

# Inspiration Minds The Way To Reach The Knowledge of Who Found The Existence



**Author: Mohanned Abu Osbaa**

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## **Dedication**

For all owners of minds and brains,  
whatever different they are in sex,  
ethnicity, language, the way of thinking,  
or any other differences.

## **Introduction:**

Praise be to the creator of objects, in different colors, praise to those who grow the plants, collect the diaspora, peace on the good of the beings, and the good People's teacher, either after:

The most important of all is knowledge, which everyone seeks to collect, for which efforts have been made, the pens have been written, and the papers are filled, is knowledge of existence.

I wrote "Seven parts" in the first part, showed how to access this knowledge, and clarified how to deal with the right that we reached, and then explained about the qualified to carry this fact and to communicate to people, and then showed the similarities and differences between those qualified, and finally

talked about the truth and its features something In detail, I note that the truth cannot be discovered, and the fairness of this subtraction, if the parts are not read according to this arrangement.

## **Firstly:**

### **Inspiration Minds:**

Human is by nature not only looking at the ends of things but thinking about this thing, and how it is, what its constituents are, who it is, how it is, when, and what other of questions, and if he carries on with the right thinking, he will surely answer it, since things are big or small, human cannot think that these things were carried out alone without effect or engine, it is necessary for the objects of the engine, energy, and ability to even move, the energy or strength must be so prepared, as we can not imagine that the table in the closed room can move alone, as long as it is, it must be force moved, as we do not imagine that the car has been formed and manufactured alone without force made on them and are

based on its manufacture and if we impose that there is a closed room of all directions, completely isolated and empty where there is nothing, and we come on it after a long time or short, we will find nothing in it, and if we return to it after a long time we will find nothing, and if somebody told us that he had found new shapes in the room, which he found-for example-were furnished with carpets and furniture, and found in which people sitting on the furniture, we are the first thing that comes to us it's closed, and it is impossible to have something and everyone who claims that these things came for no reason and tries to persuade us, we will say about him Is a crazy, and he lost his mind and everyone will reticule of him. So, we recognize that everything has a reason and this is a rule that no one disagrees with, it is the

first rule on which we will base **(for everything a reason)**.

If we want to look for the genesis of something that exists now, we do not look at its present final form, but we are studying its evolution since its inception, and what its primitive constituents are, when we want to study a particular creature, such as a hen, we do not start studying from the hen itself, but we study the egg, and how the chick originated in it and its development and the stages of its growth until it is out of life and others, and when we study anything, we should note the beginning of this thing, we do not envisage having a child without a mother carrying it and then putting it, we always care about the beginning, and there must be a beginning to begin with, and we cannot deny the beginning, even if we do not discover it,

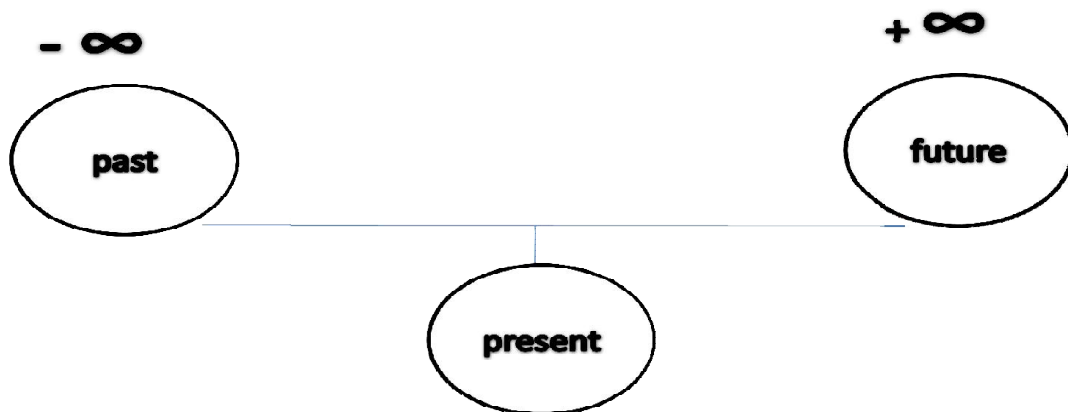


it does not negate it, **our failure to detect it is due to several reasons:**

**First**, because we do not have sufficient input to analyze it with our analytical tools, and we have no knowledge of its origin or sufficient image of it, all we have is uncertain assumptions, and insufficient perceptions, may not enable us to infer the beginning that we believe with its existence and can only exist, and by reference to the first rule, which is (for everything a reason) there is no eternal existence, (i.e. there is no beginning) and we conclude from this subject the following rule: **(There is no eternal existence)**.

The word (existence) means in this research is a creature, and eternal existence means that it exists for a period

of time, and this period equals infinity of time, no creature exists for a period of time equals infinity, and this period is known in the mathematical Science minus infinity ( $-\infty$ ).



depend on the previous rule, anything that exists must have a beginning, we know that there are things that existed before things, the earth was found before it, and the sky, for example, found before, and what we want to look at is the first creature, we want to look at the beginning (first what was found)

Whether it's small or big, this thing has to start, and it has to be a reason, and what matters to us to know is the causative, the power that has been created, which must be characterized by the qualities of the first science and wisdom, till the form is estimated, the way, and the image is valued and must be characterized by the power and ability that enables creation and finding, this power has been created from the nothingness.

This differs from what we know; for example, we know that the car consists of a combination of iron and others, but this first thing is not made from something that exists, it is a new thing called Creation and not a collection, since this characteristic has not been entrusting before, and we have no conception about it, the deductive power

that we have depends on what we have tested, It is not enough and it is not absolute, and there is nothing in our minds like this, and we have no information gained about it, and all we know about it is absolutely great and we have not seen anything like it, and if we contemplate this power, we will find it is the first to find everything, and on this it is the dominant and the absolute power of everything, and nothing has been created because nothing before her has created everything, and this is different from the second rule. There is no eternal existence as this power is found by its creator and it is not present (any creature) it differs from the second rule that it is eternal of existence, so this power did not exist because nothing before it to exist. It has created everything and this leads us to a third

**rule: (The creator of the nothingness is the first, isn't before anything).**

That is, the creator is eternal, and there is nothing in our minds that resembles this characteristic because we have not seen anything like it, because it is nothing like it, and this is obvious because the qualities of a great and absolute creates are not as qualities of not created (any creatures), and this is the inspiration of the first minds we wanted to know in this part. Thus, what was then found of living and non-living organisms has two reasons, the first: It was created as the first created nothing from nothingness, or created from other creatures were gathered by the creator primordial superpower which is (God or Lord).

## **Part Tow:**

### **Target And Communication**

The aim of thinking about creation and reach to the creator is: to know how to access it, to ask him the requests, to thank him for what he gave, to execute his orders, and to avoid his intentions, to get happiness because he knew his creation of what they do, and also to know if there is another life after this life, especially that there are people oppress others. So, the creator must not be satisfied with this because he is contrary to his justice and wisdom, the oppressor must have a trial, since it does not end up with its death, but the creator who created from nothingness is able to return it and hold him accountable, we want to contact the creator so we know these things and others. But we have

forgotten that the creator is the one who will begin with this because every creator has an aim of creation when a human makes a car, he is the one who starts it, and for the creator has the ideal. he wants to inform the creation of the aim of their creation and to work by him, and the creator has the right to choose this method, and how to communicate emerged from his wisdom; God chooses a group of people, and this group informs others, and of course they will have proofs from God on their sincerity, so that people know that their curriculum is from God, so God chooses the purest his creation to hold them this honesty, and the most capable, love and portability, and we can easily identify these senders easily where they have miracles that humans cannot come up with, and these things are so much more miraculous

because human beings are unable to do the same.



## Part Three:

### Who is qualified?

Since the sender is the one who is the creator god, the letters must be of the same nature, so if someone sends messages to several different people, the introduction, the end, the name, the foundation, the seal, the signature, and the ideal will be similar, resemble the highest, his senders will come on one word, one basis, and if the laws differ or the content of communications for a small difference, so we can know the close relationship between the apostles, which is clear in their messages, and more importantly to know these apostles, and how knowledge is of several things: **Firstly:** That these laws identify to what is known about God, which is the qualities that we have concluded in

the previous proposal, that it is eternal, and that it is characterized by knowledge, wisdom, power, and strength, and is characterized by pride, he did not inform his creation himself with his ability to do so, but sent them senders of themselves as a sign of his information and his greatness, his pride, as well as the fact that God will send his messengers with a curriculum that is good for them. We can know the senders through what they preach, from the order to the good and the prohibition of evil, and all that the Prophet speaks and attributes to God must be true and fact, because its from the knowledge, and every owner of the mind can know these messengers (senders), but many people will ask the apostles miracles that indicate their sincerity, God sends miracles with the apostles that humans

cannot do, so that they have conclusive proof of the prophets' sincerity, and believing in something that does not need evidence, some people believe in something that he has not seen, and no one has seen, but they believe in it for the motive of love and faith, or for other reasons, but God gives miracles to the apostles to be conclusive He does not believe after sending messengers and seeing miracles, he will have no excuse at all.

## **Part Four:**

### **The most prominent of the religions that have spread**

There are three religions that have spread in the present age, including what has come close to the truth, including what has been completed truth, based on the criteria that we presented in the third part about the messengers of God and his messages, and these religions arranged according to the chronological appearance of the oldest to the newest (Jewish, a Christian, and an Islamic) one will be falsified when presented in your hands, because one of them does not agree with the accepted standards, and neither the mind, nor the instinct, nor the subject we have presented, is based on the follies of Christianity: now it has three main beliefs: **The first;** God is

three, and this is contrary to the mind, as we know that everything started with one God, he had nothing, he's arrogant, he's not satisfied that anyone fights him in the king, and no one can get out of his property, because everything else creature, but **the second belief** is that God was Jesus, and this is not contrary to the mind, so how can the machine breed in the appearance of people, then be in the womb, and out of the pillock creature, and needs to drink, food, and hurt by others; These are not the qualities of God. **The third belief** is that there are two parents and the god of their son, and this is the largest blush, so how do those who say that it is a god or to breed from the appearance of people, live among people, need for creatures, food and drink, and to carry in the belly of her mother and out of the urethra, a human

daughter so how human beings can be God, he marries a human being, he is nothing like him, he has no lust to marry women as human beings, he is arrogant and does not accept to have a partner and marry a human being, this is an incorrect religion.

According to the Jewish religion: it is based on myths and legends false conversations, and we will suffice to mention one evidence that negates this religion, that they refuse to enter one's religion of others and their children, and they consider this rejection a thing of the basics of their religion, and this is mean that God does not do it, the Lord informs all his creatures to be obedient servants.

The third religion is the most important because it is the right religion, that is, **the Islamic religion**, in which it met all the

conditions of the correct religion, the most important of which is that the religion proved the qualities of the creator that we know and was presented in the past, and met in this religion the qualities of perfection, he did not come with lies or untrue things what human beings, everything is known to human, did not contradict the religion, and the prophet who came up with this religion has described the descriptions of the apostles that we knew in part three of this book, and came with a lot of miracles, and this religion confessed to the two prophets of the Jewish and Christianity religion, but did not recognize the two religions, because they are not the two real messages that have been posted, the two messages that were correct in the time they appeared, were distorted, and forged to serve the

interests of some people, and whatever the reason for the distortion, the pain that they are not correct and cannot be followed.



## **Part Five:**

### **The correct message and the most prominent features:**

The Islamic religion has accepted the proposal that we have put forward, which any sane person can adopt, and follow, and the prophet who came up with this religion is called (Muhammad).

Since we have learned that this religion is from God, it is a curriculum of the Lord of the Worlds, and all that Muhammad peace be upon him, we have to believe and believe in him, and the most teachings of this religion is the Qur'an (Word of God), what the prophet said, and the Hadiths said by the prophet is categorized in books and these Hadiths differ in their truth, which is exactly what is true, such as the Al- Hadiths in

two books called Al-Bukhaari, and Muslim, who collected the correct Al-Hadiths, including what may be collected and narrated by persons who are not saved or restrained or the biography, and the conversations have been taken care of very much, and in a rigorous scientific research method, all the correct conversations were investigated and collected in books known to the people of Islam and Sunnah.

The most important miracle of the Prophet Muhammad (peace and blessings of Allah be upon him) is the Holy Qur'an, which is the Word of God, which contains miracles (metaphysical, scientific, legislative, linguistic), and all this miracle of the unseen knowledge that God gave to the prophet.

**The metaphysical miracle:** The Qur'an has talked about things that will happen in the near future, and it happened as the Qur'an said, or things will happen in the distant future, and it has not yet occurred, and examples of things he talked about and happened ﴿**The Romans have been defeated (by the Persians) in a land close by. But, in a few years**﴾ The promise of God, as he said at the time, and of it and Abi Lahab, that is, that he will die on disbelief and indeed despite a large number of those who have become Muslim, but (Abi Lahab) died on blasphemy, including God's promise to his messenger to open Mecca, This promise was fulfilled, and he was told what happened in the past with a very.

**The Language Miracles and (declaration):** The Arabs were famous for speaking, and they were stints and conducting poetry and oratory forums, and they were at the forefront of those who speak well, and God challenged them to come up with such a Qur'an, and they were unable to challenge them with ten sura and they were powerless, and one sura powerless, and this challenge continues to the day of Resurrection because the Qur'an is characterized by a beautiful creative theme, perfection in his words, and his creativity in mentioning stories, and in the sequence and order of subjects.

## **Scientific Miracles:**

The Qur'an told about scientific facts that were impossible to detect by humans at the time, as there were no laboratory tools, precise instruments or advanced science, to be a nation in this era and other ages.

- Including the non-mixing of seawater: **(He released the two seas, meeting [side by side]; Between them is a barrier [so] neither of them transgresses).**
- Including the continuous movement of the earth: **(And you see the mountains, thinking them rigid, while they will pass as the passing of clouds).**

- Including the deep darkness in the depths of the sea where the waves prevent the entry of light: **(Or [they are] like darkneses within an unfathomable sea which is covered by waves, upon which are waves, over which are clouds - darkneses, some of them upon others. When one puts out his hand [therein], he can hardly see it. And he to whom Allah has not granted light - for him there is no light).**
- Including the breathe of human is narrow in the highland: **(He makes his breast tight and constricted as though he were climbing into the sky)**

- He described the mountains with pickets: (**And the mountains as pegs?**), and many more...

### **Legislative miracle:**

Islam has put in place legislation challenging all constitutions, and making provisions concerning the individual, family and society in all fields, the compliance of these provisions is the secret of happiness, it does not cost us what is not a challenge, and this legislation stunned the brains and the owners of minds, for the wisdom, it has preserved the soul and the mind, the honor, the monarchy, the public order in the Islamic Society, it is comprehensive for everything and it has a constant position, it is the forbidden of Vice, and all that destabilizes the security of

societies, he urged the cohesion of the family and society and forbade everything that goes to mind or hurts others.

### **<sup>1</sup>The faces of legislative miracles:**

There are many aspects of legislative miracles, including:

#### **1- The comprehensiveness of the provisions of the Holy Koran:**

The provisions of the Qur'an take all aspects of life, including:

#### **1. In the political and constitutional field:**

A statement of the relationship between the guardians and the subjects, through a number of

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1)<sup>1</sup> The faces of the legislative miracle were transferred from the site of Dr. Saeed Al Boizri.



principles and provisions including the Shura: **(..who (conduct) their affairs by mutual Consultation...)**[Surat Ash-Shura, (38)], **(... and consult them in affairs (of moment)...) [Surat Aal-e-Imran, (159].**

## **2. In the judicial field:**

The report of the principle of justice in the verse: **(... And when you judge between people, judge with justice...)** [Surah An-Nisa, (58)]

## **3. In the civil and commercial field:**

Through the report of the rules of evidence in the sale, mortgage, and debt, whether civil or commercial, Allah says: **[O ye who believe! When ye deal with each other, in transactions involving future obligations in a fixed period of time,**

**reduce them to writing Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as Allah Has taught him, so let him write. Let him who incurs the liability dictate, but let him fear His Lord Allah, and not diminish aught of what he owes. If they party liable is mentally deficient, or weak, or unable Himself to dictate, Let his guardian dictate faithfully, and get two witnesses, out of your own men, and if there are not two men, then a man and two women, such as ye choose, for witnesses, so that if one of them errs, the other can remind her. The witnesses should not refuse when they are called on (For evidence). Disdain not to reduce to writing (your contract) for a future period, whether it be small or big: it**

**is juster in the sight of Allah, More suitable as evidence, and more convenient to prevent doubts among yourselves but if it be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witness whenever ye make a commercial contract; and let neither scribe nor witness suffer harm. If ye do (such harm), it would be wickedness in you. So fear Allah; For it is Good that teaches you. And Allah is well acquainted with all things. If ye are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose). And if one of you deposits a thing on trust with another, let the trustee (faithfully) discharge his trust, and let him Fear**

**his Lord conceal not evidence; for whoever conceals it, - his heart is tainted with sin. And Allah knoweth all that ye do][Surah Al-Baqarah, (282)].**

#### **4. In the criminal field:**

**Rule Report: [No crime and no punishment except by text] Allah says: [.. nor would We visit with Our Wrath until We had sent a messenger] [Surat al-Israa, (15)], and the settlement in the punishments between the ruler and the convict, Allah says: [No bearer of burdens can bear the burden of another][Surat al-Israa, (15)], [Every soul will be (held) in pledge for its deeds] [Sura Al Muddaththir, (38)].**

#### **5. In the family field:**

Everything is related to the contract of marriage, alimony, custody, divorce, the rules of kinship and inheritance and others.

Among the verses that indicate that, for example: Allah says: **(And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect)** [Surat Ar-Room, (21)]

**(O Prophet! When ye do divorce women, divorce them at their prescribed periods, and count (accurately), their prescribed periods: And fear Allah your Lord: and turn them not out of their houses, nor shall they (themselves)**

**leave, except in case they are guilty of some open lewdness, those are limits set by Allah: and any who transgresses the limits of Allah, does verily wrong his (own) soul: thou knowest not if perchance Allah will bring about thereafter some new situation)[Surat At-Talaq, (1)]**

**(But he shall bear the cost of their food and clothing on equitable terms)[Surat Al-Baqara, (233)]**

**(Allah (thus) directs you as regards your Children's (Inheritance): to the male, a portion equal to that of two females: if only daughters, two or more, their share is two-thirds of the inheritance; if only one, her share is a half. For parents, a sixth share of the inheritance to each, if the deceased left children; if no**

**children, and the parents are the (only) heirs, the mother has a third; if the deceased Left brothers (or sisters) the mother has a sixth. (The distribution in all cases ('s) after the payment of legacies and debts. Ye know not whether your parents or your children are nearest to you in benefit. These are settled portions ordained by Allah; and Allah is All-knowing, Al-wise)[Surat An-Nisa, (11)].**

**6- In the financial and economic field:**

**A. Legislation of the zakat system:**

**(Of their goods, take alms, that so thou mightest purify and sanctify them; and pray on their behalf. Verily thy prayers are a source of security for them: And Allah is**

**One Who heareth and knoweth)[Surat At-Taubah, (103)], and the prohibition of usury-based transactions: (Those who devour usury will not stand except as stand one whom the Evil one by his touch Hath driven to madness. That is because they say: "Trade is like usury," but Allah hath permitted trade and forbidden usury. Those who after receiving direction from their Lord, desist, shall be pardoned for the past; their case is for Allah (to judge); but those who repeat (The offence) are companions of the Fire: They will abide therein (forever)) [Surat Al-Baqara, (275)]**

**B. Report of General principles and Rules:**



The principle of the fulfillment of contracts, Allah says [**Who believe! fulfil (all) obligations...**] [Surat al-Ma'idah, (1)].

The principle of consummation in contracts, Allah says: [**O ye who believe! Eat not up your property among yourselves in vanities: But let there be amongst you Traffic and trade by mutual good-will: Nor kill (or destroy) yourselves: for verily Allah hath been to you Most Merciful!**][Surah An-Nisa, (29)].

**C. The realization of Qur'anic legislation for the interests of the people:**

Many Koranic texts have been received which preserve the great

faculties and the necessary interests of the human being:

- Saving religion: In his saying: **[...This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Islam as your religion)**[Surat al-Ma'idah, (3)].
- Save the soul: **(... if anyone slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if anyone saved a life, it would be as if he saved the life of the whole people)**[Surat al-Ma'idah, (32)].
- Save Honor: **(come not nigh to shameful deeds. Whether open or**

secret...) (151) ( [Surat Al-Anaam, (151)].

- Keeping the mind: **[O ye who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination,- of Satan's handwork: eschew such (abomination), that ye may prosper) [Surat al-Ma'idah, (90)].**
- Save money: **[As to the thief, Male or female, cut off his or her hands: a punishment by way of example, from Allah, for their crime: and Allah is Exalted in power\* But if the thief repents after his crime, and amends his conduct, Allah turneth to him in forgiveness; for Allah is Oft-forgiving, Most Merciful)[Surat**

**al-Ma'idah, (38-39)], (And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that ye may eat up wrongfully and knowingly a little of (other) people's property) [Sura al-Baqarah, (188)].**

**There are also some examples of legislative miracles, as:**

**(Divorced women shall wait concerning themselves for three monthly periods)[Surat Al-Baqara, (228)]**

Recent studies have shown that men's water contains 62 types of protein and that this water differs from one man to another, each man has a fingerprint in his wife's womb. If she marries another man immediately after the divorce, the

woman may become infected with uterine cancer to enter more than a different fingerprint in the uterus, and scientific research has shown that the first menstrual period after the divorce of the woman removes from 32% to 35%, and removes the second menstrual from 67% to 72%, while the third menstrual removes 99.9% of the man's fingerprint, and Here the uterus has been cleared from the previous fingerprint and is ready to receive another fingerprint.

**According to the woman' prescribed periods whom her husband has died, in the saying of Allah: [If any of you die and leave widows behind, they shall wait concerning themselves four months and ten days][Surat al-Baqarah, (234)].**

The research has provided that the woman deceased her husband with sadness and depression that falls on her which this increases the fingerprint fixation and said that she needs a fourth menstrual to remove the fingerprint definitively, and as much as Allah Almighty said about four months and ten.

### **The prescribed periods of a pregnant divorcee**

The Holy Qur'an mention about the prescribed periods of pregnant divorcees. Allah says that: **[and for those who have no courses (it is the same): for those who carry (life within their wombs)]** [Surat At-Talaq, (4)]. That any pregnant divorcees, her prescribed periods until she gives birth. Where did we know this verse about the divorced?

The name of Al-Surah is (divorce), the first of verse, is: [**O Prophet! When ye do divorce women, divorce them at their prescribed periods, and count (accurately), their prescribed periods**], and we are in the fourth verse of the Surah. The verse was mentioned in the pregnant divorcee. The pregnant, if divorced may put her pregnancy in minutes or months.

where the divorcee before entry, she doesn't have any prescribed periods because her husband not necrophilia her.

## **The sanctity of pork**

The Quranic verses have mentioned the prohibition of meat on the cutting side, and the rest of its parts because the pig is of impurity and all malignant, and Allah has written in his book on the prohibition of malignant, and the pig is among malignant".

### **But, what do we know about the pig?**

The pig is a carnivorous herbal animal, that has the seventh and bestiality qualities, it eats for everything, and it is an insatiable canas sweep the field and the corral, eats garbage, waste, and impurity greedily, it is a predator, eats rats and mice and others as eating carrion even its Peers' carrion.

The pig is a fast growing animal, with the pig growing between ten and twenty piglets, and the pig grows from less than



2 kilograms at birth to more than 100 kg in 200 days. This rapid growth is caused by a significant increase in growth hormones and Gonadotrophin.

This is related to the pig and its fat with the types of cancers that increase in pig eaters and its grease, and the fat is nested with pig cells in large quantities, unlike the rest of the meat, such as cows, sheep, goats, and chickens, in which the fat is in the form of semi-independent fatty tissue.

### **Diseases transmitted by pigs to humans:**

The number of diseases affecting the Pig (450) is a disease, of which (57) is a parasitic disease, transmitted to humans, some are dangerous and even fatal, and the pig is alone responsible for

transporting (27) epidemic disease to humans.

Some other animals are involved in transporting the rest of the disease, but it remains the store and the main source of these diseases, except for the many diseases caused by eating meat such as liver cirrhosis, atherosclerosis, memory impairment, infertility, arthritis, various cancers, and many others. We are certain that the number of diseases will increase over the days and that the coming years will reveal new diseases.

**Epidemics can be transmitted from pig to man in different ways:**

**Firstly:** By interfering with the breeding or handling of its products (and considered occupational diseases), which is not less than (32) and epidemics, which mostly affects the workers of the stables, massacres and veterinarians, including: Types of deep breakfast, dysentery, worms, dysentery, Japanese cerebral fever, and Pustular pharyngitis.

**Secondly:** By contamination of food and drink with its wastes, it is not less than (28) diseases, including dysentery, Ascaris, and Botulism,

Echinococcus, Fasciolosis,  
Opisthorchiidae, Cerebrospinal  
fluid , Teania solium and Helical  
capillaries... etc.

**Thirdly:** By eating its meat and products, it is more than 16 diseases including candidiasis, Cysticercosis, Brucellosis, Fasciolosis, Leptospirosis, Trichinella spiralis, tapeworm, tuberculosis, and others.

The above is clear to us that, the danger is not limited to eating pig only, but it includes all kinds of dealing with this malignant entity, has been mentioned in the previous Hadith of the ban on dealing with the meat of pig or its blood, and this assured what the scientist (Karol) that the ban imposed on Muslims not to allow the

palpation of the pigs and need not to justify the prohibition of alcohol.

Alcohol causes the collapse of general body resistance and therefore the body's readiness to be infected with various diseases and bacterial, fungal and viral infections.

After this quick and brief review of some of the alcohol damage, we find the wisdom of divine legislation in outlawing it and knowing the certainty that this sharia is based on the interests of the believers who do not know it, but God gives humanity some judgment to increase its faith in Allah Almighty.

If it is said, what is said is the miracle of the prohibition of alcohol... We said it is in several ways:

**First aspect: The prohibition as a whole as we have seen in its damage.**

**The second aspect:** The prohibition of low-alcohol and many, he may say why the Prophet (peace and blessings of Allah be upon him) the prohibition of it a little and a lot and is there a few damages as many, the specialists answer that where the science proves that alcohol differs from the most material in that even in simple amounts cause damage in the power of willpower and control and would increased by

psychological emotions and physiological damage.

**Dr. Al-Bar says:** Medical researches have shown that only two ounces of whiskey cause a 20% decrease in heart function.

**Dr. "Melvin Kinsley"** considered that one glass of alcohol leads to the death of some brain cells.... etc.

This shows the miracle of the prophetic hadiths issued by those who do not utter fancy in the prohibition of low-alcohol and many.

**The third aspect:** Some people were saying that in alcohol healing and it heals some diseases, but some of them say that in the few percentages it is useful and we proved the nullity of this by the words of doctors, and some

people claim the use of alcohol for heart disease and it prevents heart attacks and it is beneficial to the stomach and all that appeared void by the words of doctors specialized and they refuted these previous allegations and but appeared to be destroying these devices and increasing these diseases.... It is the knowledge of the Prophet (peace and blessings of Allah be upon him) that with the claimed that alcohol healing was commonplace.



## **Listen to the Prophet, as he describes Alcohol:**

Wa'il al-Hadrami reported that Tariq b. Suwaid a-Ju'fi asked the Prophet (peace and blessings of Allah be upon him) about liquor. He forbade (its use) and he expressed hatred that it should be prepared. He said: I prepare it as a medicine, (peace and blessings of Allah be upon him) said: It is no medicine, but an ailment.

**The fourth aspect:** The miracle in the statement of illness, that the Prophet (peace and blessings of Allah be upon him) explained the reason of prohibition of alcohol saying as in Saheeh Muslim from the hadith Ibn Omar may Allah be pleased with him: "Every

intoxicant is unlawful and every intoxicant is Khamr”.

Aishah, may Allah be pleased with her, that: (peace and blessings of Allah be upon him) said: "Every drink that intoxicates is unlawful".

What is the secret of the Prophet (peace and blessings of Allah be upon him) to mention Alcohol, there is no doubt that this is a secret, as the substance is alcohol or ethyl and its chemical symbol ( $C_2H_5OH$ ), which is the material that attacks the minds and which Allah has banished from the alcohol of Paradise by saying: [**Free from headiness; nor will they suffer intoxication therefrom**][As-Saaffat, (37)], the origin of the word alcohol in the language of Arabs headiness and this material is intoxicating in all processed alcohols.

Where the scientists specializing decided in the types of alcohol, said that there is the headiness material in many alcoholic beverages that are extracted by fermentation of starch or sugar or other carbohydrates, although they differ in their names, they are of one origin and it shows the sincerity of the Prophet peace be upon him, where he narrated from Abu Malek al-Ashary Saying: **"Some of my people will assuredly drink wine calling it by another name"**

## **Prohibition of usury**

**Usury has many social damages, including:**

- 1- **Usury** has moral and spiritual damage because we find no one who deals in usury except a human who is self-involved in the cheapness, the tightness of the chest, the ossification of the heart, the servitude of money, and the addition of the material and other attributes of vice.
- 2- A society that deals with usury is a society that is dissolved, confused, not prepared by its members, and helps no one else unless he asks for something, and the affluent classes are hostile to the destitute classes. this society cannot endure its happiness, nor can it be safe, but it must remain a parts of

disintegration, and the dispersion at all times, where usury is showing signs of hatred and hostility, and this is what we see today between the parties of usury, both on a personal and international level.

Usury is about the social life of what are debts between people, in different forms and manifestations. These loans are detrimental to society by loss, unhappiness for life, whether those loans are for trade, for industry, or from the poor governments of rich nations, all of which is the result of the great loss that such a society or governments are barely getting rid of, and only for not following the Islamic curriculum, which calls for all good and asked kindness to the poor and needy, and those with needs, Allah says: **(Help ye one another in righteousness and piety, but help ye**

**not one another in sin and rancour: fear Allah: for Allah is strict in punishment)[Surat al-Ma'idah, (2)].**

Messenger of Allah (peace and blessings of Allah be upon him) said: **"The believers in their mutual kindness, compassion and sympathy are just like one body. When one of the limbs suffers, the whole body responds to it with wakefulness and fever"** there is no salvation, no deliverance, no happiness and no escape from calamities, except by following the Islamic curriculum and following the rulings and teachings.

1- Disruption of human energy, unemployment is obtained borrower because of usury and its failure to

work hard, and production leading to the good of the individual and society, providing greater opportunities for the labour force.

2- Eating usury is often referred to the doors of goodness, so it does not lend the good loan, and does not consider the insolvent, and does not relieve the distress of the distressed, because it is difficult for him to give money without tangible benefits, and God has preferred the benefit of the worship of believers and relieves a Muslim believer from one of the hardships, for the Abi Huraira (may Allah be pleased with him): **“If anyone relieves a Muslim believer from one of the hardships of this worldly life, Allah will relieve him of one of the hardships of the Day of Resurrection. If anyone makes it**

**easy for the one who is indebted to him (while finding it difficult to repay), Allah will make it easy for him in this worldly life and in the Hereafter, and if anyone conceals the faults of a Muslim, Allah will conceal his faults in this world and in the Hereafter. Allah helps His slave as long as he helps his brother”.**

'Abd-Allah ibn' Umar (may Allah be pleased with him) that the Prophet (peace and blessings of Allah be upon him) said: "Every Muslim is the brother of another Muslim. He neither oppresses him nor forsakes him (in the hour of distress). And he who tries to fulfill the need of his brother, Allah with fulfilling his need. And he who alleviates the suffering of Muslim, Allah will alleviate some of his sufferings on the day of Resurrection. And he who overlooks the sin of a Muslim, Allah will overlook his sins on the day of Resurrection".



It was proven that the Prophet (peace and blessings of Allah be upon him) said: "He who gives respite to someone who is in straitened circumstances, or grants him remission, Allah will shelter him".

3- Usury kills feelings of compassion in man, because the usurer does not hesitate to strip the debtor of all his money when he is able to do so, and therefore came from the Prophet (peace and blessings of Allah be upon him) that he said: "Mercy is taken away only from him who is miserable"

He said peace be upon him: "Allah will not be merciful to those who are not merciful to mankind".

He said peace be upon him: "The merciful are shown mercy by Ar-Rahman. Be merciful on the earth, and

you will be shown mercy from Who is above the heavens".

4- Usury causes enmity and hatred between individuals and groups, and it happens intersection and strife and drag people into adventures that they cannot bear the consequences

## **Predators Prohibition:**

Ibn 'Abbaas (may Allah be pleased with him) said: " that Allah's Messenger (peace and blessings of Allah be upon him) prohibited the eating of all fanged beasts of prey, and all the birds having talons".

Another way was to declare that the prohibition is related to its eating, for Ibn Abbas, May Allah be pleased with them, said: "Allah's Messenger (peace and blessings of Allah be upon him) prohibited the eating of every beast of prey with fang, and every bird with a talon"

It was narrated that Abu Tha'lab (may Allah be pleased with him): "having

prohibited the eating of all fanged beasts of prey".

Abu Hurairah (may Allah be pleased with him) narrated that the Messenger of Allah (peace and blessings of Allah be upon him) said: "Eating any predatory beast that has fangs, is prohibited".

It was narrated that al-Maqdam ibn Maad narrated that the Messenger of Allah (peace and blessings of Allah be upon him) said: "Beware, the fanged beast of prey is not lawful"

The owner of Allisan said: "The owner of the tongue said: "The seven falls on his take a and runs on people and beasts, preys like a lion, a wolf, a leopard, a cheetah, and a similar"

Modern nutritional science has shown that people are acquiring some of the qualities of animals that they eat to

contain their meat on toxins and internal discharges that are flowing into the blood and move into the human stomach and affect their morals. It turns out that when a predator is interested in catching its prey, it produces hormones and substances that help it fight and catching the prey.

Dr. S. Lipge, professor of nutritional science in Britain, says: "These secretions go out in the body of the animal even when he is trapped in a cage when he gives him a piece of meat to eat it," explains his theory: "You only have to visit the zoo once and take a look at the tiger in his raging nervous movements while Chop the meat and chew it, you see the image of anger and the inscription on the face, then return your gaze to the elephant and watch the condition of the deposit when he eats

while playing with children and visitors, look at the lion and compare his violence and his ferocity with the camel and his farewell .”

It **has** been observed on the peoples of the carnivores or other meats that Islam has forbidden to eat, that they suffer a kind of ferocity and a tendency to violence, even for no other reason than the desire to shed blood. Studies and researches on this phenomenon have been confirmed by backward tribes that eat such meat to the extent that some of them become fierce and eat human flesh, and these studies and researches also ended to another phenomenon in these tribes, which is a kind of sexual chaos and lack of jealousy on the other sex, as well as the lack of respect for the family system and the question of supply and honour, which is closer to the lives of

those predators, as the male strikes the other male from the herd and kills him to have his female until another young, energetic and powerful male kills the former rapist and so on.

The Prophet Muhammad (peace and blessings of Allah be upon him) came with many material miracles and his biography will find this clear.

## **Fifth:**

### **The most important teachings of this religion:**

Islam has five pillars that are rightly regarded as pillars, foundations, and rules on which the Islamic curriculum is based, and which was mentioned by al-Mustafa -peace be upon him- in the prophetic hadith narrated by the great companion Abdullah Ibn Omar -May Allah be pleased with them-where he said: I heard the messenger of God says: "Islam is built on five (pillars): Testimony that there is none worthy of worship except Allah, establishing Salah, giving Zakah, Hajj, and fasting Ramadan". The five pillars in detail are as follows: The two testimonies: that the Muslim testifies to the testimony of Islam, saying: (I bear witness that there



is none worthy of worship except Allah; I bear witness that Muhammad is the Messenger Allah,) and thinks of them.

## **Establishing Salah:**

Prayer is the pillar of Islam, and the first to be judged by the Muslim servant on the Day of Resurrection is the prayer, if the rest of the work and worship is repaired, prayer is the link between the servant and his lord, and the meaning of the establishing salah to believe the human firmly that God has enjoined and imposed on every adult Muslim who is sane to mandate imposed five prayers in the day and night and to perform the five prayers imposed according to their time and body and manner, and to be purified, and the prayers imposed are Fajr prayers (the dawn), Dhuhhr prayers (Noontime), ASR prayers (afternoon), Maghrib prayers (Sunset), and Isha'a prayers (evening), and represent the establishment of prayer by force or the sincerity and validity of the approach to

Allah goes without his partner in all matters, with the sincerity of his trust, and the sincerity of his recourse to him. The accuracy of the expression in terms of the establishment of prayer is to establish it as best as possible and to bring it to the truth, and this is what is required of every Muslim to achieve it in prayer, which is the daily link between the servant and his creator, which is required to be established not only its performance; Because performance does not mean to bring it for real prayer is an astonishing effect if a Muslim has established her right and committed her morals, and the virtues that guide it, for every Muslim who has committed to that morality after his commitment to prayer is a Muslim resident of prayer and a great difference between a pillar resident and a performer. Allah said: ﴿**Recite**

**what is sent of the Book by inspiration to thee, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt. And Allah knows the (deeds) that ye do»[Surat Al-Ankaboot, (45)].**

### **Giving Zakah:**

Zakat is one of the five pillars of Islam, which is a duty of money in special circumstances in a specific time, and Zakat is the amount to be taken out of the money of Muslims for the benefit of it, and this is in the money that reached the quorum, and is defined in the Islamic sharia by a strict system and conditions Certain, and the term zakat is given to the amount extracted from the sum of the money it is entitled to, so the

amount extracted from the money is called Zakat. God, may He be praised and exalted! has enjoined zakah on money that has the potential to grow and increase, so the obligatory zakah on the funds that can be developed, namely, the cattle, gold and silver, which are known as cash, as well as the money that grows and the obligatory zakat, such as crops and fruits, and trade offers. The zakat banks are eight banks, and God blessed and exalted them in the Holy Qur'an by stating: **﴿Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of Allah; and for the wayfarer: (thus is it) ordained by Allah, and Allah is full of knowledge and wisdom﴾**, Therefore,

the zakat banks that Allah has enjoined on them are these eight banks, so who did not pay zakah in other than these banks did not do the required part of it, and do not drop the obligation of Zakah, because he did not do it with the legitimate manner specified in this pillar, and it remains occupied with the money that Allah enjoined upon him to truly impose the eight categories of zakat, and the Muslim must take out the amount of zakat due to him immediately, provided that it has reached the (Prescribed minimum amount liable to zakah -legal quorum) also specified by the Islamic sharia through the system of zakat, and also requires to spend one year of money, so any Muslim is on his money for a year In full, with the rest of the zakat requirements, it must be obligatory to pay zakah, taking into consideration

that Zakah is a worship like the other of worship, and it is permissible to delay the payment of zakat to its beneficiaries with special or even public circumstances that prevent the payment of zakat, and the provisions of facilitation when hardship to pay the damage it is also applied in zakat, but the payer is not to evade the payment of the rights of those entitled to Zakah money.

## **Fasting Ramadan:**

Fasting is defined as abstaining from all things that invalidate from the true dawn to the sunset, with the intention of approaching God and obeying him, and the commitment of his Glorified and Exalted. Fasting is one of the five pillars of Islam, with special provisions and legitimacy, and must be adhered to in the same way, without any increase or decrease, and the slave is not the only investigator for the truth of fasting unless he is left and held for all sensory and moral invalidate; sensory invalidate that are eating and drinking, and invalidate moral is the acts and matters that are to purify the fasting person of sins; he is held responsible for committing sins and evils, and he is away from fighting and al-rafath, and since fasting is one of the pillars of Islam, it is imposed on every



Muslim (he or she) condition of  
eligibility.

## **Hajj:**

He is one of the five pillars of Islam and has been imposed by God blessed and exalted to Muslims once in life, provided that the health and financial capacity, and that the road to Hajj is safe so that if he leaves his country and travel for Haj, he is in the way and its evils mostly, if he does not secure the road and he thought that is probably he will die if he will leave his country; there is no lack of security of the road, for Glorified and Exalted saying: **﴿Pilgrimage thereto is a duty men owe to Allah,- those who can afford the journey﴾**

## **Sixth:**

### **Characteristics of Islamic Sharia**

#### **Many of them are:**

- 1) **The Lord's source:** it is from God who knows everything, he knows what brings good to humanity, he tells them, and he knows what brings evil to them, and it is complete, there is no shortage or mistakes
- 1) **Its consent of instinct:** It is the harmony of the mind and free of legend and falsehoods, and free from the abandoned or rejected things.
- 2) **Inclusiveness:** It is complete and comprehensive for all aspects of life, Allah Almighty Said: ﴿...**This day have I perfected your religion for you, completed My favour upon**

**you, and have chosen for you Islam as your religion** ﴿

**3) It is guided for everyone:**

It is for all people and not for Arabs alone or for a particular group.

5) Islamic law does not procure a person what he cannot afford and falls out of the mandate in case of inability.

6) Based on the balance in the aspects of the world and religion and the commitment of non-strictness and excessive matters. The Messenger of Allah (peace and blessings of Allah be upon him) said, “and whoever makes the religion a rigour, it will overpower him”. It is based on moderation in all aspects of life.

7) Preservation of the rights of individuals and States.

## **Seventh:**

### **Suspicious and its replies:**

Some people try to hide this fact, because it is in conflict with their interests (Islam orders justice and charity and prevents injustice) and they try to repel people from this truth, and they distort it and raise suspicions about it, and accuse all sorts of false charges, so that they practice all their wrong practices, because this religion ends about injustice and stop every oppressor at the same and make the desires controlled and non-bestiality, and make people go with their hearts and minds to God and obey his orders, and the oppressors want to direct people's minds to the desires of self and self-love so that they can control them, and this is done only by the dismissal of people from

Islam, because Islam calls for noble manners and ends all impurities, and when people enter Islam, they follow their orders that distract them from injustice and the followers of the oppressors.

They are preventing people from entering Islam, so that people are empty of the rules that govern them and then they can dictate their judgments and orders without a deterrent to deter them, they kill the instinct that God has broken the people on, which is the seed of goodness that exists in every human being that urges him to do good and end it from evil. This religion is being attacked by the wicked who spread evil and hate goodness, and Islam is the greatest good and urges goodness, and Islam works to spread what the wicked

hate, and to fight what the bad people love, so they try hard to fight Islam.

**The most prominent suspicions raised by the enemies of Islam:**

by accusing him of digesting the rights of women, and he urges violence and terrorism, and he is a fanatic not accepting the other, and accusing him of being an old religion that is not suitable for the modern age, that some mistakes that some of the members of this religion do not constitute an argument on this religion because God made for us a one-man made him a model and ordered us to follow him, the Prophet Muhammad peace be upon him and he is the only man representing the whole religion, because God did not get away from mistakes and prepare him to be an example and a messenger that informs the message correctly, religion is an excuse for his followers to evaluate it and not the opposite, because as much as



you follow the religion as much as you represent Islam, the full follow-up of religion was only for a man who was completely infallible and he is Muhammad (peace and blessings of Allah be upon him).

## **Women's Rights:**

The Messenger of Allah (peace and blessings of Allah be upon him) said, "women are the partners of men" and make reward and retribution for them as a man Allah Almighty Said: ﴿Whoever works righteousness, man or woman, and has Faith, verily, to him will We give a new Life, a life that is good and pure and we will bestow on such their reward according to the best of their actions﴾.

In the old, when the people were harmonizing with the female and harm her, Islam came and forbade this and declared the rights of women so Allah Almighty said: ﴿When news is brought to one of them, of (the birth of) a female (child), his face darkens, and he is filled with inward grief \* With

**shame does he hide himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on** ﴿

He preserved, valued, and preserved the woman, and ordered the men to support her, said: (And they have to provide them with their livelihood and their good deeds), and forbade her coming out indecent so that no one would encroach on her and covered her, and make her care of the greatest works, The Messenger of Allah (peace and blessings of Allah be upon him) said: "**Whoever is in charge of (put to test by) these daughters and treats them generously, then they will act as a shield for him from the (Hell) Fire**", and he said, "**Whoever has three daughters, or**

**three sisters, or two daughters, or two sisters and he keeps good company with them and fears Allah regarding them, then Paradise is for him”.**

Islam has honored the woman whether she is a sister or a girl, but if she a mother, he has a special honor, the Prophet (peace and blessings of Allah be upon him) explained it.

“(Who among the people is most deserving of a fine treatment from my hand? He said: Your mother. He again said: Then who (is the next one)? He said: Again it is your mother (who deserves the best treatment from you). He said: Then who (is the next one)? He (the Holy Prophet) said: Again, it is your mother. He (again) said: Then who? Thereupon he said: Then it is your father”. and better to her as a wife, that

says Allah Almighty: ﴿**on the contrary live with them on a footing of kindness and equity**﴾.

**According** to the polygamy, it is for the chastity of society, women outnumber men, and polygamy prevents the man from illegitimate relations, and the man does not look to other wives, the virtuous polygamy is better than the secret polygamy, since the abolition of polygamy and the creation of other relationships, which leads to the spread of diseases and births of unknown parentage, and Islam did not impose on the man polygamy, and forbade him in the case of inability, Allah Almighty said: ﴿**Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one....**﴾"

The Messenger of Allah (peace and blessings of Allah be upon him) said: **“Whoever has two wives and favors one of them over the other, he will come on the Day of Resurrection with one of his sides leaning”**.

## **Islam is the religion of peace**

Islam is the religion of love and compassion, not the religion of terrorism, Allah Almighty said: ﴿We sent thee not but as a Mercy for all creatures﴾ and Islam is derived from peace and peaceful, and God described in his book that its healing ﴿O mankind! there hath come to you a direction from your Lord and a healing for the (diseases) in your hearts﴾, and Islam has mercy on everyone even animals, (Peace and blessings of Allah be upon him) said: “there is a reward for service to every living animal” and he talked about a woman who was imprisoned a cat, she did not feed it and did not let it to eat from the plants of the earth", so God entered her the fire.

Islam forbade killing, the messenger of Allah (peace and blessings of Allah be upon him) said: "A believer continues to guard his Faith (and thus hopes for Allah's Mercy) so long as he does not shed blood unjustly", and forbade corruption in the land, Allah Almighty said **﴿and seek not (occasions for) mischief in the land: for Allah loves not those who do mischief﴾**.

Islam established jihad to defend the homelands on the one hand, and spread the message of Islam and the established of justice and to get people out of worshiping the servants to worship the god of slaves and from the injustice of religion to Islam justice and from the shortness of life to the capacity of life and the afterlife and jihad has specific rules of **it**:



- The Muslim accepts the truce, Allah Almighty Said: **﴿But if the enemy incline towards peace, do thou (also) incline towards peace﴾** and that they have been allowed to go to peace as a foreigner).
- Islam ends up killing civilians, women, children, elders and anyone who is not a combatant.
- It even terminates the logging and destruction of the urbanism.

The purpose of jihad is to spread the Islamic invitation without fighting but if the bad guys prevent the Muslims from calling they fight them so that these people do not die without knowing God the prevention of advocacy is a major crime; all people have freedom of religion without preventing them.

Allah Almighty said: ﴿Let there be no compulsion in religion﴾, and said: ﴿Let him who will believe, and let him who will, reject (it): for the wrong-doers We have prepared a Fire whose (smoke and flames), like the walls and roof of a tent, will hem them in: if they implore relief they will be granted water like melted brass, that will scald their faces, how dreadful the drink! How uncomfortable a couch to recline on﴾. The warning that God has promised them in this verse is the day of resurrection and not in life.

The Muslims who opened Andalusia is an example of the merciful, whom people have admired, and who spread Islam through their fine morals and treat them with their own people.

## **Islam does not cancel the other**

Islam does not compel anyone to enter it, and respect the other, and imposes rights, which are inviolable, Allah Almighty said: ﴿**Let there be no compulsion in religion: Truth stands out clear from Error**﴾

Islam is a religion that cares not only for deeds but also for the sincerity of the heart. The coerced Muslim is not accepted by God in the first place because he has delivered only fear, without honesty in his Islam.

The Messenger of Allah (peace and blessings of Allah be upon him) visited his Jewish neighbour when he was sick, and sat at his idolater uncle, Abi Talab when he died, and his armor was mortgaged at the Jewish.

Al-jizyah that Islam takes from the people of dhimma is a tax to protect them, even he enters the Islam, the Islam imposes Zakah on him and that if he is old or incapable of Jizyah the state treasury gives it money, and making the trial between the litigants fair he said: **﴿O ye who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety﴾.**

## **The Islamic religion is suitable for every time and place**

because it has been fixed for every time and place and opened the door of diligence for the new things Allah, Almighty said: ﴿**This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Islam as your religion. But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-forgiving, Most Merciful**﴾. It is valid for all regions and all countries and is suitable for all times, whether modern or old, and its provisions are not disabled because they are valid for all times, and it is valid for all times and places, where the success of States and individuals.

Finally, I ask all those who read this book and knew the truth to report it to others and to be righteous on this religion, he said: ﴿**In the case of those who say, "Our Lord is Allah", and, further, stand straight and steadfast, the angels descend on them (from time to time): "Fear ye not!" (they suggest), "Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which ye were promised**﴾, and this is a part of the evidence of God who made things testify to him with divinity, Lordship, and greatness.

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- 1)The faces of the legislative miracle were transferred from the site of Dr. Saeed Al Boizri.
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- 4)And the sayings of the Prophet (peace and blessings of Allah be upon him).

**Peace be upon you and gods mercy  
and His blessings**

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**Inspiration Minds The Way To Reach  
The Knowledge  
of Who Found The Existence**

**Author: Mohanned Abu Osbaa**



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