show me ho uch trouble I am. She goes to the cupboard over the sink, taking her time, locates $h$ :y-bunch in her pocket, unlocks the cupboard door. "Keep 'em in here, summer," sl ys as if to herself. "No call for a fire in this weather." I remember from April that it ora who lights the fires, in the sitting room and the dining room, in cooler weather.
The matches are wooden ones, in a cardboard sliding-top box, the kind I used to cov order to make dolls' drawers out of them. She opens the box, peers into it, as :ciding which one she'll let me have. "Her own business," she mutters. "No way yc n tell her a thing." She plunges her big hand down, selects a match, hands it over e. "Now don't you go setting fire to nothing," she says. "Not them curtains in yo om. Too hot the way it is."
"I won't," I say. "That's not what it's for."
She does not deign to ask me what it is for. "Don't care if you eat it, or what," sl ys. "She said you could have one, so I give you one, is all."
She turns away from me and sits again at the table. Then she picks an ice cube out e bowl and pops it into her mouth. This is an unusual thing for her to do. I've nev en her nibble while working. "You can have one of them too," she says. "A sham aking you wear all them pillowcases on your head, in this weather."
I am clirnriced che dnecn't 11c11allv offer me anvthing Mavhe che feple that if l'r
jen in status enough to be given a match, she can attord her own small gesture. Have :come, suddenly, one of those who must be appeased?
"Thank you," I say. I transfer the match carefully to my zippered sleeve where tl garette is, so it won't get wet, and take an ice cube. "Those radishes are pretty," I sa return for the gift she's made me, of her own free will.
"I like to do things right, is all," she says, grumpy again. "No sense otherwise."

зo along the passage, up the stairs, hurrying. In the curved hallway mirror I flit past, d shape at the edge of my own field of vision, a wraith of red smoke. I have smoke c y mind all right, already I can feel it in my mouth, drawn down into the lungs, fillir e in a long rich dirty cinnamon sigh, and then the rush as the nicotine hits tl oodstream.
After all this time it could make me sick. I wouldn't be surprised. But even th ought is welcome.
Along the corridor I go, where should I do it? In the bathroom, running the water ear the air, in the bedroom, wheezy puffs out the open window? Who's to catch me ? Who knows?
Even as I luxuriate in the future this way, rolling anticipation around in my mouth, ink of something else.
I don't need to smoke this cigarette.
I could shred it up and flush it down the toilet. Or I could eat it and get the high th ay, that can work too, a little at a time, save up the rest.
That way I could keep the match. I could make a small hole, in the mattress, slide refully in. Such a thin thing would never be noticed. There it would be, at night, und e while I'm in bed. Sleeping on it.
I could burn the house down. Such a fine thought, it makes me shiver.
An escape, quick and narrow.
ie on my bed, pretending to nap.
re Commander, last night, fingers together, looking at me as I sat rubbing oily lotic to my hands. Odd, I thought about asking him for a cigarette, but decided against it. low enough not to ask for too much at once. I don't want him to think I'm using hir so I don't want to interrupt him.
Last night he had a drink, Scotch and water. He's taken to drinking in my presence, wind after the day, he says. I'm to gather he is under pressure. He never offers n re, though, and I don't ask: we both know what my body is for. When I kiss hi odnight, as if I mean it, his breath smells of alcohol, and I breathe it in like smoke.
imit I relish it, this lick of dissipation.
Sometimes after a few drinks he becomes silly, and cheats at Scrabble. He encourag e to do it too, and we take extra letters and make words with them that don't exis ords like smurt and crup, giggling over them. Sometimes he turns on his short-war dio, displaying before me a minute or two of Radio Free America, to show me he ca: ren he turns it off again. Damn Cubans, he says. All that filth about universal daycare Sometimes, after the games, he sits on the floor beside my chair, holding my hand. H sad is a little below mine, so that when he looks up at me it's at a juvenile angle. ust amuse him, this fake subservience.
He's way up there, says Ofglen. He's at the top, and I mean the very top.
At such times it's hard to imagine it.
Occasionally I try to put myself in his position. I do this as a tactic, to guess lvance how he may be moved to behave towards me. It's difficult for me to believe ive power over him, of any sort, but I do; although it's of an equivocal kind. Once in hile I think I can see myself, though blurrily, as he may see me. There are things 1 ants to prove to me, gifts he wants to bestow, services he wants to rende ndernesses he wants to inspire.
He wants, all right. Especially after a few drinks.
Sometimes he becomes querulous, at other times, philosophical; or he wishes plain things, justify himself. As last night.
The problem wasn't only with the women, he says. The main problem was with tl en. There was nothing for them any more.
Nothing? I say. But they had ...
There was nothing for them to do, he says.
They could make money, I say, a little nastily. Right now I'm not afraid of him. It trd to be afraid of a man who is sitting watching you put on hand lotion. This lack ar is dangerous.
It's not enough, he says. It's too abstract. I mean there was nothing for them to c ith women.
What do you mean? I say. What about all the Pornycorners, it was all over the plac ey even had it motorized.
I'm not talking about sex, he says. That was part of it, the sex was too easy. Anyor ruld just buy it. There was nothing to work for, nothing to fight for. We have the sta om that time. You know what they were complaining about the most? Inability to fet en were turning off on sex, even. They were turning off on marriage.
Do they feel now? I say,
Yes, he says, looking at me. They do. He stands up, comes around the desk to tl lair where I'm sitting. He puts his hands on my shoulders, from behind. I can't see hin

I lıke to know what you thınk, his voice says, from behind me.
I don't think a lot, I say lightly. What he wants is intimacy, but I can't give him that. There's hardly any point in my thinking, is there? I say. What I think doesn't matter. Which is the only reason he can tell me things.
Come now, he says, pressing a little with his hands. I'm interested in your opinio ju're intelligent enough, you must have an opinion.
About what? I say.
What we've done, he says. How things have worked out.
I hold myself very still. I try to empty my mind. I think about the sky, at night, whe ere's no moon. I have no opinion, I say.
He sighs, relaxes his hands, but leaves them on my shoulders. He knows what I thin 1 right.
You can't make an omelette without breaking eggs, is what he says. We thought $n$ uld do better.
Better? I say, in a small voice. How can he think this is better?
Better never means better for everyone, he says. It always means worse, for some.
ie flat, the damp air above me like a lid. Like earth. I wish it would rain. Better still, understorm, black clouds, lightning, ear-splitting sound. The electricity might go off. uld go down to the kitchen then, say I'm afraid, sit with Rita and Cora around tl tchen table, they would permit my fear because it's one they share, they'd let me i rere would be candles burning, we would watch each other's faces come and go in tl ckering, in the white flashes of jagged light from outside the windows. Oh Lord, Co: ould say. Oh Lord save us.
The air would be clear after that, and lighter.
I look up at the ceiling, the round circle of plaster flowers. Draw a circle, step into will protect you. From the centre was the chandelier, and from the chandelier visted strip of sheet was hanging down. That's where she was swinging, just lightl re a pendulum; the way you could swing as a child, hanging by your hands from a tre anch. She was safe then, protected altogether, by the time Cora opened the doc metimes I think she's still in here, with me.
I feel buried.

## CHAPTER THIRTY-THREE

ate afternoon, the sky hazy, the sunlight diffuse but heavy and everywhere, lil onze dust. I glide with Ofglen along the sidewalk; the pair of us, and in front of lother pair, and across the street another. We must look good from a distanc cturesque, like Dutch milkmaids on a wallpaper frieze, like a shelf full of perio stume ceramic salt and pepper shakers, like a flotilla of swans or anything th peats itself with at least minimum grace and without variation. Soothing to the ey e eyes, the Eyes, for that's who this show is for. We're off to the Prayvaganza, monstrate how obedient and pious we are.
Not a dandelion in sight here, the lawns are picked clean. I long for one, just on bbishy and insolently random and hard to get rid of and perennially yellow as tl n. Cheerful and plebian, shining for all alike. Rings, we would make from them, ar owns and necklaces, stains from the bitter milk on our fingers. Or I'd hold one und ir chin: Do you like butter? Smelling them, she'd get pollen on her nose. (Or was th ittercups?) Or gone to seed: I can see her, running across the lawn, that lawn the st in front of me, at two, three years old, waving one like a sparkler, a small wand hite fire, the air filling with tiny parachutes. Blow, and you tell the time. All that tim owing away in the summer breeze. It was daisies for love though, and we did that to
e line up to get processed through the checkpoint, standing in our twos and twos ar ros, like a private girls' school that went for a walk and stayed out too long. Years ar :ars too long, so that everything has become overgrown, legs, bodies, dresses a gether. As if enchanted. A fairy tale, I'd like to believe. Instead we are checkt rough, in our twos, and continue walking.
After a while we turn right, heading past Lilies and down towards the river. I wish uld go that far, to where the wide banks are, where we used to lie in the sun, whe e bridges arch over. If you went down the river long enough, along its sinen indings, you'd reach the sea; but what could you do there? Gather shells, loll on tl ly stones.
We aren't going to the river though, we won't see the little cupolas on the buildin: jwn that way, white with blue and gold trim, such chaste gaiety. We turn in at a mo odern building, a huge banner draped above its door - women's prayvaganza today. Tl inner covers the building's former name, some dead President they shot. Below the rt riting there's a line of smaller print, in black, with the outline of a winged eye c ther side of it: god is a national resource. On either side of the doorway stand the inevitab uardians, two pairs, four in all, arms at their sides, eyes front. They're like sto annequins almost, with their neat hair and pressed uniforms and plaster-hard your
ces. No pımply ones today. Each has a submachine gun slung ready, tor whatev ingerous or subversive acts they think we might commit inside.
The Prayvaganza is to be held in the covered courtyard, where there's an oblor ace, a skylight roof. It isn't a citywide Prayvaganza, that would be on the footbe eld; it's only for this district. Ranks of folding wooden chairs have been placed alor e right side, for the Wives and daughters of high-ranking officials or officers, there )t that much difference. The galleries above, with their concrete railings, are for tl wer-ranking women, the Marthas, the Econowives in their multicoloured strip $\epsilon$ tendance at Prayvaganzas isn't compulsory for them, especially if they're on duty , ive young children, but the galleries seem to be filling up anyway. I suppose it's rm of entertainment, like a show or a circus.
A number of the Wives are already seated, in their best embroidered blue. We can fe eir eyes on us as we walk in our red dresses two by two across to the side opposi em. We are being looked at, assessed, whispered about; we can feel it, like tiny an nning on our bare skins.
Here there are no chairs. Our area is cordoned off with a silky twisted scarlet rop ze the kind they used to have in movie theatres to restrain the customers. This rof gregates us, marks us off, keeps the others from contamination by us, makes for us irral or pen; so into it we go, arranging ourselves in rows, which we know very wt Jw to do, kneeling then on the cement floor.
"Head for the back," Ofglen murmurs at: my side. "We can talk better." And when $v$ e kneeling, heads bowed slightly, I can hear from all around us a susurration, like tl stling of insects in tall dry grass: a cloud of whispers. This is one of the places whe e can exchange news more freely, pass it from one to the next. It's hard for them agle out any one of us or hear what's being said. And they wouldn't want to interru. e ceremony, not in front of the television cameras.
Ofglen digs me in the side with her elbow, to call my attention, and I look up, slow id stealthily. From where we're kneeling we have a good view of the entrance to tl urtyard, where people are coming steadily in. It must be Janine she meant me to se :cause there she is, paired with a new woman, not the former one; someone I dor cognize. Janine must have been transferred then, to a new household, a new postin 's early for that, has something gone wrong with her breast milk? That would be tl lly reason they'd move her, unless there's been a fight over the baby; which happes ore than you'd think. Once she had it, she may have resisted giving it up. I can si at. Her body under the red dress looks very thin, skinny almost, and she's lost th egnant glow. Her face is white and peaked, as if the juice is being sucked out of her. "It was no good, you know," Ofglen says near the side of my head. "It was a shredd ter all."
She means Janine's baby, the baby that passed through Janine on its way mewhere else. The baby Angela. It was wrong, to name her too soon. I feel an illnes the pit of my stomach. Not an illness, an emptiness. I don't want to know what wi
rong with it. "IVly God," I say. Io go through all that, tor nothing. Worse than nothin: "It's her second," Ofglen says. "Not counting her own, before. She had an eight onth miscarriage, didn't you know?"
We watch as Janine enters the roped-off enclosure, in her veil of untouchability, id luck. She sees me, she must see me, but she looks right through me. No smile iumph this time. She turns, kneels, and all I can see now is her back and the th ıwed shoulders.
"She thinks it's her fault," Ofglen whispers. "Two in a row. For being sinful. She ust doctor, they say, it wasn't her Commander's at all."
I can't say I do know or Ofglen will wonder how. As far as she's aware, she herself y only source, for this kind of information; of which she has a surprising amount. Ho ould she have found out about Janine? The Marthas? Janine's shopping partne stening at closed doors, to the Wives over their tea and wine, spinning their wet ill Serena Joy talk about me like that, if I do as she wants? Agreed to it right awa ally she didn't care, anything with two legs and a good you-know-what was fine with he uey aren't squeamish, they don't have the same feelings we do. And the rest of the aning forward in their chairs, My dear, all horror and prurience. How could shi here? When?
As they did no doubt with Janine. "That's terrible," I say. It's like Janine though ke it upon herself, to decide the baby's flaws were due to her alone. But people will c lything rather than admit that their lives have no meaning. No use, that is. No plot.
ne morning while we were getting dressed, I noticed that Janine was still in her whi itton nightgown. She was just sitting there on the edge of her bed.
I looked over towards the double doors of the gymnasium, where the Aunt usual ood, to see if she'd noticed, but the Aunt wasn't there. By that time they were mos infident about us; sometimes they left us unsupervised in the classroom and even tl feteria for minutes at a time. Probably she'd ducked out for a smoke or a cup Iffee.
Look, I said to Alma, who had the bed next to mine.
Alma looked at Janine. Then we both walked over to her. Get your clothes on, Janin ma said, to Janine's white back. We don't want extra prayers on account of you. B ınine didn't move.
By that time Moira had come over too. It was before she'd broken free, the secor ne. She was still limping from what they'd done to her feet. She went around the bt , she could see Janine's face.
Come here, she said to Alma and me. The others were beginning to gather too, the as a little crowd. Go on back, Moira said to them. Don't make a thing of it, what if si alks in?

I was lookıng at Janıne. Her eyes were open, but they dıdn't see me at all. Iney we unded, wide, and her teeth were bared in a fixed smile. Through the smile, through $h$ eth, she was whispering to herself. I had to lean down close to her.
Hello, she said, but not to me. My name's Janine. I'm your wait-person for th orning. Can I get you some coffee to begin with?
Christ, said Moira, beside me.
Don't swear, said Alma.
Moira took Janine by the shoulders and shook her. Snap out of it, Janine, she sa ughly. And don't use that word.
Janine smiled. You have a nice day, now, she said.
Moira slapped her across the face, twice, back and forth. Get back here, she said. G sht back here! You can't stay there, you aren't there any more. That's all gone.
Janine's smile faltered. She put her hand up to her cheek. What did you hit me fo e said. Wasn't it good? I can bring you another. You didn't have to hit me.
Don't you know what they'll do? Moira said. Her voice was low, but hard, inten ook at me. My name is Moira and this is the Red Centre. Look at me.
Janine's eyes began to focus. Moira? she said. I don't know any Moira.
They won't send you to the Infirmary, so don't even think about it, Moira said. The on't mess around with trying to cure you. They won't even bother to ship you to tl slonies. You go too far away and they just take you up to the Chemistry Lab and sho su. Then they burn you up with the garbage, like an Unwoman. So forget it.
I want to go home, Janine said. She began to cry.
Jesus God, Moira said. That's enough. She'll be here in one minute, I promise you. ؛ it your goddamn clothes on and shut up.
Janine kept whimpering, but she also stood up and started to dress.
She does that again and I'm not here, Moira said to me, you just have to slap her lil at. You can't let her go slipping over the edge. That stuff is catching.
She must have already been planning, then, how she was going to get out.

## CHAPTER THIRTY-FOUR

he sitting space in the courtyard is filled now; we rustle and wait. At last tl ommander in charge of this service comes in. He's balding and squarely built and loo. re an aging football coach. He's dressed in his uniform, sober black with the rows signia and decorations. It's hard not to be impressed, but I make an effort: I try ragine him in bed with his Wife and his Handmaid, fertilizing away like mad, like ttting salmon, pretending to take no pleasure in it. When the Lord said be fruitful ar ultiply, did he mean this man?
This Commander ascends the steps to the podium, which is draped with a red clo nbroidered with a large white-winged eye. He gazes over the room, and our soft voic e. He doesn't even have to raise his hands. Then his voice goes into the microphor 1d out through the speakers, robbed of its lower tones so that it's sharply metallic, as $s$ being made not by his mouth, his body, but by the speakers themselves. His voice etal-coloured, horn-shaped.
"Today is a day of thanksgiving," he begins, "a day of praise."
I tune out through the speech about victory and sacrifice. Then there's a long prayє out unworthy vessels, then a hymn: "There is a Balm in Gilead."
"There is a Bomb in Gilead," was what Moira used to call it.
Now comes the main item. The twenty Angels enter, newly returned from the front zwly decorated, accompanied by their honour guard, marching one-two one-two in e central open space. Attention, at ease. And now the twenty veiled daughters, hite, come shyly forward, their mothers holding their elbows. It's mothers, not father ho give away daughters these days and help with the arrangement of the marriage re marriages are of course arranged. These girls haven't been allowed to be alone wi man for years; for however many years we've all been doing this.
Are they old enough to remember anything of the time before, playing baseball, ans and sneakers, riding their bicycles? Reading books, all by themselves? Evt ough some of them are no more than fourteen - Start them soon is the policy, there it a moment to be lost - still they'll remember. And the ones after them will, for three , ur or five years; but after that they won't. They'll always have been in white, oups of girls; they'll always have been silent.
e've given them more than we've taken away, said the Commander. Think of tl ouble they had before. Don't you remember the singles bars, the indignity of hig hool blind dates? The meat market. Don't you remember the terrible gap between tl res who could get a man easily and the ones who couldn't? Some of them we
esperate, they starved themselves thin or pumped their breasts tull of silicone, he eir noses cut off. Think of the human misery.
He waved a hand at his stacks of old magazines. They were always complainin oblems this, problems that. Remember the ads in the Personal columns, Bright attracti oman, thirty-five.... This way they all get a man, nobody's left out. And then if they d arry, they could be left with a kid, two kids, the husband might just get fed up ar ke off, disappear, they'd have to go on welfare. Or else he'd stay around and be em up. Or if they had a job, the children in daycare or left with some brutal ignora: oman, and they'd have to pay for that themselves, out of their wretched litt tycheques. Money was the only measure of worth, for everyone, they got no respect : others. No wonder they were giving up on the whole business. This way they' otected, they can fulfil their biological destinies in peace. With full support ar icouragement. Now, tell me. You're an intelligent person, I like to hear what yc ink. What did we overlook?

Love, I said.
Love? said the Commander. What kind of love?
Falling in love, I said.
The Commander looked at me with his candid boy's eyes. Oh yes, he said. I've rea e magazines, that's what they were pushing, wasn't it? But look at the stats, my dea as it really worth it, falling in love? Arranged marriages have always worked out just : ell, if not better.
ve, said Aunt Lydia with distaste. Don't let me catch you at it. No mooning and Jun g around here, girls. Wagging her finger at us. Love is not the point.
ose years were just an anomaly, historically speaking, the Commander said. Just .ke. All we've done is return things to Nature's norm.
omen's Prayvaganzas are for group weddings like this, usually. The men's are $\mathrm{f}_{\mathrm{f}}$ ilitary victories. These are the things we are supposed to rejoice in the mos spectively. Sometimes though, for the women, they're for a nun who recants. Most at happened earlier, when they were rounding them up, but they still unearth a fe ese days, dredge them up from underground, where they've been hiding, like mole rey have that look about them too: weak-eyed, stunned by too much light. The o res they send off to the Colonies right away, but the young fertile ones they try invert, and when they succeed we all come here to watch them go through tl remony, renounce their celibacy, sacrifice it to the common good. They kneel and tl mmmander prays and then they take the red veil, as the rest of us have done. The 'en't allowed to become Wives though; they're considered, still, too dangerous $\mathrm{f}_{\mathrm{t}}$

Jsitions of such power. Inere's an odour of witch about them, something mysterio 1d exotic; it remains despite the scrubbing and the welts on their feet and the tin ey've spent in Solitary. They always have those welts, they've always done that tim , rumour goes: they don't let go easily. Many of them choose the Colonies instea one of us likes to draw one for a shopping partner. They are more broken than the re us; it's hard to feel comfortable with them.
re mothers have stood the white-veiled girls in place and have returned to their chair rere's a little crying going on among them, some mutual patting and hand-holding, tl tentatious use of handkerchiefs. The Commander continues with the service:
"I will that women adorn themselves in modest apparel," he says, "wi amefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array; "But (which becometh women professing godliness) with good works.
"Let the woman learn in silence with all subjection." Here he looks us over. "All," 1 peats.
"But I suffer not a woman to teach, nor to usurp authority over the man, but to be lence.
"For Adam was first formed, then Eve.
"And Adam was not deceived, but the woman being deceived was in the transgressio "Notwithstanding she shall be saved by childbearing, if they continue in faith ar larity and holiness with sobriety."
Saved by childbearing, I think. What did we suppose would save us, in the tin :fore?
"He should tell that to the Wives," Ofglen murmurs, "when they're into the sherry ie means the part about sobriety. It's safe to talk again, the Commander has finish e main ritual and they're doing the rings, lifting the veils. Boo, I think in my hea ıke a good look, because it's too late now. The Angels will qualify for Handmaid ter, especially if their new Wives can't produce. But you girls are stuck. What you si what you get, zits and all. But you aren't expected to love him. You'll find that o on enough. Just do your duty in silence. When in doubt, when flat on your back, yc n look at the ceiling. Who knows what you may see, up there? Funeral wreaths ar ıgels, constellations of dust, stellar or otherwise, the puzzles left by spiders. Ther ways something to occupy the inquiring mind.
Is anything wrong, dear? the old joke went.
No, why?
You moved.
Just don't move.
nat we're aımıng tor, says Aunt Lydia, is a spirit of camaraderie among women. r ust all pull together.
Camaraderie, shit, says Moira through the hole in the toilet cubicle. Right fucking o: ant Lydia, as they used to say. How much you want to bet she's got Janine down c ar knees? What you think they get up to in that office of hers? I bet she's got $h$ orking away on that dried-up hairy old withered -
Moira! I say.
Moira what? she whispers. You know you've thought it.
It doesn't do any good to talk like that, I say, feeling nevertheless the impulse ggle. But I still pretended to myself, then, that we should try to preserve somethir sembling dignity.
You were always such a wimp, Moira says, but with affection. It does so do good. ,es.

And she's right, I know that now as I kneel on this undeniably hard floor, listening e ceremony drone on. There is something powerful in the whispering of obscenitic sout those in power. There's something delightful about it, something naught cretive, forbidden, thrilling. It's like a spell, of sorts. It deflates them, reduces them e common denominator where they can be dealt with. In the paint of the washroo ibicle someone unknown had scratched: Aunt Lydia sucks. It was like a flag waved fro hilltop in rebellion. The mere idea of Aunt Lydia doing such a thing was in its sartening.
So now I imagine, among these Angels and their drained white brides, momento unts and sweating, damp furry encounters; or, better, ignominious failures, cocks lil ree-week-old carrots, anguished rumblings upon flesh cold and unresponding ıcooked fish.
hen it's over at last and we are walking out, Ofglen says to me in her ligł znetrating whisper: "We know you're seeing him alone."
"Who?" I say, resisting the urge to look at her. I know who.
"Your Commander," she says. "We know you have been."
I ask her how.
"We just know," she says. "What does he want? Kinky sex?"
It would be hard to explain to her what he does want, because I still have no name $\mathrm{f}_{\mathrm{t}}$ How can I describe what really goes on between us? She would laugh, for one thin 's easier for me to say, "In a way." That at least has the dignity of coercion.
She thinks about this. "You'd be surprised," she says, "how many of them do."
"I can't help it," I say. "I can't say I won't go." She ought to know that.
We're on the sidewalk now and it's not safe to talk, we're too close to the others ar
e protective whispering ot the crowd is gone. We walk in silence, lagging behind, un rally she judges she can say, "Of course you can't. But find out and tell us."
"Find out what?" I say.
I feel rather than see the slight turning of her head. "Anything you can."

## CHAPTER THIRTY-FIVE

Iow there's a space to be filled, in the too-warm air of my room, and a time also; ace-time, between here and now and there and then, punctuated by dinner. Tl rival of the tray, carried up the stairs as if for an invalid. An invalid, one who hi :en invalidated. No valid passport. No exit.

1at was what happened, the day we tried to cross at the border, with our fre: issports that said we were not who we were: that Luke, for instance, had never bet vorced, that we were therefore lawful, under the new law.
The man went inside with our passports, after we'd explained about the picnic ar ?d glanced into the car and seen our daughter asleep, in her zoo of mangy animal ike patted my arm and got out of the car as if to stretch his legs and watched the me rough the window of the immigration building. I stayed in the car. I lit a cigarette, eady myself, and drew the smoke in, a long breath of counterfeit relaxation. I wi atching two soldiers in the unfamiliar uniforms that were beginning, by then, to 1 miliar; they were standing idly beside the yellow-and-black-striped lift-up barrí rey weren't doing much. One of them was watching a flock of birds, gulls, lifting ar ldying and landing on the bridge railing beyond. Watching him, I watched them to rerything was the colour it usually is, only brighter.
It's going to be all right, I said, prayed in my head. Oh let it. Let us cross, let ross. Just this once and I'll do anything. What I thought I could do for whoever wi ;tening that would be of the least use or even interest I'll never know.
Then Luke got back into the car, too fast, and turned the key and reversed. He wi cking up the phone, he said. And then he began to drive very quickly, and after th ere was the dirt road and the woods and we jumped out of the car and began to run. ittage, to hide in, a boat, I don't know what we thought. He said the passports we olproof, and we had so little time to plan. Maybe he had a plan, a map of some kir his head. As for me, I was only running: away, away.
I don't want to be telling this story.
don't have to tell it. I don't have to tell anything, to myself or to anyone else. I cou st sit here, peacefully. I could withdraw. It's possible to go so far in, so far down ar ıck, they could never get you out.
Nolite te bastardes carborundorum. Fat lot of good it did her.
Why fight?
lat will never do.
jve? said the Commander.
That's better. That's something I know about. We can talk about that.
Falling in love, I said. Falling into it, we all did then, one way or another. How cou : have made such light of it? Sneered even. As if it was trivial for us, a frill, a whim. as, on the contrary, heavy going. It was the central thing; it was the way yc iderstood yourself; if it never happened to you, not ever, you would be like a mutan creature from outer space. Everyone knew that.
Falling in love, we said; I fell for him. We were falling women. We believed in it, th uwnward motion: so lovely, like flying, and yet at the same time so dire, so extrem - unlikely. God is love, they said once, but we reversed that, and love, like Heaven, wi ways just around the corner. The more difficult it was to love the particular me side us, the more we believed in Love, abstract and total. We were waiting, alway $r$ the incarnation. That word, made flesh.
And sometimes it happened, for a time. That kind of love comes and goes and is ha: remember afterwards, like pain. You would look at the man one day and you wou ink, I loved you, and the tense would be past, and you would be filled with a sense onder, because it was such an amazing and precarious and dumb thing to have don id you would know too why your friends had been evasive about it, at the time.
There is a good deal of comfort, now, in remembering this.
Or sometimes, even when you were still loving, still falling, you'd wake up in tl iddle of the night, when the moonlight was coming through the window onto $h$ eeping face, making the shadows in the sockets of his eyes darker and more caverno an in daytime, and you'd think, Who knows what they do, on their own or with oth en? Who knows what they say or where they are likely to go? Who can tell what the ally are? Under their daily-ness.
Likely you would think at those times: What if he doesn't love me?
Or you'd remember stories you'd read, in the newspapers, about women who hi :en found - often women but sometimes they would be men, or children, that was tl orst - in ditches or forests or refrigerators in abandoned rented rooms, with the othes on or off, sexually abused or not; at any rate killed. There were places you didr ant to walk, precautions you took that had to do with locks on windows and door awing the curtains, leaving on lights. These things you did were like prayers; you d em and you hoped they would save you. And for the most part they did. Or somethir d; you could tell by the fact that you were still alive.
But all of that was pertinent only in the night, and had nothing to do with the me su loved, at least in daylight. With that man you wanted it to work, to work or orking out was also something you did to keep your body in shape, for the man. If yc orked out enough, mavbe the man would too. Mavbe vou would be able to work it o
gether, as it the two of you were a puzzle that could be solved; otherwise, one of yo ost likely the man, would go wandering off on a trajectory of his own, taking h ldictive body with him and leaving you with bad withdrawal, which you cou runteract by exercise. If you didn't work it out it was because one of you had tl rong attitude. Everything that went on in your life was thought to be due to son ssitive or negative power emanating from inside your head.
If you don't like it, change it, we said, to each other and to ourselves. And so v ould change the man, for another one. Change, we were sure, was for the bett ways. We were revisionists; what we revised was ourselves.
It's strange to remember how we used to think, as if everything were available to $u$ if there were no contingencies, no boundaries; as if we were free to shape ar shape forever the ever-expanding perimeters of our lives. I was like that too, I did th o. Luke was not the first man for me, and he might not have been the last. If he hadr sen frozen that way. Stopped dead in time, in mid-air, among the trees back there, e act of falling.
In former times they would send you a little package, of the belongings: what he he ith him when he died. That's what they would do, in wartime, my mother said. Ho ng were you supposed to mourn and what did they say? Make your life a tribute to tl ved one. And he was, the loved. One.
Is, I say. Is, is, only two letters, you stupid shit, can't you manage to remember ren a short word like that?
wipe my sleeve across my face. Once I wouldn't have done that, for fear of smearin it now nothing comes off. Whatever expression is there, unseen by me, is real.
You'll have to forgive me. I'm a refugee from the past, and like other refugees I $\varepsilon$ rer the customs and habits of being I've left or been forced to leave behind me, and 1 seems just as quaint, from here, and I am just as obsessive about it. Like a Whi assian drinking tea in Paris, marooned in the twentieth century, I wander back, try gain those distant pathways; I become too maudlin, lose myself. Weep. Weeping hat it is, not crying. I sit in this chair and ooze like a sponge.
So. More waiting. Lady in waiting: that's what they used to call those stores whe su could buy maternity clothes. Woman in waiting sounds more like someone in ain station. Waiting is also a place: it is wherever you wait. For me it's this room. I a blank, here, between parentheses. Between other people.
re knock comes at my door. Cora, with the tray.
But it isn't Cora. "I've brought it for you," says Serena Joy.
And then I look up and around, and get out of my chair and come towards her. She )lding it, a Polaroid print, square and glossy. So they still make them, cameras lil
at. And there will be tamıly albums, too, with all the children in them; no Handma1ı ough. From the point of view of future history, this kind, we'll be invisible. But tl iildren will be in them all right, something for the Wives to look at, downstair bbling at the buffet and waiting for the birth.
"You can only have it for a minute," Serena Joy says, her voice low ar inspiratorial. "I have to return it, before they know it's missing."
It must have been a Martha who got it for her. There's a network of the Martha en, with something in it for them. That's nice to know.
I take it from her, turn it around so I can see it right-side-up. Is this her, is this wh e's like? My treasure.
So tall and changed. Smiling a little now, so soon, and in her white dress as if for $\varepsilon$ den-days First Communion.
Time has not stood still. It has washed over me, washed me away, as if I'm nothir ore than a woman of sand, left by a careless child too near the water. I have bet sliterated for her. I am only a shadow now, far back behind the glib shiny surface is photograph. A shadow of a shadow, as dead mothers become. You can see it in $h$ res: I am not there.
But she exists, in her white dress. She grows and lives. Isn't that a good thing? essing?
Still, I can't bear it, to have been erased like that. Better she'd brought me nothing.
sit at the little table, eating creamed corn with a fork. I have a fork and a spoon, b sver a knife. When there's meat they cut it up for me ahead of time, as if I'm lackir anual skills or teeth. I have both, however. That's why I'm not allowed a knife.

## CHAPTER THIRTY-SIX

knock on his door, hear his voice, adjust my face, go in. He's standing by the fireplac his hand he's got an almost-empty drink. He usually waits till I get here to start c e hard liquor, though I know they have wine with dinner. His face is a little flushed. y to estimate how many he's had.
"Greetings," he says. "How is the fair little one this evening?"
A few, I can tell by the elaborateness of the smile he composes and aims. He's in tl urtly phase.
"I'm fine," I say.
"Up for a little excitement?"
"Pardon?" I say. Behind this act of his I sense embarrassment, an uncertainty abo נw far he can go with me, and in what direction.
"Tonight I have a little surprise for you," he says. He laughs; it's more like a snigger. stice that everything this evening is little. He wishes to diminish things, myst cluded. "Something you'll like."
"What's that?" I say. "Chinese chequers?" I can take these liberties; he appears ljoy them, especially after a couple of drinks. He prefers me frivolous.
"Something better," he says, attempting to be tantalizing.
"I can hardly wait."
"Good," he says. He goes to his desk, fumbles with a drawer. Then he comes towar e, one hand behind his back.
"Guess," he says.
"Animal, vegetable, or mineral?" I say.
"Oh, animal," he says with mock gravity. "Definitely animal, I'd say." He brings $h$ ind out from behind his back. He's holding a handful, it seems, of feathers, mauve ar nk. Now he shakes this out. It's a garment, apparently, and for a woman: there a e cups for the breasts, covered in purple sequins. The sequins are tiny stars. Tl athers are around the thigh holes, and along the top. So I wasn't that wrong about tl rdle, after all.
I wonder where he found it. All such clothing was supposed to have been destroyed. member seeing that on television, in news clips filmed in one city after another. 2w York it was called the Manhattan Cleanup. There were bonfires in Times Squar owds chanting around them, women throwing their arms up thankfully into the a hen they felt the cameras on them, clean-cut stony-faced young men tossing thin: ito the flames, armfuls of silk and nylon and fake fur, lime-green, red, violet; blar
tın, gold lame, glitterıng sılver; bikinı underpants, see-through brassieres with pir tin hearts sewn on to cover the nipples. And the manufacturers and importers ar lesmen down on their knees, repenting in public, conical paper hats like dunce ha 1 their heads, shame printed on them in red.
But some items must have survived the burning, they couldn't possibly have got it a e must have come by this in the same way he came by the magazines, not honestly: eks of black market. And it's not new, it's been worn before, the cloth under the arn crumpled and slightly stained, with some other woman's sweat.
"I had to guess the size," he says. "I hope it fits."
"You expect me to put that on?" I say. I know my voice sounds prudish, disapprovin ill there is something attractive in the idea. I've never worn anything remotely lil is, so glittering and theatrical, and that's what it must be, an old theatre costume, mething from a vanished nightclub act; the closest I ever came were bathing suits, ar camisole set, peach lace, that Luke bought for me once. Yet there's an enticement is thing, it carries with it the childish allure of dressing up. And it would be aunting, such a sneer at the Aunts, so sinful, so free. Freedom, like everything else, lative.
"Well," I say, not wishing to seem too eager. I want him to feel I'm doing him vour. Now we may come to it, his deep-down real desire. Does he have a pony whi dden behind the door? Will he produce boots, bend himself or me over the desk? "It's a disguise," he says. "You'll need to paint your face too; I've got the stuff for ju'll never get in without it."
"In where?" I ask.
"Tonight I'm taking you out."
"Out?" It's an archaic phrase. Surely there is nowhere, any more, where a man ce ke a woman, out.
"Out of here," he says.
I know without being told that what he's proposing is risky, for him but especially $\mathrm{f}_{\mathrm{t}}$ e; but I want to go anyway. I want anything that breaks the monotony, subverts tl rrceived respectable order of things.
I tell him I don't want him to watch me while I put this thing on; I'm still shy in fro: him, about my body. He says he will turn his back, and does so, and I take off n oes and stockings and my cotton underpants and slide the feathers on, under the te: my dress. Then I take off the dress itself and slip the thin sequined straps over $n$ oulders. There are shoes, too, mauve ones with absurdly high heels. Nothing quite fit e shoes are a little too big, the waist on the costume is too tight, but it will do.
"There," I say, and he turns around. I feel stupid; I want to see myself in a mirror.
"Charming," he says. "Now for the face."
All he has is a lipstick, old and runny and smelling of artificial grapes, and son
relıner and mascara. No eye shadow, no blusher. For a moment 1 think 1 wor member how to do any of this, and my first try with the eyeliner leaves me with nudged black lid, as if I've been in a fight; but I wipe it off with the vegetable-oil har tion and try again. I rub some of the lipstick along my cheekbones, blending it i hile I do all this, he holds a large silver-backed hand-mirror for me. I recognize it ; trena Joy's. He must have borrowed it from her room.
Nothing can be done about my hair.
"Terrific," he says. By this time he is quite excited; it's as if we're dressing for a party He goes to the cupboard and gets out a cloak, with a hood. It's light blue, the colo r Wives. This too must be Serena's.
"Pull the hood down over your face," he says. "Try not to smear the makeup. It's fi stting through the checkpoints."
"But what about my pass?" I say.
"Don't worry about that," he says. "I've got one for you."
And so we set out.
e glide together through the darkening streets. The Commander has hold of my rig. ind, as if we're teenagers at the movies. I clutch the sky-blue cape tightly about me, good Wife should. Through the tunnel made by the hood I can see the back of Nick sad. His hat is on straight, he's sitting up straight, his neck is straight, he is all ve: raight. His posture disapproves of me, or am I imagining it? Does he know what I' it on under this cloak, did he procure it? And if so, does this make him angry or lustf envious or anything at all? We do have something in common: both of us a pposed to be invisible, both of us are functionaries. I wonder if he knows this. Whe : opened the door of the car for the Commander, and, by extension, for me, I tried tch his eye, make him look at me, but he acted as if he didn't see me. Why not? It's ft job for him, running little errands, doing little favours, and there's no way he ant to jeopardize it.
The checkpoints are no problem, everything goes as smoothly as the Commander sa would, despite the heavy pounding, the pressure of blood in my head. Chickensh: oira would say.
Past the second checkpoint, Nick says, "Here, Sir?" and the Commander says "Yes." The car pulls over and the Commander says, "Now I'll have to ask you to get don ito the floor of the car."
"Down?" I say.
"We have to go through the gateway," he says, as if this means something to me. ied to ask him where we were going, but he said he wanted to surprise me. "Wiv en't allowed."
So I flatten mvself and the car starts again, and for the next few minutes I sı
)thing. Under the cloak it's stitıng hot. It's a winter cloak, not a cotton summer on id it smells of mothballs. He must have borrowed it from storage, knowing sl ouldn't notice. He has considerately moved his feet to give me room. Nevertheless n rehead is against his shoes. I have never been this close to his shoes before. They fe ırd, unwinking, like the shells of beetles: black, polished, inscrutable. They seem ive nothing to do with feet.
We pass through another checkpoint. I hear the voices, impersonal, deferential, ar e window rolling electrically down and up for the passes to be shown. This time 1 on't show mine, the one that's supposed to be mine, as I'm no longer in offici istence, for now.
Then the car starts and then it stops again, and the Commander is helping me up. "We'll have to be fast," he says. "This is a back entrance. You should leave the cloc ith Nick. On the hour, as usual," he says to Nick. So this too is something he's dor :fore.

He helps me out of the cloak; the car door is opened. I feel air on my almost ba in, and realize I've been sweating. As I turn to shut the car door behind me I can st ick looking at me through the glass. He sees me now. Is it contempt I read, difference, is this merely what he expected of me?
We're in an alleyway behind a building, red brick and fairly modern. A bank of tra: ns is set out beside the door, and there's a smell of fried chicken, going bad. Tl ommander has a key to the door, which is plain and grey and flush with the wall and, ink, made of steel. Inside it there's a concrete-block corridor lit with fluoresce: rerhead lights; some kind of functional tunnel.
"Here," the Commander says. He slips around my wrist a tag, purple, on an elast ind, like the tags for airport luggage. "If anyone asks you, say you're an evenir ntal," he says. He takes me by the bare upper arm and steers me forward. What ant is a mirror, to see if my lipstick is all right, whether the feathers are too ridiculou o frowzy. In this light I must look lurid. Though it's too late now. Idiot, says Moira.

## CHAPTER THIRTY-SEVEN

Ve go along the corridor and through another flat grey door and along anoth rridor, softly lit and carpeted this time, in a mushroom colour, browny-pink. Doo en off it, with numbers on them: a hundred and one, a hundred and two, the way yc unt during a thunderstorm, to see how close you are to being struck. It's a hotel the om behind one of the doors comes laughter, a man's and also a woman's. It's a lor ne since I've heard that.
We emerge into a central courtyard. It's wide and also high: it goes up several store a skylight at the top. There's a fountain in the middle of it, a round fountain sprayir ater in the shape of a dandelion gone to seed. Potted plants and trees sprout here ar ere, vines hang down from the balconies. Oval-sided glass elevators slide up and don e walls like giant molluscs.
I know where I am. I've been here before: with Luke, in the afternoons, a long tin ;o. It was a hotel, then. Now it's full of women.
I stand still and stare at them. I can stare, here, look around me, there are no whi ings to keep me from it. My head, shorn of them, feels curiously light; as if a weig. is been removed from it, or substance.
The women are sitting, lounging, strolling, leaning against one another. There a en mingled with them, a lot of men, but in their dark uniforms or suits, so similar re another, they form only a kind of background. The women on the other hand a opical, they are dressed in all kinds of bright festive gear. Some of them have c itfits like mine, feathers and glister, cut high up the thighs, low over the breasts. Son e in olden-days lingerie, shortie nightgowns, baby-doll pyjamas, the occasional se rough negligee. Some are in bathing suits, one-piece or bikini; one, I see, is wearing ocheted affair, with big scallop shells covering the tits. Some are in jogging shorts ar in halters, some in exercise costumes like the ones they used to show on televisio ddy-tight, with knitted pastel leg warmers. There are even a few in cheerleades itfits, little pleated skirts, outsized letters across the chest. I guess they've had to fé ıck on a mélange, whatever they could scrounge or salvage. All wear makeup, and alize how unaccustomed I've become to seeing it, on women, because their eyes loc o big to me, too dark and shimmering, their mouths too red, too wet, blood-dippt id glistening; or, on the other hand, too clownish.
At first glance there's a cheerfulness to this scene. It's like a masquerade party; the e like oversized children, dressed up in togs they've rummaged from trunks. Is the y in this? There could be, but have they chosen it? You can't tell by looking.
There are a great many buttocks in this room. I am no longer used to them. "It's like walking into the past," says the Commander. His voice sounds please
:Ilghted even. "Don't you thınk?"
I try to remember if the past was exactly like this. I'm not sure, now. I know mtained these things, but somehow the mix is different. A movie about the past is $n$ e same as the past.
"Yes," I say. What I feel is not one simple thing. Certainly I am not dismayed by the omen, not shocked by them. I recognize them as truants. The official creed deni em, denies their very existence, yet here they are. That is at least something.
"Don't gawk," says the Commander. "You'll give yourself away. Just act natural yain he leads me forward. Another man has spotted him, has greeted him and s mself in motion towards us. The Commander's grip tightens on my upper arr iteady," he whispers. "Don't lose your nerve."
All you have to do, I tell myself, is keep your mouth shut and look stupid. It shouldr : that hard.
re Commander does the talking for me, to this man and to the others who follow hir e doesn't say much about me, he doesn't need to. He says I'm new, and they look e and dismiss me and confer together about other things. My disguise performs i nction.
He retains hold of my arm, and as he talks his spine straightens imperceptibly, $h$ lest expands, his voice assumes more and more the sprightliness and jocularity Juth. It occurs to me he is showing off. He is showing me off, to them, and the iderstand that, they are decorous enough, they keep their hands to themselves, b ey review my breasts, my legs, as if there's no reason why they shouldn't. But also 1 showing off to me. He is demonstrating, to me, his mastery of the world. He eaking the rules, under their noses, thumbing his nose at them, getting away with rrhaps he's reached that state of intoxication which power is said to inspire, the sta which you believe you are indispensable and can therefore do anything, absolute lything you feel like, anything at all. Twice, when he thinks no one is looking, 1 inks at me.
It's a juvenile display, the whole act, and pathetic; but it's something I understand.
When he's done enough of this he leads me away again, to a puffy flowered sofa e kind they once had in hotel lobbies; in this lobby, in fact, it's a floral design member, dark blue background, pink art nouveau flowers. "I thought your feet mig : getting tired," he says, "in those shoes." He's right about that, and I'm grateful. F ts me down, and sits himself down beside me. He puts an arm around my shoulder re fabric of his sleeve is raspy against my skin, so unaccustomed lately to beir uched.
"Well?" he says. "What do you think of our little club?"
I look around me again. The men are not homogeneous, as I first thought. Over by tl untain there's a group of Japanese, in lightish-grev suits, and in the far corner ther
spiash of white: Arabs, in those long bathrobes they wear, the headgear, the stript veatbands.
"It's a club?" I say.
"Well, that's what we call it, among ourselves. The club."
"I thought this sort of thing was strictly forbidden," I say.
"Well, officially," he says. "But everyone's human, after all."
I wait for him to elaborate on this, but he doesn't, so I say, "What does that mean?"
"It means you can't cheat Nature," he says. "Nature demands variety, for men. ands to reason, it's part of the procreational strategy. It's Nature's plan." I don't se lything, so he goes on. "Women know that instinctively. Why did they buy so mar fferent clothes, in the old days? To trick the men into thinking they were sever fferent women. A new one each day."
He says this as if he believes it, but he says many things that way. Maybe he believ maybe he doesn't, or maybe he does both at the same time. Impossible to tell what 1 slieves.
"So now that we don't have different clothes," I say, "you merely have differe: omen." This is irony, but he doesn't acknowledge it.
"It solves a lot of problems," he says, without a twitch.
I don't reply to this. I am getting fed up with him. I feel like freezing on him, passir e rest of the evening in sulky wordlessness. But I can't afford that and I know hatever this is, it's still an evening out.
What I'd really like to do is talk with the women, but I see scant chance of that.
"Who are these people?" I ask him.
"It's only for officers," he says. "From all branches; and senior officials. And tras !legations, of course. It stimulates trade. It's a good place to meet people. You ce trdly do business without it. We try to provide at least as good as they can $g$ sewhere. You can overhear things too; information. A man will sometimes tell oman things he wouldn't tell another man."
"No," I say, "I mean the women."
"Oh," he says. "Well, some of them are real pros. Working girls" - he laughs - "fro e time before. They couldn't be assimilated; anyway, most of them prefer it here."

## "And the others?"

"The others?" he says. "Well, we have quite a collection. That one there, the one 'een, she's a sociologist. Or was. That one was a lawyer, that one was in business, $\varepsilon$ recutive position; some sort of fast-food chain or maybe it was hotels. I'm told you ca tve quite a good conversation with her if all you feel like is talking. They prefer re, too."
"Prefer it to what?" I say.
"ro the alternatıves," he says. "Y ou might even preter it yourselt, to what you've got e says this coyly, he's fishing, he wants to be complimented, and I know that tl rious part of the conversation has come to an end.
"I don't know," I say, as if considering it. "It might be hard work."
"You'd have to watch your weight, that's for sure," he says. "They're strict about the ain ten pounds and they put you in Solitary." Is he joking? Most likely, but I dor ant to know.
"Now," he says, "to get you into the spirit of the place, how about a little drink?" "I'm not supposed to," I say. "As you know."
"Once won't hurt," he says. "Anyway, it wouldn't look right if you didn't. No nicotin ıd-alcohol taboos here! You see, they do have some advantages here."
"All right," I say. Secretly I like the idea, I haven't had a drink for years. "What'll it be, then?" he says. "They've got everything here. Imported." "A gin and tonic," I say. "But weak, please. I wouldn't want to disgrace you." "You won't do that," he says, grinning. He stands up; then, surprisingly, takes n ind and kisses it, on the palm. Then he moves off, heading for the bar. He could hav lled over a waitress, there are some of these, in identical black miniskirts wi smpons on their breasts, but they seem busy and hard to flag down.
ren I see her. Moira. She's standing with two other women, over near the fountain. ive to look hard, again, to make sure it's her; I do this in pulses, quick flickers of tl res, so no one will notice.
She's dressed absurdly, in a black outfit of once-shiny satin that looks the worse $f_{1}$ ear. It's strapless, wired from the inside, pushing up the breasts, but it doesn't quite 1 oira, it's too large, so that one breast is plumped out and the other one isn't. She gging absent-mindedly at the top, pulling it up. There's a wad of cotton attached e back, I can see it as she half-turns; it looks like a sanitary pad that's been poppt ee a piece of popcorn. I realize that it's supposed to be a tail. Attached to her head a ro ears, of a rabbit or deer, it's not easy to tell; one of the ears has lost its starch . iring and is flopping halfway down. She has a black bow tie around her neck and earing black net stockings and black high heels. She always hated high heels.
The whole costume, antique and bizarre, reminds me of something from the past, but n't think what. A stage play, a musical comedy? Girls dressed for Easter, in rabt its. What is the significance of it here, why are rabbits supposed to be sexual tractive to men? How can this bedraggled costume appeal?

Moira is smoking a cigarette. She takes a drag, passes it to the woman on her let ho's in red spangles with a long pointed tail attached, and silver horns; a devil outf: jw she has her arms folded across her front, under her wired-up breasts. She stands c re foot, then the other, her feet must hurt; her spine sags slightly. She gazes witho
terest or speculation around the room. Inis must de tamıliar scenery.
I will her to look at me, to see me, but her eyes slide over me as if I'm just anoth ilm tree, another chair. Surely she must turn, I'm willing so hard, she must look at m :fore one of the men comes over to her, before she disappears. Already the oth oman with her, the blonde in the short pink bedjacket with the tatty fur trim, has bet spropriated, has entered the glass elevator, has ascended out of sight. Moira swive r head around again, checking perhaps for prospects. It must be hard to stand the iclaimed, as if she's at a high-school dance, being looked over. This time her eyes sna 1 me. She sees me. She knows enough not to react.
We stare at one another, keeping our faces blank, apathetic. Then she makes a sme otion of her head, a slight jerk to the right. She takes the cigarette back from tl oman in red, holds it to her mouth, lets her hand rest in the air a moment, all fir agers outspread. Then she turns her back on me.
Our old signal. I have five minutes to get to the women's washroom, which must 1 mewhere to her right. I look around: no sign of it. Nor can I risk getting up ar alking anywhere, without the Commander. I don't know enough, I don't know tl pes, I might be challenged.
A minute, two. Moira begins to saunter off, not glancing around. She can only hot re understood her and will follow.
The Commander comes back, with two drinks. He smiles down at me, places tl inks on the long black coffee table in front of the sofa, sits. "Enjoying yourself?" 1 ys. He wants me to. This after all is a treat.
I smile at him. "Is there a washroom?" I say.
"Of course," he says. He sips at his drink. He does not volunteer directions.
"I need to go to it." I am counting in my head now, seconds, not minutes.
"It's over there." He nods.
"What if someone stops me?"
"Just show them your tag," he says. "It'll be all right. They'll know you're taken." I get up, wobble across the room. I lurch a little, near the fountain, almost fall. It's tl :els. Without the Commander's arm to steady me I'm off balance. Several of the mt ok at me, with surprise I think rather than lust. I feel like a fool. I hold my left ar inspicuously in front of me, bent at the elbow, with the tag turned outwards. Noboc ys anything.

## CHAPTER THIRTY-EIGHT

find the entrance to the women's washroom. It still says Ladies, in scrolly gold scrif rere's a corridor leading in to the door, and a woman seated at a table beside pervising the entrances and exits. She's an older woman, wearing a purple caftan ar )ld eye-shadow, but I can tell she is nevertheless an Aunt. The cattle prod's on tl ble, its thong around her wrist. No nonsense here.
"Fifteen minutes," she says to me. She gives me an oblong of purple cardboard from ack of them on the table. It's like a fitting room, in the department stores of the tin :fore. To the woman behind me I hear her say, "You were just here."
"I need to go again," the woman says.
"Rest break once an hour," says the Aunt. "You know the rules."
The woman begins to protest, in a whiny desperate voice. I push open the door.
I remember this. There's a rest area, gently lit in pinkish tones, with several ea: lairs and a sofa, in lime-green bamboo-shoot print, with a wall clock above it in a go igree frame. Here they haven't removed the mirror, there's a long one opposite tl fa. You need to know, here, what you look like. Through an archway beyond there e row of toilet cubicles, also pink, and wash basins and more mirrors.
Several women are sitting in the chairs and on the sofa, with their shoes off, smokin ley stare at me as I come in. There's perfume in the air and stale smoke, and the sce: working flesh.
"You new?" one of them says.
"Yes," I say, looking around for Moira, who is nowhere in sight.
The women don't smile. They return to their smoking as if it's serious business. In tl om beyond, a woman in a cat suit with a tail made of orange fake fur is re-doing $h$ akeup. This is like backstage: greasepaint, smoke, the materials of illusion.
I stand hesitant, not knowing what to do. I don't want to ask about Moira, I dor low whether it's safe. Then a toilet flushes and Moira comes out of a pink cubicle. Sl eters towards me; I wait for a sign.
"It's all right," she says, to me and to the other women. "I know her." The others smi Jw, and Moira hugs me. My arms go around her, the wires propping up her breasts d to my chest. We kiss each other, on one cheek, then the other. Then we stand back. "Godawful," she says. She grins at me. "You look like the Whore of Babylon."
"Isn't that what I'm supposed to look like?" I say. "You look like something the c agged in."
"Yes," she says, pulling up her front, "not my style and this thing is about to fall
reds. I wish they'd dredge up someone who still knows how to make them. Ihen uld get something halfway decent."
"You pick that out?" I say. I wonder if maybe she's chosen it, out of the other scause it was less garish. At least it's only black and white.
"Hell no," she says. "Government issue. I guess they thought it was me."
I still can't believe it's her. I touch her arm again. Then I begin to cry.
"Don't do that," she says. "Your eyes'll run. Anyway there isn't time. Shove over." Th e says to the two women on the sofa, her usual peremptory rough-cut slapda: anner, and as usual she gets away with it.
"My break's up anyway," says one woman, who's wearing a baby-blue laced-up Mer: idow and white stockings. She stands up, shakes my hand. "Welcome," she says.
The other woman obligingly moves over, and Moira and I sit down. The first thing $n$ ) is take off our shoes.
"What the hell are you doing here?" Moira says then. "Not that it isn't great to si su. But it's not so great for you. What'd you do wrong? Laugh at his dick?"
I look up at the ceiling. "Is it bugged?" I say. I wipe around my eyes, gingerly, wi y fingertips. Black comes off.
"Probably," says Moira. "You want a cig?"
"I'd love one," I say.
"Here," she says to the woman next to her. "Lend me one, will you?"
The woman hands over, ungrudging. Moira is still a skilful borrower. I smile at that.
"On the other hand, it might not be," says Moira. "I can't imagine they'd care abo lything we have to say. They've already heard most of it, and anyway nobody gets o ' here except in a black van. But you must know that, if you're here."
I pull her head over so I can whisper in her ear. "I'm temporary," I tell her. "It's ju night. I'm not supposed to be here at all. He smuggled me in."
"Who?" she whispers back. "That shit you're with? I've had him, he's the pits."
"He's my Commander," I say.
She nods. "Some of them do that, they get a kick out of it. It's like screwing on tl tar or something: your gang are supposed to be such chaste vessels. They like to sı )u all painted up. Just another crummy power trip."
This interpretation hasn't occurred to me. I apply it to the Commander, but it seen o simple for him, too crude. Surely his motivations are more delicate than that. But ay only be vanity that prompts me to think so.
"We don't have much time left," I say. "Tell me everything."
Moira shrugs. "What's the point?" she says. But she knows there is a point, so sl jes.
us is what she says, whispers, more or less. I can't remember exactly, because I had r ay of writing it down. I've filled it out for her as much as I can: we didn't have mur ne so she just gave the outlines. Also she told me this in two sessions, we managed cond break together. I've tried to make it sound as much like her as I can. It's a way seping her alive.
left that old hag Aunt Elizabeth tied up like a Christmas turkey behind the furnace. anted to kill her, I really felt like it, but now I'm just as glad I didn't or things wou : a lot worse for me. I couldn't believe how easy it was to get out of the Centre. In th own outfit I just walked right through. I kept on going as if I knew where I wi sading, till I was out of sight. I didn't have any great plan; it wasn't an organize ing, like they thought, though when they were trying to get it out of me I made up t of stuff. You do that, when they use the electrodes and the other things. You dor re what you say.
"I kept my shoulders back and chin up and marched along, trying to think of what ) next. When they busted the press they'd picked up a lot of the women I knew, and ought they'd most likely have the rest by now. I was sure they had a list. We we ımb to think we could keep it going the way we did, even underground, even whe e'd moved everything out of the office and into people's cellars and back rooms. So lew better than to try any of those houses.
"I had some sort of an idea of where I was in relation to the city, though I wi alking along a street I couldn't remember having seen before. But I figured out fro e sun where north was. Girl Scouts was some use after all. I thought I might as wt :ad that way, see if I could find the Yard or the Square or anything around it. Then ould know for sure where I was. Also I thought it would look better for me to be goir towards the centre of things, rather than away. It would look more plausible.
"They'd set up more checkpoints while we were inside the Centre, they were all ov e place. The first one scared the shit out of me. I came on it suddenly around tl rner. I knew it wouldn't look right if I turned around in full view and went back, sc uffed it through, the same as I had at the gate, putting on that frown and keepir yself stiff and pursing my lips and looking right through them, as if they we stering sores. You know the way the Aunts look when they say the word man. orked like a charm, and it did at the other checkpoints, too.
"But the insides of my head were going around like crazy. I only had so much tim :fore they found the old bat and sent out the alarm. Soon enough they'd be looking $f_{1}$ e: one fake Aunt, on foot. I tried to think of someone, I ran over and over the people lew. At last I tried to remember what I could about our mailing list. We'd destroyed course, early on; or we didn't destroy it, we divided it up among us and each one memorized a section, and then we destroyed it. We were still using the mails the it we didn't put our logo on the envelopes any more. It was getting far too risky.
"So I tried to recall mv section of the list. I won't tell vou the name I chose, becausє
m't want them to get in trouble, it they haven't already. It could be I've spilled all th uff, it's hard to remember what you say when they're doing it. You'll say anything. "I chose them because they were a married couple, and those were safer than anyor agle and especially anyone gay. Also I remembered the designation beside their nam , it said, which meant Quaker. We had the religious denominations marked whe ere were any, for marches. That way you could tell who might turn out to what. It wi ) good calling on the C's to do abortion stuff, for instance; not that we'd done much at lately. I remembered their address, too. We'd grilled each other on those address was important to remember them exactly, zip code and all.
"By this time I'd hit Mass Ave. and I knew where I was. And I knew where they we o. Now I was worrying about something else: when these people saw an Aunt comir , the walk, wouldn't they just lock the door and pretend not to be home? But I had y it anyway, it was my only chance. I figured they weren't likely to shoot me. It wi out five o'clock by this time. I was tired of walking, especially that Aunt's way like )ddamn soldier, poker up the ass, and I hadn't had anything to eat since breakfast.
"What I didn't know of course was that in those early days the Aunts and even tl entre were hardly common knowledge. It was all secret at first, behind barbed wir lere might have been objections to what they were doing, even then. So althou\& sople had seen the odd Aunt around, they weren't really aware of what they were fc ley must have thought they were some kind of army nurse. Already they'd stoppt king questions, unless they had to.
"So these people let me in right away. It was the woman who came to the door. I to r I was doing a questionnaire. I did that so she wouldn't look surprised, in ca lyone was watching. But as soon as I was inside the door, I took off the headgear ar ld them who I was. They could have phoned the police or whatever, I know I wi king a chance, but like I say there wasn't any choice. Anyway they didn't. They gar e some clothes, a dress of hers, and burned the Aunt's outfit and the pass in the rnace; they knew that had to be done right away. They didn't like having me ther at much was clear, it made them very nervous. They had two little kids, both und ven. I could see their point.
"I went to the can, what a relief that was. Bathtub full of plastic fish and so on. Then t upstairs in the kids' room and played with them and their plastic blocks while the rents stayed downstairs and decided what to do about me. I didn't feel scared by the: fact I felt quite good. Fatalistic, you could say. Then the woman made me a sandwir id a cup of coffee and the man said he'd take me to another house. They hadn't riskt loning.
"The other house was Quakers too, and they were paydirt, because they were a static 1 the Underground Femaleroad. After the first couple left, they said they'd try to $g$ e out of the country. I won't tell you how, because some of the stations may still 1 erating. Each one of them was in contact with only one other one, always the ne re along. There were advantages to that - it was better if you were caught - b
sadvantages too, because it one station got busted the entire chain backed up un ey could make contact with one of their couriers, who could set up an alternate rout ley were better organized than you'd think, though. They'd infiltrated a couple eful places; one of them was the post office. They had a driver there with one of tho indy little trucks. I made it over the bridge and into the city proper in a mail sack. .n tell you that now because they got him, soon after that. He ended up on the Wa ou hear about these things; you hear a lot in here, you'd be surprised. The Commande ll us themselves, I guess they figure why not, there's no one we can pass it on $t$ cept each other, and that doesn't count.
"I'm making this sound easy but it wasn't. I nearly shat bricks the whole time. One e hardest things was knowing that these other people were risking their lives for yc hen they didn't have to. But they said they were doing it for religious reasons and ouldn't take it personally. That helped some. They had silent prayers every evening. und that hard to get used to at first, because it reminded me too much of that shit e Centre. It made me feel sick to my stomach, to tell you the truth. I had to make $\varepsilon$ fort, tell myself that this was a whole other thing. I hated it at first. But I figure it wi hat kept them going. They knew more or less what would happen to them if they $g$ ught. Not in detail, but they knew. By that time they'd started putting some of it c e TV, the trials and so forth.
"It was before the sectarian roundups began in earnest. As long as you said you we me sort of a Christian and you were married, for the first time that is, they were st aving you pretty much alone. They were concentrating first on the others. They $g$ em more or less under control before they started in on everybody else.
"I was underground it must have been eight or nine months. I was taken from or fe house to another, there were more of those then. They weren't all Quakers, some em weren't even religious. They were just people who didn't like the way things we sing.
"I almost made it out. They got me up as far as Salem, then in a truck full of chickes to Maine. I almost puked from the smell; you ever thought what it would be like to 1 at on by a truckload of chickens, all of them carsick? They were planning to get $n$ :ross the border there; not by car or truck, that was already too difficult, but by boa ) the coast. I didn't know that until the actual night, they never told you the next ste 1til right before it was happening. They were careful that way.
"So I don't know what happened. Maybe somebody got cold feet about it, mebody outside got suspicious. Or maybe it was the boat, maybe they thought the gi as out in his boat at night too much. By that time it must have been crawling wi res up there, and everywhere else close to the border. Whatever it was, they picked ) just as we were coming out the back door to go down to the dock. Me and the gu 1d his wife too. They were an older couple, in their fifties. He'd been in the lobst siness, back before all that happened to the shore fishing there. I don't know wh scame of them after that, because they took me in a separate van.
"I thought it mıght be the end, for me. Ur back to the Centre and the attentions unt Lydia and her steel cable. She enjoyed that, you know. She pretended to do all th ve-the-sinner, hate-the-sin stuff, but she enjoyed it. I did consider offing myself, ar aybe I would have if there'd been any way. But they had two of them in the back e van with me, watching me like a hawk; didn't say a hell of a lot, just sat ar atched me in that wall-eyed way they have. So it was no go.
"We didn't end up at the Centre though, we went somewhere else. I won't go in hat happened after that. I'd rather not talk about it. All I can say is they didn't lear ly marks.
"When that was over they showed me a movie. Know what it was about? It was abo e in the Colonies. In the Colonies, they spend their time cleaning up. They're ve: ean-minded these days. Sometimes it's just bodies, after a battle. The ones in ci lettoes are the worst, they're left around longer, they get rottener. This bunch doesr ze dead bodies lying around, they're afraid of a plague or something. So the women e Colonies there do the burning. The other Colonies are worse, though, the tox imps and the radiation spills. They figure you've got three years maximum, at thos :fore your nose falls off and your skin pulls away like rubber gloves. They don't both feed you much, or give you protective clothing or anything, it's cheaper not $t$ lyway they're mostly people they want to get rid of. They say there's other Colonie )t so bad, where they do agriculture: cotton and tomatoes and all that. But tho eren't the ones they showed me the movie about.
"It's old women, I bet you've been wondering why you haven't seen too many of tho ound any more, and Handmaids who've screwed up their three chances, ar corrigibles like me. Discards, all of us. They're sterile, of course. If they aren't th ay to begin with, they are after they've been there for a while. When they're unsur ey do a little operation on you, so there won't be any mistakes. I'd say it's about larter men in the Colonies, too. Not all of those Gender Traitors end up on the Wall.
"All of them wear long dresses, like the ones at the Centre, only grey. Women and tl en too, judging from the group shots. I guess it's supposed to demoralize the me iving to wear a dress. Shit, it would demoralize me enough. How do you stand i rerything considered, I like this outfit better.
"So after that, they said I was too dangerous to be allowed the privilege of returnir the Red Centre. They said I would be a corrupting influence. I had my choice, the id, this or the Colonies. Well, shit, nobody but a nun would pick the Colonies. I mea n not a martyr. I'd already had my tubes tied, years ago, so I didn't even need tl seration. Nobody in here with viable ovaries either, you can see what kind of problen would cause.
"So here I am. They even give you face cream. You should figure out some way stting in here. You'd have three or four good years before your snatch wears out ar ey send you to the boneyard. The food's not bad and there's drink and drugs, if yc ant it, and we only work nights."
"IViorra," I say. "You don't mean that." She is trightening me now, because what I hei her voice is indifference, a lack of volition. Have they really done it to her the ken away something - what? - that used to be so central to her? But how can I expe sr to go on, with my idea of her courage, live it through, act it out, when I myself c Jt?

I don't want her to be like me. Give in, go along, save her skin. That is what it com jwn to. I want gallantry from her, swashbuckling, heroism, single-handed comba mething I lack.
"Don't worry about me," she says. She must know some of what I'm thinking. "I'm st sre, you can see it's me. Anyway, look at it this way: it's not so bad, there's lots omen around. Butch paradise, you might call it."
Now she's teasing, showing some energy, and I feel better. "Do they let you?" I say. "Let, hell, they encourage it. Know what they call this place, among themselve :zebel's. The Aunts figure we're all damned anyway, they've given up on us, so esn't matter what sort of vice we get up to, and the Commanders don't give a pi hat we do in our off time. Anyway, women on women sort of turns them on."
"What about the others?" I say.
"Put it this way," she says, "they're not too fond of men." She shrugs again. It mig' resignation.
ere is what I'd like to tell. I'd like to tell a story about how Moira escaped, for goc is time. Or if I couldn't tell that, I'd like to say she blew up Jezebel's, with fif ommanders inside it. I'd like her to end with something daring and spectacular, son trage, something that would befit her. But as far as I know that didn't happen. I dor low how she ended, or even if she did, because I never saw her again.

## CHAPTER THIRTY-NINE

he Commander has a room key. He got it from the front desk, while I waited on tl jwered sofa. He shows it to me, slyly. I am to understand.
We ascend in the glass half-egg of the elevator, past the vine-draped balconies. I a understand also that I am on display.
He unlocks the door of the room. Everything is the same, the very same as it wa ice upon a time. The drapes are the same, the heavy flowered ones that match tl :dspread, orange poppies on royal blue, and the thin white ones to draw against tl n ; the bureau and bedside tables, square-cornered, impersonal; the lamps; the pictur 1 the walls: fruit in a bowl, stylized apples, flowers in a vase, buttercups and Devi. intbrushes keyed to the drapes. All is the same.
I tell the Commander just a minute, and go into the bathroom. My ears are ringir om the smoke, the gin has filled me with lassitude. I wet a washcloth and press it y forehead. After a while I look to see if there are any little bars of soap in individu rappers. There are. The kind with the gypsy on them, from Spain.
I breathe in the soap smell, the disinfectant smell, and stand in the white bathroor itening to the distant sounds of water running, toilets being flushed. In a strange way el comforted, at home. There is something reassuring about the toilets. Bodi nctions at least remain democratic. Everybody shits, as Moira would say.
I sit on the edge of the bathtub, gazing at the blank towels. Once they would hat icited me. They would have meant the aftermath, of love.
;aw your mother, Moira said.
Where? I said. I felt jolted, thrown off. I realized I'd been thinking of her as dead.
Not in person, it was in that film they showed us, about the Colonies. There was ose-up, it was her all right. She was wrapped up in one of those grey things but I kno was her.
Thank God, I said.
Why, thank God? said Moira.
I thought she was dead.
She might as well be, said Moira. You should wish it for her.
can't remember the last time I saw her. It blends in with all the others; it was son ivial occasion. She must have dropped by; she did that, she breezed in and out of $n$

Juse as it I were the mother and she were the child. She still had that jauntines metimes, when she was between apartments, just moving in to one or just movir it, she'd use my washer-dryer for her laundry. Maybe she'd come over to borro mething, from me: a pot, a hair-dryer. That too was a habit of hers.
I didn't know it would be the last time or else I would have remembered it better. n't even remember what we said.

A week later, two weeks, three weeks, when things had become suddenly so mur orse, I tried to call her. But there was no answer, and no answer when I tried again.
She hadn't told me she was going anywhere, but then maybe she wouldn't have; sl dn't always. She had her own car and she wasn't too old to drive.
Finally I got the apartment superintendent on the phone. He said he hadn't seen $h$ tely.
I was worried. I thought maybe she'd had a heart attack or a stroke, it wasn't out e question, though she hadn't been sick that I knew of. She was always so healthy. Sl ill worked out at Nautilus and went swimming every two weeks. I used to tell n iends she was healthier than I was and maybe it was true.
Luke and I drove across into the city and Luke bullied the superintendent into openir ) the apartment. She could be dead, on the floor, Luke said. The longer you leave it tl orse it'll be. You thought of the smell? The superintendent said something abo zeding a permit, but Luke could be persuasive. He made it clear we weren't going ait or go away. I started to cry. Maybe that was what finally did it.
When the man got the door open what we found was chaos. There was furnitu rerturned, the mattress was ripped open, bureau drawers upside-down on the floc eir contents strewn and mounded. But my mother wasn't there.
I'm going to call the police, I said. I'd stopped crying; I felt cold from head to foot, $n$ eth were chattering.
Don't, said Luke.
Why not? I said. I was glaring at him, I was angry now. He stood there in the wrei the living room, just looking at me. He put his hands into his pockets, one of tho mless gestures people make when they don't know what else to do.
Just don't, is what he said.

Jur mother's neat, Moira would say, when we were at college.
Later: she's got pizzazz. Later still: she's cute.
She's not cute, I would say. She's my mother.
Jeez, said Moira, you ought to see mine.
I think of my mother, sweeping up deadly toxins; the way they used to use up o omen, in Russia, sweeping dirt. Only this dirt will kill her. I can't quite believe
ırely her cockıness, her optımısm and energy, her pızzazz, will get her out of this. Si ill think of something.
But I know this isn't true. It is just passing the buck, as children do, to mothers. I've mourned for her already. But I will do it again, and again.
bring myself back, to the here, to the hotel. This is where I need to be. Now, in th nple mirror under the white light, I take a look at myself.
It's a good look, slow and level. I'm a wreck. The mascara has smudged again, despi oira's repairs, the purplish lipstick has bled, hair trails aimlessly. The moulting pir athers are tawdry as carnival dolls and some of the starry sequins have come of obably they were off to begin with and I didn't notice. I am a travesty, in bad maket id someone else's clothes, used glitz.
I wish I had a toothbrush.
I could stand here and think about it, but time is passing.
I must be back at the house before midnight; otherwise I'll turn into a pumpkin, as that the coach? Tomorrow's the Ceremony, according to the calendar, so tonig sena wants me serviced, and if I'm not there she'll find out why, and then what?
And the Commander, for a change, is waiting; I can hear him pacing in the ma om. Now he pauses outside the bathroom door, clears his throat, a stagy ahem. I tus 1 the hot water tap, to signify readiness or something approaching it. I should get th rer with. I wash my hands. I must beware of inertia.
When I come out he's lying down on the king-sized bed, with, I note, his shoes off. $\geq$ down beside him, I don't have to be told. I would rather not; but it's good to 1 jwn, I am so tired.
Alone at last, I think. The fact is that I don't want to be alone with him, not on a be 1 rather have Serena there too. I'd rather play Scrabble.
But my silence does not deter him. "Tomorrow, isn't it?" he says softly. "I thought $\downarrow$ ruld jump the gun." He turns towards me.
"Why did you bring me here?" I say coldly.
He's stroking my body now, from stem as they say to stern, cat-stroke along the le ank, down the left leg. He stops at the foot, his fingers encircling the ankle, briefl ze a bracelet, where the tattoo is, a Braille he can read, a cattle-brand. It meas vnership.
I remind myself that he is not an unkind man; that, under other circumstances, I evt кe him.

His hand pauses. "I thought you might enjoy it for a change." He knows that isr lough. "I guess it was a sort of experiment." That isn't enough either. "You said yc anted to know."

He sits up, begins to undutton. Will this be worse, to have him denuded, of all h oth power? He's down to the shirt; then, under it, sadly, a little belly. Wisps of hair. He pulls down one of my straps, slides his other hand in among the feathers, but it ) good, I lie there like a dead bird. He is not a monster, I think. I can't afford pride rersion, there are all kinds of things that have to be discarded, under tl rcumstances.
"Maybe I should turn the lights out," says the Commander, dismayed and no dou sappointed. I see him for a moment before he does this. Without his uniform he loo aaller, older, like something being dried. The trouble is that I can't be, with him, ar fferent from the way I usually am with him. Usually I'm inert. Surely there must 1 mething here for us, other than this futility and bathos.
Fake it, I scream at myself inside my head. You must remember how. Let's get th rer with or you'll be here all night. Bestir yourself. Move your flesh around, breatl 1dibly. It's the least you can do.

## XIII

NIGHT

## CHAPTER FORTY

he heat at night is worse than the heat in daytime. Even with the fan on, nothir oves, and the walls store up warmth, give it out like a used oven. Surely it will ra on. Why do I want it? It will only mean more dampness. There's lightning far awz it no thunder. Looking out the window I can see it, a glimmer, like tl 1osphorescence you get in stirred seawater, behind the sky, which is overcast and tc w and a dull grey infra-red. The searchlights are off, which is not usual. A pow ilure. Or else Serena Joy has arranged it.
I sit in the darkness; no point in having the light on, to advertise the fact that I'm st vake. I'm fully dressed in my red habit again, having shed the spangles, scraped c e lipstick with toilet paper. I hope nothing shows, I hope I don't smell of it, or of hi ther.
She's here at midnight, as she said she'd be. I can hear her, a faint tapping, a fai uffling on the muffling rug of the corridor, before her light knock comes. I don't sa lything, but follow her back along the hall and down the stairs. She can walk fast e's stronger than I thought. Her left hand clamps the banister, in pain maybe b olding on, steadying her. I think: she's biting her lip, she's suffering. She wants it a jht, that baby. I see the two of us, a blue shape, a red shape, in the brief glass eye e mirror as we descend. Myself, my obverse.
We go out through the kitchen. It's empty, a dim nightlight's left on; it has the calm npty kitchens at night. The bowls on the counter, the canisters and stoneware ja om round and heavy through the shadowy light. The knives are put away into the ooden rack.
"I won't go outside with you," she whispers. Odd, to hear her whispering, as if she re of us. Usually Wives do not lower their voices. "You go out through the door ar rn right. There's another door, it's open. Go up the stairs and knock, he's expectir ju. No one will see you. I'll sit here." She'll wait for me then, in case there's trouble; se Cora and Rita wake up, no one knows why, come in from their room at the back e kitchen. What will she say to them? That she couldn't sleep. That she wanted son ,t milk. She'll be adroit enough to lie well, I can see that.
"The Commander's in his bedroom upstairs," she says. "He won't come down this lat : never does." That's what she thinks.
I open the kitchen door, step out, wait a moment for vision. It's so long since I'r :en outside, alone, at night. Now there's thunder, the storm's moving closer. What hi e done about the Guardians? I could be shot for a prowler. Paid them off somehow, गpe: cigarettes, whiskey, or maybe they know all about it, her stud farm, maybe if th jesn't work she'll try them next.

Ine door to the garage is only steps away. I cross, teet no1seless on the grass, ar sen it quickly, slip inside. The stairway is dark, darker than I can see. I feel my we ), stair by stair: carpet here, I think of it as mushroom-coloured. This must have bet 1 apartment once, for a student, a young single person with a job. A lot of the b uses around here had them. A bachelor, a studio, those were the names for that kir apartment. It pleases me to be able to remember this. Separate entrance, it would sa the ads, and that meant you could have sex, unobserved.
each the top of the stairs, knock on the door there. He opens it himself, who else was pecting? There's a lamp on, only one but enough light to make me blink. I look pa m , not wanting to meet his eyes. It's a single room, with a fold-out bed, made up, ar kitchenette counter at the far end, and another door that must lead to the bathroor lis room is stripped down, military, minimal. No pictures on the walls, no plants. He mping out. The blanket on the bed is grey and says U.S.
He steps back and aside to let me past. He's in his shirt sleeves, and is holding garette, lit. I smell the smoke on him, in the warm air of the room, all over. I'd like ke off my clothes, bathe in it, rub it over my skin.
No preliminaries; he knows why I'm here. He doesn't even say anything, why fo ound, it's an assignment. He moves away from me, turns off the lamp. Outside, lil inctuation, there's a flash of lightning; almost no pause and then the thunder. H $\epsilon$ idoing my dress, a man made of darkness, I can't see his face, and I can hard 'eathe, hardly stand, and I'm not standing. His mouth is on me, his hands, I can't wa 1d he's moving, already, love, it's been so long, I'm alive in my skin, again, arn ound him, falling and water softly everywhere, never-ending. I knew it might only 1 ıce.
nade that up. It didn't happen that way. Here is what happened.
I reach the top of the stairs, knock on the door. He opens it himself. There's a lan 1; I blink. I look past his eyes, it's a single room, the bed's made up, stripped dow: ilitary. No pictures but the blanket says u.s. He's in his shirt sleeves, he's holding garette.
"Here," he says to me, "have a drag." No preliminaries, he knows why I'm here. ] st knocked up, to get in trouble, up the pole, those were all names for it once. I tal e cigarette from him, draw deeply in, hand it back. Our fingers hardly touch. Evє at much smoke makes me dizzy.
He says nothing, just looks at me, unsmiling. It would be better, more friendly, if 1 ould touch me. I feel stupid and ugly, although I know I am not either. Still, what do $\geq$ think, why doesn't he say something? Maybe he thinks I've been slutting around, :zebel's, with the Commander or more. It annoys me that I'm even worrying abo hat he thinks. Let's be practical.
"I don't have much tıme," I say. Ihis is awkward and clumsy, it isn't what I mean. "I could just squirt it into a bottle and you could pour it in," he says. He doesn't smile "There's no need to be brutal," I say. Possibly he feels used. Possibly he wan mething from me, some emotion, some ackowledgement that he too is human, is mo an just a seedpod. "I know it's hard for you," I try.
He shrugs. "I get paid," he says, punk surliness. But still makes no move.
I get paid, you get laid, I rhyme in my head. So that's how we're going to do it. F dn't like the makeup, the spangles. We're going to be tough.
"You come here often?"
"And what's a nice girl like me doing in a spot like this," I reply. We both smile: this tter. This is an acknowledgement that we are acting, for what else can we do in sur setup?
"Abstinence makes the heart grow fonder." We're quoting from late movies, from tl ne before. And the movies then were from a time before that: this sort of talk dat tck to an era well before our own. Not even my mother talked like that, not when lew her. Possibly nobody ever talked like that in real life, it was all a fabrication fro e beginning. Still, it's amazing how easily it comes back to mind, this corny ar lsely gay sexual banter. I can see now what it's for, what it was always for: to ket e core of yourself out of reach, enclosed, protected.
I'm sad now, the way we're talking is infinitely sad: faded music, faded paper flower orn satin, an echo of an echo. All gone away, no longer possible. Without warning :gin to cry.
At last he moves forward, puts his arms around me, strokes my back, holds me th ay, for comfort.
"Come on," he says. "We haven't got much time." With his arm around my shoulde : leads me over to the fold-out bed, lies me down. He even turns down the blank st. He begins to unbutton, then to stroke, kisses beside my ear. "No romance," he say )kay?"
That would have meant something else, once. Once it would have meant: no string jw it means: no heroics. It means: don't risk yourself for me, if it should come to that.
And so it goes. And so.
I knew it might only be once. Goodbye, I thought, even at the time, goodbye.
There wasn't any thunder though, I added that in. To cover up the sounds, which I a hamed of making.
didn't happen that way either. I'm not sure how it happened; not exactly. All I cé spe for is a reconstruction: the way love feels is always only approximate.
Partway through, I thought about Serena Joy, sitting down there in the kitche
lınkıng: cheap. Iney'll spread their legs tor anyone. All you need to give them is garette.
And I thought afterwards: this is a betrayal. Not the thing itself but my own respons I knew for certain he was dead, would that make a difference?
I would like to be without shame. I would like to be shameless. I would like to 1 norant. Then I would not know how ignorant I was.

## SALVAGING

## CHAPTER FORTY-ONE

wish this story were different. I wish it were more civilized. I wish it showed me in :tter light, if not happier, then at least more active, less hesitant, less distracted t ivia. I wish it had more shape. I wish it were about love, or about sudden realization lportant to one's life, or even about sunsets, birds, rainstorms, or snow.
Maybe it is about those things, in a sense; but in the meantime there is so much el stting in the way, so much whispering, so much speculation about others, so mur sssip that cannot be verified, so many unsaid words, so much creeping about ar crecy. And there is so much time to be endured, time heavy as fried food or thick fo id then all at once these red events, like explosions, on streets otherwise decorous ar atronly and somnambulant.
I'm sorry there is so much pain in this story. I'm sorry it's in fragments, like a boc ught in crossfire or pulled apart by force. But there is nothing I can do to change it. I've tried to put some of the good things in as well. Flowers, for instance, becau here would we be without them?
Nevertheless it hurts me to tell it over, over again. Once was enough: wasn't on lough for me at the time? But I keep on going with this sad and hungry and sordi is limping and mutilated story, because after all I want you to hear it, as I will he: , urs too if I ever get the chance, if I meet you or if you escape, in the future or eaven or in prison or underground, some other place. What they have in common at they're not here. By telling you anything at all I'm at least believing in you, slieve you're there, I believe you into being. Because I'm telling you this story I w )ur existence. I tell, therefore you are.
So I will go on. So I will myself to go on. I am coming to a part you will not like l, because in it I did not behave well, but I will try nonetheless to leave nothing or :ter all you've been through, you deserve whatever I have left, which is not much b cludes the truth.
lis is the story, then.
I went back to Nick. Time after time, on my own, without Serena knowing. It wasr lled for, there was no excuse. I did not do it for him, but for myself entirely. I didr ren think of it as giving myself to him, because what did I have to give? I did not fe unificent, but thankful, each time he would let me in. He didn't have to.
In order to do this I became reckless, I took stupid chances. After being with tl ommander I would go upstairs in the usual way, but then I would go along the he id down the Marthas' stairs at the back and through the kitchen. Each time I wou
:ar the kitchen door click shut behınd me and I would almost turn back, it sounded : etallic, like a mousetrap or a weapon, but I would not turn back. I would hurry acro e few feet of illuminated lawn, the searchlights were back on again, expecting at ar oment to feel the bullets rip through me even in advance of their sound. I would mal y way by touch up the dark staircase and come to rest against the door, the thud ood in my ears. Fear is a powerful stimulant. Then I would knock softly, a beggan lock. Each time I would expect him to be gone; or worse, I would expect him to say uld not come in. He might say he wasn't going to break any more rules, put his ner the noose, for my sake. Or even worse, tell me he was no longer interested. H ilure to do any of these things I experienced as the most incredible benevolence ar ck.
I told you it was bad.
ere is how it goes.
He opens the door. He's in his shirt sleeves, his shirt untucked, hanging loose; he )lding a toothbrush, or a cigarette or a glass with something in it. He has his own litt ash up here, black-market stuff I suppose. He's always got something in his hand, as ?'s been going about his life as usual, not expecting me, not waiting. Maybe he doesr pect me, or wait. Maybe he has no notion of the future, or does not bother or dare ragine it.

## "Is it too late?" I say.

He shakes his head for no. It is understood between us by now that it is never too lat it I go through the ritual politeness of asking. It makes me feel more in control, as ere is a choice, a decision that could be made one way or the other. He steps aside ar move past him and he closes the door. Then he crosses the room and closes tl indow. After that he turns out the light. There is not much talking between us ar ore, not at this stage. Already I am half out of my clothes. We save the talking $\mathrm{f}_{\mathrm{r}}$ ter.
With the Commander I close my eyes, even when I am only kissing him goodnight. ) not want to see him up close. But now, here, each time, I keep my eyes open. I wou ze a light on somewhere, a candle perhaps, stuck into a bottle, some echo of colleg it anything like that would be too great a risk; so I have to make do with tl archlight, the glow of it from the grounds below, filtered through his white curtais hich are the same as mine. I want to see what can be seen, of him, take him i emorize him, save him up so I can live on the image, later: the lines of his body, tl xture of his flesh, the glisten of sweat on his pelt, his long sardonic unrevealing face. lght to have done that with Luke, paid more attention, to the details, the moles ar ars, the singular creases; I didn't and he's fading. Day by day, night by night 1 cedes, and I become more faithless.
For this one I'd wear pink feathers, purple stars, if that were what he wanted;
lytnıng else, even the tail of a rabDit. But he does not require such trımmıngs. $V$ ake love each time as if we know beyond a shadow of a doubt that there will never 1 ly more, for either of us, with anyone, ever. And then when there is, that too is alwa: surprise, extra, a gift.
Being here with him is safety; it's a cave, where we huddle together while the stor es on outside. This is a delusion, of course. This room is one of the most dangero aces I could be. If I were caught there would be no quarter, but I'm beyond carin ad how have I come to trust him like this, which is foolhardy in itself? How can sume I know him, or the least thing about him and what he really does?
I dismiss these uneasy whispers. I talk too much. I tell him things I shouldn't. I tell hi sout Moira, about Ofglen; not about Luke though. I want to tell him about the wome my room, the one who was there before me, but I don't. I'm jealous of her. If she sen here before me too, in this bed, I don't want to hear about it.
I tell him my real name, and feel that therefore I am known. I act like a dunce. ould know better. I make of him an idol, a cardboard cutout.
He on the other hand talks little: no more hedging or jokes. He barely asks question e seems indifferent to most of what I have to say, alive only to the possibilities of $n$ )dy, though he watches me while I'm speaking. He watches my face.
Impossible to think that anyone for whom I feel such gratitude could betray me.
Neither of us says the word love, not once. It would be tempting fate; it would 1 mance, bad luck.
sday there are different flowers, drier, more defined, the flowers of high summe tisies, black-eyed Susans, starting us on the long downward slope to fall. I see them e gardens, as I walk with Ofglen, to and fro. I hardly listen to her, I no longer crec r. The things she whispers seem to me unreal. What use are they, for me, now?

You could go into his room at night, she says. Look through his desk. There must 1 ipers, notations.
The door is locked, I murmur.
We could get you a key, she says. Don't you want to know who he is, what he does?
But the Commander is no longer of immediate interest to me. I have to make an effo keep my indifference towards him from showing.
Keep on doing everything exactly the way you were before, Nick says. Don't chaņ lything. Otherwise they'll know. He kisses me, watching me all the time. Promis on't slip up.
I put his hand on my belly. It's happened, I say. I feel it has. A couple of weeks ar $l$ be certain.

This I know is wishful thinking.

He'll love you to death, he says. so will she.
But it's yours, I say. It will be yours, really. I want it to be.
We don't pursue this, however.
I can't, I say to Ofglen. I'm too afraid. Anyway I'd be no good at that, I'd get caught. I scarcely take the trouble to sound regretful, so lazy have I become.
We could get you out, she says. We can get people out if we really have to, if they' danger. Immediate danger.
The fact is that I no longer want to leave, escape, cross the border to freedom. I wa: be here, with Nick, where I can get at him.
Telling this, I'm ashamed of myself. But there's more to it than that. Even now, I ce cognize this admission as a kind of boasting. There's pride in it, because :monstrates how extreme and therefore justified it was, for me. How well worth it. It re stories of illness and near-death, from which you have recovered; like stories of wa ley demonstrate seriousness.
Such seriousness, about a man, then, had not seemed possible to me before.
Some days I was more rational. I did not put it, to myself, in terms of love. I said, ive made a life for myself, here, of a sort. That must have been what the settlers' wiv ought, and women who survived wars, if they still had a man. Humanity is : laptable, my mother would say. Truly amazing, what people can get used to, as lor ; there are a few compensations.
It won't be long now, says Cora, doling out my monthly stack of sanitary napkin st long now, smiling at me shyly but also knowingly. Does she know? Do she and Ri low what I'm up to, creeping down their stairs at night? Do I give myself awa tydreaming, smiling at nothing, touching my face lightly when I think they arer atching?
Ofglen is giving up on me. She whispers less, talks more about the weather. I do n el regret about this. I feel relief.

## CHAPTER FORTY-TWO

he bell is tolling; we can hear it from a long way off. It's morning, and today we'r id no breakfast. When we reach the main gate we file through it, two by two. There's :avy contingent of guards, special-detail Angels, with riot gear - the helmets with tl llging dark plexiglass visors that make them look like beetles, the long clubs, the ga nister guns - in cordon around the outside of the Wall. That's in case of hysteria. Tl ooks on the Wall are empty.
This is a district Salvaging, for women only. Salvagings are always segregated. It wi inounced yesterday. They tell you only the day before. It's not enough time, to $g$ ed to it.
To the tolling of the bell we walk along the paths once used by students, pa rildings that were once lecture halls and dormitories. It's very strange to be in he ;ain. From the outside you can't tell that anything's changed, except that the blinds c ost of the windows are drawn down. These buildings belong to the Eyes now.
We file onto the wide lawn in front of what used to be the library. The white ste] sing up are still the same, the main entrance is unaltered. There's a wooden stas ected on the lawn, something like the one they used every spring, for Commencemen the time before. I think of hats, pastel hats worn by some of the mothers, and of tl ack gowns the students would put on, and the red ones. But this stage is not the san ter all, because of the three wooden posts that stand on it, with the loops of rope.
At the front of the stage there is a microphone; the television camera is discreetly c the side.
I've only been to one of these before, two years ago. Women's Salvagings are n equent. There is less need for them. These days we are so well behaved.
I don't want to be telling this story.
e take our places in the standard order: Wives and daughters on the folding woode lairs placed towards the back, Econowives and Marthas around the edges and on tl rary steps, and Handmaids at the front, where everyone can keep an eye on us. $V$ m't sit on chairs, but kneel, and this time we have cushions, small red velvet ones wi )thing written on them, not even Faith.
Luckily the weather is all right: not too hot, cloudy-bright. It would be miserab reeling here in the rain. Maybe that's why they leave it so late to tell us: so they low what the weather will be like. That's as good as reason as any.
I kneel on my red velvet cushion. I try to think about tonight, about making love, e dark, in the light reflected off the white walls. I remember being held.

Inere's a long piece of rope which winds like a snake in tront of the tirst row shions, along the second, and back through the lines of chairs, bending like a very ol sry slow river viewed from the air, down to the back. The rope is thick and brown ar nells of tar. The front end of the rope runs up onto the stage. It's like a fuse, or tl ring of a balloon.
On stage, to the left, are those who are to be salvaged: two Handmaids, one Wif ives are unusual, and despite myself I look at this one with interest. I want to kno hat she has done.

They have been placed here before the gates were opened. All of them sit on foldir ooden chairs, like graduating students who are about to be given prizes. Their han st in their laps, looking as if they are folded sedately. They sway a little, they' obably been given injections or pills, so they won't make a fuss. It's better if things $\varepsilon$ noothly. Are they attached to their chairs? Impossible to say, under all that drapery.
Now the official procession is approaching the stage, mounting the steps at the rigk ree women, one Aunt in front, two Salvagers in their black hoods and cloaks a pa :hind her. Behind them are the other Aunts. The whisperings among us hush. The thri range themselves, turn towards us, the Aunt flanked by the two black-robed Salvager It's Aunt Lydia. How many years since I've seen her? I'd begun to think she exists lly in my head, but here she is, a little older. I have a good view, I can see tl sepening furrows to either side of her nose, the engraved frown. Her eyes blink, sl ailes nervously, peering to left and right, checking out the audience, and lifts a hand lget with her headdress. An odd strangling sound comes over the p.a. system: she earing her throat.
I've begun to shiver. Hatred fills my mouth like spit.
The sun comes out, and the stage and its occupants light up like a Christmas crèche. n see the wrinkles under Aunt Lydia's eyes, the pallor of the seated women, the hai 1 the rope in front of me on the grass, the blades of grass. There is a dandelion, rig front of me, the colour of egg yolk. I feel hungry. The bell stops tolling.
Aunt Lydia stands up, smooths down her skirt with both hands, and steps forward e mike. "Good afternoon, ladies," she says, and there is an instant and ear-splittir edback whine from the p.A. system. From among us, incredibly, there is laughter. It ird not to laugh, it's the tension, and the look of irritation on Aunt Lydia's face as sl ljusts the sound. This is supposed to be dignified.
"Good afternoon, ladies," she says again, her voice now tinny and flattened. It's ladi stead of girls because of the Wives. "I'm sure we are all aware of the unfortuna rcumstances that bring us all here together on this beautiful morning, when I a rtain we would all rather be doing something else, at least I speak for myself, but du a hard taskmaster, or may I say on this occasion task-mistress, and it is in the name 1ty that we are here today."
She goes on like this for some minutes, but I don't listen. I've heard this speech, or or
ze 1t, otten enough betore: the same platitudes, the same slogans, the same phrasє e torch of the future, the cradle of the race, the task before us. It's hard to belie ere will not be polite clapping after this speech, and tea and cookies served on tl wn.

That was the prologue, I think. Now she'll get down to it.
Aunt Lydia rummages in her pocket, produces a crumpled piece of paper. This sl kes an undue length of time to unfold and scan. She's rubbing our noses in it, lettir know exactly who she is, making us watch her as she silently reads, flaunting $h$ erogative. Obscene, I think. Let's get this over with.
"In the past," says Aunt Lydia, "it has been the custom to precede the actu llvagings with a detailed account of the crimes of which the prisoners stand convicte owever, we have found that such a public account, especially when televised, variably followed by a rash, if I may call it that, an outbreak I should say, of exact milar crimes. So we have decided in the best interests of all to discontinue th actice. The Salvagings will proceed without further ado."
A collective murmur goes up from us. The crimes of others are a secret languą nong us. Through them we show ourselves what we might be capable of, after all. Th not a popular announcement. But you would never know it from Aunt Lydia, wl niles and blinks as if washed in applause. Now we are left to our own devices, our on eculations. The first one, the one they're now raising from her chair, black-glove inds on her upper arms: reading? No, that's only a hand cut off, on the thi: inviction. Unchastity, or an attempt on the life of her Commander? Or tl ommander's Wife, more likely. That's what we're thinking. As for the Wife, there ostly just one thing they get salvaged for. They can do almost anything to us, but the 'en't allowed to kill us, not legally. Not with knitting needles or garden shears, lives purloined from the kitchen, and especially not when we are pregnant. It could 1 lultery, of course. It could always be that.

Or attempted escape.
"Ofcharles," Aunt Lydia announces. No one I know. The woman is brought forwar e walks as if she's really concentrating on it, one foot, the other foot, she's definite ugged. There's a groggy off-centre smile on her mouth. One side of her face contract 1 uncoordinated wink, aimed at the camera. They'll never show it, of course, this isr re. The two Salvagers tie her hands, behind her back.
From behind me there's a sound of retching.
That's why we don't get breakfast.
"Janine, most likely," Ofglen whispers.
I've seen it before, the white bag placed over the head, the woman helped up onto tl gh stool as if she's being helped up the steps of a bus, steadied there, the noo ljusted delicately around the neck, like a vestment, the stool kicked away. I've hea: e long sigh go up, from around me, the sigh like air coming out of an air mattress, I'
en Aunt Lydıa place her hand over the mıke, to stitle the other sounds comıng tro shind her, I've leaned forward to touch the rope in front of me, in time with the other th hands on it, the rope hairy, sticky with tar in the hot sun, then placed my hand c y heart to show my unity with the Salvagers and my consent, and my complicity in tl sath of this woman. I have seen the kicking feet and the two in black who now sei: lld of them and drag downwards with all their weight. I don't want to see it any mor ook at the grass instead. I describe the rope.

## CHAPTER FORTY-THREE

he three bodies hang there, even with the white sacks over their heads lookir uriously stretched, like chickens strung up by the necks in a meatshop window; lil rds with their wings clipped, like flightless birds, wrecked angels. It's hard to take yo res off them. Beneath the hems of the dresses the feet dangle, two pairs of red shoe re pair of blue. If it weren't for the ropes and the sacks it could be a kind of dance, tlet, caught by flash-camera: mid-air. They look arranged. They look like showbiz. ust have been Aunt Lydia who put the blue one in the middle.
"Today's Salvaging is now concluded," Aunt Lydia announces into the mike. "But ..." We turn to her, listen to her, watch her. She has always known how to space $h$ tuses. A ripple runs over us, a stir. Something else, perhaps, is going to happen.
"But you may stand up, and form a circle." She smiles down upon us, generou unificent. She is about to give us something. Bestow. "Orderly, now."
She is talking to us, to the Handmaids. Some of the Wives are leaving now, some e daughters. Most of them stay, but they stay behind, out of the way, they wat erely. They are not part of the circle.
Two Guardians have moved forward and are coiling up the thick rope, getting it o the way. Others move the cushions. We are milling around now, on the grass space ont of the stage, some jockeying for position at the front, next to the centre, mar ushing just as hard to work their way to the middle where they will be shielded. It's istake to hang back too obviously in any group like this; it stamps you as lukewarr cking in zeal. There's an energy building here, a murmur, a tremor of readiness ar 1ger. The bodies tense, the eyes are brighter, as if aiming.
I don't want to be at the front, or at the back either. I'm not sure what's comin ough I sense it won't be anything I want to see up close. But Ofglen has hold of n m , she tugs me with her, and now we're in the second line, with only a thin hedge dies in front of us. I don't want to see, yet I don't pull back either. I've heard rumour hich I only half believed. Despite everything I already know, I say to myself: the ouldn't go that far.
"You know the rules for a Particicution," Aunt Lydia says. "You will wait until I blo e whistle. After that, what you do is up to you, until I blow the whistle agai nderstood?"
A noise comes from among us, a formless assent.
"Well then," says Aunt Lydia. She nods. Two Guardians, not the same ones that har ken away the rope, come forward now from behind the stage. Between them the ulf-carry, half-drag a third man. He too is in a Guardian's uniform, but he has no h

1 and the unitorm is dirty and torn. His tace is cut and bruised, deep reddish-brou uises; the flesh is swollen and knobby, stubbled with unshaven beard. This doesr ok like a face but like an unknown vegetable, a mangled bulb or tuber, somethir at's grown wrong. Even from where I'm standing I can smell him: he smells of shit ar mmit. His hair is blond and falls over his face, spiky with what? Dried sweat?

I stare at him with revulsion. He looks drunk. He looks like a drunk that's been in弓ht. Why have they brought a drunk in here?
"This man," says Aunt Lydia, "has been convicted of rape." Her voice trembles wi ge, and a kind of triumph. "He was once a Guardian. He has disgraced his uniform. F is abused his position of trust. His partner in viciousness has already been shot. Tl „nalty for rape, as you know, is death. Deuteronomy 22:23-29. I might add that th ime involved two of you and took place at gunpoint. It was also brutal. I will n fend your ears with any details, except to say that one woman was pregnant and tl ıby died."
A sigh goes up from us; despite myself I feel my hands clench. It is too much, th olation. The baby too, after what we go through. It's true, there is a bloodlust; I wa: tear, gouge, rend.
We jostle forward, our heads turn from side to side, our nostrils flare, sniffing deat e look at one another, seeing the hatred. Shooting was too good. The man's hea vivels groggily around: has he even heard her?
Aunt Lydia waits a moment; then she gives a little smile and raises her whistle to h )s. We hear it, shrill and silver, an echo from a volleyball game of long ago.
The two Guardians let go of the third man's arms and step back. He staggers - is 1 ugged? - and falls to his knees. His eyes are shrivelled up inside the puffy flesh of $h$ ce, as if the light is too bright for him. They've kept him in darkness. He raises or ind to his cheek, as though to feel if he is still there. All of this happens quickly, but ems to be slowly.
Nobody moves forward. The women are looking at him with horror; as if he's a ha :ad rat dragging itself across a kitchen floor. He's squinting around at us, the circle d women. One corner of his mouth moves up, incredible - a smile?
I try to look inside him, inside the trashed face, see what he must really look like. ink he's about thirty. It isn't Luke.
But it could have been, I know that. It could be Nick. I know that whatever he's don n't touch him.
He says something. It comes out thick, as if his throat is bruised, his tongue huge in h outh, but I hear it anyway. He says, "I didn't ..."
There's a surge forward, like a crowd at a rock concert in the former time, when tl sors opened, that urgency coming like a wave through us. The air is bright wi Irenalin, we are permitted anything and this is freedom, in my body also, I'm reelin d spreads everywhere, but before that tide of cloth and bodies hits him Ofglen
ooving through the women in tront of us, propelling herselt with her eldows, lett, rigr id running towards him. She pushes him down, sideways, then kicks his head viciousl le, two, three times, sharp painful jabs with the foot, well-aimed. Now there a unds, gasps, a low noise like growling, yells, and the red bodies tumble forward anc n no longer see, he's obscured by arms, fists, feet. A high scream comes fro mewhere, like a horse in terror.
I keep back, try to stay on my feet. Something hits me from behind. I stagger. When gain my balance and look around, I see the Wives and daughters leaning forward eir chairs, the Aunts on the platform gazing down with interest. They must have stter view from up there.
He has become an it.
Ofglen is back beside me. Her face is tight, expressionless.
"I saw what you did," I say to her. Now I'm beginning to feel again: shock, outrag iusea. Barbarism. "Why did you do that? You! I thought you ..."
"Don't look at me," she says. "They're watching."
"I don't care," I say. My voice is rising, I can't help it.
"Get control of yourself," she says. She pretends to brush me off, my arm ar oulder, bringing her face close to my ear. "Don't be stupid. He wasn't a rapist at a : was a political. He was one of ours. I knocked him out. Put him out of his miser on't you know what they're doing to him?"
One of ours, I think. A Guardian. It seems impossible.
Aunt Lydia blows her whistle again, but they don't stop at once. The two Guardia ove in, pulling them off, from what's left. Some lie on the grass where they've been t kicked by accident. Some have fainted. They straggle away, in twos and threes or 1 emselves. They seem dazed.
"You will find your partners and re-form your line," Aunt Lydia says into the mik $\pm w$ pay attention to her. A woman comes towards us, walking as if she's feeling $h$ ay with her feet, in the dark: Janine. There's a smear of blood across her cheek, ar ore of it on the white of her headdress. She's smiling, a bright diminutive smile. H res have come loose.
"Hi there," she says. "How are you doing?" She's holding something, tightly, in $h$弓ht hand. It's a clump of blond hair. She gives a small giggle.
"Janine," I say. But she's let go, totally now, she's in free fall, she's in withdrawal.
"You have a nice day," she says, and walks on past us, towards the gate.
I look after her. Easy out, is what I think. I don't even feel sorry for her, although ould. I feel angry. I'm not proud of myself for this, or for any of it. But then, that's tl jint.
y hands smell of warm tar. I want to go back to the house and up to the bathroom ar rub and scrub, with the harsh soap and the pumice, to get every trace of this smell c y skin. The smell makes me feel sick.
But also I'm hungry. This is monstrous, but nevertheless it's true. Death makes n ingry. Maybe it's because I've been emptied; or maybe it's the body's way of seeing that I remain alive, continue to repeat its bedrock prayer: I am, I am. I am, still.
I want to go to bed, make love, right now.
I think of the word relish.
I could eat a horse.

## CHAPTER FORTY-FOUR

hings are back to normal.
How can I call this normal? But compared with this morning, it is normal.
For lunch there was a cheese sandwich, on brown bread, a glass of milk, celery stick nned pears. A schoolchild's lunch. I ate everything up, not quickly, but revelling in tl ste, the flavours lush on my tongue. Now I am going shopping, the same as usual. ren look forward to it. There's a certain consolation to be taken from routine.
I go out the back door, along the path. Nick is washing the car, his hat on sideway e doesn't look at me. We avoid looking at each other, these days. Surely we'd giv mething away by it, even out here in the open, with no one to see.
I wait at the corner for Ofglen. She's late. At last I see her coming, a red and whi ape of cloth, like a kite, walking at the steady pace we've all learned to keep. I st er and notice nothing at first. Then, as she comes nearer, I think that there must 1 mething wrong with her. She looks wrong. She is altered in some indefinable wa e's not injured, she's not limping. It's as if she has shrunk.
Then when she's nearer still I see what it is. She isn't Ofglen. She's the same heigł it thinner, and her face is beige, not pink. She comes up to me, stops.
"Blessed be the fruit," she says. Straight-faced, straight-laced.
"May the Lord open," I reply. I try not to show surprise.
"You must be Offred," she says. I say yes, and we begin our walk.
Now what, I think. My head is churning, this is not good news, what has become er, how do I find out without showing too much concern? We aren't supposed to for iendships, loyalties, among one another. I try to remember how much time Ofglen $\mathrm{h}^{\mathrm{i}}$ go at her present posting.
"We've been sent good weather," I say.
"Which I receive with joy." The voice placid, flat, unrevealing.
We pass the first checkpoint without saying anything further. She's taciturn, but so a Is she waiting for me to start something, reveal myself, or is she a believer, engrosst inner meditation?
"Has Ofglen been transferred, so soon?" I ask, but I know she hasn't. I saw her on is morning. She would have said.
"I am Ofglen," the woman says. Word perfect. And of course she is, the new one, ar fglen, wherever she is, is no longer Ofglen. I never did know her real name. That נw you can get lost, in a sea of names. It wouldn't be easy to find her, now.
We go to Milk and Honey, and to All Flesh, where I buy chicken and the new Ofgle
sts three pounds of hamburger. There are the usual lineups. I see several women cognize, exchange with them the infinitesimal nods with which we show each other v e known, at least to someone, we still exist. Outside All Flesh I say to the new Ofgle: Ve should go to the Wall." I don't know what I expect from this; some way of testir ir reaction, perhaps. I need to know whether or not she is one of us. If she is, if I ce tablish that, perhaps she'll be able to tell me what has really happened to Ofglen.
"As you like," she says. Is that indifference, or caution?
n the Wall hang the three women from this morning, still in their dresses, still in the oes, still with the white bags over their heads. Their arms have been untied and a iff and proper at their sides. The blue one is in the middle, the two red ones on eith le, though the colours are no longer as bright; they seem to have faded, grown ding ze dead butterflies or tropical fish drying on land. The gloss is off them. We stand ar ok at them in silence.
"Let that be a reminder to us," says the new Ofglen finally.
I say nothing at first, because I am trying to make out what she means. She cou ean that this is a reminder to us of the unjustness and brutality of the regime. In th se I ought to say yes. Or she could mean the opposite, that we should remember to c hat we are told and not get into trouble, because if we do we will be rightful inished. If she means that, I should say praise be. Her voice was bland, toneless, r ues there.
I take a chance. "Yes," I say.
To this she does not respond, although I sense a flicker of white at the edge of $n$ sion, as if she's looked quickly at me.
After a moment we turn away and begin the long walk back, matching our steps e approved way, so that we seem to be in unison.
I think maybe I should wait before attempting anything further. It's too soon to pus probe. I should give it a week, two weeks, maybe longer, watch her carefully, list $r$ tones in her voice, unguarded words, the way Ofglen listened to me. Now th fglen is gone I am alert again, my sluggishness has fallen away, my body is no long r pleasure only but senses its jeopardy. I should not be rash, I should not tal inecessary risks. But I need to know. I hold back until we're past the final checkpoi: id there are only blocks to go, but then I can no longer control myself.
"I didn't know Ofglen very well," I say. "I mean the former one."
"Oh?" she says. The fact that she's said anything, however guarded, encourages me. "I've only know her since May," I say. I can feel my skin growing hot, my hea eeeding up. This is tricky. For one thing, it's a lie. And how do I get from there to tl ext vital word? "Around the first of May I think it was. What they used to call Ma ау."
"Did they?" she says, lıght, indıtterent, menacing. "Inat isn't a term I remember. I' rprised you do. You ought to make an effort ..." She pauses. "To clear your mind ch ..." She pauses again. "Echoes."
Now I feel cold, seeping over my skin like water. What she is doing is warning me.
She isn't one of us. But she knows.
I walk the last blocks in terror. I've been stupid, again. More than stupid. It hasr :curred to me before, but now I see: if Ofglen's been caught, Ofglen may talk, abo e among others. She will talk. She won't be able to help it.
But I haven't done anything, I tell myself, not really. All I did was know. All I did w: )t tell.

They know where my child is. What if they bring her, threaten something to her, ont of me? Or do it. I can't bear to think what they might do. Or Luke, what if the ive Luke. Or my mother or Moira or almost anyone. Dear God, don't make me choos would not be able to stand it, I know that; Moira was right about me. I'll say anythir ey like, I'll incriminate anyone. It's true, the first scream, whimper even, and I'll tus jelly, I'll confess to any crime, I'll end up hanging from a hook on the Wall. Ket )ur head down, I used to tell myself, and see it through. It's no use.
This is the way I talk to myself, on the way home.
At the corner we turn to one another in the usual way.
"Under His Eye," says the new, treacherous Ofglen.
"Under His Eye," I say, trying to sound fervent. As if such playacting could help, no at we've come this far.
Then she does an odd thing. She leans forward, so that the stiff white blinkers on o sads are almost touching, so that I can see her pale beige eyes up close, the delica eb of lines across her cheeks, and whispers, very quickly, her voice faint as dry leave 'he hanged herself," she says. "After the Salvaging. She saw the van coming for her. as better."
Then she's walking away from me down the street.

## CHAPTER FORTY-FIVE

stand a moment, emptied of air, as if I've been kicked.
So she's dead, and I am safe, after all. She did it before they came. I feel great relief. el thankful to her. She has died that I may live. I will mourn later.
Unless this woman is lying. There's always that.
I breathe in, deeply, breathe out, giving myself oxygen. The space in front of $n$ ackens, then clears. I can see my way.
I turn, open the gate, keeping my hand on it a moment to steady myself, walk i ick is there, still washing the car, whistling a little. He seems very far away.
Dear God, I think, I will do anything you like. Now that you've let me off, I sliterate myself, if that's what you really want; I'll empty myself, truly, become alice. I'll give up Nick, I'll forget about the others, I'll stop complaining. I'll accept $n$ t. I'll sacrifice. I'll repent. I'll abdicate. I'll renounce.

I know this can't be right but I think it anyway. Everything they taught at the Rt entre, everything I've resisted, comes flooding in. I don't want pain. I don't want to 1 dancer, my feet in the air, my head a faceless oblong of white cloth. I don't want to 1 doll hung up on the Wall, I don't want to be a wingless angel. I want to keep c ring, in any form. I resign my body freely, to the uses of others. They can do what the re with me. I am abject.
I feel, for the first time, their true power.

弓o along past the flower beds, the willow tree, aiming for the back door. I will go in, ill be safe. I will fall on my knees, in my room, gratefully breathe in lungfuls of tl ale air, smelling of furniture polish.
Serena Joy has come out of the front door; she's standing on the steps. She calls to $m$ hat is it she wants? Does she want me to go in to the sitting room and help her wir 'ey wool? I won't be able to hold my hands steady, she'll notice something. But I wa rer to her anyway, since I have no choice.
On the top step she towers above me. Her eyes flare, hot blue against the shrivells hite of her skin. I look away from her face, down at the ground; at her feet, the tip sr cane.
"I trusted you," she says. "I tried to help you."
Still I don't look up at her. Guilt pervades me, I've been found out, but for what? Fi hich of my many sins am I accused? The only way to find out is to keep silent. To sta cusing myself now, for this or that, would be a blunder. I could give away somethir
e hasn't even guessed.
It might be nothing. It might be the match hidden in my bed. I hang my head. "Well?" she asks. "Nothing to say for yourself?"
I look up at her. "About what?" I manage to stammer. As soon as it's out it soun ıpudent.
"Look," she says. She brings her free hand from behind her back. It's her cloak she llding, the winter one. "There was lipstick on it," she says. "How could you be : llgar? I told him ..." She drops the cloak, she's holding something else, her hand $\varepsilon$ me. She throws that down as well. The purple sequins fall, slithering down over tl ep like snakeskin, glittering in the sunlight. "Behind my back," she says. "You cou ive left me something." Does she love him, after all? She raises her cane. I think she sing to hit me, but she doesn't. "Pick up that disgusting thing and get to your roor ist like the other one. A slut. You'll end up the same."
I stoop, gather. Behind my back Nick has stopped whistling.
I want to turn, run to him, throw my arms around him. This would be foolish. There sthing he can do to help. He too would drown.
I walk to the back door, into the kitchen, set down my basket, go upstairs. I a derly and calm.

## xV

## NIGHT

## CHAPTER FORTY-SIX

sit in my room, at the window, waiting. In my lap is a handful of crumpled stars.
This could be the last time I have to wait. But I don't know what I'm waiting fc hat are you waiting for? they used to say. That meant Hurry up. No answer wi pected. For what are you waiting is a different question, and I have no answer $\mathrm{f}_{\mathrm{t}}$ at one either.
Yet it isn't waiting, exactly. It's more like a form of suspension. Without suspense. . st there is no time.
I am in disgrace, which is the opposite of grace. I ought to feel worse about it.
But I feel serene, at peace, pervaded with indifference. Don't let the bastards grir su down. I repeat this to myself but it conveys nothing. You might as well say, Dor t there be air; or, Don't be.
I suppose you could say that.
lere's nobody in the garden.
I wonder if it will rain.
utside, the light is fading. It's reddish already. Soon it will be dark. Right now it trker. That didn't take long.
rere are a number of things I could do. I could set fire to the house, for instance. uld bundle up some of my clothes, and the sheets, and strike my one hidden match. didn't catch, that would be that. But if it did, there would at least be an event, a sign some kind to mark my exit. A few flames, easily put out. In the meantime I could 1 ose clouds of smoke and die by suffocation.
I could tear my bedsheet into strips and twist it into a rope of sorts and tie one end e leg of my bed and try to break the window. Which is shatterproof.
I could go to the Commander, fall on the floor, my hair dishevelled, as they say, gra m around the knees, confess, weep, implore. Nolite te bastardes carborundorum, I cou y. Not a prayer. I visualize his shoes, black, well shined, impenetrable, keeping the vn counsel.
Instead I could noose the bedsheet round my neck, hook myself up in the closet, thro y weight forward, choke myself off.
I could hide behind the door, wait until she comes, hobbles along the hall, bearir hatever sentence, penance, punishment, jump out at her, knock her down, kick h
arply and accurately in the head. To put her out ot her misery, and myselt as well. ' it her out of our misery.
It would save time.
I could walk at a steady pace down the stairs and out the front door and along tl reet, trying to look as if I knew where I was going, and see how far I could get. Red , visible.

I could go to Nick's room, over the garage, as we have done before. I could wond hether or not he would let me in, give me shelter. Now that the need is real. zonsider these things idly. Each one of them seems the same size as all the others. N le seems preferable. Fatigue is here, in my body, in my legs and eyes. That is wh ts you in the end. Faith is only a word, embroidered.
look out at the dusk and think about its being winter. The snow falling, gentl fortlessly, covering everything in soft crystal, the mist of moonlight before a rai urring the outlines, obliterating colour. Freezing to death is painless, they say, aft e first chill. You lie back in the snow like an angel made by children and go to sleep. Behind me I feel her presence, my ancestress, my double, turning in mid-air under tl andelier, in her costume of stars and feathers, a bird stopped in flight, a woman mas to an angel, waiting to be found. By me this time. How could I have believed I wi one in here? There were always two of us. Get it over, she says. I'm tired of th elodrama, I'm tired of keeping silent. There's no one you can protect, your life $h_{i}$ llue to no one. I want it finished.
; I'm standing up I hear the black van. I hear it before I see it; blended with tl vilight, it appears out of its own sound like a solidification, a clotting of the night. rns into the driveway, stops. I can just make out the white eye, the two wings. Tl int must be phosphorescent. Two men detach themselves from the shape of it, con , the front steps, ring the bell. I hear the bell toll, ding-dong, like the ghost of smetics woman, down in the hall.
Worse is coming, then.
I've been wasting my time. I should have taken things into my own hands while I he e chance. I should have stolen a knife from the kitchen, found some way to the sewir issors. There were the garden shears, the knitting needles; the world is full of weapos you're looking for them. I should have paid attention.
But it's too late to think about that now, already their feet are on the dusty-ro rpeting of the stairs; a heavy muted tread, pulse in the forehead. My back's to tl indow.
I expect a stranger, but it's Nick who pushes open the door, flicks on the light. I car ace that, unless he's one of them. There was always that possibility. Nick, the priva
re. Dirty work is done by dirty people.
You shit, I think. I open my mouth to say it, but he comes over, close to me, whisper t's all right. It's Mayday. Go with them." He calls me by my real name. Why shou is mean anything?
"Them?" I say. I see the two men standing behind him, the overhead light in tl tllway making skulls of their heads. "You must be crazy." My suspicion hovers in tl $r$ above him, a dark angel warning me away. I can almost see it. Why shouldn't 1 low about Mayday? All the Eyes must know about it; they'll have squeezed it, crush twisted it out of enough bodies, enough mouths by now.
"Trust me," he says; which in itself has never been a talisman, carries no guarantee. But I snatch at it, this offer. It's all I'm left with.
ne in front, one behind, they escort me down the stairs. The pace is leisurely, the ligh e on. Despite the fear, how ordinary it is. From here I can see the clock. It's no time irticular.
Nick is no longer with us. He may have gone down the back stairs, not wishing to 1 en.
Serena Joy stands in the hallway, under the mirror, looking up, incredulous. Tl ommander is behind her, the sitting-room door is open. His hair is very grey. He loo. orried and helpless, but already withdrawing from me, distancing himself. Whatev se I am to him, I am also at this point a disaster. No doubt they've been having a figh sout me; no doubt she's been giving him hell. I still have it in me to feel sorry for hir oira is right, I am a wimp.
"What has she done?" says Serena Joy. She wasn't the one who called them, the hatever she had in store for me, it was more private.
"We can't say, Ma'am," says the one in front of me. "Sorry."
"I need to see your authorization," says the Commander. "You have a warrant?"
I could scream now, cling to the banister, relinquish dignity. I could stop them, ast for a moment. If they're real they'll stay, if not they'll run away. Leaving me here "Not that we need one, Sir, but all is in order," says the first one again. "Violation ate secrets."
The Commander puts his hand to his head. What have I been saying, and to whor 1d which one of his enemies has found out? Possibly he will be a security risk, now. n above him, looking down; he is shrinking. There have already been purges amor em, there will be more. Serena Joy goes white.
"Bitch," she says. "After all he did for you."
Cora and Rita press through from the kitchen. Cora has begun to cry. I was her hop re failed her. Now she will always be childless.
the van waits in the drıveway, its double doors stand open. Ine two of them, one c ther side now, take me by the elbows to help me in. Whether this is my end or a ne :ginning I have no way of knowing: I have given myself over into the hands rangers, because it can't be helped.
And so I step up, into the darkness within; or else the light.

## HISTORICAL NOTES

## HISTORICAL NOTES ON <br> THE HANDMAID'S TALE

sing a partial transcript of the proceedings of the Twelfth Symposium on Gileadean Studie :ld as part of the International Historical Association Convention, which took place at ti niversity of Denay, Nunavit, on June 25, 2195.

1air: Professor Maryann Crescent Moon, Department of Caucasian Anthropology, Universi 'Denay, Nunavit.
synote Speaker: Professor James Darcy Pieixoto, Director, Twentieth and Twenty-Fi entury Archives, Cambridge University, England.

## RESCENT MOON:

am delighted to welcome you all here this morning, and I'm pleased to see that : any of you have turned out for Professor Pieixoto's, I am sure, fascinating ar orthwhile talk. We of the Gileadean Research Association believe that this period wt pays further study, responsible as it ultimately was for redrawing the map of tl orld, especially in this hemisphere.
But before we proceed, a few announcements. The fishing expedition will go forwa: morrow as planned, and for those of you who have not brought suitable rain gear ar sect repellent, these are available for a nominal charge at the Registration Desk. Tl ature Walk and Outdoor Period-Costume Sing-Song have been rescheduled for the $\mathrm{d}_{\varepsilon}$ ter tomorrow, as we are assured by our own infallible Professor Johnny Running Dc a break in the weather at that time.
Let me remind you of the other events sponsored by the Gileadean Resear, ;sociation that are available to you at this convention, as part of our Twelf 'mposium. Tomorrow afternoon, Professor Gopal Chatterjee, of the Department estern Philosophy, University of Baroda, India, will speak on "Krishna and $\mathrm{K} \varepsilon$ ements in the State Religion of the Early Gilead Period," and there is a mornir esentation on Thursday by Professor Sieglinda Van Buren from the Department ilitary History at the University of San Antonio, Republic of Texas. Professor Ve ren will give what I am sure will be a fascinating illustrated lecture on "The Warsa ıctic: Policies of Urban Core Encirclement in the Gileadean Civil Wars." I am sure a us will wish to attend these.
I must also remind our keynote speaker - although I am sure it is not necessary ep within his time period, as we wish to leave space for questions, and I expect nor us wants to miss lunch, as happened yesterday. (Laughter.)

Protessor P1e1xoto scarcely needs any introduction, as he 1s well known to all of us, st personally, then through his extensive publications. These include "Sumptuary Lav mrough the Ages: An Analysis of Documents," and the well-known study, "Iran ar ilead: Two Late-Twentieth-Century Monotheocracies, as Seen Through Diaries." As yc 1 know, he is the co-editor, with Professor Knotly Wade, also of Cambridge, of tl anuscript under consideration today, and was instrumental in its transcriptio inotation, and publication. The title of his talk is "Problems of Authentication zference to The Handmaid's Tale."
Professor Pieixoto.

## Applause.

IXOTO:
lank you. I am sure we all enjoyed our charming Arctic Char last night at dinner, ar Jw we are enjoying an equally charming Arctic Chair. I use the word "enjoy" in th stinct senses, precluding, of course, the obsolete third. (Laughter.)
But let me be serious. I wish, as the title of my little chat implies, to consider some e problems associated with the soi-disant manuscript which is well known to all of yc ${ }^{r}$ now, and which goes by the title of The Handmaid's Tale. I say soi-disant because wh e have before us is not the item in its original form. Strictly speaking, it was not anuscript at all when first discovered, and bore no title. The superscription " Tl andmaid's Tale" was appended to it by Professor Wade, partly in homage to the gre eoffrey Chaucer; but those of you who know Professor Wade informally, as I do, w iderstand when I say that I am sure all puns were intentional, particularly that havir do with the archaic vulgar signification of the word tail; that being, to some exter e bone, as it were, of contention, in that phase of Gileadean society of which our są eats. (Laughter, applause.)
This item - I hesitate to use the word document - was unearthed on the site of wh as once the city of Bangor, in what, at the time prior to the inception of the Gileader gime, would have been the State of Maine. We know that this city was a promine: ay-station on what our author refers to as "The Underground Femaleroad," $\sin$. ıbbed by some of our historical wags "The Underground Frailroad." (Laughter, groans or this reason, our Association has taken a particular interest in it.
The item in its pristine state consisted of a metal foot-locker, U.S. Army issue, cir srhaps 1955. This fact of itself need have no significance, as it is known that such foc ckers were frequently sold as "army surplus" and must therefore have bet idespread. Within this foot-locker, which was sealed with tape of the kind once ust ${ }_{1}$ packages to be sent by post, were approximately thirty tape cassettes, of the tyl at became obsolete sometime in the eighties or nineties with the advent of tl mpact disc.

I remınd you that this was not the tirst such discovery. You are doubtiess tamıliar, t stance, with the item known as "The A.B. Memoirs," located in a garage in a suburb :attle, and with "The Diary of P.," excavated by accident during the erection of a ne eeting house in the vicinity of what was once Syracuse, New York.
Professor Wade and I were very excited by this new discovery. Luckily we had, sever :ars before, with the aid of our excellent resident antiquarian technician, reconstructs machine capable of playing such tapes, and we immediately set about the painstakir ork of transcription.
There were some thirty tapes in the collection altogether, with varying proportions usic to spoken word. In general, each tape begins with two or three songs, mouflage no doubt: then the music is broken off and the speaking voice takes ove re voice is a woman's and, according to our voice-print experts, the same or roughout. The labels on the cassettes were authentic period labels, dating, of cours om some time before the inception of the Early Gilead era, as all such secular mus as banned under the regime. There were, for instance, four tapes entitled "Elv esley's Golden Years," three of "Folk Songs of Lithuania," three of "Boy George Tak Off," and two of "Mantovani's Mellow Strings," as well as some titles that sported ere single tape each: "Twisted Sister at Carnegie Hall" is one of which I a irticularly fond.
Although the labels were authentic, they were not always appended to the tape wi e corresponding songs. In addition, the tapes were arranged in no particular orde sing loose at the bottom of the box; nor were they numbered. Thus it was up ofessor Wade and myself to arrange the blocks of speech in the order in which the speared to go; but, as I have said elsewhere, all such arrangements are based on son lesswork and are to be regarded as approximate, pending further research.
Once we had the transcription in hand - and we had to go over it several time ving to the difficulties posed by accent, obscure referents, and archaisms - we had ake some decision as to the nature of the material we had thus so laboriously acquire !veral possibilities confronted us. First, the tapes might be a forgery. As you knor ere have been several instances of such forgeries, for which publishers have paid lars ms , wishing to trade no doubt on the sensationalism of such stories. It appears th rtain periods of history quickly become, both for other societies and for those th llow them, the stuff of not especially edifying legend and the occasion for a good de hypocritical self-congratulation. If I may be permitted an editorial aside, allow me $y$ that in my opinion we must be cautious about passing moral judgement upon tl ileadeans. Surely we have learned by now that such judgements are of necessi Ilture-specific. Also, Gileadean society was under a good deal of pressure, demograph 1d otherwise, and was subject to factors from which we ourselves are happily mo ee. Our job is not to censure but to understand. (Applause.)
To return from my digression: tape like this, however, is very difficult to fal invincingly, and we were assured by the experts who examined them that the physic
juects themselves are genuine. Certainly the recording 1 tselt, that $1 s$, tI perimposition of voice upon music tape, could not have been done within the pa undred and fifty years.
Supposing, then, the tapes to be genuine, what of the nature of the account itsel bviously, it could not have been recorded during the period of time it recounts, since, e author is telling the truth, no machine or tapes would have been available to $\mathrm{h} \epsilon$ or would she have had a place of concealment for them. Also, there is a certa flective quality about the narrative that would to my mind rule out synchronicity. is a whiff of emotion recollected, if not in tranquillity, at least post facto.
If we could establish an identity for the narrator, we felt, we might be well on tl ay to an explanation of how this document - let me call it that for the sake of brevi came into being. To do this, we tried two lines of investigation.
First, we attempted, through old town plans of Bangor and other remainir cumentation, to identify the inhabitants of the house that must have occupied the si the discovery at about that time. Possibly, we reasoned, this house may have been afe house" on the Underground Femaleroad during our period, and our author me ive been kept hidden in, for instance, the attic or cellar there for some weeks onths, during which she would have had the opportunity to make the recordings. ( ıurse, there was nothing to rule out the possibility that the tapes had been moved e site in question after they had been made. We hoped to be able to trace and loca e descendants of the hypothetical occupants, whom we hoped might lead us to oth aterial: diaries, perhaps, or even family anecdotes passed down through tl snerations.

Unfortunately, this trail led nowhere. Possibly these people, if they had indeed been 1 k in the underground chain, had been discovered and arrested, in which case ar cumentation referring to them would have been destroyed. So we pursued a secor le of attack. We searched records of the period, trying to correlate known historic srsonages with the individuals who appear in our author's account. The survivir cords of the time are spotty, as the Gileadean regime was in the habit of wiping i vn computers and destroying printouts after various purges and internal upheaval it some printouts remain. Some indeed were smuggled to England, for propaganda us ${ }^{\tau}$ the various Save-the-Women societies, of which there were many in the British Isl that time.
We held out no hope of tracing the narrator herself directly. It was clear from intern ridence that she was among the first wave of women recruited for reproductir rposes and allotted to those who both required such services and could lay claim em through their position in the elite. The regime created an instant pool of sur omen by the simple tactic of declaring all second marriages and non-marital liaisos lulterous, arresting the female partners, and, on the grounds that they were moral ıfit, confiscating the children they already had, who were adopted by childless coupl the upper echelons who were eager for progeny by any means. (In the middle perio
is polıcy was extended to cover all marriages not contracted withın the state church en highly placed in the regime were thus able to pick and choose among women wl id demonstrated their reproductive fitness by having produced one or more healtl iildren, a desirable characteristic in an age of plummeting Caucasian birth rates, renomenon observable not only in Gilead but in most northern Caucasian societies e time.
The reasons for this decline are not altogether clear to us. Some of the failure produce can undoubtedly be traced to the widespread availability of birth control trious kinds, including abortion, in the immediate pre-Gilead period. Some infertilit en, was willed, which may account for the differing statistics among Caucasians ar on-Caucasians; but the rest was not. Need I remind you that this was the age of the rain syphilis and also the infamous aids epidemic, which, once they spread to tl spulation at large, eliminated many young sexually active people from tl productive pool? Stillbirths, miscarriages, and genetic deformities were widespres id on the increase, and this trend has been linked to the various nuclear-pla: :cidents, shutdowns, and incidents of sabotage that characterized the period, as well : leakages from chemical and biological-warfare stockpiles and toxic-waste dispos tes, of which there were many thousands, both legal and illegal - in some instanc ese materials were simply dumped into the sewage system - and to the uncontrolls e of chemical insecticides, herbicides, and other sprays.
But whatever the causes, the effects were noticeable, and the Gilead regime was $n$ e only one to react to them at the time. Romania, for instance, had anticipated Gile the eighties by banning all forms of birth control, imposing compulsory pregnanı sts on the female population, and linking promotion and wage increases to fertility.
The need for what I may call birth services was already recognized in the pre-Gile rriod, where it was being inadequately met by "artificial insemination," "fertili inics," and the use of "surrogate mothers," who were hired for the purpose. Gilea thlawed the first two as irreligious, but legitimized and enforced the third, which wi insidered to have biblical precedents; they thus replaced the serial polygamy commc the pre-Gilead period with the older form of simultaneous polygamy practised both trly Old Testament times and in the former State of Utah in the nineteenth century. 1 e know from the study of history, no new system can impose itself upon a previo re without incorporating many of the elements to be found in the latter, as witness tl igan elements in mediaeval Christianity and the evolution of the Russian "к.G.b." fro e Czarist secret service that preceded it; and Gilead was no exception to this rule. I cist policies, for instance, were firmly rooted in the pre-Gilead period, and racist fea ovided some of the emotional fuel that allowed the Gilead takeover to succeed as wt it did.
Our author, then, was one of many, and must be seen within the broad outlines of tl oment in history of which she was a part. But what else do we know about her, apa om her age, some physical characteristics that could be anyone's, and her place

Sidence? Not very much. She appears to have been an educated woman, insotar as 'aduate of any North American college of the time may be said to have been educate aughter, some groans.) But the woods, as you say, were full of these, so that is no hel re does not see fit to supply us with her original name, and indeed all official recor it would have been destroyed upon her entry into the Rachel and Leah Re-educatic „ntre. "Offred" gives no clue, since, like "Ofglen" and "Ofwarren," it was itronymic, composed of the possessive preposition and the first name of the gentleme question. Such names were taken by these women upon their entry into a connectic ith the household of a specific Commander, and relinquished by them upon leaving it The other names in the document are equally useless for the purposes of identificatic id authentication. "Luke" and "Nick" drew blanks, as did "Moira" and "Janine." The a high probability that these were, in any case, pseudonyms, adopted to protect the dividuals should the tapes be discovered. If so, this would substantiate our view th e tapes were made inside the borders of Gilead, rather than outside, to be smuggls ıck for use by the Mayday underground.
Elimination of the above possibilities left us with one remaining. If we could identi e elusive "Commander," we felt, at least some progress would have been made. V gued that such a highly placed individual had probably been a participant in the fir the top-secret Sons of Jacob Think Tanks, at which the philosophy and social structu Gilead were hammered out. These were organized shortly after the recognition of tl perpower arms stalemate and the signing of the classified Spheres of Influence Accor hich left the superpowers free to deal, unhampered by interference, with the growir imber of rebellions within their own empires. The official records of the Sons of Jacc eetings were destroyed after the middle-period Great Purge, which discredited ar juidated a number of the original architects of Gilead; but we have access to son formation through the diary kept in cipher by Wilfred Limpkin, one of tl ciobiologists present. (As we know, the socio-biological theory of natural polygan as used as a scientific justification for some of the odder practices of the regime, just arwinism was used by earlier ideologies.)
From the Limpkin material we know that there are two possible candidates, that j vo whose names incorporate the element "Fred": Frederick R. Waterford and ederick Judd. No photographs survive of either, although Limpkin describes the latt a stuffed shirt, and, I quote, "somebody for whom foreplay is what you do on a gc ıurse." (Laughter.) Limpkin himself did not long survive the inception of Gilead, and $v$ ive his diary only because he foresaw his own end and placed it with his sister-in-la Calgary.
Waterford and Judd both have characteristics that recommend them to us. Waterfo: sssessed a background in market research, and was, according to Limpkin, responsib $r$ the design of the female costumes and for the suggestion that the Handmaids we d, which he seems to have borrowed from the uniforms of German prisoners of war madian "p.o.w." camps of the Second World War era. He seems to have been tl ioinatnr of the term "Darticicution" which he lifted from an evercice nrooram nonnl:
metime in the last third of the century; the collective rope ceremony, however, w: ggested by an English village custom of the seventeenth century. "Salvaging" ma ive been his too, although by the time of Gilead's inception it had spread from i igin in the Philippines to become a general term for the elimination of one's politic remies. As I have said elsewhere, there was little that was truly original with digenous to Gilead: its genius was synthesis.
Judd, on the other hand, seems to have been less interested in packaging and mo incerned with tactics. It was he who suggested the use of an obscure "C.I.A." pamphl 1 the destabilization of foreign governments as a strategic handbook for the Sons coob, and he, too, who drew up the early hit-lists of prominent "Americans" of tl ne. He also is suspected of having orchestrated the President's Day Massacre, whir ust have required maximum infiltration of the security system surrounding Congres id without which the Constitution could never have been suspended. The Nation omelands and the Jewish boat-person plan were both his, as was the idea ivatizing the Jewish repatriation scheme, with the result that more than one boatlo Jews was simply dumped into the Atlantic, to maximize profits. From what we kno Judd, this would not have bothered him much. He was a hard-liner, and is credited 1 mpkin with the remark, "Our big mistake was teaching them to read. We won't c at again."
It is Judd who is credited with devising the form, as opposed to the name, of tl urticicution ceremony, arguing that it was not only a particularly horrifying ar fective way of ridding yourself of subversive elements, but that it would also act as eam valve for the female elements in Gilead. Scapegoats have been notoriously usef roughout history, and it must have been most gratifying for these Handmaids, jidly controlled at other times, to be able to tear a man apart with their bare han rery once in a while. So popular and effective did this practice become that it wi gularized in the middle period, when it took place four times a year, on solstices ar [uinoxes. There are echoes here of the fertility rites of early Earth-goddess cults. As n sard at the panel discussion yesterday afternoon, Gilead was, although undoubted itriarchal in form, occasionally matriarchal in content, like some sectors of the soci bric that gave rise to it. As the architects of Gilead knew, to institute an effectiv talitarian system or indeed any system at all you must offer some benefits ar eedoms, at least to a privileged few, in return for those you remove.
In this connection a few comments upon the crack female control agency known e "Aunts" is perhaps in order. Judd - according to the Limpkin material - was of tl , inion from the outset that the best and most cost-effective way to control women $f_{i}$ productive and other purposes was through women themselves. For this there we any historical precedents; in fact, no empire imposed by force or otherwise has ev :en without this feature: control of the indigenous by members of their own group. e case of Gilead, there were many women willing to serve as Aunts, either because genuine belief in what they called "traditional values," or for the benefits they mig ereby acquire. When power is scarce, a little of it is tempting. There was, too,
zgative inducement: childiess or intertıle or older women who were not married cou ke service in the Aunts and thereby escape redundancy, and consequent shipment e infamous Colonies, which were composed of portable populations used mainly ; pendable toxic cleanup squads, though if lucky you could be assigned to le izardous tasks, such as cotton picking and fruit harvesting.
The idea, then, was Judd's, but the implementation has the mark of Waterford upc Who else among the Sons of Jacob Think-Tankers would have come up with tl stion that the Aunts should take names derived from commercial products available omen in the immediate pre-Gilead period, and thus familiar and reassuring to them e names of cosmetic lines, cake mixes, frozen desserts, and even medicinal remedie was a brilliant stroke, and confirms us in our opinion that Waterford was, in h ime, a man of considerable ingenuity. So, in his own way, was Judd.
Both of these gentlemen were known to have been childless, and thus eligible for ccession of Handmaids. Professor Wade and I have speculated in our joint paper, "Tl stion of 'Seed' in Early Gilead," that both - like many of the Commanders - had con contact with a sterility-causing virus that was developed by secret pre-Gilead gen licing experiments with mumps, and which was intended for insertion into the supp caviar used by top officials in Moscow. (The experiment was abandoned after tl )heres of Influence Accord, because the virus was considered too uncontrollable ar erefore too dangerous by many, although some wished to sprinkle it over India.)
However, neither Judd nor Waterford was married to a woman who was or ever he sen known either as "Pam" or as "Serena Joy." This latter appears to have been mewhat malicious invention by our author. Judd's wife's name was Bambi Mae, ar aterford's was Thelma. The latter had, however, once worked as a televisic ersonality of the type described. We know this from Limpkin, who makes several snic marks about it. The regime itself took pains to cover up such former lapses fro thodoxy by the spouses of its elite.
The evidence on the whole favours Waterford. We know, for instance, that he met $h$ id, probably soon after the events our author describes, in one of the earliest purge : was accused of liberal tendencies, of being in possession of a substantial ar sauthorized collection of heretical pictorial and literary materials, and of harbouring bversive. This was before the regime began holding its trials in secret and was st levising them, so the events were recorded in England via satellite and are c deotape deposit in our Archives. The shots of Waterford are not good, but they a ear enough to establish that his hair was indeed grey.
As for the subversive Waterford was accused of harbouring, this could have bet )ffred" herself, as her flight would have placed her in this category. More likely it wi Jick," who, by the evidence of the very existence of the tapes, must have helpt )ffred" to escape. The way in which he was able to do this marks him as a member e shadowy Mayday underground, which was not identical with the Undergrour :maleroad but had connections with it. The latter was purely a rescue operation, tl
rmer quası-mılitary. A number of Mlayday operatives are known to have intiltrated ti ileadean power structure at the highest levels, and the placement of one of the embers as chauffeur to Waterford would certainly have been a coup; a double coup, Jick" must have been at the same time a member of the Eyes, as such chauffeurs ar srsonal servants often were. Waterford would, of course, have been aware of this, b all high-level Commanders were automatically directors of the Eyes, he would n ive paid a great deal of attention to it and would not have let it interfere with $h$ fraction of what he considered to be minor rules. Like most early Gilead Commande ho were later purged, he considered his position to be above attack. The style iddle Gilead was more cautious.
This is our guesswork. Supposing it to be correct - supposing, that is, that Waterfo: as indeed the "Commander" - many gaps remain. Some of them could have been fills ${ }^{r}$ our anonymous author, had she had a different turn of mind. She could have told uch about the workings of the Gileadean empire, had she had the instincts of porter or a spy. What would we not give, now, for even twenty pages or so intout from Waterford's private computer! However, we must be grateful for ar umbs the Goddess of History has designed to vouchsafe us.
As for the ultimate fate of our narrator, it remains obscure. Was she smuggled ov e border of Gilead, into what was then Canada, and did she make her way thence gland? This would have been wise, as the Canada of that time did not wish itagonize its powerful neighbour, and there were roundups and extraditions of sur fugees. If so, why did she not take her taped narrative with her? Perhaps her journt as sudden; perhaps she feared interception. On the other hand, she may have bet captured. If she did indeed reach England, why did she not make her story public, , many did upon reaching the outside world? She may have feared retaliation again uke," supposing him to have been still alive (which is an improbability), or evt ;ainst her daughter; for the Gileadean regime was not above such measures, and ust em to discourage adverse publicity in foreign countries. More than one incautio fugee was known to receive a hand, ear, or foot, vacuum-packed express, hidden i $r$ instance, a tin of coffee. Or perhaps she was among those escaped Handmaids wl id difficulty adjusting to life in the outside world, once they got there, after tl otected existence they had led. She may have become, like them, a recluse. We do $n$ 10w.
We can only deduce, also, the motivations for "Nick's" engineering of her escape. $И$ n assume that once her companion Ofglen's association with Mayday had bet scovered, he himself was in some jeopardy, for as he well knew, as a member of tl res, Offred herself was certain to be interrogated. The penalties for unauthorizt xual activity with a Handmaid were severe, nor would his status as an Eye necessari otect him. Gilead society was Byzantine in the extreme, and any transgression mig : used against one by one's undeclared enemies within the regime. He could, of cours ive assassinated her himself, which might have been the wiser course, but the hume sart remains a factor, and, as we know, both of them thought she might be pregna:
${ }^{\tau}$ him. What male of the Gilead period could resist the possibility of tathernood, : dolent of status, so highly prized? Instead, he called in a rescue team of Eyes, wl ay or may not have been authentic but in any case were under his orders. In doing : : may well have brought about his own downfall. This too we shall never know.
Did our narrator reach the outside world safely and build a new life for herself? ( as she discovered in her attic hiding place, arrested, sent to the Colonies or :zebel's, or even executed? Our document, though in its own way eloquent, is on the bjects mute. We may call Eurydice forth from the world of the dead, but we cann ake her answer; and when we turn to look at her we glimpse her only for a momen :fore she slips from our grasp and flees. As all historians know, the past is a gre trkness, and filled with echoes. Voices may reach us from it; but what they say to us lbued with the obscurity of the matrix out of which they come; and, try as we may, v nnot always decipher them precisely in the clearer light of our own day.
splause.
e there any questions?

argaret Atwood was born in Ottawa in 1939, and grew up in northern Quebec ar ntario, and later in Toronto. She has lived in numerous cities in Canada, the U.S., ar ırope.
She is the author of more than forty books - novels, short stories, poetry, litera iticism, social history, and books for children.
Atwood's work is acclaimed internationally and has been published around the worl er novels include The Handmaid's Tale and Cat's Eye - both shortlisted for the Book ize; The Robber Bride; Alias Grace, winner of the prestigious Giller Prize in Canada ar e Premio Mondello in Italy, and a finalist for the Booker Prize, the Orange Prize, ar e International IMPAC Dublin Literary Award; The Blind Assassin, winner of tl ooker Prize and a finalist for the International IMPAC Dublin Literary Award; ar ryx and Crake, a finalist for The Giller Prize and the Man Booker Prize. Atwood is tl cipient of numerous honours, such as the Sunday Times Award for Literary Excellen the U.K., the National Arts Club Medal of Honor for Literature in the U.S., ] revalier dans l'Ordre des Arts et des Lettres in France, and she was the first winner e London Literary Prize. She has received honorary degrees from universities acro anada, and one from Oxford University in England.
Margaret Atwood lives in Toronto with novelist Graeme Gibson.

Margaret Atwood


